

State of Rhode Island and Providence Plantations

JOURNAL
-OF THE-
HOUSE OF REPRESENTATIVES

JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the fourth day of January in the year of Our Lord two thousand and five.

Volume 132, No. 24

Wednesday, March 9, 2005

Twenty-fourth Day

The House of Representatives meets at the State House in Providence, Wednesday, March 9, 2005 and is called to order at 4:15 o'clock P.M., by the Honorable William J. Murphy, Speaker.

The roll is called and a quorum is declared present with 74 members present and 1 member absent as follows:

PRESENT - 74: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Anguilla, Caprio, Carter, Church, Coderre, Corvese, Costantino, Crowley, Davey, Dennigan, DeSimone, Diaz, Ehrhardt, Faria, Flaherty, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jackson, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Long, Loughlin, Malik, McCauley, McHugh, McManus, McNamara, Melo, Menard, Moffitt, Moran, Moura, Mumford, Naughton, O'Neill, Pacheco, Palumbo, Petrarca, Picard, Rice, Rose, San Bento, Savage, Schadone, Scott, Shanley, Singleton, Slater, Smith, Story, Sullivan, Trillo, Ucci, Voccola, Wasylyk, Watson, Williams, Williamson, Winfield.

ABSENT – 1: Representative Brien.

INVOCATION

The Honorable Speaker presents Representative Ginaitt who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

APPROVAL OF RECORD

By unanimous consent, the House Journal of Tuesday, March 8, 2005 is approved as printed.

NEW BUSINESS

House Bill No. 6189**BY** Crowley, Carter**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES {LC2707/1}
03/09/2005 Introduced, referred to House Judiciary**House Bill No. 6190****BY** Sullivan, Watson**ENTITLED**, AN ACT RELATING TO HOMESTEAD EXEMPTION IN THE TOWN OF WEST GREENWICH {LC2752/1}
03/09/2005 Introduced, referred to House Corporations**House Bill No. 6191****BY** Gemma, Sullivan, Lewiss, Caprio D, Scott**ENTITLED**, AN ACT RELATING TO IDENTITY THEFT PROTECTION {LC2663/1}
03/09/2005 Introduced, referred to House Corporations**House Bill No. 6192****BY** Jackson**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- REFUSE DISPOSAL {LC2708/1}
03/09/2005 Introduced, referred to House Corporations**House Resolution No. 6193****BY** Naughton, Kennedy, Palumbo, Crowley, Carter**ENTITLED**, HOUSE RESOLUTION EXTENDING THE REPORTING DATE OF THE SPECIAL HOUSE COMMISSION TO PROMOTE AND DEVELOP A COMPREHENSIVE SYSTEM OF EDUCATION FOR THE VISUALLY IMPAIRED CHILDREN {LC2748/1}
03/09/2005 Introduced, referred to House H.E.W.**House Bill No. 6194****BY** Lima, Picard, Smith**ENTITLED**, AN ACT RELATING TO EDUCATION -- COMPULSORY ATTENDANCE {LC2709/1}
03/09/2005 Introduced, referred to House H.E.W.**House Bill No. 6195****BY** Carter, Shanley, Gallison, Malik, Jacquard**ENTITLED**, AN ACT RELATING TO THE VETERAN'S HOMES {LC2691/1}
03/09/2005 Introduced, referred to House Veterans Affairs**House Resolution No. 6196****BY** Naughton, Corvese, Flaherty, Crowley, Gallison**ENTITLED**, HOUSE RESOLUTION MEMORIALIZING CONGRESS TO REQUIRE THE GOVERNMENT ACCOUNTABILITY OFFICE TO INCLUDE THE ROLE OF THE VETERANS' HEALTH CARE SYSTEM IN THE DISCUSSION ON "CITIZENS HEALTH CARE WORKING GROUP" {LC2774/1}
03/09/2005 Introduced, referred to House Veterans Affairs

House Bill No. 6197**BY** Ginaitt, Anguilla, McNamara, Dennigan**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- NURSING HOMES

{LC1478/1}

03/09/2005 Introduced, referred to House Finance

House Bill No. 6198**BY** Kilmartin**ENTITLED**, AN ACT RELATING TO SUPERSEDEAS BONDS {LC2743/1}

03/09/2005 Introduced, referred to House Finance

House Bill No. 6199**BY** San Bento, Williamson**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- ACTIONS

AGAINST THE STATE ON HIGHWAY AND PUBLIC WORKS CONTRACTS {LC2747/1}

03/09/2005 Introduced, referred to House Finance

House Resolution No. 6200 (by request)**BY** Pacheco**ENTITLED**, HOUSE RESOLUTION RESPECTFULLY REQUESTING THAT THE

GOVERNOR OF THE STATE OF RHODE ISLAND EXEMPT RHODE ISLAND'S CITIES

AND TOWNS FROM PAYING ALL FUEL TAXES {LC2687/1}

03/09/2005 Introduced, referred to House Finance

House Bill No. 6201**BY** Murphy, Moura, McCauley, Moffitt, Lewiss**ENTITLED**, AN ACT RELATING TO FILM AND TELEVISION TAX CREDIT

{LC2756/1}

03/09/2005 Introduced, referred to House Finance

House Resolution No. 6202**BY** Carter, Moran, Jacquard, Gallison, Rose**ENTITLED**, HOUSE RESOLUTION CONGRATULATING MASTER CHIEF ANTONE

JOHN RODRIGUES ON HIS RETIREMENT FROM THE UNITED STATES NAVY

{LC2773/1}

Representative Carter requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Carter seconded by Representatives Moran, Loughlin, Moffitt, Singleton, Rice and by unanimous consent, on a voice vote.

House Resolution No. 6203**BY** Anguilla, Malik**ENTITLED**, HOUSE RESOLUTION CONGRATULATING SIR KNIGHT CHARLES ROBERT JINGOZIAN ON HIS ELECTION TO RIGHT EMINENT GRAND COMMANDER OF THE GRAND COMMANDERY OF KNIGHTS TEMPLAR, INC. AND THE APPENDANT ORDERS OF MASSACHUSETTS AND RHODE ISLAND {LC2776/1}

Representative Anguilla requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Anguilla seconded by Representative Malik and several other members of the House and by unanimous consent, on a voice vote.

