

State of Rhode Island and Providence Plantations

JOURNAL
-OF THE-
HOUSE OF REPRESENTATIVES

JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the fourth day of January in the year of Our Lord two thousand and five.

Volume 132, No. 23

Tuesday, March 8, 2005

Twenty-third Day

The House of Representatives meets at the State House in Providence, Tuesday, March 8, 2005 and is called to order at 4:10 o'clock P.M., by the Honorable William J. Murphy, Speaker.

The roll is called and a quorum is declared present with 72 members present and 3 members absent as follows:

PRESENT - 72: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Anguilla, Caprio, Carter, Church, Coderre, Corvese, Costantino, Crowley, Davey, Dennigan, DeSimone, Diaz, Ehrhardt, Flaherty, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jackson, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Long, Loughlin, Malik, McCauley, McHugh, McManus, McNamara, Melo, Menard, Moffitt, Moran, Moura, Mumford, Naughton, O'Neill, Pacheco, Palumbo, Petrarca, Picard, Rice, Rose, San Bento, Savage, Schadone, Scott, Shanley, Singleton, Slater, Story, Sullivan, Trillo, Ucci, Voccola, Wasylyk, Watson, Williams, Williamson, Winfield.

ABSENT – 3: Representatives Brien, Faria, Smith.

INVOCATION

The Honorable Speaker presents Representative Savage who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

APPROVAL OF RECORD

By unanimous consent, the House Journal of Thursday, March 3, 2005 is approved as printed.

NEW BUSINESS

House Bill No. 6165**BY** Moura**ENTITLED**, AN ACT RELATING TO LABOR AND PAYMENT OF DEBTS**BY** CONTRACTORS (establish bidding requirements) {LC1280/1}

03/08/2005 Introduced, referred to House Labor

House Bill No. 6166**BY** Long, Amaral, Ehrhardt, McManus, Loughlin**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE

INCOME HOUSING (include the five year average number of section 8 family units)

{LC2328/1}

03/08/2005 Introduced, referred to House Corporations

House Bill No. 6167**BY** Kilmartin, Long, Moura, Amaral, Loughlin**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --

CERTIFICATES OF TITLE AND SECURITY INTERESTS (duplicate automobile title)

{LC2322/1}

03/08/2005 Introduced, referred to House Corporations

House Bill No. 6168**BY** Long, Amaral, Ehrhardt, Loughlin**ENTITLED**, AN ACT RELATING TO PHARMACEUTICAL ASSISTANCE TO THE

ELDERLY ACT {LC2329/1}

03/08/2005 Introduced, referred to House H.E.W.

House Bill No. 6169**BY** Lewiss, Gallison, Ajello, Lima**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- DOGS

(dog outside tethered, penned, caged, fenced or otherwise confined without adequate shelter

from the elements) {LC725/1}

03/08/2005 Introduced, referred to House H.E.W.

House Bill No. 6170**BY** Coderre E, Crowley, Almeida, Gemma, Kilmartin**ENTITLED**, AN ACT SEPARATION OF POWERS {LC2684/1}

03/08/2005 Introduced, referred to House Separation of Powers

House Bill No. 6171**BY** Coderre E, Crowley, Lima, Almeida, Gemma**ENTITLED**, AN ACT RELATING TO SEPARATION OF POWERS {LC2688/1}

03/08/2005 Introduced, referred to House Separation of Powers

House Bill No. 6172**BY** Coderre E, Crowley, Almeida, Gemma, Kilmartin**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION -- WATER RESOURCES BOARD {LC2705/1}

03/08/2005 Introduced, referred to House Separation of Powers

House Bill No. 6173**BY** Long, Amaral, Ehrhardt, Loughlin**ENTITLED**, AN ACT RELATING TO HIGHWAYS {LC2320/1}

03/08/2005 Introduced, referred to Jt. Committee on Highway Safety

House Resolution No. 6174**BY** Gemma**ENTITLED**, HOUSE RESOLUTION RESPECTFULLY REQUESTING THE STATE TRAFFIC COMMISSION TO MOVE THE EXISTING TRAFFIC SIGNAL BETWEEN NORWOOD AVENUE AND WELFARE AVENUE IN THE CITY OF WARWICK {LC2666/1}

