

State of Rhode Island and Providence Plantations

JOURNAL -OF THE- HOUSE OF REPRESENTATIVES

JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the sixth day of January in the year of Our Lord two thousand and four.

Volume 131, No. 53

Wednesday, May 26, 2004

Fifty- third Day

The House of Representatives meets at the State House in Providence, Wednesday, May 26, 2004 and is called to order at 4:14 o'clock P.M., by the Honorable William J. Murphy, Speaker

The roll is called and a quorum is declared present with 67 members present and 8 members absent as follows:

PRESENT – 67: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Anderson, Anguilla, Aubin, Brien, Callahan, Caprio, Cerra, Coderre, Corvese, Costantino, Crowley, Dennigan, Enos, Faria, Flaherty, Fox, Gallison, Gemma, Giannini, Gorham, Handy, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Long, Lowe, Malik, McCauley, McHugh, McManus, McNamara, Menard, Moffitt, Montanaro, Moran, Moura, Mumford, Naughton, Palumbo, Petrarca, Picard, Reilly, Rose, San Bento, Savage, Schadone, Shanley, Shavers, Slater, Smith, Story, Tejada, Trillo, Voccola, Wasylyk, Watson, Williams, Williamson, Winfield.

ABSENT – 8: Representatives Benson, Carter, Coogan, DeSimone, Ginaitt, Harwood, Lima, Scott.

INVOCATION

The Honorable Speaker presents Representative Naughton who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

APPROVAL OF RECORD

By unanimous consent, the House Journal of Tuesday May 25, 2004, is approved as printed.

ANNOUNCEMENTS

Representative Melvoid Benson will be unable to attend session today, Wednesday, May 26, 2004.

Representative Charlene Lima will be unable to attend session today, Wednesday, May 26, 2004.

Representative Peter T. Ginaitt will be unable to attend session today, Wednesday, May 26, 2004, he will be out of town.

COMMUNICATION FROM THE SENATE

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

Senate Resolution No. 3139

BY Paiva-Weed

ENTITLED, JOINT RESOLUTION COMMEMORATING THE 50TH ANNIVERSARY OF THE FATAL EXPLOSION ON THE U.S.S. BENNINGTON AND THE TRAGIC LOSS OF 103 CREWMEN {LC3494/1}

Representative Fox requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Fox seconded by Representatives Gallison, Crowley, and Shavers and by unanimous consent, on a voice vote.

**REPORTS OF COMMITTEES
TRANSFER OF BILLS**

Representative Kennedy for the Committee on Corporations, reports back the following measures, with recommendation of transfer to the Committee on Finance:

House Bill No. 8549

BY Gallison

ENTITLED, AN ACT AUTHORIZING THE BRISTOL WARREN REGIONAL SCHOOL DISTRICT TO FINANCE PHASE ONE OF THE ELEMENTARY FACILITIES PROGRAM FOR CONSTRUCTION OF ADDITIONS, IMPROVEMENTS AND RENOVATIONS TO HUGH COLE ELEMENTARY SCHOOL IN WARREN, RHODE ISLAND AND TO COLT MEMORIAL, ANDREWS AND ROCKWELL SCHOOLS IN BRISTOL, RHODE ISLAND, INCLUDING SITE INFRASTRUCTURE AND IMPROVEMENTS, THE FURNISHING AND EQUIPPING THEREOF AND THE PROVISION OF ARCHITECTURAL, ENGINEERING, SURVEYING AND OTHER SERVICES NECESSARY OR APPROPRIATE THEREFOR, AND TO ISSUE NOT MORE THAN \$22,800,000 BONDS AND NOTES THEREFOR {LC3419/1}

05/26/2004 Read and transferred to the House Committee on Finance

House Bill No. 8527

BY Lima, Naughton, Cerra, Handy, Benson

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS --
ADAPTIVE TELEPHONE EQUIPMENT LOAN PROGRAM COMMITTEE {LC3384/1}

05/26/2004 Read and transferred to the House Committee on Finance

House Bill No. 8550

BY Aubin, Lowe

ENTITLED, AN ACT AUTHORIZING THE TOWN OF BURRILLVILLE TO FINANCE
THE CONSTRUCTION, EQUIPPING AND FURNISHING OF AN ADDITION TO AND
REMODELING, RECONSTRUCTING AND MAKING EXTRAORDINARY REPAIRS TO
THE W.L. CALLAHAN ELEMENTARY SCHOOL AND TO ISSUE NOT MORE THAN
\$7,500,000 BONDS THEREFOR {LC3430/1}

