

**State of Rhode Island and Providence Plantations**

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**Journal of the Senate**

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**JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the sixth day of January in the year of Our Lord two thousand and nine.**

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Volume 136, No.33

Tuesday, April 7, 2009

Thirty-third Legislative Day

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The Senate meets pursuant to adjournment and is called to order by the Honorable M. Teresa Paiva Weed, Madam President of the Senate, at 4:24 o'clock P.M.

The roll is called and a quorum is declared present with 37 Senators present and 1 Senator absent as follows:

**PRESENT** – 37: The Honorable President Paiva Weed and Senators Algieri, Bates, Blais, Ciccone, Connors, Cote, Crowley, DaPonte, Devall, DiPalma, Doyle, Felag, Fogarty, Gallo, Goodwin, Jabour, Lenihan, Levesque, Lynch, Maher, Maselli, McBurney, McCaffrey, Metts, Miller, O'Neill, Perry, Picard, Pichardo, Pinga, Raptakis, Ruggerio, Sheehan, Sosnowski, Tassoni, Walaska.

**ABSENT** – 1: Senator Lanzi

**INVOCATION**

The Honorable President, by unanimous consent, presents Senator Sheehan, to deliver the invocation.

(See Appendix for Invocation)

**PLEDGE OF ALLEGIANCE TO THE FLAG**

The Honorable Madam President, by unanimous consent, presents Senator Sheehan, to lead the Senate in the pledge of allegiance to the flag.

**APPROVAL OF RECORD**

The Senate Journal of the Thirty-second Legislative Day of the 2009 proceedings is read in part.

Upon suggestion of Senator Sheehan, and by unanimous consent, further reading of the Journal is dispensed with and the Journal approved as recorded.

## GUESTS

Upon suggestion of Senator Felag and by unanimous consent, the Honorable President, welcomes to the Chamber the Aquidneck Island Robotics 4-H Club "Rhode Rage" team members with adult Mentor Richard Blight and Michael DeSousa for winning the 2008-2009 Rhode Island 1<sup>st</sup> Tech Challenge Robotics Championship.

Upon suggestion of Senator Connors and by unanimous consent, the Honorable President, welcomes to the Chamber Chris Benzak, Newport Biodiesel, Robert Morton, Newport Biodiesel and Jim Malloy T.H. Malloy Biodiesel

## APPOINTMENTS BY THE GOVERNOR

The Honorable President presents the following communication from His Excellency, the Governor, transmitting the following appointments and requesting the advice and consent of the Senate thereto:

**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
STATE HOUSE**

March 12, 2009

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 42-10.1-1 of the Rhode Island General Laws, I have made the following appointment to the Public Finance Management Board:

**Thomas M. Bruce, III of Cumberland**

for a term expiring March 31, 2012.

To this appointment, I respectfully request your advice and consent.

Sincerely,



Donald L. Carcieri  
Governor

Read and referred to the Committee on Finance.

Also:

**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
STATE HOUSE**

March 12, 2009

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 42-10.1-1 of the Rhode Island General Laws, I have made the following appointment to the Public Finance Management Board:

**Edward F. Yazbak of North Smithfield**

for a term expiring March 31, 2011.

To this appointment, I respectfully request your advice and consent.

Sincerely,



Donald L. Carcieri  
Governor

Read and referred to the Committee on Finance.

Also:

**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
STATE HOUSE**

April 2, 2009

Senate President M. Teresa Paiva Weed  
State House  
82 Smith St. Rm. 318  
Providence, RI 02903

Dear Senate President Paiva Weed:

Please be advised that on February 12, 2009, in accordance with provisions of Section 42-99-4 of the Rhode Island General Laws, I reappointed Mr. Bernard V. Buonanno of 100 Freeman Parkway, Providence, Rhode Island 02906 as a member of the Convention Center Authority for a term to expire on June 30, 2012. To this reappointment, I respectfully request your Advice and Consent.

Sincerely,

David N. Cicilline  
Mayor

Read and referred to the Committee on Finance.

Also:

**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
STATE HOUSE**

March 13, 2009

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 42-75-2 of the Rhode Island General Laws, I have made the following appointment to the Rhode Island State Council on the Arts:

**David M. Wax of Providence**

VICE  
Christopher McMahan

for a term expiring March 1, 2011.