03/08/2005 Introduced, referred to Jt. Committee on Highway Safety

House Bill No. 6175**BY** Carter, Menard, Laroche**ENTITLED**, AN ACT RELATING TO TAXATION -- VETERANS' EXEMPTION {LC2661/1}

03/08/2005 Introduced, referred to House Veterans Affairs

House Bill No. 6176**BY** Gallison, Carter, Sullivan, Landroche, Moffitt**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- TEMPORARY DISABILITY INSURANCE -- NATIONAL GUARD {LC2735/1}

03/08/2005 Introduced, referred to House Veterans Affairs

House Bill No. 6177**BY** Long, Ehrhardt, Loughlin**ENTITLED**, AN ACT RELATING TO HIGHWAYS -- RHODE ISLAND TURNPIKE AND BRIDGE AUTHORITY {LC2317/1}

03/08/2005 Introduced, referred to House Finance

House Bill No. 6178**BY** Long, Amaral, Ehrhardt, McManus, Loughlin**ENTITLED**, AN ACT RELATING TO EDUCATION -- TRANSPORTATION OF SCHOOL PUPILS BEYOND CITY AND TOWN LIMITS {LC2319/1}

03/08/2005 Introduced, referred to House Finance

House Bill No. 6179**BY** Gemma, Rose, Trillo, Giannini, Slater**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - DEPARTMENT OF HEALTH {LC2664/1}

03/08/2005 Introduced, referred to House Finance

House Bill No. 6180**BY** Malik**ENTITLED**, AN ACT RELATING TO HISTORIC RESIDENCE - TAX CREDIT {LC2714/1}

03/08/2005 Introduced, referred to House Finance

House Bill No. 6181**BY** Moura**ENTITLED**, AN ACT RELATING TO LABOR AND PAYMENT OF DEBTS BY CONTRACTORS {LC172/1}

03/08/2005 Introduced, referred to House Finance

House Bill No. 6182**BY** Moura**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - AWARD OF PUBLIC CONTRACTS {LC1944/1}

03/08/2005 Introduced, referred to House Finance

House Bill No. 6183**BY** Long, McManus**ENTITLED**, AN ACT RELATING TO AERONAUTICS -- AIRPORTS AND LANDING FIELDS {LC2157/1}

03/08/2005 Introduced, referred to House Finance

House Bill No. 6184**BY** Diaz, Slater**ENTITLED**, AN ACT RELATING TO EDUCATION -- BOARD OF GOVERNORS FOR HIGHER EDUCATION {LC1105/1}

03/08/2005 Introduced, referred to House Finance

House Resolution No. 6185**BY** Fox, Gorham**ENTITLED**, HOUSE RESOLUTION EXTENDING CONGRATULATIONS {LC2766/1}

Representative Fox requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Fox seconded by Representative Watson and by unanimous consent, on a voice vote.

House Resolution No. 6186**BY** Fox, Gorham**ENTITLED**, HOUSE RESOLUTION EXPRESSING CONDOLENCES {LC2767/1}

Representative Fox requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Fox seconded by Representative Watson and by unanimous consent, on a rising vote.

House Resolution No. 6187**BY** Williamson, Landroche, Murphy, Kilmartin, Moura**ENTITLED**, HOUSE RESOLUTION EXPRESSING ITS DEEPEST CONDOLENCES ON THE PASSING OF FORMER RHODE ISLAND HOUSE MAJORITY LEADER THOMAS A. LAMB {LC2781/1}

Representative Williamson requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Williamson seconded by Representatives Landroche, Mumford, Watson, Long, McNamara, Carter, Kilmartin, Crowley, McCauley, Moffitt, Sullivan, Gemma, Scott and by unanimous consent, on a rising vote.

House Resolution No. 6188**BY** Diaz, Almeida**ENTITLED**, HOUSE RESOLUTION WELCOMING MILAGROS MARIA ORTIZ BOSCH, PHD. TO THE STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS {LC2768/1}

Representative Diaz requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Diaz seconded by Representative Almeida and by unanimous consent, on a voice vote.

