

**State of Rhode Island and Providence Plantations**

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**JOURNAL**  
-OF THE-  
**HOUSE OF REPRESENTATIVES**

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**JANUARY SESSION** of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the sixth day of January in the year of Our Lord two thousand and four.

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Volume 131, No. 59

Wednesday, June 9, 2004

Fifty-ninth Day

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The House of Representatives meets at the State House in Providence, Wednesday, June 9, 2004 and is called to order at 4:12 o'clock P.M., by the Honorable William J. Murphy, Speaker

The roll is called and a quorum is declared present with 70 members present and 5 members absent as follows:

**PRESENT** – 70: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Anguilla, Aubin, Benson, Brien, Callahan, Caprio, Carter, Cerra, Coderre, Corvese, Costantino, Crowley, Dennigan, DeSimone, Enos, Faria, Flaherty, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Long, Lowe, Malik, McCauley, McHugh, McManus, McNamara, Menard, Moffitt, Montanaro, Moran, Moura, Mumford, Naughton, Petrarca, Picard, Reilly, Rose, San Bento, Savage, Schadone, Shanley, Shavers, Slater, Smith, Story, Tejada, Trillo, Voccola, Wasylyk, Watson, Williams, Williamson, Winfield.

**ABSENT** – 5: Representatives Anderson, Coogan, Harwood, Palumbo, Scott.

**INVOCATION**

The Honorable Speaker presents Representative Corvese who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

**APPROVAL OF RECORD**

By unanimous consent, the House Journal of Tuesday, June 8, 2004, is approved as printed.

**REPORTS OF COMMITTEES****TRANSFER OF BILLS**

Representative Flaherty, for the Committee on Judiciary, reports back the following measures, with recommendation of transfer to the Committee on Corporations:

**Senate Bill No. 2339** as amended

**BY** Sosnowski

**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY --  
REGULATION OF VICIOUS DOGS {LC2213/1}

06/09/2004 Read and transferred to the House Committee on Corporations

**Senate Bill No. 2971**

**BY** Fogarty P, Tassoni, Gallo, McCaffrey, Blais

**ENTITLED**, AN ACT RELATING TO THE ELIMINATION OF SCHOOL COMMITTEE  
PRIMARY ELECTIONS IN THE TOWN OF GLOCESTER, RHODE ISLAND {LC2922/1}

06/09/2004 Read and transferred to the House Committee on Corporations

Representative Corvese, for the Committee on Labor, reports back the following measures, with recommendation of transfer to the Committee on Corporations:

**Senate Bill No. 2926** SUB A as amended

**BY** DaPonte, Damiani, Caprio F

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- SUNDAY  
BUSINESS {LC2121/1/A}

06/09/2004 Read and transferred to the House Committee on Corporations

Representative Kennedy, for the Committee on Corporations, reports back the following measures, with recommendation of transfer to the Committee on Environment and Natural Resources.

**Senate Bill No. 3026** SUB A

**BY** Sosnowski, Lenihan, Roberts, Walaska, Gibbs

**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION {LC3039/1/A}

06/09/2004 Read and transferred to the House Committee on Environment and Natural  
Resources

**Senate Bill No. 3027** SUB A

**BY** Lenihan, Sosnowski, Sheehan, Walaska, Roberts

**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION {LC3038/1/A}

06/09/2004 Read and transferred to the House Committee on Environment and Natural  
Resources

**Senate Bill No. 3028** SUB A**BY** Sosnowski, Lenihan, Roberts, Walaska, Gibbs**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - WATERS AND NAVIGATION {LC3071/1/A}

06/09/2004 Read and transferred to the House Committee on Environment and Natural Resources

**Senate Bill No. 3039****BY** Sosnowski, Roberts, Paiva-Weed, Sheehan, Lenihan**ENTITLED**, AN ACT RELATING TO FISH AND WILDLIFE {LC3186/1}

06/09/2004 Read and transferred to the House Committee on Environment and Natural Resources