05/26/2004 Read and transferred to the House Committee on Finance

Senate Bill No. 2168

BY Tassoni, Roberts, DaPonte, Lanzi, Polisena

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- TRAFFIC
CONTROL DEVICES {LC1139/1}

05/26/2004 Read and transferred to the House Committee on Finance

Senate Bill No. 3085

BY Fogarty P, Blais, Breene, Tassoni, Gallo

ENTITLED, AN ACT PROVIDING FOR THE CONSTRUCTION OF A NEW MIDDLE
SCHOOL AND THE ACQUISITION OF LAND THEREFOR AND FOR THE RENOVATION
OF THE PONAGANSET HIGH SCHOOL AND PONAGANSET MIDDLE SCHOOL
BY THE FOSTER-GLOCESTER REGIONAL SCHOOL DISTRICT AND AUTHORIZING
THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN
\$45,720,000.00 IN BONDS THEREFOR {LC3307/1}

05/26/2004 Read and transferred to the House Committee on Finance

Representative Giannini, for the Committee on Health, Education and Welfare, reports back the following measures, with recommendation of transfer to the Committee on Judiciary:

Senate Bill No. 2636 SUB A (Dept. of Children, Youth and Families)

BY Roberts, Issa, Gallo

ENTITLED, AN ACT RELATING TO HUMAN SERVICES -- CERTIFICATION OF
CHILD CARE AND YOUTH WORKERS {LC1669/1/A}

05/26/2004 Read and transferred to the House Committee on Judiciary

Representative Giannini, for the Committee on Health, Education and Welfare, reports back the following measures, with recommendation of transfer to the Committee on Finance:

Senate Bill No. 2382 SUB A (Dept. of Health)

BY Blais, Parella

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - MENTAL HEALTH COUNSELORS AND MARRIAGE AND FAMILY THERAPISTS {LC1374/1/A}
05/26/2004 Read and transferred to the House Committee on Finance

COMMITTEE ON CORPORATION

Representative Kennedy, for the Committee on Corporations, reports back the following measure, with recommendation of passage:

House Resolution No. 8528

BY Gemma

ENTITLED, HOUSE RESOLUTION CREATING A SPECIAL HOUSE COMMISSION TO STUDY THE SINGLE PAYER COMPREHENSIVE HEALTH INSURANCE PLAN {LC3403/1}
05/26/2004 Placed on House Calendar

Senate Bill No. 2776 SUB A

BY Ruggerio, Badeau, Tassoni, Polisena

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - PROFESSIONAL LAND SURVEYORS {LC2411/2/A}
05/26/2004 Placed on House Calendar

Senate Bill No. 2814 SUB A (Dept. of Business Regulation)

BY Gibbs, Parella

ENTITLED, AN ACT RELATING TO INSURANCE {LC2295/1/A}
05/26/2004 Placed on House Calendar

Senate Bill No. 2688 (Dept. Business Regulation)

BY Blais, Breene

ENTITLED, AN ACT RELATING TO INSURANCE -- MANDATORY PRELICENSING EDUCATION REQUIREMENTS {LC2294/1}
05/26/2004 Placed on House Calendar

Senate Bill No. 2619

BY Connors, Goodwin, Walaska

ENTITLED, AN ACT RELATING TO INSURANCE {LC2585/1}
05/26/2004 Placed on House Calendar

Senate Bill No. 2526 (Attorney General)

BY Connors, Pichardo, Lanzi, Goodwin

ENTITLED, AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE - EMERGENCY MANAGEMENT {LC2425/1}
05/26/2004 Placed on House Calendar

Senate Bill No. 2368 (by request)

BY Cote

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- LANDSCAPE ARCHITECTS {LC1358/1}