House Bill No. 6204**BY** Watson**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF THE ACADEMY PLAYERS {LC2697/1}

Representative Watson requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Watson seconded by Representative Davey on a roll call vote, 53 members voting in the affirmative and 2 members voting in the negative as follows:

YEAS - 53: The Honorable Speaker Murphy and Representatives Ajello, Anguilla, Carter, Church, Coderre, Corvese, Costantino, Crowley, Davey, Dennigan, Diaz, Ehrhardt, Faria, Gallison, Gemma, Ginaitt, Gorham, Handy, Jackson, Lally, Laroche, Lewiss, Long, Loughlin, Malik, McHugh, McManus, McNamara, Melo, Menard, Moffitt, Moran, Mumford, Naughton, O'Neill, Pacheco, Palumbo, Picard, Rice, Rose, Savage, Schadone, Shanley, Singleton, Slater, Story, Sullivan, Ucci, Voccola, Watson, Williams, Winfield.

NAYS - 2: Representatives Kilmartin, San Bento.

TRANSMITTAL

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to the Honorable Secretary of State, and the Honorable Senate forthwith.

COMMUNICATION FROM THE SENATE

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

Senate Bill No. 425

BY Gibbs

ENTITLED, AN ACT RELATING TO PATERNITY {LC1841/1}

03/09/2005 Referred to House Judiciary

Senate Bill No. 27

BY Paiva-Weed

ENTITLED, AN ACT RELATING TO VALIDATING AND RATIFYING AMENDMENTS TO THE CHARTER OF THE TOWN OF JAMESTOWN {LC459/1}

03/09/2005 Referred to House Corporations

Senate Bill No. 95

BY Tassoni, Cote, Doyle, Badeau, Damiani

ENTITLED, AN ACT RELATING TO MOTOR VEHICLES - EMERGENCY VEHICLES (roadside service vehicles to display flashing amber lights / motorists required to reduce speed) {LC724/1}

03/09/2005 Referred to House Corporations

Senate Bill No. 96

BY Algieri

ENTITLED, AN ACT RELATING TO TAXATION -- ELDERLY EXEMPTION -- TOWN OF WESTERLY (limit the real property tax exemption/Westerly/elderly) {LC605/1}

03/09/2005 Referred to House Corporations

Senate Bill No. 166

BY Algieri

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (tax exemptions for veterans' and veterans' spouses/Westerly) {LC946/1}

03/09/2005 Referred to House Corporations

Senate Bill No. 168

BY Algieri

ENTITLED, AN ACT RELATING TO THE WATCH HILL FIRE DISTRICT {LC688/1}

03/09/2005 Referred to House Corporations

Senate Bill No. 754

BY Breene

ENTITLED, AN ACT RELATING TO HOMESTEAD EXEMPTION IN THE TOWN OF WEST GREENWICH (permit the town council to adopt a homestead exemption) {LC2220/1}

03/09/2005 Referred to House Corporations

Senate Bill No. 924

BY Felag, Gibbs

ENTITLED, AN ACT VALIDATING AND RATIFYING AMENDMENTS TO THE CHARTER OF THE TOWN OF TIVERTON {LC2771/1}

03/09/2005 Referred to House Corporations

CALENDAR

From the Calendar are taken:

IN ORDER FOR WEDNESDAY, MARCH 9, 2005:

1 2005-H 5227

BY Gallison

ENTITLED, AN ACT VALIDATING AND RATIFYING AMENDMENTS TO THE CHARTER OF THE TOWN OF BRISTOL

Committee on Corporations recommends passage.

Representative Gallison moves passage of the act, seconded by Representatives Anguilla, and Gemma.

Read and passed, on a roll call vote, 64 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 64: The Honorable Speaker Murphy and Representatives Ajello, Anguilla, Carter, Church, Coderre, Corvese, Costantino, Crowley, Davey, Dennigan, Diaz, Ehrhardt, Faria, Fox, Gallison, Gemma, Giannini, Ginaitt, Handy, Jackson, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Long, Loughlin, Malik, McHugh, McManus, McNamara, Melo, Menard, Moffitt, Moran, Moura, Mumford, Naughton, O'Neill, Pacheco, Palumbo, Petrarca, Picard, Rice, Rose, San Bento, Savage, Schadone, Scott, Shanley, Singleton, Slater, Story, Sullivan, Trillo, Ucci, Voccola, Williams, Williamson, Winfield.

NAYS - 0.

2 2005-H 5739

BY Ajello

ENTITLED, HOUSE RESOLUTION CONGRATULATING ROTARY INTERNATIONAL AND THE ROTARY AND ROTARACT CLUBS OF DISTRICT 7950 ON THEIR CENTENNIAL ANNIVERSARY, AND THE ROTARY CLUB OF PROVIDENCE #22

Committee on Health, Education & Welfare recommends passage.

Read and passed on a motion of Representative Ginaitt seconded by Representatives Ajello, Fox, Naughton, Corvese, McNamara, Gallison and by unanimous consent, on a voice vote.

3 2005-H 5740 as amended

BY Slater

ENTITLED, JOINT RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY THE NEWLY ADOPTED PROVISIONS FOR EARLY INTERVENTION UNDER THE FEDERAL DISABILITIES EDUCATION ACT OF 2004, P.L. 108 - 446

Committee on Health, Education & Welfare recommends passage as amended.

Representative McNamara moves passage of the act, seconded by Representatives Moura, Ginaitt, Lima, Slater, Savage, Singleton, Naughton, Carter, Faria, Gemma, Williamson, Williams and Moffitt.