**Senate Bill No. 3040** SUB A as amended**BY** Roberts, Lenihan, Sosnowski, Paiva-Weed, Sheehan**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION -- WATER POLLUTION {LC3185/1/A}

06/09/2004 Read and transferred to the House Committee on Environment and Natural Resources

**Senate Bill No. 2618** as amended**BY** Breene, Sosnowski, Blais**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- PUBLIC BUILDINGS {LC2485/1}

06/09/2004 Read and transferred to the House Committee on Environment and Natural Resources

Representative Kennedy, for the Committee on Corporations, reports back the following measures, with recommendation of transfer to the Committee on Finance.

**House Bill No. 8593****BY** Winfield, Petrarca**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- RETIREMENT OF MUNICIPAL EMPLOYEES {LC3543/1}

06/09/2004 Read and transferred to the House Committee on Finance

**COMMITTEE ON CORPORATIONS**

Representative Kennedy, for the Committee on Corporations, reports back the following measure, with recommendation of passage:

**House Bill No. 8566****BY** McManus, Menard, Petrarca**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC3421/1}

06/09/2004 Placed on House Calendar

**House Bill No. 8580****BY** Rose, Savage, Dennigan, Moura, Coogan**ENTITLED**, AN ACT AUTHORIZING THE CITY OF EAST PROVIDENCE, TO FINANCE THE ACQUISITION OF A SITE AND THE DESIGN AND CONSTRUCTION OF A MULTI-PURPOSE COMMUNITY/RECREATION COMPLEX IN LIEU OF CONVERTING MARTIN MIDDLE SCHOOL TO SUCH PURPOSE, AS WAS PREVIOUSLY APPROVED BY THE VOTERS OF EAST PROVIDENCE, AND TO ISSUE NOT MORE THAN \$5,000,000 BONDS AND NOTES THEREFOR {LC3512/1}

06/09/2004 Placed on House Calendar

**House Bill No. 8578****BY** McHugh**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF CHARLESTOWN TO FINANCE THE DESIGN, CONSTRUCTION, FURNISHING AND EQUIPPING OF AN AUDITORIUM AT THE MIDDLE SCHOOL/HIGH SCHOOL IN THE TOWN BY THE ISSUANCE OF NOT MORE THAN \$3,000,000 BONDS AND/OR NOTES THEREFOR {LC3520/1}

06/09/2004 Placed on House Calendar

**House Bill No. 8577****BY** McHugh**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF CHARLESTOWN TO FINANCE CAPITAL COSTS ASSOCIATED WITH THE TOWN'S WITHDRAWAL FROM THE CHARIHO REGIONAL SCHOOL DISTRICT INCLUDING THE ACQUISITION OF LAND FOR AND THE DESIGN, CONSTRUCTION, FURNISHING AND EQUIPPING OF A MIDDLE SCHOOL/HIGH SCHOOL COMPLEX AND THE RENOVATION, REHABILITATION, REPAIR, IMPROVEMENT AND EQUIPPING OF AND/OR ADDITIONS TO EXISTING SCHOOLS AND SCHOOL FACILITIES IN THE TOWN BY THE ISSUANCE OF NOT MORE THAN \$34,900,000 BONDS AND/OR NOTES THEREFOR {LC3519/1}

06/09/2004 Placed on House Calendar

**House Bill No. 8598****BY** San Bento, Corvese**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF TONY REALTY CORPORATION {LC3581/1}

06/09/2004 Placed on House Calendar

**COMMITTEE ON JUDICIARY**

Representative Flaherty, for the Committee on Judiciary, reports back the following measure, with recommendation of passage:

**Senate Bill No. 2051****BY** Blais**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT {LC97/1}

06/09/2004 Placed on House Calendar

**Senate Bill No. 2421****BY** Lenihan, Sosnowski, Sheehan, Polisena, Cote**ENTITLED**, AN ACT RELATING TO THE CODE OF ETHICS {LC1441/1}