To this appointment, I respectfully request your advice and consent.

Sincerely,



Donald L. Carcieri  
Governor

Read and referred to the Committee on Constitutional and Regulatory Issues.

Also:

**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
STATE HOUSE**

March 13, 2009

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 42-75-2 of the Rhode Island General Laws, I have made the following appointment to the Rhode Island State Council on the Arts:

**Dana Neugent of Ashaway**

VICE  
Margaret Melozzi

for a term expiring March 1, 2010.

To this appointment, I respectfully request your advice and consent.

Sincerely,



Donald L. Carcieri  
Governor

Read and referred to the Committee on Constitutional and Regulatory Issues.

Also:

**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
STATE HOUSE**

March 13, 2009

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 42-75-2 of the Rhode Island General Laws, I have made the following appointment to the Rhode Island State Council on the Arts:

**Jean Rondeau of Woonsocket**

VICE  
Anne T. Quintero

for a term expiring March 1, 2012.

To this appointment, I respectfully request your advice and consent.

Sincerely,



Donald L. Carcieri  
Governor

Read and referred to the Committee on Constitutional and Regulatory Issues.

Also:

**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
STATE HOUSE**

March 13, 2009

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 42-75-2 of the Rhode Island General Laws, I have made the following reappointment to the Rhode Island State Council on the Arts:

**Douglas J. Bennett**

for a term expiring March 1, 2012.

To this reappointment, I respectfully request your advice and consent.

Sincerely,



Donald L. Carcieri  
Governor

Read and referred to the Committee on Constitutional and Regulatory Issues.

Also:

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
STATE HOUSE

March 13, 2009

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 29-3.1-2.2 of the Rhode Island General Laws, I have made the following appointment to the Library Board of Rhode Island:

**Alison Peirce of North Smithfield**  
(Public Library Trustee)

VICE  
Josh Teverow

for a term expiring December 31, 2010.

To this appointment, I respectfully request your advice & consent.

Sincerely,



Donald L. Carcieri  
Governor

Read and referred to the Committee on Education.

Also:

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
STATE HOUSE

March 13, 2009

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 29-3.1-2.2 of the Rhode Island General Laws, I have made the following appointment to the Library Board of Rhode Island:

**Carol S. Terry of Providence**  
(Representing Academic Librarians)

VICE  
Peter Deekle

for a term expiring December 31, 2010.

To this appointment, I respectfully request your advice & consent.

Sincerely,



Donald L. Carcieri  
Governor

Read and referred to the Committee on Education.

Also:

**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
STATE HOUSE**

March 13, 2009

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 29-3.1-2.2 of the Rhode Island General Laws, I have made the following appointment to the Library Board of Rhode Island:

**Joan Retsinas of Providence**  
(Representing General Public)

VICE  
William Allen

for a term expiring December 31, 2011.

To this appointment, I respectfully request your advice & consent.

Sincerely,



Donald L. Carcieri  
Governor

Read and referred to the Committee on Education.

Also:

**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
STATE HOUSE**

March 13, 2009

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 29-3.1-2.2 of the Rhode Island General Laws, I have made the following appointment to the Library Board of Rhode Island:

**Kristen Chin of North Scituate**  
(Representing Small Public Libraries)

VICE  
Leslie Bennett McDonough

for a term expiring December 31, 2011.

To this appointment, I respectfully request your advice & consent.

Sincerely,



Donald L. Carcieri  
Governor

Read and referred to the Committee on Education

Also:

**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
STATE HOUSE**

March 13, 2009

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 29-3.1-2.2 of the Rhode Island General Laws, I have made the following reappointment to the Library Board of Rhode Island:

**Shirley Long of Hope Valley**  
(Representing Medium/Large Public Libraries)

for a term expiring December 31, 2011.

To this reappointment, I respectfully request your advice & consent.

Sincerely,



Donald L. Carcieri  
Governor

Read and referred to the Committee on Education.

Also:

Also:

**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
STATE HOUSE**

March 12, 2009



TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 42-34-4 of the Rhode Island General Laws, I have made the following reappointment to the Rhode Island Industrial Recreational Building Authority:

**Frank Benell, Jr. of Providence**

for a term expiring February 1, 2013.