Read and passed, as amended, on a roll call vote, 65 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 65: The Honorable Speaker Murphy and Representatives Ajello, Caprio, Carter, Church, Coderre, Corvese, Costantino, Crowley, Davey, Dennigan, DeSimone, Diaz, Ehrhardt, Faria, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jackson, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Long, Loughlin, Malik, McHugh, McManus, McNamara, Melo, Menard, Moffitt, Moran, Moura, Mumford, Naughton, O'Neill, Pacheco, Palumbo, Petrarca, Picard, Rose, San Bento, Savage, Schadone, Scott, Shanley, Singleton, Slater, Story, Sullivan, Trillo, Ucci, Voccola, Watson, Williams, Williamson.

NAYS - 0.

4 2005-H 5741

BY Jacquard

ENTITLED, HOUSE RESOLUTION CREATING A SPECIAL HOUSE COMMISSION TO STUDY EXCESSIVE NOISE IN PUBLIC PLACES AND THE HAZARD THEREOF

Committee on Health, Education & Welfare recommends passage.

Representative McNamara moves passage of the act, seconded by Representatives Jacquard, Williamson, Carter, Ginaitt, Pacheco, Sullivan, Gemma, Faria, Ajello, Lima, Palumbo, Kilmartin, Lewiss, Diaz, Slater, and Landroche.

By unanimous consent, Representative Jacquard, seconded by Representative McNamara offers a written motion to amend.

**FLOOR AMENDMENT
TO
2005 -- H 5741**

**HOUSE RESOLUTION CREATING A SPECIAL HOUSE COMMISSION TO STUDY
EXCESSIVE NOISE IN PUBLIC PLACES AND THE HAZARD THEREOF**

Mr. Speaker:

I hereby move to amend 2005 -- H 5741, entitled "HOUSE RESOLUTION CREATING A SPECIAL HOUSE COMMISSION TO STUDY EXCESSIVE NOISE IN PUBLIC PLACES AND THE HAZARD THEREOF", as follows:

(1) On page 1, line 3, by deleting the word and figure "two (2)" and inserting in place thereof the word "one".

(2) On page 1, line 3, by adding an "a" after the word "be".

(3) On page 1, line 3, by deleting the word "Public", and adding in place thereof the word "public".

(4) On page 1, line 3, by deleting the word "Members" and adding in place thereof the word "member".

(5) On page 1, lines 4 through 6, by deleting all of the language after the second "the" through the word "designee" and inserting the following language: "chair of the commission on deaf and hearing impaired or his/her designee; and two (2) members appointed by the chair of the commission on deaf and hard of hearing".

Respectfully submitted,

REPRESENTATIVE JACQUARD

The motion to amend prevails on a roll call vote 67 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 67: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Anguilla, Caprio, Carter, Church, Coderre, Corvese, Costantino, Crowley, Davey, Dennigan, DeSimone, Diaz, Ehrhardt, Faria, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jackson, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Long, Loughlin, Malik, McHugh, McManus, McNamara, Melo, Moffitt, Moran, Moura, Mumford, Naughton, O'Neill, Pacheco, Palumbo, Petrarca, Picard, Rice, Rose, San Bento, Savage, Schadone, Shanley, Singleton, Slater, Story, Sullivan, Ucci, Voccola, Watson, Williams, Williamson, Winfield.

NAYS - 0.

Read and passed, as amended, on a roll call vote, 70 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 70: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Anguilla, Caprio, Carter, Church, Coderre, Corvese, Costantino, Crowley, Davey, Dennigan,

DeSimone, Diaz, Ehrhardt, Faria, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jackson, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Long, Loughlin, Malik, McHugh, McManus, McNamara, Melo, Menard, Moffitt, Moran, Moura, Mumford, Naughton, O'Neill, Pacheco, Palumbo, Petrarca, Picard, Rice, Rose, San Bento, Savage, Schadone, Scott, Shanley, Singleton, Slater, Story, Sullivan, Trillo, Ucci, Voccola, Watson, Williams, Williamson, Winfield.

NAYS - 0.

5 2005-H 5817 as amended

BY Coderre E

ENTITLED, AN ACT RELATING TO SEPARATION OF POWERS

Committee on Separation of Powers recommends passage as amended.

Representative Coderre moves passage of the act, seconded by Representatives Moura, McNamara, Jacquard, Naughton, Shanley, Ginaitt, San Bento, Landroche, Lima, Carter, Gallison, Fox, Sullivan, Gemma, Jackson, Kilmartin, Williamson, Picard, Lewiss, Slater, and Diaz.

By unanimous consent, Representative Watson offers Representative Gorham's amendment seconded by Representative Mumford.

**FLOOR AMENDMENT
TO
2005 -- H 5817 AS AMENDED**

AN ACT RELATING TO SEPARATION OF POWERS

Mr. Speaker:

I hereby move to amend 2005 -- H 5817 AS AMENDED, entitled "AN ACT RELATING TO SEPARATION OF POWERS", as follows:

1. On page 35, by inserting the following language between lines 31 and 32:

"SECTION 14. Sections 46-23-2, 46-23-2.1 and 46-23-4 of the General Laws in Chapter 46-23 entitled "Coastal Resources Management Council" are hereby amended to read as follows:

46-23-2. Coastal resources management council created -- Appointment of members. --

(a) There is hereby created the coastal resources management council. which shall consist of sixteen (16) members, as follows:

~~(1) The coastal resources management council shall consist of sixteen (16) members, two (2) of whom shall be members of the house of representatives, at least one of the members shall represent a coastal municipality, appointed by the speaker, two (2) of whom shall be members of the senate, each of whom shall represent a coastal municipality, appointed by the president of the senate, two (2) of whom shall be from the general public appointed by the speaker of the house for a term of two (2) years, two (2) of whom shall be from a coastal municipality appointed by the speaker of the house for a term of three (3) years.~~

~~(2) (1) In addition, four~~ Four (4) of the members shall be appointed or elected officials of local government appointed by the governor, with the advice and consent of the senate, one of whom shall be from a municipality of less than twenty-five thousand (25,000) population, ~~appointed to serve until January 31, 1972~~, one of whom shall be from a coastal municipality of more than twenty-five thousand (25,000) population, ~~appointed to serve until January 31, 1973~~, ~~and~~ one of whom shall be from a coastal municipality of less than twenty-five thousand (25,000) population ~~appointed to serve until January 31, 1974~~, and one of whom shall be from a coastal community of more than twenty-five thousand (25,000) population, ~~appointed to serve until January 31, 1975~~, the populations are to Populations shall be determined by the latest federal census; All municipal members shall serve until their successors are appointed and qualified; during the month of January, the governor shall appoint a municipal member to succeed the municipal member whose term will then next expire for a term of four (4) years commencing on the first day of February then next following and until his or her successor is named and qualified; each municipal appointment shall cease if the appointed or elected official shall no longer hold or change the office which he or she held upon appointment, and further, each appointee shall be eligible to succeed him or herself.