05/26/2004 Placed on House Calendar

Senate Bill No. 2107 SUB A

BY Bates, Walaska

ENTITLED, AN ACT RELATING TO INSURANCE - FIRE INSURANCE APPLICATIONS {LC21/1/A}

05/26/2004 Placed on House Calendar

Senate Bill No. 2106 SUB A

BY Bates, Walaska

ENTITLED, AN ACT RELATING TO LIABILITY INSURANCE -- RENTAL VEHICLE COVERAGE {LC19/1/A}

05/26/2004 Placed on House Calendar

Senate Bill No. 2047 SUB A

BY Tassoni, Connors, Lanzi, Roberts

ENTITLED, AN ACT RELATING TO INSURANCE -- NONPROFIT DENTAL SERVICE CORPORATIONS {LC156/1/A}

05/26/2004 Placed on House Calendar

Senate Bill No. 2364

BY Caprio F

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- ARCHITECTS, ENGINEERS, LAND SURVEYORS AND LANDSCAPE ARCHITECTS {LC1356/1}

05/26/2004 Placed on House Calendar

Senate Bill No. 2754 (Dept. of Business Regulation)

BY Bates

ENTITLED, AN ACT RELATING TO INSURANCE -- RHODE ISLAND LIFE AND HEALTH INSURANCE GUARANTY ASSOCIATION ACT {LC2289/1}

05/26/2004 Placed on House Calendar

Senate Bill No. 2363

BY Revens, McCaffrey, Walaska

ENTITLED, AN ACT RELATING TO AERONAUTICAL REGULATION -- REGISTRATION OF AIRCRAFT {LC1557/1}

05/26/2004 Placed on House Calendar

COMMITTEE ON HEALTH, EDUCATION AND WELFARE

Representative Giannini, for the Committee on Health, Education and Welfare, reports back the following measure, with recommendation of passage:

House Resolution No. 8514 as amended

BY Corvese, Anguilla, Story, Menard, Lima

ENTITLED, JOINT RESOLUTION RESPECTFULLY REQUESTING THE DEPARTMENT OF BUSINESS REGULATION TO CONDUCT A COMPREHENSIVE STUDY OF HEALTH INSURANCE MARKET REFORM - THE RHODE ISLAND HEALTH CARE REFORM ACT OF 2004: EVALUATION OF INSURANCE REFORMS {LC3372/1}

05/26/2004 Placed on House Calendar

House Resolution No. 8506

BY Fox, Ajello, Naughton, Crowley, Lima

ENTITLED, HOUSE RESOLUTION RESPECTFULLY REQUESTING THE GOVERNOR OF THE STATE OF RHODE ISLAND TO INSTITUTE PROGRAMS THAT WILL HELP TO REDUCE THE ALLOWABLE AMOUNT OF TOXIC CHEMICALS USED IN LAWN AND GARDEN LANDSCAPING {LC3383/1}

05/26/2004 Placed on House Calendar

Senate Bill No. 2939

BY Damiani, Polisena, Sosnowski, Breene, DaPonte

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- LYME DISEASE AND TREATMENT {LC692/1}

05/26/2004 Placed on House Calendar

Senate Bill No. 2498 SUB A (Attorney General)

BY Issa

ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS {LC1652/1/A}

05/26/2004 Placed on House Calendar

Senate Bill No. 2597

BY Gallo, Walaska

ENTITLED, AN ACT RELATING TO EDUCATION - SCHOOL COMMITTEES AND SUPERINTENDENTS {LC1885/1}

05/26/2004 Placed on House Calendar

Senate Bill No. 2829

BY Sosnowski, Pichardo, Roberts, Paiva-Weed, DaPonte

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- VETERINARY PRACTICE {LC2224/1}

05/26/2004 Placed on House Calendar

Senate Bill No. 2671 SUB A**BY** Roberts, Perry**ENTITLED**, AN ACT RELATING TO THE RHODE ISLAND EDUCATIONAL RECORDS BILL OF RIGHTS {LC1667/1/A}

05/26/2004 Placed on House Calendar

Senate Bill No. 2824**BY** Felag, Parella, Bates**ENTITLED**, AN ACT RELATING TO EDUCATION -- PRIVATE SCHOOLS {LC2692/1}

05/26/2004 Placed on House Calendar

Senate Resolution No. 2550 as amended**BY** Roberts, Perry, Paiva-Weed, Gibbs**ENTITLED**, JOINT RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY THE CURRENT STRENGTHS AND WEAKNESSES OF LIBRARY SERVICES IN THE STATE OF RHODE ISLAND {LC1719/1}

05/26/2004 Placed on House Calendar

COMMITTEE ON LABOR

Representative Corvese, for the Committee on Labor, reports back the following measure, with recommendation of passage:

House Bill No. 7870 SUB A as amended**BY** Winfield**ENTITLED**, AN ACT RELATING TO WORKERS' COMPENSATION -- PROCEDURE {LC2137/1/A}

05/26/2004 Placed on House Calendar

Senate Bill No. 2447 SUB A as amended**BY** Ruggerio, Lanzi, Badeau, Paiva-Weed, Pichardo**ENTITLED**, AN ACT RELATING TO SAFETY AWARENESS {LC526/1/A}

05/26/2004 Placed on House Calendar

Senate Bill No. 2443**BY** Ruggerio, DaPonte, Ciccone, Paiva-Weed, Lanzi**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- LABOR AND PAYMENT OF DEBTS**BY** CONTRACTORS {LC558/1}

05/26/2004 Placed on House Calendar

COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES

Representative Ginaitt, for the Committee on Environment and Natural resources, reports back the following measure, with recommendation of passage:

Senate Bill No. 7375 SUB A

BY Moura, Fox, Ginaitt, Long, Naughton

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS --
RENEWABLE ENERGY STANDARD {LC91/2/A}

05/26/2004 Placed on House Calendar

NEW BUSINESS

House Bill No. 8570

BY Crowley, Shanley, Shavers, San Bento, Lally

ENTITLED, AN ACT RELATING TO PUB CRAWLS {LC3491/1}

05/26/2004 Introduced, referred to House Corporations

House Resolution No. 8571

BY Fox, Watson

ENTITLED, HOUSE RESOLUTION EXTENDING CONGRATULATIONS {LC3502/1}

Representative Fox requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Fox seconded by Representative Watson and by unanimous consent, on a voice vote.

CALENDAR

From the Calendar are taken:

1 2004-H 8237 SUB A

BY Moura

ENTITLED, AN ACT RELATING TO INSURANCE -- UNFAIR COMPETITION
AND PRACTICES

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
HOUSE OF REPRESENTATIVES**

AFFIDAVIT

I, Peter Petrarca State Representative, District 44, hereby under oath depose and say:

1. (Matter requiring action) I expect to be called upon, in my capacity as State Representative, to participate in the consideration of, and to vote upon: 04-H 8237

2. (Nature of the potential conflict) I have the following interest in the matter:
Conflict of interest

B. In compliance with Section 36-14-6(1) & (2)A of the General laws, I hereby request the Speaker of the House of Representatives to excuse me from voting on or participating in the consideration of the matter described in paragraph 1 above.

Peter Petrarca

Representative, District 44

State of Rhode Island
County of Providence

Subscribed and sworn to before me this 4th day of May, 2004

David Dumas
Notary Public

Representative Petrarca is excused from voting on or participating in the consideration of the matter described in paragraph 1, above.

WILLIAM J. MURPHY

Speaker of the House of Representatives

**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
HOUSE OF REPRESENTATIVES**

AFFIDAVIT

I, Al Gemma State Representative, District 20, hereby under oath depose and say:

1. (Matter requiring action) I expect to be called upon, in my capacity as State Representative, to participate in the consideration of, and to vote upon: 04-H-8237

2. (Nature of the potential conflict) I have the following interest in the matter:

I own an Auto Body repair shop

B. In compliance with Section 36-14-6(1) & (2)A of the General laws, I hereby request the Speaker of the House of Representatives to excuse me from voting on or participating in the consideration of the matter described in paragraph 1 above.

Al Gemma
Representative, District 20

State of Rhode Island
County of Providence

Subscribed and sworn to before me this 26 day of May AD, 2004

David Dumas
Notary Public

Representative Gemma is excused from voting on or participating in the consideration of the matter described in paragraph 1, above.

WILLIAM J. MURPHY
Speaker of the House of Representatives

Representative Moura moves passage of the act, seconded by Representatives Kennedy, Reilly, Watson, and Fox.

By unanimous consent, Representative Moura, seconded by Representatives Fox and Menard offers a written motion to amend

**FLOOR AMENDMENT
TO
2004 -- H 8237 SUBSTITUTE A**

AN ACT RELATING TO INSURANCE -- UNFAIR COMPETITION AND PRACTICES

Mr. Speaker:

I hereby move to amend 2004 -- H 8237 SUBSTITUTE A, entitled "AN ACT RELATING TO INSURANCE -- UNFAIR COMPETITION AND PRACTICES", as follows:

1. On page 7, line 24, by deleting the underlined language "The insured, claimant or auto body repair shop each has" in its entirety.