To this reappointment, I respectfully request your advice and consent.

Sincerely,



Donald L. Carcieri  
Governor

Read and referred to the Committee on Corporations.

**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
STATE HOUSE**

April 1, 2009

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 5-1-3 of the Rhode Island General Laws, I have made the following reappointment to the Board of Examination and Registration of Architects:

**Barbara Feibelman, AIA of Providence**

for a term expiring April 1, 2014.

To this reappointment, I respectfully request your advice and consent.

Sincerely,



Donald L. Carcieri  
Governor

Read and referred to the Committee on Housing and Municipal Government.

Also:

**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
STATE HOUSE**

April 1, 2009

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 5-1-3 of the Rhode Island General Laws, I have made the following reappointment to the Board of Examination and Registration of Architects:

**Wilbur E. Yoder, AIA, PE of East Greenwich**

for a term expiring April 1, 2013.

To this reappointment, I respectfully request your advice and consent.

Sincerely,



Donald L. Carcieri  
Governor

Read and referred to the Committee on Housing and Municipal Government.

Also:

**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
STATE HOUSE**

April 1, 2009

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 5-1-3 of the Rhode Island General Laws, I have made the following appointment to the Board of Examination and Registration of Architects:

**John K. Grosvenor, AIA of Newport**

VICE  
Joseph Cirillo

for a term expiring April 1, 2012.

To this appointment, I respectfully request your advice and consent.

Sincerely,



Donald L. Carcieri  
Governor

Read and referred to the Committee on Housing and Municipal Government.

Also:

**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
STATE HOUSE**

March 12, 2009

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 42-55-4 of the Rhode Island General Laws, I have made the following reappointment to the Rhode Island Housing and Mortgage Finance Corporation:

**Jose V. Monteiro, Jr. of Pawtucket**

for a term to expire July 1, 2011.

To this reappointment, I respectfully request your advice and consent.

Sincerely,



Donald L. Carcieri  
Governor

Read and referred to the Committee on Housing and Municipal Government.

Also:

**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
STATE HOUSE**

March 27, 2009

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 46-15.1-2 of the Rhode Island General Laws, I have made the following appointment to the Water Resources Board:

**Jon Schock of East Greenwich  
(Public Member)**

VICE  
Ian Y. Morrison  
(resigned)

for a term to expire March 1, 2012.

To this reappointment, I respectfully request your advice and consent.

Sincerely,



Donald L. Carcieri  
Governor

Read and referred to the Committee on Environment and Agriculture.

Also:

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
STATE HOUSE

March 27, 2009

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 46-15.1-2 of the Rhode Island General Laws, I have made the following appointment to the Water Resources Board:

**Samuel H. Kitchell of East Greenwich**  
(Representative of a Large Water User)

VICE  
Jon Schock

for a term to expire March 1, 2011.

To this reappointment, I respectfully request your advice and consent.

Sincerely,



Donald L. Carcieri  
Governor

Read and referred to the Committee on Environment and Agriculture.

Also:

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
STATE HOUSE

March 27, 2009

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 46-15.1-2 of the Rhode Island General Laws, I have made the following appointment to the Water Resources Board:

**Ronald J. Gibson of East Greenwich**  
(Public Member)

VICE  
Daniel Varin  
(resigned)

for a term to expire March 1, 2012.

To this reappointment, I respectfully request your advice and consent.

Sincerely,



Donald L. Carcieri  
Governor

Read and referred to the Committee on Environment and Agriculture.

### NEW BUSINESS

**Senate Resolution No. 844**

**BY** Senators Sheehan, Lenihan

**ENTITLED**, SENATE RESOLUTION DECLARING APRIL 4TH TO BE "OCEAN STATE SOCCER SCHOOL DAY" IN RHODE ISLAND {LC2182/1}

Senator Sheehan requests unanimous consent for immediate consideration.

Unanimous consent for immediate consideration is granted.

Senator Sheehan moves passage, seconded by Senators Connors and Algieri.

The resolution is read and passed, upon a voice vote.

### CALENDAR

Senate Majority Leader Connors moves that the Calendar be placed on for Wednesday April 8, 2009.