~~(3) (2) Three~~ ~~(3) Six~~ (6) members shall be appointed by the governor from the public, with the advice and consent of the senate, ~~one of whom shall serve until January 1, 1972~~, ~~one of whom shall serve until January 1, 1973~~ and ~~one of whom shall serve until January 1, 1974~~; ~~the members and their successors~~ at least four (4) of whom shall represent a coastal community.

(3) Three (3) members shall be appointed by the governor, with the advice and consent of the senate, as follows: one member shall be appointed from a list of three (3) persons submitted by the Rhode Island League of Cities and Towns; one member shall be appointed from a list of three (3) persons submitted by the Rhode Island Sea Grant Program; and one member shall be appointed from a list of three (3) persons submitted by city or town with the largest amount of shoreline.

(4) Two (2) members shall be appointed by the lieutenant governor from the general public, with the advice and consent of the senate.

(5) Those members of the council as of the effective date of this act who were appointed by the governor shall continue to serve for the balance of their current terms. Those members of the council as of the effective date of this act who are members of the general assembly or who were appointed to the council by the speaker of the house of representatives shall cease to be members of the council on the effective date of this act, and the governor shall thereupon nominate three (3) new members pursuant to subsection (a)(2) of this section and three (3) new members pursuant to subsection (a)(3) of this section, and the lieutenant governor shall appoint two (2) new members pursuant to subsection (a)(4) of this section. New members shall first be appointed by the governor pursuant to subsection (a)(2), then by the lieutenant governor pursuant to subsection (a)(4), and then by the governor pursuant to subsection (a)(3). Those new members first appointed by the governor pursuant to subsection (a)(2) shall serve initial terms of three (3) years; those new members first appointed by the governor pursuant to subsection (a)(3) shall serve initial terms of one year; and those new members first appointed by the lieutenant governor pursuant to subsection (a)(4) shall serve initial terms of two (2) years. Thereafter, all non-municipal appointed members of the council shall be appointed to serve for terms of three (3) years.

(4) (6) All non-municipal members shall serve until their successors are appointed and qualified; during the month of January, the governor and the lieutenant governor shall appoint,

with advice and consent of senate, a member to succeed ~~the members~~ each member whose term will then next expire for a term of three (3) years commencing on the first day of February next following and until his or her successor is named and qualified. A member shall be eligible to succeed ~~him~~ himself or herself. No more than two (2) persons on the council shall be from the same community.

~~(5) (7) Appointments shall first be made by the governor, then by the president of the senate, and then by the speaker. The~~ director of the department of environmental management commissioner of the environmental protection branch or his or her designee within the department of environment shall serve ex-officio. The ex-officio member shall not be counted as serving from any particular community.

~~(b) In addition to the foregoing voting members, the council shall include a varying number of other members who shall serve in an advisory capacity without the right to vote and who shall be invited to serve by either the governor or the voting members. These advisory members shall represent the federal agencies such as the navy, coast guard, corps of engineers, public health service, and the federal water pollution control administration, and such regional agencies as the New England river basins commission and the New England regional commission and any other group or interest not otherwise represented.~~

~~(c) There shall be established a coastal resources advisory committee which committee, appointed by the executive director of the coastal resources management council, shall include, but not be limited to, representation from the following groups: one of whom shall be a representative of the University of Rhode Island Graduate School of Oceanography and the College of Resources Development, one of whom shall be a representative of the Sea Grant National College Program, one of whom shall be a representative of the army corps of engineers, one of whom shall be a representative of the federal environmental protection agency's Narragansett Bay laboratory, one of whom shall be a representative of the coastal resources management council, one of whom shall be the director of environmental management; one of whom shall be a member of the Rhode Island Marine Trade Association and one of whom shall be a representative of a regional environmental group. The council shall have the authority to appoint such additional members to said advisory committee as is deemed necessary or advisable by the advisory committee or the council. It shall be the responsibility of the committee to advise the coastal resources management council on environmental issues relating to dredging and permitting related thereto, including but not limited to those issues defined in sections 46-23-18.1—46-23-18.3, inclusive.~~

~~(d) The council shall have the authority to form committees of other advisory groups as needed from both its own members and others.~~

~~46-23-2.1. Members -- Term of office -- Vacancies. -- (a) The term of office of the appointed members shall be three (3) years, only so long as the members shall remain eligible to serve on the council under the appointment authority.~~

~~(b) (a) The members are eligible to succeed themselves.~~

~~(c) (b) Elected or appointed municipal officials shall hold seats on the council, only so long as they remain in their elected or appointed office. Members of the senate and house shall serve at the pleasure of the appointing authority and shall not be subject to the provisions of subsection (b) of this section.~~

~~(d) (c) A vacancy other than by expiration shall be filled in the manner of the original appointment but only for the unexpired portion of the term. The appointing authority shall have the power to remove its appointee for just cause.~~

46-23-4. Officers of the council -- Quorum and vote required for action. -- The governor, ~~upon the appointment of the appointed members of the council,~~ shall select from the appointed members a chairperson and vice chairperson. The council shall thereupon select a secretary from among its membership or staff. The council may engage such staff, including legal counsel, as it deems necessary. A quorum shall consist of seven (7) members of the council. A majority vote of those present shall be required for action.