2. On page 7, by deleting lines 25 through 30 in their entirety and inserting in place thereof the following language:

"An auto body repair shop may file a complaint with the department of business regulation alleging a violation of this subsection (15). Whenever the department of business regulation has reason to believe that an insurer has violated this subsection (15), the department shall conduct an investigation and may convene a hearing. A complaint filed by an auto body repair shop must be accompanied by a statement written and signed by the insured or claimant setting forth the factual basis of the complaint, and the insured or claimant must voluntarily appear and testify at any administrative proceedings on the complaint."

3. On page 7, by deleting lines 31 through 34 in their entirety.

4. On page 8, by deleting line 1 in its entirety. 5. On page 8, line 2, by deleting the number "3" and inserting in place thereof the number "2".

Respectfully submitted,
REPRESENTATIVE MOURA

The motion to amend prevails on a roll call vote 45 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 45: Representatives Anderson, Anguilla, Aubin, Brien, Caprio, Cerra, Coderre, Corvese, Crowley, Enos, Faria, Flaherty, Fox, Gallison, Giannini, Gorham, Handy, Jacquard, Kennedy, Kilmartin, Landroche, Laroche, Lewiss, Lowe, Malik, McCauley, McHugh, McManus, McNamara, Menard, Moffitt, Moran, Moura, Mumford, Naughton, Picard, Reilly, Rose, Savage, Shanley, Shavers, Slater, Story, Trillo, Watson.

NAYS - 0.

The bill marked Substitute "A" is read and passed, as amended, and the original bill indefinitely postponed, on a roll call vote, 47 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 47: The Honorable Speaker Murphy and Representatives Anderson, Anguilla, Aubin, Brien, Caprio, Cerra, Coderre, Corvese, Crowley, Enos, Faria, Flaherty, Fox, Gallison, Giannini, Gorham, Handy, Jacquard, Kennedy, Kilmartin, Landroche, Laroche, Lewiss, Lowe, Malik, McCauley, McHugh, McManus, McNamara, Menard, Moffitt, Moran, Moura, Mumford, Naughton, Picard, Reilly, Rose, Savage, Shanley, Shavers, Slater, Story, Trillo, Watson, Williamson.

NAYS - 0.

2 2004-H 7659

BY Giannini

ENTITLED, AN ACT RELATING TO DELINQUENT AND DEPENDENT CHILDREN -- O'ROURKE CHILDREN'S CENTER

Committee on Health, Education & Welfare recommends passage.

Read, and by unanimous consent, ordered to be placed on the Calendar for Thursday, June 3, 2004.

3 2004-H 8141

BY Trillo

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS

Committee on Judiciary recommends passage.

Read, and by unanimous consent, ordered to be placed on the Calendar for Thursday, June 3, 2004.

4 2004-H 8489

BY McHugh

ENTITLED, AN ACT RELATING TO THE BLOCK ISLAND HOUSING BOARD

Committee on Corporations recommends passage.

Representative McHugh moves passage of the act, seconded by Representatives Kennedy, Caprio, Faria, and Williamson.

Read and passed, on a roll call vote, 51 members voting in the affirmative and 2 members voting in the negative as follows.

YEAS - 51: The Honorable Speaker Murphy and Representatives Ajello, Anderson, Anguilla, Aubin, Brien, Caprio, Cerra, Coderre, Corvese, Crowley, Dennigan, Enos, Faria, Flaherty, Fox, Gallison, Giannini, Handy, Kennedy, Kilmartin, Landroche, Laroche, Lewiss, Lowe, Malik, McCauley, McHugh, McManus, McNamara, Menard, Moffitt, Moran, Moura, Mumford, Naughton, Palumbo, Petrarca, Picard, Reilly, Rose, San Bento, Savage, Schadone, Shanley, Shavers, Slater, Story, Watson, Williamson, Winfield.

NAYS - 2: Representatives Gorham, Trillo.

TRANSMITTAL

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to His Excellency, the Governor, to the Honorable Secretary of State, and the Honorable Senate forthwith.

CONSENT CALENDAR

IN ORDER FOR THURSDAY, MAY 27, 2004:

1 2004-H 8120

BY Gallison

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Corporations recommends passage.