06/09/2004 Placed on House Calendar

**House Bill No. 8443****BY** Fox, Costantino, Lewiss, Lima, Crowley**ENTITLED**, AN ACT RELATING TO THE CODE OF ETHICS {LC3193/1}

06/09/2004 Placed on House Calendar

**Senate Bill No. 2129 SUB B (Attorney General)****BY** Polisena, Damiani, Sosnowski, Algieri, Breene**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- ASSAULTS {LC672/1/B}

06/09/2004 Placed on House Calendar

**COMMITTEE ON LABOR**

Representative Corvese, for the Committee on Labor, reports back the following measure, with recommendation of passage:

**Senate Bill No. 2747 SUB A as amended****BY** Connors, Badeau, McBurney**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PLUMBERS AND IRRIGATORS {LC2597/1/A}

06/09/2004 Placed on House Calendar

**Senate Bill No. 2351****BY** McBurney**ENTITLED**, AN ACT RELATING TO VICTIMS ECONOMIC SECURITY AND SAFETY {LC2006/1}

06/09/2004 Placed on House Calendar

**Senate Bill No. 3003****BY** Pichardo, Connors, Paiva-Weed, Ruggerio**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- TRANSPORTATION OF WORKERS {LC3066/1}

06/09/2004 Placed on House Calendar

**NEW BUSINESS****House Bill No. 8629****BY** Flaherty, Gemma**ENTITLED**, AN ACT RELATING TO AERONAUTICS -- AIRPORTS AND LANDING FIELDS {LC3612/1}

06/09/2004 Introduced, referred to House Corporations

**House Bill No. 8630** (by request)**BY** Winfield, Petrarca**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF SMITHFIELD TO ISSUE NOT EXCEEDING \$20,850,000 GENERAL OBLIGATION BONDS OR NOTES FOR LAND ACQUISITION AND LIBRARY CONSTRUCTION PROJECTS {LC3598/1}

06/09/2004 Introduced, referred to House Corporations

**House Bill No. 8631****BY** Amaral, Savage, Long, McManus, Story**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- LEAD HAZARD MITIGATION {LC3600/1}

06/09/2004 Introduced, referred to House Corporations

**House Bill No. 8632****BY** Mumford, Moffitt, Savage, Callahan, Trillo**ENTITLED**, AN ACT AUTHORIZING THE CITY OF CRANSTON TO ISSUE NOT MORE THAN \$2,900,000 BONDS AND NOTES TO FINANCE THE ACQUISITION, CONSTRUCTION AND EQUIPPING OF NEW PUBLIC LIBRARY BRANCHES IN THE CITY OF CRANSTON (UP TO \$900,000 OF WHICH SHALL BE FOR A BRANCH IN THE ARLINGTON NEIGHBORHOOD AND UP TO \$2,000,000 OF WHICH SHALL BE FOR A BRANCH IN WESTERN CRANSTON) {LC3534/1}

06/09/2004 Introduced, referred to House Corporations

**House Bill No. 8633****BY** Coderre E, San Bento, Kilmartin, Rose, Dennigan**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE RENOVATION AND IMPROVEMENT OF CITY HALL IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$3,000,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2005 AND 2006 {LC3573/1}

06/09/2004 Introduced, referred to House Corporations

**House Bill No. 8634****BY** Murphy, Fox**ENTITLED**, AN ACT RELATING TO STATUTES AND STATUTORY CONSTRUCTION - - PUBLICATION AND DISTRIBUTION OF ACTS {LC3628/1}

06/09/2004 Introduced, referred to House Finance

**House Bill No. 8635****BY** Flaherty, Gemma**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC3610/1}

06/09/2004 Introduced, referred to House Finance

**House Bill No. 8636****BY** Slater, Reilly, Williams, Almeida, Tejada**ENTITLED**, AN ACT RELATING TO TOURISM AND DEVELOPMENT {LC3523/1}

06/09/2004 Introduced, referred to House Finance

**House Bill No. 8637****BY** Flaherty, Gemma, McNamara, Trillo, Ginaitt**ENTITLED**, AN ACT RELATING TO THE CITY OF WARWICK {LC3611/1}