SECTION 15. Sections 46-25-6 and 46-25-7 of the General Laws in Chapter 46-25 entitled "Narragansett Bay Commission" are hereby amended to read as follows:

46-25-6. Composition of commission -- Appointment of members. -- (a) The commission shall consist of ~~twenty-three (23)~~ nineteen (19) members to be appointed in the following manner: ten (10) members shall be appointed by the governor from the public as herein provided. Two (2) members shall be appointed by the mayor of the city of Providence; one member each shall be appointed by the mayor of the town of North Providence, the mayor of the town of Johnston, mayor of the city of Pawtucket, mayor of the town of Cumberland, town administrator of the town of Lincoln, mayor of the city of Central Falls, and mayor of the city of East Providence. ~~Two (2) members of the house of representatives to be appointed by the speaker, and two (2) members of the senate to be appointed by the president of the senate.~~ Members of the commission who are members of the general assembly as of the effective date of this act shall cease to be members of the commission on the effective date of this act.

(b) The appointments to the commission shall be subject to the advice and consent of the senate, and shall be made as follows:

(1) The governor shall appoint two (2) members of the commission to serve until the first day of April, 1981, two (2) members to serve until the first day of April, 1982, four (4) members to serve until the first day of April, 1983, one member to serve until the first day of April 1993, one member to serve until the first day of April 1994, and all to serve until their successors are appointed and qualified. In the month of March in each year thereafter, the governor, with the advice and consent of the senate, shall appoint successors to the members of the commission whose term is expiring in that year, each member so appointed to hold office for a three (3) year period commencing on the first day of April in the year of appointment and continuing until the first day of April in the third year after his or her appointment and until his or her successor is appointed and qualified. Any vacancy for a public member, which may occur in the commission, shall be filled by the governor for the remainder of the unexpired term.

(2) The mayor of the city of Providence shall appoint one member of the commission to serve until the first day of April, 1982, and one member to serve until the first day of April, 1983, and all to serve until their successors are appointed and qualified. The mayor of the town of North Providence and the mayor of the town of Johnston each shall appoint a member to serve until the first day of April, 1981, each member so appointed shall serve until his or her successor is appointed and qualified. The Mayor of the city of Pawtucket shall appoint one member of the commission to serve until the first day of April, 1993, and such member so appointed shall serve until his or her successor is appointed and qualified. The town administrator of the town of Lincoln and the mayor of the city of Central Falls shall each appoint one member of the commission to serve until the first day of April, 1994, and each member so appointed shall serve until his or her successor is appointed and qualified. The mayors of the town of Cumberland and the city of East Providence shall each appoint one member of the commission to serve until the first day of April, 1995, and each member so appointed shall serve until his or her successor is appointed and qualified. In the month of March in each year thereafter, the respective mayors

and town administrator shall appoint a successor to the member of the commission whose term is expiring, each member so appointed to hold office for a three (3) year period, commencing on the first day of April in the year of appointment and continuing until the first day of April in the third year after his or her appointment and until his or her successor is appointed and qualified. ~~The legislative members so appointed by the speaker of the house of representatives and the president of the senate shall hold office for a three (3) year period and until their successor is appointed and qualified.~~ Any vacancy which may occur in the commission shall be filled by the appointing authority who originally appointed the member, subject to the advice and consent of the senate, and the appointment shall be for the remainder of the unexpired term.

(3) Members of the commission shall be eligible for reappointment.

46-25-7. Officers of the commission -- Quorum and vote required. -- Forthwith, after May 16, 1980, and annually in the month of April thereafter, the commission shall elect one of its members as chairperson, and one of its members as vice chairperson. ~~Twelve (12)~~ Ten (10) members of the commission shall constitute a quorum. No vacancy in the membership of the commission shall impair the right of a quorum to exercise all the rights and perform all of the duties of the commission.

SECTION 16. Section 5 of Chapter 344 of the 2003 Public Laws entitled "An Act Relating to Special Development District – East Providence" is hereby amended to read as follows:

Section 5. District governance -- Commission. The powers of the District shall be exercised by a commission as herein provided.

(a) Membership of the Commission. There shall be a commission of ~~nineteen (19)~~ seventeen (17) members as follows: five (5) members shall be appointed by the City Council, the terms shall be four (4) years, with the initial appointments being two (2) for two (2) year terms, two (2) for three (3) year terms, one (1) for a four (4) year term, who shall be either electors or property owners of the City or persons engaged in business in the City; five (5) members appointed by the Governor, with the advice and consent of the Senate, the terms shall be four (4) years, with the one (1) for a four (4) year term, who shall have expertise in the following areas: architecture, planning, labor, finance, and commercial real estate development; the Mayor, with the approval of the City Council, and the Governor shall jointly appoint a member who shall be the chairperson, subject to the advice and consent of the Senate, who shall have a four (4) year term; in addition to these voting members, there shall be ~~eight (8)~~ six (6) ex-officio, non-voting members as follows: the City Manager, the City Planning Director, the Public Works Director, the Executive Director of the RI Economic Development Corp, the Director of the Department of Transportation, and the Director of the Department of Environmental Management or an associate director designated by the director, ~~a member of the Senate appointed by the Senate President, and a member of the House appointed by the Speaker.~~ In the event of a vacancy occurring in the office of a member by death, resignation, or otherwise, that vacancy shall be filled in the same manner as an original appointment, but only for the remainder of the term of the former member. Each member of the Commission may serve until a successor is appointed and qualified.

(b) The commissioners shall receive no compensation for the performance of their duties under this chapter, but each commissioner shall be reimbursed for his or her reasonable expenses incurred in carrying out those duties. A commissioner may engage in private employment, or in a profession or business.

(c) The chairperson shall designate a vice chairperson who shall serve at the pleasure

of the chairperson. Seven (7) voting commissioners shall constitute a quorum, and any action to be taken by the District under the provisions of this chapter may be authorized by resolution approved by a majority of the commissioners present and entitled to vote at any regular or special meeting at which a quorum is present. A vacancy in the membership of the Commission shall not impair the right of a quorum to exercise all of the rights and perform all of the duties of the commission.