### TRANSMITTAL

By unanimous consent, all matters on the Secretary's desk are ordered to be transmitted to His Excellency, the Governor, the Honorable Secretary of State or to the Honorable House of Representatives forthwith.

### ANNOUNCEMENTS

Senator Lenihan announces that the Committee on Government Oversight will meet today, at the rise of the Senate, in the Senate Lounge of the State House.

Senator Sheehan announces that the Committee on Health and Human Services will meet tomorrow, at 3:00 o'clock P.M. in Room 212 of the State House.

Senator Levesque announces that the Committee on Judiciary will meet today, at the rise of the Senate, in Room 313 of the State House.

Senator Ciccone announces that the Committee on Labor will meet tomorrow, at the rise of the Senate, in the Senate Lounge of the State House.

**RECESS**

Upon motion of Senator Doyle, seconded by Senators Connors and Algieri, the Senate stands at recess at 4:36 o'clock P.M.

**CALLED TO ORDER**

The Senate is called to order by the Honorable M. Teresa Paiva Weed, President of the Senate, on Wednesday, April 8, 2009, at 4:18 o'clock P.M.

**TRANSFER OF BILLS**

Senator Ciccone, in accordance with Senate Rule 6.14, moves to transfer the following bill from the Committee on Labor, to the Committee on Judiciary:

**Senate Bill No. 157**

**BY** Senators Levesque C, Perry, Metts, Miller, Pichardo

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS - STATE RIGHTS OF IMMIGRANTS ( would restrict inquiries into an individual's immigration status in this state to those necessary to comply with federal immigration law.)

Read and referred to the Committee on Judiciary.

**REPORTS OF COMMITTEES****COMMITTEE ON FINANCE**

Senator DaPonte, from the Committee on Finance, reports back, with recommendation of passage of the following measure:

**Senate Bill No. 525**

**BY** Senators DiPalma, Paiva-Weed, Connors, Algieri

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- MOTOR FUEL TAX ( would define the meaning of a manufactured biodiesel fuel with regard to the state motor fuel tax.)  
{LC1540/1}

Read and ordered to be placed on the Calendar.

**COMMITTEE ON HOUSING AND MUNICIPAL GOVERNMENT**

Senator Tassoni, from the Committee on Housing and Municipal Government, reports back, with recommendation of passage of the following measures:

**Senate Bill No. 131 as amended**

**BY** Senators O'Neill E, Connors

**ENTITLED**, AN ACT IN AMENDMENT OF THE ACT, PASSED AT THE JANUARY SESSION, A.D. 1948,

**ENTITLED** "AND ACT TO INCORPORATE THE LIME ROCK FIRE DISTRICT IN THE TOWN OF LINCOLN," AS AMENDED ( would change the date and time of the annual meeting of the Lime Rock Fire District and would permit the board of commissioners to designate any place of assembly in the Town of Lincoln as the venue of said meeting.)

Read and ordered to be placed on the Calendar

Also:

**Senate Bill No. 810**

**BY** Senators Walaska, Lynch, McCaffrey

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES - GENERAL POWERS ( would increase the amount of the fine the municipal court can impose from three hundred (\$300) to five hundred (\$500) dollars.) {LC2220/1}

Read and ordered to be placed on the Calendar

Also:

**Senate Bill No. 811**

**BY** Senator Tassoni

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS (would authorize the town of Smithfield to impose a business registration fee.) {LC2196/1}

Read and ordered to be placed on the Calendar

Also:

**Senate Bill No. 812** (by request)

**BY** Senator Algieri

**ENTITLED**, AN ACT RELATING TO THE RETIREMENT OF POLICE OFFICERS OF THE TOWN OF WESTERLY {LC2139/1}

Read and ordered to be placed on the Calendar

Also:

**Senate Bill No. 815**

**BY** Senator DiPalma

**ENTITLED**, AN ACT RELATING TO TAXATION {LC2170/1}

Read and ordered to be placed on the Calendar

Also:

**Senate Bill No. 818**

**BY** Senator Tassoni

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF SMITHFIELD TO ISSUE NOT EXCEEDING \$1,000,000 GENERAL OBLIGATION BONDS OR NOTES FOR LAND ACQUISITION {LC2195/1}

Read and ordered to be placed on the Calendar.