Representative Flaherty requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representatives Flaherty seconded by Representative Naughton, McNamara, Landroche, Gemma, Brien on a roll call vote, 49 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 49: The Honorable Speaker Murphy and Representatives Ajello, Amaral, Anguilla, Aubin, Brien, Carter, Cerra, Coderre, Corvese, Costantino, Crowley, Dennigan, Enos, Faria, Flaherty, Fox, Gallison, Gemma, Giannini, Gorham, Handy, Kennedy, Kilmartin, Landroche, Laroche, Lewiss, Lima, Lowe, McHugh, McManus, McNamara, Menard, Moffitt, Montanaro, Moran, Mumford, Naughton, Petrarca, Picard, San Bento, Savage, Schadone, Shavers, Story, Trillo, Watson, Williams, Winfield.

NAYS - 0.

**CALENDAR**

From the Calendar are taken:

**IN ORDER FOR WEDNESDAY, JUNE 9, 2004:****1 2004-H 7484****BY San Bento****ENTITLED**, AN ACT RELATING TO TAXATION -- TAX SALES

Committee on Judiciary recommends passage.

Read, and by unanimous consent, ordered to be placed on the Calendar for Thursday, June 10, 2004.

**2 2004-H 8033****BY Lima****ENTITLED**, AN ACT RELATING TO ELECTIONS -- VOTING DISTRICTS AND OFFICIALS AND PRIMARY ELECTIONS

Committee on Judiciary recommends passage.

Representative Flaherty moves passage of the act, seconded by Representatives Lima, Handy, Moura, Shavers, and Gemma.

Read and passed, on a roll call vote, 53 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 53: The Honorable Speaker Murphy and Representatives Ajello, Amaral, Anguilla, Aubin, Brien, Caprio, Carter, Cerra, Coderre, Corvese, Costantino, Crowley, Dennigan, DeSimone, Enos, Faria, Flaherty, Fox, Gallison, Gemma, Giannini, Handy, Jacquard, Kennedy, Kilmartin, Landroche, Laroche, Lewiss, Lima, Lowe, McHugh, McManus, McNamara, Menard, Moffitt, Montanaro, Moran, Moura, Mumford, Naughton, Petrarca, Picard, Reilly, Rose, San Bento, Savage, Schadone, Shavers, Story, Trillo, Williams, Winfield.

NAYS - 0.

### REQUESTS

Representatives Ginaitt and Shanley request the journal to reflect that if they had voted on (04-H 8033), they would have voted in the affirmative

#### **3 2004-H 7445 SUB A**

**BY Lima**

**ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS --  
VETERINARY PRACTICE

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

Read, and by unanimous consent, ordered to be placed on the Calendar for Thursday, June 10, 2004.

#### **4 2004-H 7375 SUB A**

**BY Moura**

**ENTITLED,** AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS --  
RENEWABLE ENERGY STANDARD

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A.

Read, and by unanimous consent, ordered to be placed on the Calendar for Tuesday, June 15, 2004.



**5 2004-S 2447 SUB A as amended****BY Ruggerio****ENTITLED, AN ACT RELATING TO SAFETY AWARENESS**

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

Representative Corvese moves passage of the act, seconded by Representatives Laroche, Landroche, Brien, and McNamara.

The bill marked Substitute "A" is read and passed, as amended, in concurrence, and the original bill indefinitely postponed, on a roll call vote, 56 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 56: The Honorable Speaker Murphy and Representatives Ajello, Amaral, Anguilla, Aubin, Brien, Caprio, Carter, Cerra, Coderre, Corvese, Costantino, Crowley, Dennigan, DeSimone, Enos, Faria, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jacquard, Kennedy, Kilmartin, Landroche, Laroche, Lewiss, Lima, Lowe, McHugh, McManus, McNamara, Menard, Moffitt, Montanaro, Moran, Moura, Mumford, Naughton, Petrarca, Picard, Reilly, Rose, San Bento, Savage, Schadone, Shavers, Story, Tejada, Trillo, Watson, Williams, Winfield.