(d) The Commission shall appoint a secretary and such additional officers and staff members as they shall deem appropriate and shall determine the amount of reasonable compensation, if any, each shall receive. The Commission may vest in an executive director or the director's subordinates the authority to appoint additional staff members and to determine the amount of compensation each individual shall receive.

(e) No full-time employee shall during the period of his or her employment by the District engage in any other private employment, profession, or business, except with the approval of the board of directors.

(f) Notwithstanding any other law to the contrary, it shall not be or constitute a conflict of interest for a director, officer, or employee of any financial institution, investment banking firm, brokerage firm, commercial bank, trust company, building-loan association, architecture firm, insurance company, or any other firm, person, or corporation to serve as a commissioner, nor shall any contract or transaction between the District and a financial institution, investment banking firm, brokerage firm, commercial bank, trust company, building-loan association, architecture firm, insurance company, or other firm, person, or corporation be void or voidable by reason of that service as director of the District. If any commissioner, officer, or employee of the District shall be interested either directly or indirectly, or shall be a director, officer, or employee of or have an ownership interest (other than as the owner of less than one percent (1%) of the shares of a publicly-held corporation) in any firm or corporation interested directly or indirectly in any contract with the Commission, that interest shall be disclosed to the Commission and set forth in the minutes of the Commission, and the Commissioner, officer, or employee having that ownership interest shall not participate on behalf of the Commission in the authorization of that contract. Interested commissioners may be counted in determining the presence of a quorum at a meeting of the Commission which authorizes the contract or transaction.

(g) Any action taken by the Commission under the provisions of this chapter may be authorized by vote at any regular or special meeting, and each vote shall take effect immediately. All meetings shall be open to the public and all records shall be a matter of public record except that if a majority of the Commission decides, consistent with the requirements of the open meetings law, that it would be in the best interests of the District and the City and/or the State to hold an executive session in private, then the Commission is authorized to transact any business as allowable under law at that executive session in private, and the record of the executive session shall not become a matter of public record until the transaction discussed has in the opinion of the Commission been completed.

(h) Employees of the District shall not, by reason of their employment, be deemed to be employees of the State or the City for any purpose, any other provision of the general laws, charter, or ordinance to the contrary notwithstanding.

SECTION 17. Section 5 of Chapter 345 of 2003 Public Laws entitled "An Act Relating to Special Development Districts – East Providence" is hereby amended to read as follows:

Section 5. District governance -- Commission. The powers of the District shall be

exercised by a commission as herein provided.

(a) Membership of the Commission. There shall be a commission of ~~nineteen (19)~~ seventeen (17) members as follows: five (5) members shall be appointed by the City Council, the terms shall be four (4) years, with the initial appointments being two (2) for two (2) year terms, two (2) for three (3) year terms, one (1) for a four (4) year term, who shall be either electors or property owners of the City or persons engaged in business in the City; five (5) members appointed by the Governor, with the advice and consent of the Senate, the terms shall be four (4) years, with the one (1) for a four (4) year term, who shall have expertise in the following areas: architecture, planning, labor, finance, and commercial real estate development; the Mayor, with the approval of the City Council, and the Governor shall jointly appoint a member who shall be the chairperson, subject to the advice and consent of the Senate, who shall have a four (4) year term; in addition to these voting members, there shall be ~~eight (8)~~ six (6) ex-officio, non-voting members as follows: the City Manager, the City Planning Director, the Public Works Director, the Executive Director of the RI Economic Development Corp, the Director of the Department of Transportation, the Director of the Department of Environmental Management or an associate director designated by the director, ~~a member of the Senate appointed by the Senate President, and a member of the House appointed by the Speaker.~~ In the event of a vacancy occurring in the office of a member by death, resignation, or otherwise, that vacancy shall be filled in the same manner as an original appointment, but only for the remainder of the term of the former member. Each member of the Commission may serve until a successor is appointed and qualified.

(b) The commissioners shall receive no compensation for the performance of their duties under this chapter, but each commissioner shall be reimbursed for his or her reasonable expenses incurred in carrying out those duties. A commissioner may engage in private employment, or in a profession or business.

(c) The chairperson shall designate a vice chairperson who shall serve at the pleasure of the chairperson. Seven (7) voting commissioners shall constitute a quorum, and any action to be taken by the District under the provisions of this chapter may be authorized by resolution approved by a majority of the commissioners present and entitled to vote at any regular or special meeting at which a quorum is present. A vacancy in the membership of the Commission shall not impair the right of a quorum to exercise all of the rights and perform all of the duties of the commission.

(d) The Commission shall appoint a secretary and such additional officers and staff members as they shall deem appropriate and shall determine the amount of reasonable compensation, if any, each shall receive. The Commission may vest in an executive director or the director's subordinates the authority to appoint additional staff members and to determine the amount of compensation each individual shall receive.

(e) No full-time employee shall during the period of his or her employment by the District engage in any other private employment, profession, or business, except with the approval of the board of directors.

(f) Notwithstanding any other law to the contrary, it shall not be or constitute a conflict of interest for a director, officer, or employee of any financial institution, investment banking firm, brokerage firm, commercial bank, trust company, building-loan association, architecture firm, insurance company, or any other firm, person, or corporation to serve as a commissioner, nor shall any contract or transaction between the District and a financial institution, investment banking firm, brokerage firm, commercial bank, trust company, building-loan association, architecture firm, insurance company, or other firm, person, or corporation be

void or voidable by reason of that service as director of the District . If any commissioner, officer, or employee of the District shall be interested either directly or indirectly, or shall be a director, officer, or employee of or have an ownership interest (other than as the owner of less than one percent (1%) of the shares of a publicly-held corporation) in any firm or corporation interested directly or indirectly in any contract with the Commission, that interest shall be disclosed to the Commission and set forth in the minutes of the Commission, and the Commissioner, officer, or employee having that ownership interest shall not participate on behalf of the Commission in the authorization of that contract. Interested commissioners may be counted in determining the presence of a quorum at a meeting of the Commission which authorizes the contract or transaction.