COMMUNICATION FROM THE SENATE

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

Majority Leader Fox, with the agreement of the Minority, requests to place (05-S 923) on the Calendar for Thursday, March 10, 2005.

There is no objection.

Senate Bill No. 923

BY Paiva-Weed

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES {LC2753/1}

Ordered on the Calendar for Thursday, March 10, 2005

Senate Bill No. 921

BY Breene, Blais

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF CENTRAL COVENTRY LAND COMPANY, INC. {LC2734/1}

03/08/2005 Placed on the House Consent Calendar

Senate Bill No. 247 as amended

BY Lenihan, Cote

ENTITLED, AN ACT RELATING TO THE GENERAL ASSEMBLY - LOB

BY ING (lobbyist/not required to report purchases or sales of goods) {LC990/1}

03/08/2005 Referred to House Judiciary

CALENDAR

From the Calendar is taken:

IN ORDER FOR TUESDAY, MARCH 8, 2005:

1 2005-H 5041

BY Crowley

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- NEWPORT COUNTY CONVENTION AND VISITORS' BUREAU

Committee on Separation of Powers recommends passage.

Representative Crowley moves passage of the act, seconded by Representative Kilmartin.

By unanimous consent, Representative Crowley, seconded by Representatives Jackson, Rice and Long offer a written motion to amend.

FLOOR AMENDMENT TO 2005 -- H 5041

AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- NEWPORT COUNTY CONVENTION AND VISITORS' BUREAU

Mr. Speaker:

I hereby move to amend 2005 -- H 5041, entitled "AN ACT RELATING TO STATE

AFFAIRS AND GOVERNMENT -- NEWPORT COUNTY CONVENTION AND VISITORS' BUREAU", as follows:

I hereby move to amend 2005 -- H 5041, entitled "AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- NEWPORT COUNTY CONVENTION AND VISITORS' BUREAU", as follows:

(1) On page 2, line 3, by inserting the language "two (2) of whom shall be associated with the hospitality industry" following the word "Council" and preceding the semicolon (;).

(2) On page 2, line 4, by inserting the language "two (2) of whom shall be associated with the hospitality industry" following the word "Council" and preceding the semicolon (;).

(3) On page 2, line 5, by inserting the language "who shall be associated with the hospitality industry" following the word "Council" and preceding the semicolon (;).

(4) On page 2, line 6, by inserting the language "who shall be associated with the hospitality industry" following the word "council" and preceding the semicolon (;).

(5) On page 2, line 7, by inserting the language "who shall be associated with the hospitality industry" following the word "Council" and preceding the semicolon (;).

(6) On page 2, line 8, by inserting the language "who shall be associated with the hospitality industry" following the word "Council" and preceding the semicolon (;).

Respectfully submitted,

REPRESENTATIVE CROWLEY

Representatives Crowley and Gorham discuss the amendment.

The motion to amend prevails on a roll call vote 65 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 65: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Anguilla, Caprio, Church, Coderre, Costantino, Crowley, Davey, Dennigan, Diaz, Ehrhardt, Flaherty, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jackson, Kennedy, Kilmartin, Landroche, Laroche, Lewiss, Lima, Long, Loughlin, Malik, McCauley, McHugh, McManus, McNamara, Melo, Menard, Moffitt, Moran, Moura, Mumford, O'Neill, Pacheco, Palumbo, Petrarca, Picard, Rice, Rose, San Bento, Savage, Scott, Shanley, Singleton, Slater, Story, Sullivan, Trillo, Ucci, Voccola, Wasyluk, Watson, Williams, Williamson, Winfield.

NAYS - 0.

By unanimous consent, Representative Gorham, seconded by Representative Mumford offers a written motion to amend.

**FLOOR AMENDMENT
TO
2005 -- H 5041**

AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- NEWPORT COUNTY
CONVENTION AND VISITORS' BUREAU

Mr. Speaker:

I hereby move to amend 2005 -- H 5041, entitled "AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- NEWPORT COUNTY CONVENTION AND VISITORS' BUREAU", as follows:

On page 2, line 1, by inserting a semicolon (;) after the word "governor" and by deleting the language "with the advice and consent of the senate;".