### COMMITTEE ON JUDICIARY

Senator Judiciary from the Committee on Judiciary, reports back, with recommendation of passage of the following measures:

**Senate Bill No. 318** (Secretary of State)

**BY** Senators Ciccone, Crowley, Tassoni

**ENTITLED**, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES - APPOINTMENT, QUALIFICATION AND TENURE OF OFFICERS ( would require any person appointed to a state board, agency or commission to take a prescribed oath of office, and shall entitle the appointee to a commission.) {LC1212/1}

Read and ordered to be placed on the Calendar

Also:

**Senate Bill No. 211**

**BY** Senators Ciccone, Tassoni, Ruggerio, Jabour

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RESTRICTING RADIO FREQUENCY IDENTIFICATION DEVICES ( would restrict the use of radio frequency identification devices for the purpose of tracking the movement or identity of a student while on school grounds, at school functions or while being transported to and from school grounds or functions.)

Read and ordered to be placed on the Calendar

Also:

**Senate Bill No. 198**

**BY** Senators Ciccone, Tassoni, Ruggerio, Jabour

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - DEPARTMENT OF STATE GOVERNMENT

Read and ordered to be placed on the Calendar.

Also:

**House Bill No. 5812**

**BY** McNamara

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES {LC2057/1}

Read and ordered to be placed on the Consent Calendar



Also:

**House Bill No. 5487**

**BY** Lally, McNamara

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (join Katherine Elaine Letourneau and Casey Michael Miller in marriage) {LC1080/1}

Read and ordered to be placed on the Consent Calendar

Also:

**House Bill No. 5422**

**BY** Gallison

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Paul Maregni to join Kelly Outhouse and Christopher Maregni in marriage) {LC1430/1}

Read and ordered to be placed on the Consent Calendar

Also:

**House Bill No. 5416**

**BY** DaSilva, Melo, Dennigan, Schadone

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES ( would allow William C. Maaia to join Leah Rose Amaral Stoddard and Daniel Patrick Williams in marriage with the City of Providence, Rhode Island) {LC1302/1}

Read and ordered to be placed on the Consent Calendar

Also:

**House Bill No. 5367**

**BY** McNamara

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (allow Henry Shelton to join Monica Teixeira de Sousa and Patrick Henry Shelton in marriage within the City of Providence, Rhode Island on or abut June 6, 2009.) {LC1159/1}

Read and ordered to be placed on the Consent Calendar

Also:

**House Bill No. 5363**

**BY** Dennigan, Ferri

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (would allow Carol Jane Huff to join Anja Germaine Arsene Goethals and Jeffrey Allen Miller in marriage within the City of East Providence, Rhode Island on or about July 19, 2009.)

Read and ordered to be placed on the Consent Calendar

Also:

**House Bill No. 5230**

**BY** Martin, DaSilva, Kilmartin, Ruggiero

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES ( Kevin Horbowicz to join Maria E. Barg and Thomas T. Moniz in marriage)

Read and ordered to be placed on the Consent Calendar

**COMMITTEE ON LABOR**

Senator Connors, from the Committee on Labor, reports back, with recommendation of passage of the following measure:

**Senate Bill No. 620** (Business Regulation)

**BY** Senators Algieri, Ruggiero

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - LAND SURVEYORS (would revise the requirements to qualify for registration as a professional land surveyor and for certification as a land surveyor-in-training) {LC1422/1}

Read and ordered to be placed on the Calendar.

**COMMITTEE ON GOVERNMENT OVERSIGHT**

Senator Lenihan from the Committee on Government Oversight, reports back, with recommendation of passage of the following measures:

**Senate Bill No. 413 SUB A**

**BY** Senators Lenihan, Cote, Sheehan

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- HEALTH AND EDUCATION BUILDING CORPORATION (would require that appointees to the Rhode Island health and education building corporation board of directors receive the advice and consent of the senate) {LC303/1/A}

Read and ordered to be placed on the Calendar.

Also:

**Senate Bill No. 532 SUB A** (Business Regulation)

**BY** Senator Blais

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - DEPARTMENT OF BUSINESS REGULATION {LC1307/1/A}

Read and ordered to be placed on the Calendar.