(g) Any action taken by the Commission under the provisions of this chapter may be authorized by vote at any regular or special meeting, and each vote shall take effect immediately. All meetings shall be open to the public and all records shall be a matter of public record except that if a majority of the Commission decides, consistent with the requirements of the open meetings law, that it would be in the best interests of the District and the City and/or the State to hold an executive session in private, then the Commission is authorized to transact any business as allowable under law at that executive session in private, and the record of the executive session shall not become a matter of public record until the transaction discussed has in the opinion of the Commission been completed.

(h) Employees of the District shall not, by reason of their employment, be deemed to be employees of the State or the City for any purpose, any other provision of the general laws, charter, or ordinance to the contrary notwithstanding."

2. On page 35, line 32, by deleting the numeral "14" and inserting in place thereof the numeral "18".

Respectfully submitted,

REPRESENTATIVE GORHAM

Representative Watson, Coderre Lally and Fox discuss the amendment.

Majority Leader Fox moves to lay the amendment on the table seconded by Representatives Kilmartin and Crowley.

The motion to lay the amendment on the table prevails on a roll call vote, 40 members voting in the affirmative and 28 members voting in the negative as follows.

YEAS - 40: The Honorable Speaker Murphy and Representatives Almeida, Anguilla, Carter, Church, Coderre, Corvese, Costantino, Crowley, Dennigan, Diaz, Faria, Fox, Gallison, Gemma, Ginaitt, Handy, Jackson, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Lewiss, Lima, Malik, McNamara, Melo, Moura, Naughton, O'Neill, Pacheco, Rice, Rose, San Bento, Schadone, Shanley, Slater, Sullivan, Williams.

NAYS - 28: Representatives Amaral, Caprio, Davey, DeSimone, Giannini, Gorham, Laroche, Long, Loughlin, McHugh, McManus, Menard, Moffitt, Moran, Mumford, Palumbo, Petrarca, Picard, Savage, Scott, Singleton, Story, Trillo, Ucci, Voccola, Wasyluk, Watson, Winfield.

By unanimous consent, Representative Gorham, seconded by Representatives Watson and Trillo offers a written motion to amend.

F L O O R A M E N D M E N T
TO
2005 -- H 5817 As Amended

AN ACT RELATING TO SEPARATION OF POWERS

Mr. Speaker:

I hereby move to amend 2005 -- H 5817 As Amended, entitled "AN ACT RELATING TO SEPARATION OF POWERS", as follows:

On page 35, between lines 27 and 28 by adding thereto the following language:

"SECTION 13. Section 42-61-1 of the General Laws in Chapter 42-61 entitled "State Lottery" is hereby amended to read as follows:

42-61-1. Lottery commission established. -- (a) There is established a state lottery commission which shall consist of nine (9) members, all of whom shall be citizens and residents of this state; ~~three (3) of whom shall be members of the senate, not more than two (2) from the same political party to be appointed by the president of the senate; three (3) of whom shall be members of the house of representatives, not more than two (2) from the same political party to be appointed by the speaker of the house; and three (3)~~ six (6) of whom shall be representatives of the general public to be appointed by the governor; with the advice and consent of the senate; and three (3) of whom shall be representatives of the general public to be appointed by the general treasurer with the advice and consent of the senate.

(i) Those members of the commission as of the effective date of this act who were appointed to the commission by the governor shall continue to serve for the duration of their current terms.

(ii) Those members of the commission as of the effective date of this act who are members of the general assembly shall cease to be members of the commission on the effective date of this act, and the governor and the general treasurer shall each thereupon nominate three (3) new members.

(iii) One of the new members appointed by the governor and one of the new members appointed by the general treasurer shall serve an initial term of one year; one of the new members appointed by the governor and one of the new members appointed by the general treasurer shall serve an initial term of two (2) years; and one of the new members appointed by the governor and one of the new members appointed by the general treasurer shall serve an initial term of three (3) years.

(b) The ~~Except as provided in subsection (a)(iii) of this section,~~ members shall be appointed for terms of three (3) years, ~~except for the three (3) members originally appointed by each of the appointing authorities; one shall be appointed for a term of one year, one shall be appointed for a term of two (2) years and one for a term of three (3) years.~~ The members shall annually elect one of them as chairperson of the commission.

(c) Any vacancy on the commission, occurring for any reason prior to the expiration of the term, ~~including but not limited to termination of active membership in the general assembly,~~ shall be filled for the unexpired term by the appointing authority in the same manner as the original appointment.

(d) Any member of the commission may, for cause, be summarily removed from office by the appointing authority, which removal shall be subject to judicial review by the superior court and pending that review the member shall not carry out any duties as a commission member.

(e) The members of the commission shall receive no salaries but shall be allowed reasonable expenses in the performance of their official duties.”

(2) On page 35, line 28 by deleting the figure "13" and inserting in place thereof the figure "14".

(3) On page 35, line 32, by deleting the figure "14" and inserting in place thereof the figure "15".

Respectfully submitted,

REPRESENTATIVE GORHAM

Representatives Gorham, Lally, Coderre, Fox discuss the amendment.

Majority Leader Fox moves to lay the amendment on the table seconded by Representatives Kilmartin and Crowley.

The motion to lay the amendment on the table prevails on a roll call vote, 43 members voting in the affirmative and 28 members voting in the negative as follows.

YEAS - 43: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Anguilla, Carter, Church, Coderre, Corvese, Costantino, Crowley, Dennigan, Diaz, Faria, Fox, Gallison, Gemma, Ginaitt, Handy, Jackson, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Lewiss, Lima, Malik, McNamara, Melo, Moura, Naughton, O'Neill, Pacheco, Picard, Rice, Rose, San Bento, Schadone, Shanley, Slater, Sullivan, Williams, Williamson.

NAYS - 28: Representatives Amaral, Caprio, Davey, DeSimone, Ehrhardt, Giannini, Gorham, Laroche, Long, Loughlin, McHugh, McManus, Menard, Moffitt, Moran, Mumford, Palumbo, Petrarca, Savage, Singleton, Smith, Story, Trillo, Ucci, Voccola, Wasyluk, Watson, Winfield.