Respectfully submitted,

REPRESENTATIVE GORHAM

Representatives Gorham, Anguilla, Fox, Long, Caprio, and McHugh discuss the amendment.

The motion to amend fails on a roll call vote 25 members voting in the affirmative and 43 members voting in the negative as follows:

YEAS - 25: Representatives Amaral, Caprio, Davey, DeSimone, Ehrhardt, Giannini, Gorham, Laroche, Long, Loughlin, McCauley, McManus, Menard, Moffitt, Mumford, Palumbo, Savage, Scott, Singleton, Story, Trillo, Ucci, Voccola, Watson, Winfield.

NAYS - 43: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Anguilla, Carter, Church, Corvese, Costantino, Crowley, Dennigan, Diaz, Flaherty, Fox, Gallison, Gemma, Ginaitt, Handy, Jackson, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Lewiss, Lima, Malik, McHugh, McNamara, Melo, Moran, Moura, Naughton, O'Neill, Pacheco, Petrarca, Picard, Rice, Rose, San Bento, Shanley, Slater, Sullivan, Williamson.

By unanimous consent, Representative Menard, seconded by Representative Laroche offers a written motion to amend.

**FLOOR AMENDMENT
TO
2005 -- H 5041**

AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- NEWPORT COUNTY
CONVENTION AND VISITORS' BUREAU

Mr. Speaker:

I hereby move to amend 2005 -- H 5041, entitled "AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- NEWPORT COUNTY CONVENTION AND VISITORS' BUREAU", as follows:

BUREAU", as follows:

On page 2, by deleting line 25 in its entirety and inserting in place thereof the following:

"SECTION 2. Section 44-18-36.1 of the General Laws in Chapter 44-18 entitled "Sales and Use Taxes - Liability and Computation" is hereby amended to read as follows:

44-18-36.1. Hotel tax. -- (a) There is imposed a hotel tax of five percent (5%) upon the total consideration charged for occupancy of any space furnished by any hotel in this state. The hotel tax is in addition to any sales tax imposed. This hotel tax is administered and collected by the division of taxation and unless provided to the contrary in this chapter, all the administration, collection, and other provisions of chapters 18 and 19 of this title apply. ~~Provided, that the city of Newport shall collect the tax generated by hotels physically located within the city of Newport, and, within ten (10) days of the receipt of the tax, shall distribute the tax in accordance with section 42-63.1-3.~~ The city of Newport shall submit to the division of taxation, by the first day of March and the first day of September of each year in which the city collects the tax, a report detailing the city's receipts and distributions of funds collected under this chapter for the prior six (6) month period ending thirty (30) days prior to the reporting date. Nothing in this chapter shall be construed to limit the powers of the convention authority of the city of Providence established pursuant to the provisions of chapter 84 of the public laws of 1980, except that distribution of hotel tax receipts shall be made pursuant to chapter 63.1 of title 42 rather than chapter 84 of the public laws of 1980.

(b) There is hereby levied and imposed, upon the total consideration charged for occupancy of any space furnished by any hotel in this state, in addition to all other taxes and fees now imposed by law, a local hotel tax at a rate of one percent (1%). The local hotel tax shall be administered and collected in accordance with subsection (a).

(c) All sums received by the division of taxation from the local hotel tax, penalties or forfeitures, interest, costs of suit and fines shall be distributed at least quarterly, credited and paid by the state treasurer to the city or town where the space for occupancy that is furnished by the hotel is located. Unless provided to the contrary in this chapter, all of the administration, collection, and other provisions of chapters 18 and 19 of this title shall apply. All revenue collected from the hotel tax in the city of Newport shall be sent to the general fund to be distributed by the state.

SECTION 3. This act shall take effect ninety (90) days after passage."

Respectfully submitted,

REPRESENTATIVE MENARD

Representatives Menard, Crowley, Long, Gorham, and Fox discuss the amendment.

The motion to amend fails on a roll call vote 17 members voting in the affirmative and 49 members voting in the negative as follows:

YEAS - 17: Representatives Caprio, DeSimone, Giannini, Gorham, Laroche, McHugh, Menard, Moffitt, Moran, Palumbo, Savage, Story, Trillo, Ucci, Voccola, Watson, Winfield.