Also:

**Senate Bill No. 831**

**BY** Senators Ciccone, Lenihan, Levesque C, Sheehan, Blais

**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- STATE PURCHASES  
{LC2276/1}

Read and ordered to be placed on the Calendar.

Also:

**Senate Bill No. 832 SUB A**

**BY** Senators Ciccone, Lenihan, Sheehan, Levesque C, Sosnowski

**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS - STATE PURCHASES  
{LC2274/1/A}

Read and ordered to be placed on the Calendar.

Also:

**Senate Bill No. 833 as amended**

**BY** Senators Sosnowski, Levesque C, Lenihan, Sheehan, Blais

**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS - STATE PURCHASES  
{LC2275/1}

Read and ordered to be placed on the Calendar.

**ADJOURNMENT**

Upon motion of Senator Doyle, seconded by Senator Connors and Algieri the Senate adjourns at 4:19 o'clock P.M.

JOSEPH R. BRADY  
Secretary of the Senate

**Appendix**

**INVOCATION**

**SENATOR JAMES C. SHEEHAN**

Lord of truth, establish in us the knowledge of Your will. Make known to us any truths and insights which will enable us to serve You, and therefore, our constituents, wisely and well. Amen.

## Appendix

## CONSENT CALENDAR

## IN ORDER FOR TUESDAY, APRIL 21, 2009:

1. **2009-H 5230**  
**BY Martin**  
**ENTITLED,** AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES  
  
Committee on Judiciary recommends passage in concurrence.
2. **2009-H 5363**  
**BY Dennigan**  
**ENTITLED,** AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES  
  
Committee on Judiciary recommends passage in concurrence.
3. **2009-H 5367**  
**BY McNamara**  
**ENTITLED,** AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES  
  
Committee on Judiciary recommends passage in concurrence.
4. **2009-H 5416**  
**BY DaSilva**  
**ENTITLED,** AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES  
  
Committee on Judiciary recommends passage in concurrence.
5. **2009-H 5422**  
**BY Gallison**  
**ENTITLED,** AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES  
  
Committee on Judiciary recommends passage in concurrence.
6. **2009-H 5487**  
**BY Lally**  
**ENTITLED,** AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES  
  
Committee on Judiciary recommends passage in concurrence.
7. **2009-H 5812**  
**BY McNamara**  
**ENTITLED,** AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES  
  
Committee on Judiciary recommends passage in concurrence.

JOSEPH R. BRADY  
Secretary of the Senate

**Appendix****CALENDAR****IN ORDER FOR WEDNESDAY, APRIL 8, 2009:****1 2009-S 23 SUB A as amended****BY Tassoni****ENTITLED,** AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY  
-- DOGS

Committee on Constitutional & Regulatory Issues recommends indefinite postponement of the original bill and passage of Substitute A as amended.

**2 2009-S 24****BY Tassoni****ENTITLED,** AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY --  
REGULATION OF VICIOUS DOGS

Committee on Constitutional & Regulatory Issues recommends passage.

**3 2009-S 800****BY Walaska****ENTITLED,** AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY  
-- DOGS

Committee on Constitutional & Regulatory Issues recommends passage.

**4 2009-S 398****BY Lenihan****ENTITLED,** AN ACT RELATING TO PUBLIC PROPERTY AND WORKS

Committee on Government Oversight recommends passage.

**5 2009-S 530****BY Lenihan****ENTITLED,** AN ACT RELATING TO PUBLIC PROPERTY AND WORKS --  
STATE PURCHASES

Committee on Government Oversight recommends passage.

**6 2009-S 531****BY Lenihan****ENTITLED,** AN ACT RELATING TO PUBLIC PROPERTY AND WORKS

Committee on Government Oversight recommends passage.

**7 2009-S 678 SUB A****BY Lenihan****ENTITLED,** AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -  
STATE PURCHASES

Committee on Government Oversight recommends indefinite postponement of the original bill and passage of Substitute A.

**8 2009-S 683 SUB A****BY Lenihan****ENTITLED,** AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -  
STATE PURCHASES

Committee on Government Oversight recommends indefinite postponement of the original bill and passage of Substitute A.