NAYS - 0.

Representative Carter requests to hold (04HS 2447 SUB A as amended) on the desk.

**6 2004-S 2597****BY Gallo****ENTITLED, AN ACT RELATING TO EDUCATION - SCHOOL COMMITTEES AND SUPERINTENDENTS**

Committee on Health, Education & Welfare recommends passage in concurrence.

Representative McNamara moves passage of the act, seconded by Representatives Savage, and Giannini.

Read and passed, in concurrence, on a roll call vote, 54 members voting in the affirmative and 2 members voting in the negative as follows.

YEAS - 54: The Honorable Speaker Murphy and Representatives Ajello, Amaral, Anguilla, Aubin, Brien, Caprio, Carter, Cerra, Coderre, Corvese, Costantino, Dennigan, DeSimone, Enos, Faria, Flaherty, Fox, Gallison, Gemma, Giannini, Ginaitt, Handy, Jacquard, Kennedy, Kilmartin, Landroche, Laroche, Lewiss, Lima, Lowe, McHugh, McManus, McNamara, Menard, Moffitt, Montanaro, Moran, Moura, Naughton, Petrarca, Picard, Rose, San Bento, Savage, Schadone, Shanley, Shavers, Story, Tejada, Trillo, Watson, Williams, Winfield.

NAYS - 2: Representatives Gorham, Reilly.

**7 2004-S 2829****BY Sosnowski****ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS --  
VETERINARY PRACTICE

Committee on Health, Education & Welfare recommends passage in concurrence.

Read, and by unanimous consent, ordered to be placed on the Calendar for Thursday, June 10, 2004.

**8 2004-S 2378 SUB A as amended****BY Badeau****ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

Representative Corvese moves passage of the act, seconded by Representatives Picard, Brien, Carter, Landroche, and Laroche.

The bill marked Substitute "A" is read and passed, as amended, in concurrence, and the original bill indefinitely postponed, on a roll call vote, 51 members voting in the affirmative and 2 members voting in the negative as follows.

YEAS - 51: The Honorable Speaker Murphy and Representatives Ajello, Anguilla, Aubin, Benson, Brien, Cerra, Corvese, Costantino, Crowley, Dennigan, Enos, Faria, Fox, Gallison, Gemma, Giannini, Ginaitt, Handy, Jacquard, Kennedy, Kilmartin, Landroche, Laroche, Lewis, Lima, Lowe, McHugh, McNamara, Menard, Moffitt, Montanaro, Moran, Moura, Mumford, Naughton, Petrarca, Picard, Reilly, Rose, San Bento, Savage, Schadone, Shanley, Shavers, Slater, Story, Tejada, Trillo, Williams, Winfield.

NAYS - 2: Representatives Gorham, Watson.

**9 2004-S 2825 SUB A as amended****BY Polisena****ENTITLED,** AN ACT RELATING TO LABOR AND LABOR RELATIONS --  
CORRECTIONAL OFFICERS -- ARBITRATORS

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

Representative Corvese moves passage of the act, seconded by Representatives Benson, Carter, Menard, Jacquard, Aubin, Flaherty, Moran, Brien, McNamara, Reilly, Laroche, Enos, Moura, and several other members of the House.

The bill marked Substitute "A" is read and passed, in concurrence, as amended, and the original bill indefinitely postponed, on a roll call vote, 55 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 55: The Honorable Speaker Murphy and Representatives Ajello, Amaral, Anguilla, Aubin, Benson, Brien, Caprio, Carter, Cerra, Corvese, Costantino, Crowley, Dennigan, Enos, Faria, Flaherty, Fox, Gallison, Gemma, Giannini, Ginaitt, Handy, Jacquard, Kennedy, Kilmartin, Landroche, Laroche, Lewiss, Lima, Lowe, McHugh, McManus, McNamara, Menard, Moffitt, Montanaro, Moran, Moura, Naughton, Petrarca, Picard, Reilly, Rose, San Bento, Savage, Schadone, Shanley, Shavers, Slater, Story, Tejada, Watson, Williams, Winfield.