NAYS - 49: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Anguilla, Carter, Church, Coderre, Corvese, Costantino, Crowley, Davey, Dennigan, Diaz, Ehrhardt, Flaherty, Fox, Gallison, Gemma, Ginaitt, Handy, Jackson, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Lewiss, Lima, Long, Loughlin, Malik, McManus, McNamara, Melo, Moura, Mumford, Naughton, O'Neill, Pacheco, Petrarca, Picard, Rice, Rose, San Bento, Shanley, Slater, Sullivan, Williamson.

By unanimous consent, Representative Menard, offers Representative Smith's written motion to amend seconded by Representative Laroche.

F L O O R A M E N D M E N T
TO
2005 -- H 5041

AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- NEWPORT COUNTY
CONVENTION AND VISITORS' BUREAU

Mr. Speaker:

I hereby move to amend 2005 -- H 5041, entitled "AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- NEWPORT COUNTY CONVENTION AND VISITORS' BUREAU", as follows:

On page 2, by deleting line 25 in its entirety and inserting in place thereof the following:

"SECTION 2. Section 42-105-8 of the General Laws in Chapter 42-105 entitled "Newport County Convention and Visitors' Bureau" is hereby amended to read as follows:

42-105-8. Audits. -- The books of the Newport County convention and visitors' bureau as they pertain to the revenues derived from the room tax shall be audited by an independent certified public accountant annually who shall make a report to the bureau, the speaker of the house of representatives, the president of the senate, the governor, and to each city or town council in Newport County. All tourism councils in the state of Rhode Island will have an annual audit by the Auditor General of Rhode Island and a written report shall be submitted to the general assembly within sixty (60) calendar days.

SECTION 3. This act shall take effect on January 1, 2006."

Respectfully submitted,

REPRESENTATIVE SMITH

Representative Menard discusses the amendment.

The motion to amend fails on a roll call vote 25 members voting in the affirmative and 39 members voting in the negative as follows:

YEAS - 25: Representatives Amaral, Caprio, Davey, DeSimone, Ehrhardt, Giannini, Gorham, Laroche, Long, Loughlin, McHugh, McManus, Menard, Palumbo, Petrarca, San Bento, Savage, Scott, Singleton, Story, Trillo, Ucci, Voccola, Watson, Winfield.

NAYS - 39: The Honorable Speaker Murphy and Representatives Almeida, Anguilla, Carter, Church, Coderre, Corvese, Costantino, Crowley, Dennigan, Diaz, Flaherty, Fox, Gallison, Gemma, Ginaitt, Handy, Jackson, Jacquard, Kilmartin, Lally, Landroche, Lewiss, Lima, Malik, McNamara, Melo, Moran, Moura, Mumford, O'Neill, Pacheco, Rice, Rose, Shanley, Slater, Sullivan, Williams, Williamson.

Representatives Scott and Trillo discuss the act as amended.

Representative Moura rises on a point of order for Representative Trillo to speak germane to the act, as amended.

The Honorable Speaker rules for Representative Trillo to speak germane to the act, as amended.

Representatives Amaral, Crowley and Long continue to discuss the act, as amended.

Read and passed, as amended, on a roll call vote, 51 members voting in the affirmative and 17 members voting in the negative as follows.

YEAS - 51: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Anguilla, Carter, Church, Coderre, Corvese, Costantino, Crowley, Davey, Dennigan, Diaz, Flaherty, Fox, Gallison, Gemma, Ginaitt, Handy, Jackson, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Lewiss, Lima, Long, Loughlin, Malik, McHugh, McNamara, Melo, Moran, Moura, Naughton, O'Neill, Pacheco, Palumbo, Petrarca, Picard, Rice, Rose, San Bento, Scott, Shanley, Slater, Ucci, Voccola, Williams, Williamson.

NAYS - 17: Representatives Amaral, Caprio, DeSimone, Ehrhardt, Giannini, Gorham, Laroche, McManus, Menard, Moffitt, Mumford, Savage, Singleton, Story, Trillo, Watson, Winfield.