**9 2009-S 829 as amended****BY Lenihan****ENTITLED,** AN ACT RELATING TO PUBLIC PROPERTY AND WORKS --  
STATE PURCHASES

Committee on Government Oversight recommends passage as amended.

**10 2009-S 830****BY Sheehan****ENTITLED,** AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -  
STATE PURCHASES

Committee on Government Oversight recommends passage.

**11 2009-S 837 as amended****BY Lenihan****ENTITLED,** AN ACT RELATING TO PUBLIC PROPERTY AND WORKS --  
STATE PURCHASES

Committee on Government Oversight recommends passage as amended.

**12 2009-S 602****BY Paiva-Weed****ENTITLED,** AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -  
COURTS - JAMESTOWN JUVENILE HEARING BOARD

Committee on Judiciary recommends passage.

**IN ORDER FOR TUESDAY, APRIL 21, 2009:****1. 2009-S 525****BY DiPalma****ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --  
MOTOR FUEL TAX**

Committee on Finance recommends passage.

**2. 2009-S 413 SUB A****BY Lenihan****ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- HEALTH AND  
EDUCATION BUILDING CORPORATION**

Committee on Government Oversight recommends indefinite postponement of the original bill and passage of Substitute A.

**3. 2009-S 532 SUB A****BY Blais****ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -  
DEPARTMENT OF BUSINESS REGULATION**

Committee on Government Oversight recommends indefinite postponement of the original bill and passage of Substitute A.

**4. 2009-S 831****BY Ciccone****ENTITLED, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS --  
STATE PURCHASES**

Committee on Government Oversight recommends passage.

**5. 2009-S 832 SUB A****BY Ciccone****ENTITLED, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -  
STATE PURCHASES**

Committee on Government Oversight recommends indefinite postponement of the original bill and passage of Substitute A.

**6. 2009-S 833 as amended****BY Sosnowski****ENTITLED, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -  
STATE PURCHASES**

Committee on Government Oversight recommends passage as amended.

**7. 2009-S 131 as amended**



**BY O'Neill E**

**ENTITLED,** AN ACT IN AMENDMENT OF THE ACT, PASSED AT THE JANUARY SESSION, A.D. 1948, ENTITLED "AND ACT TO INCORPORATE THE LIME ROCK FIRE DISTRICT IN THE TOWN OF LINCOLN," AS AMENDED

Committee on Housing & Municipal Government recommends passage as amended.

**8. 2009-S 810**

**BY Walaska**

**ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES - GENERAL POWERS

Committee on Housing & Municipal Government recommends passage.

**9. 2009-S 811**

**BY Tassoni**

**ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS

Committee on Housing & Municipal Government recommends passage.

**10. 2009-S 812**

**BY Algieri**

**ENTITLED,** AN ACT RELATING TO THE RETIREMENT OF POLICE OFFICERS OF THE TOWN OF WESTERLY

Committee on Housing & Municipal Government recommends passage.

**11. 2009-S 815**

**BY DiPalma**

**ENTITLED,** AN ACT RELATING TO TAXATION

Committee on Housing & Municipal Government recommends passage.

**12. 2009-S 818**

**BY Tassoni**

**ENTITLED,** AN ACT AUTHORIZING THE TOWN OF SMITHFIELD TO ISSUE NOT EXCEEDING \$1,000,000 GENERAL OBLIGATION BONDS OR NOTES FOR LAND ACQUISITION

Committee on Housing & Municipal Government recommends passage.

**13. 2009-S 198**

**BY Ciccone**

**ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - DEPARTMENT OF STATE GOVERNMENT

Committee on Judiciary recommends passage.

14. **2009-S 211**

**BY Ciccone**

**ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --  
RESTRICTING RADIO FREQUENCY IDENTIFICATION DEVICES

Committee on Judiciary recommends passage.

15. **2009-S 318**

**BY Ciccone**

**ENTITLED,** AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -  
APPOINTMENT, QUALIFICATION AND TENURE OF OFFICERS

Committee on Judiciary recommends passage.

16. **2009-S 620**

**BY Algieri**

**ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS -  
LAND SURVEYORS

Committee on Labor recommends passage.

JOSEPH R. BRADY  
Secretary of the Senate