NAYS - 0.

### TRANSMITTAL

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to His Excellency, the Governor, and the Honorable Senate forthwith, with the exception of Senate bills being held on the desk.

### GUESTS

At 4:15 o'clock P.M. the Honorable Speaker yields the rostrum to Representative Story.

By unanimous consent, Representative Story addresses the members of the House and welcomes to the House the U.S. Scholastic Chess Champions, from Barrington, and presents them with citations as follows: Christopher Toolin Gary Point, Charles Hodgkinson and Brandan Patel, along with their advisor Judianne Point.

At 4:18 o'clock P.M. the Honorable Speaker returns to the rostrum.

Representative Williams introduces to the House her daughter Hev'n Nicole.

### ANNOUNCEMENTS

Representative Kennedy announces that the Committee on Corporations will meet today, at the rise of the House, in Room 203 of the State House.

Representative Giannini announces that the Committee on Health, Education and Welfare will meet today, at the rise of the House, in Room 135 of the State House.

Representative Ginaitt announces that the Committee on Environment and Natural Resources will meet today, at the rise of the House, in Room 207 of the State House.

Representative Lima on behalf of herself and family thanks everyone for their overwhelming kindness, generosity, and prayers, due to the recent death of her mother.

**ADJOURNMENT**

At 4:28 o'clock P.M. on motion of Minority Leader Watson and as a further mark of respect to the memories of Ronald W. Reagan, former President of the United States; and Elodie S. Miller, and Violet E. Kettelle seconded by Representatives Fox and Callahan the House adjourns, on a unanimous rising vote.

**Linda M. McElroy**  
**Recording Clerk**

**APPENDIX**

**INVOCATION**

**REPRESENTATIVE ARTHUR J. CORVESE**

Thank you God for Your presence here with us and Your blessings on this Assembly today and every day. Amen.

APPENDIX

CONSENT CALENDAR

IN ORDER FOR THURSDAY, JUNE 10, 2004:

**1 2004-S 2210**

**BY Breene**

**ENTITLED,** AN ACT RELATING TO THE EXETER-WEST GREENWICH  
SCHOOL DISTRICT

Committee on Corporations recommends passage in concurrence.

**2 2004-S 2151**

**BY McBurney**

**ENTITLED,** AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -  
DOGS - CITY OF PAWTUCKET

Committee on Corporations recommends passage in concurrence.

**Louis D'Antuono**  
**Clerk of the House**

Wednesday, June 9, 2004

## APPENDIX

## CALENDAR

## IN ORDER FOR THURSDAY, JUNE 10, 2004:

**1 2004-H 7484****BY San Bento****ENTITLED, AN ACT RELATING TO TAXATION -- TAX SALES**

Committee on Judiciary recommends passage.

**2 2004-H 7445 SUB A****BY Lima****ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --  
VETERINARY PRACTICE**

Committee on Health, Education &amp; Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

**3 2004-H 7425****BY Kennedy****ENTITLED, AN ACT RELATING TO INSURANCE**

Committee on Corporations recommends passage.

**4 2004-H 8530 as amended****BY Coderre E****ENTITLED, HOUSE RESOLUTION CREATING THE HOUSE OVERSIGHT  
COMMITTEE**

Committee on Rules recommends passage as amended.

**5 2004-H 7646****BY Aubin****ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- BURRILLVILLE**

Committee on Corporations recommends passage.

**6 2004-H 7945 SUB A****BY Anguilla****ENTITLED, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS, AND  
PARTNERSHIPS**

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

**7 2004-H 8484****BY Ginaitt****ENTITLED,** AN ACT RELATING TO EDUCATION -- PRIVATE SCHOOLS

Committee on Health, Education &amp; Welfare recommends passage.