Representatives Kilmartin, Amaral, Williamson, Gemma, DeSimone, discuss the act, as amended.

Representative DeSimone requests to vote page 26, line 26 section E1 to page 27 line 13, separately.

The Honorable Speaker rules it is divisible.

Representative Long requests to vote section 3, page 5 line 29 to page 11 line 22 separately. The Honorable Speaker rules it is divisible.

Representative Gorham continues discussion on the act, amended.

Representatives San Bento and Kilmartin rise on points of order for Representative Gorham to speak germane to the act, as amended. The Honorable Speaker rules for Representative Gorham to speak germane to the act, as amended.

Representatives Crowley, Caprio, Coderre, and Mumford discuss the act as amended.

Section 3, page 5 line 29 to page 11 line 22 prevails on a roll call vote, 46 members voting in the affirmative and 27 members voting in the negative as follows.

YEAS - 46: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Anguilla, Carter, Church, Coderre, Corvese, Costantino, Crowley, Dennigan, Diaz, Faria, Fox, Gallison, Gemma, Ginaitt, Handy, Jackson, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Lewiss, Lima, Malik, McHugh, McNamara, Melo, Moran, Moura, Naughton, O'Neill, Pacheco, Picard, Rice, Rose, San Bento, Schadone, Shanley, Slater, Sullivan, Wasylyk, Williams, Williamson.

NAYS - 27: Representatives Amaral, Caprio, Davey, DeSimone, Ehrhardt, Giannini, Gorham, Laroche, Long, Loughlin, McCauley, McManus, Menard, Moffitt, Mumford, Palumbo, Petrarca, Savage, Scott, Singleton, Smith, Story, Trillo, Ucci, Voccola, Watson, Winfield.

Page 26, line 26 section E1 to page 27 line 13 prevails on a roll call vote, 49 members voting in the affirmative and 23 members voting in the negative as follows.

YEAS - 49: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Anguilla, Carter, Church, Coderre, Corvese, Costantino, Crowley, Dennigan, Diaz, Faria, Fox, Gallison, Gemma, Giannini, Ginaitt, Handy, Jackson, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Lewiss, Lima, Malik, McManus, McNamara, Melo, Moran, Moura, Naughton, O'Neill, Pacheco, Picard, Rice, Rose, San Bento, Schadone, Scott, Shanley, Slater, Sullivan, Trillo, Wasylyk, Williams, Williamson.

NAYS - 23: Representatives Amaral, Caprio, Davey, DeSimone, Ehrhardt, Gorham, Laroche, Long, Loughlin, McCauley, McHugh, Menard, Moffitt, Mumford, Palumbo, Petrarca, Savage, Singleton, Smith, Story, Ucci, Watson, Winfield.

REQUEST

Due to a malfunction of his voting console, Representative Voccola was not able to vote. Representative Voccola requests the journal to reflect that if he had voted on page 26, line 26 section E1 to page 27 line 13, he would have voted in the negative.

The act, as amended, prevails on a roll call vote, 72 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 72: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Anguilla, Caprio, Carter, Church, Coderre, Corvese, Costantino, Crowley, Davey, Dennigan, DeSimone, Diaz, Ehrhardt, Faria, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jackson, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Long, Loughlin, Malik,

McCauley, McHugh, McManus, McNamara, Melo, Menard, Moffitt, Moran, Moura, Mumford, Naughton, O'Neill, Pacheco, Palumbo, Petrarca, Picard, Rice, Rose, San Bento, Savage, Schadone, Scott, Shanley, Singleton, Slater, Smith, Story, Sullivan, Trillo, Ucci, Voccola, Wasyluk, Watson, Williams, Williamson, Winfield.

NAYS - 0.

REQUEST

Representative Jacquard requests the journal to reflect that if he had voted on (05-H 5817aa), he would have voted in the affirmative.

TRANSMITTAL

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to the Honorable Secretary of State, and the Honorable Senate forthwith.

ANNOUNCEMENTS

Representative Kennedy announces that the Committee on Corporations will meet today, at the rise of the House, in Room 203 of the State House.

Representative Handy announces that the Committee on Health, Education and Welfare will meet today, at the rise of the House, in Room 135 of the State House.

Representative Gallison announces that the Committee on Finance will meet today, at the rise of the House, in Room 35 of the State House.

Representative Faria announces that the Committee on Labor will meet today, at the rise of the House, in Room 201 of the State House.

Representative Coderre announces that the Committee on Separation of Powers will meet today, at the rise of the House, in Room 205 of the State House.

POINT OF PERSONAL PRIVILEGE

Minority Leader Watson rises on a point of personal privilege in regards to an article in the Providence Journal.

ADJOURNMENT

At 5:12 o'clock P.M. on motion of Representative Landroche, and as a further mark of respect to the memory of Raymond P. Rainville; on motion of Representative Ginaitt, and as a further mark of respect to the memory of Joyce Primiano; on motion of Representative McCauley and as a further mark of respect to the memory of Evelyn Saccoccia seconded by Representatives Fox and Watson the House adjourns, on a unanimous rising vote.

Linda M. McElroy
Recording Clerk

APPENDIX

INVOCATION

REPRESENTATIVE PETER T. GINAITT

Lord, we have been sent to these positions of responsibility by the people. Keep us mindful that we are their servants. Give us the wisdom and energy to serve them honestly and well. men.

APPENDIX

CONSENT CALENDAR

IN ORDER FOR TUESDAY, MARCH 15, 2005:

1 2005-S 921

BY Breene

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF
THE CHARTER OF CENTRAL COVENTRY LAND COMPANY,
INC.

Ordered on the Calendar

Louis D'Antuono
Clerk of the House

Wednesday, March 9, 2005

APPENDIX

CALENDAR

IN ORDER FOR THURSDAY, MARCH 10, 2005:

1 2005-S 923

BY Paiva-Weed

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Ordered on the Calendar

Louis D'Antuono
Clerk of the House

Wednesday, March 9, 2005