REQUEST

Representative Sullivan requests the journal to reflect that if he had voted on (05-H 5041aa), he would have voted in the affirmative.

TRANSMITTAL

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to the Honorable Secretary of State, and the Honorable Senate forthwith.

GUESTS

The Honorable Speaker Murphy welcomes to the House Chamber as guests Bobby Farrelly, from the Farrelly Brothers and Blake Masters, executive producer of the Showtime series.

ANNOUNCEMENTS

Representative Kennedy announces that the Committee on Corporations will meet today, and tomorrow at the rise of the House, in Room 203 of the State House.

Representative Flaherty announces that the Committee on Judiciary will meet today, at the rise of the House, in Room 205 of the State House.

As secretary of the Joint Committee on Legislative Services, Minority Leader Watson, calls for a meeting at the rise on Thursday, March 10, 2005 in the House Lounge of the State House.

Representative Coderre announces that the Committee on Separation of Powers will meet tomorrow, at the rise of the House, in Room 205 of the State House.

Representative Lally announces that there will be a meeting of the Deputy Majority Leaders today at the Rise of the House in the 3rd floor Conference Room.

ADJOURNMENT

At 5:13 o'clock P.M. on motion of Representative Williamson and the entire House of Representatives and as a further mark of respect to the memory of former Representative and House Majority Leader Thomas A. Lamb; on motion of Representative Moffitt, and as a further mark of respect to the memory of Alice St. Amand; on motion of Representative Amaral and as a further mark of respect to the memory of John Medeiros, seconded by Representatives Fox and Watson the House adjourns, on a unanimous rising vote.

Linda M. McElroy
Recording Clerk

APPENDIX

INVOCATION

REPRESENTATIVE JOHN A SAVAGE

Dear God, we are grateful for the privilege of serving in this House of Representatives. Keep us ever mindful that we are here to serve those who elected us and all of the people of Rhode Island. Amen.

APPENDIX

CONSENT CALENDAR

IN ORDER FOR TUESDAY, MARCH 15, 2005:

1 2005-S 921

BY Breene

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF
THE CHARTER OF CENTRAL COVENTRY LAND COMPANY,
INC.

Ordered on the Calendar

Louis D'Antuono
Clerk of the House

Tuesday, March 8, 2005

APPENDIX

CALENDAR

IN ORDER FOR WEDNESDAY, MARCH 9, 2005:

1 2005-H 5227**BY Gallison****ENTITLED,** AN ACT VALIDATING AND RATIFYING AMENDMENTS TO THE CHARTER OF THE TOWN OF BRISTOL

Committee on Corporations recommends passage.

2 2005-H 5739**BY Ajello****ENTITLED,** HOUSE RESOLUTION CONGRATULATING ROTARY INTERNATIONAL AND THE ROTARY AND ROTARACT CLUBS OF DISTRICT 7950 ON THEIR CENTENNIAL ANNIVERSARY, AND THE ROTARY CLUB OF PROVIDENCE #22

Committee on Health, Education & Welfare recommends passage.

3 2005-H 5740 as amended**BY Slater****ENTITLED,** JOINT RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY THE NEWLY ADOPTED PROVISIONS FOR EARLY INTERVENTION UNDER THE FEDERAL DISABILITIES EDUCATION ACT OF 2004, P.L. 108 - 446

Committee on Health, Education & Welfare recommends passage as amended.

4 2005-H 5741**BY Jacquard****ENTITLED,** HOUSE RESOLUTION CREATING A SPECIAL HOUSE COMMISSION TO STUDY EXCESSIVE NOISE IN PUBLIC PLACES AND THE HAZARD THEREOF

Committee on Health, Education & Welfare recommends passage.

5 2005-H 5817 as amended**BY Coderre E****ENTITLED,** AN ACT RELATING TO SEPARATION OF POWERS

Committee on Separation of Powers recommends passage as amended.

IN ORDER FOR THURSDAY, MARCH 10, 2005:

1 2005-S 923

BY Paiva-Weed

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Ordered on the Calendar

Louis D'Antuono
Clerk of the House

Tuesday, March 8, 2005