**8 2004-H 7986****BY Crowley****ENTITLED,** AN ACT RELATING TO EDUCATION -- THE RHODE ISLAND STUDENT INVESTMENT INITIATIVE

Committee on Health, Education &amp; Welfare recommends passage.

**9 2004-H 8180****BY Crowley****ENTITLED,** AN ACT RELATING TO EDUCATION -- RHODE ISLAND LITERACY AND DROPOUT PREVENTION ACT

Committee on Health, Education &amp; Welfare recommends passage.

**10 2004-H 7989****BY Crowley****ENTITLED,** AN ACT RELATING TO EDUCATION - SCHOOL COMMITTEES AND SUPERINTENDENTS

Committee on Health, Education &amp; Welfare recommends passage.

**11 2004-H 8492****BY Winfield****ENTITLED,** AN ACT RELATING TO EDUCATION -- PRIVATE SCHOOLS

Committee on Health, Education &amp; Welfare recommends passage.

**12 2004-H 8392****BY Fox****ENTITLED,** AN ACT RELATING TO WORKPLACE SAFETY

Committee on Labor recommends passage.

**13 2004-H 7900****BY Crowley****ENTITLED,** AN ACT RELATING TO EDUCATION -- DUTIES OF COMMISSIONER OF ELEMENTARY AND SECONDARY EDUCATION

Committee on Health, Education &amp; Welfare recommends passage.



**14 2004-H 7074****BY Williamson****ENTITLED,** AN ACT RELATING TO PROPERTY -- RECORDING OF INSTRUMENTS

Committee on Finance recommends passage.

**15 2004-H 7492****BY Lewiss****ENTITLED,** AN ACT RELATING TO EDUCATION -- TEACHERS' RETIREMENT

Committee on Finance recommends passage.

**16 2004-H 7493****BY Lewiss****ENTITLED,** AN ACT RELATING TO EDUCATION - TEACHERS' RETIREMENT

Committee on Finance recommends passage.

**17 2004-H 8346 SUB A****BY Costantino****ENTITLED,** AN ACT RELATING TO THE HEALTH AND SAFETY -- LICENSING OF HEALTH CARE FACILITIES

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

**18 2004-H 8481****BY Aubin****ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- MILL BUILDING AND ECONOMIC REVITALIZATION ACT

Committee on Finance recommends passage.

**19 2004-H 7606****BY Shavers****ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- DISTRESSED AREAS ECONOMIC REVITALIZATION ACT

Committee on Finance recommends passage.

**20 2004-H 7497 SUB A****BY Lewiss****ENTITLED,** AN ACT RELATING TO INSURANCE -- AUTHORIZING HEALTH CARE PROVIDERS TO NEGOTIATE WITH HEALTH CARE INSURERS AND PROVIDING FOR THE POWERS AND DUTIES OF THE ATTORNEY GENERAL

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

**21 2004-S 2829****BY Sosnowski****ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- VETERINARY PRACTICE

Committee on Health, Education & Welfare recommends passage in concurrence.

**22 2004-S 2443****BY Ruggiero****ENTITLED,** AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- LABOR AND PAYMENT OF DEBTS BY CONTRACTORS

Committee on Labor recommends passage in concurrence.

**23 2004-S 2998****BY Breene****ENTITLED,** AN ACT RELATING TO THE TOWN OF EXETER -- TOWN MEETINGS

Committee on Corporations recommends passage in concurrence.

**24 2004-S 2045 SUB A****BY Walaska****ENTITLED,** AN ACT RELATING TO EDUCATION -- PRIVATE SCHOOLS

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

**25 2004-S 2134 SUB B****BY Polisena****ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- NURSES

Committee on Finance recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B.

**26 2004-S 3089****BY Fogarty P****ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -  
MILL BUILDING AND ECONOMIC REVITALIZATION ACT

Committee on Finance recommends passage in concurrence.

**IN ORDER FOR TUESDAY, JUNE 15, 2004:****1 2004-H 7375 SUB A****BY Moura****ENTITLED,** AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS --  
RENEWABLE ENERGY STANDARDCommittee on Environment and Natural Resources recommends indefinite  
postponement of the original bill and passage of Substitute A.**2 2004-H 8443****BY Fox****ENTITLED,** AN ACT RELATING TO THE CODE OF ETHICS

Committee on Judiciary recommends passage.

**3 2004-H 8566****BY McManus****ENTITLED,** AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO  
TAXATION

Committee on Corporations recommends passage.

**4 2004-H 8580****BY Rose****ENTITLED,** AN ACT AUTHORIZING THE CITY OF EAST PROVIDENCE, TO  
FINANCE THE ACQUISITION OF A SITE AND THE DESIGN  
AND CONSTRUCTION OF A MULTI-PURPOSE  
COMMUNITY/RECREATION COMPLEX IN LIEU OF ONVERTING  
MARTIN MIDDLE SCHOOL TO SUCH PURPOSE, AS WAS  
PREVIOUSLY APPROVED BY THE VOTERS OF EAST  
PROVIDENCE, AND TO ISSUE NOT MORE THAN \$5,000,000  
BONDS AND NOTES THEREFOR

Committee on Corporations recommends passage.

**5 2004-H 8578****BY McHugh**

**ENTITLED,** AN ACT AUTHORIZING THE TOWN OF CHARLESTOWN TO FINANCE THE DESIGN, CONSTRUCTION, FURNISHING AND EQUIPPING OF AN AUDITORIUM AT THE MIDDLE SCHOOL/HIGH SCHOOL IN THE TOWN BY THE ISSUANCE OF NOT MORE THAN \$3,000,000 BONDS AND/OR NOTES THEREFOR

Committee on Corporations recommends passage.

**6 2004-H 8577****BY McHugh**

**ENTITLED,** AN ACT AUTHORIZING THE TOWN OF CHARLESTOWN TO FINANCE CAPITAL COSTS ASSOCIATED WITH THE TOWN'S WITHDRAWAL FROM THE CHARIHO REGIONAL SCHOOL DISTRICT INCLUDING THE ACQUISITION OF LAND FOR AND THE DESIGN, CONSTRUCTION, FURNISHING AND EQUIPPING OF A MIDDLE SCHOOL/HIGH SCHOOL COMPLEX AND THE RENOVATION, REHABILITATION, REPAIR, IMPROVEMENT AND EQUIPPING OF AND/OR ADDITIONS TO EXISTING SCHOOLS AND SCHOOL FACILITIES IN THE TOWN BY THE ISSUANCE OF NOT MORE THAN \$34,900,000 BONDS AND/OR NOTES THEREFOR

Committee on Corporations recommends passage.

**7 2004-H 8598****BY San Bento**

**ENTITLED,** AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF TONY REALTY CORPORATION

Committee on Corporations recommends passage.

**8 2004-S 2051****BY Blais**

**ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT

Committee on Judiciary recommends passage in concurrence.

**9 2004-S 2421****BY Lenihan**

**ENTITLED,** AN ACT RELATING TO THE CODE OF ETHICS

Committee on Judiciary recommends passage in concurrence.

**10 2004-S 2129 SUB B****BY Polisena****ENTITLED,** AN ACT RELATING TO CRIMINAL OFFENSES -- ASSAULTS

Committee on Judiciary recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B.

**11 2004-S 2747 SUB A as amended****BY Connors****ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS --  
PLUMBERS AND IRRIGATORS

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

**12 2004-S 2351****BY McBurney****ENTITLED,** AN ACT RELATING TO VICTIMS ECONOMIC SECURITY AND  
SAFETY

Committee on Labor recommends passage in concurrence.

**13 2004-S 3003****BY Pichardo****ENTITLED,** AN ACT RELATING TO LABOR AND LABOR RELATIONS --  
TRANSPORTATION OF WORKERS

Committee on Labor recommends passage in concurrence.

**Louis D'Antuono**  
**Clerk of the House**

Wednesday, June 9, 2004