2 2004-H 8395

BY Gorham

ENTITLED, AN ACT ESTABLISHING A BOUNDARY (A PORTION THEREOF) BETWEEN THE TOWNS OF COVENTRY AND WEST GREENWICH

Committee on Corporations recommends passage.

3 2004-H 8499

BY Winfield

ENTITLED, AN ACT EXEMPTING FROM TAXATION PROPERTY OF HARMONY HILL SCHOOL, INC. TO AN AMOUNT NOT EXCEEDING TEN MILLION DOLLARS (\$10,000,000)

Committee on Corporations recommends passage.

4 2004-H 8507**BY Gallison**

ENTITLED, AN ACT AUTHORIZING THE TOWN OF PORTSMOUTH TO ISSUE GENERAL OBLIGATION BONDS AND/OR NOTES IN AN AMOUNT NOT TO EXCEED \$3,500,000 TO CONSTRUCT A GYMNASIUM, FOR PORTSMOUTH HIGH SCHOOL

Committee on Corporations recommends passage.

5 2004-S 3110**BY Cote**

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF G. & S. REALTY AND RENTING CO., INC.

Committee on Corporations recommends passage in concurrence.

6 2004-S 3038**BY McBurney**

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE RENOVATION AND IMPROVEMENT OF PUBLIC BUILDINGS IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,025,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2005 AND 2006

Committee on Corporations recommends passage in concurrence.

7 2004-S 3037**BY McBurney**

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE IMPROVEMENT AND REPLACEMENT OF ROAD AND TRAFFIC CONTROL DEVICES IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$125,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2005 AND 2006

Committee on Corporations recommends passage in concurrence.

8 2004-S 3036**BY McBurney**

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION AND RECONSTRUCTION OF STREETS AND SIDEWALKS IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE

ISSUE OF NOT MORE THAN \$1,000,000 BONDS AND NOTES
THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM
FOR THE TWO FISCAL YEARS 2005 AND 2006

Committee on Corporations recommends passage in concurrence.

9 2004-S 3035

BY McBurney

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR CONSTRUCTION AND RECONSTRUCTION OF THE SEWER AND SANITATION SYSTEM IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$300,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2005 AND 2006

Committee on Corporations recommends passage in concurrence.

10 2004-S 3034

BY McBurney

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE RENOVATION AND EQUIPPING OF PUBLIC SCHOOL BUILDINGS IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$3,000,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2005 AND 2006

Committee on Corporations recommends passage in concurrence.

11 2004-S 3033

BY McBurney

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE RENOVATION AND RECONSTRUCTION AND EQUIPPING OF PUBLIC RECREATION FACILITIES IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$500,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2005 AND 2006

Committee on Corporations recommends passage in concurrence.

12 2004-S 3032**BY McBurney**

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE RECONSTRUCTION OF BRIDGES IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$50,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2005 AND 2006

Committee on Corporations recommends passage in concurrence.

13 2004-S 3029**BY Felag**

ENTITLED, AN ACT AUTHORIZING THE TOWN OF BRISTOL TO FINANCE ROAD AND SIDEWALK IMPROVEMENT PROJECTS BY ISSUANCE OF NOT MORE THAN \$5,000,000 BONDS THEREFOR

Committee on Corporations recommends passage in concurrence.

14 2004-S 3011**BY Breene**

ENTITLED, AN ACT ESTABLISHING A BOUNDARY (A PORTION THEREOF) BETWEEN THE TOWNS OF COVENTRY AND WEST GREENWICH

Committee on Corporations recommends passage in concurrence.

15 2004-S 2999**BY Connors**

ENTITLED, AN ACT RELATING TO HOMESTEAD EXEMPTIONS IN THE TOWN OF LINCOLN

Committee on Corporations recommends passage in concurrence.

16 2004-S 2827**BY Algieri**

ENTITLED, AN ACT IN AMENDMENT OF SECTION 2 OF AN ACT ENTITLED "AN ACT TO INCORPORATE THE WATCH HILL FIRE DISTRICT", APPROVED MAY 2, 1941

Committee on Corporations recommends passage in concurrence.

17 2004-S 2523**BY Parella****ENTITLED,** AN ACT IN AMENDMENT TO AN ACT RELATING TO THE
PORTSMOUTH WATER AND FIRE DISTRICT

Committee on Corporations recommends passage in concurrence.

Minority Leader Watson request items 1,3,4,6,7,8,9,10,11,12,13 and 15 be taken off the Consent Calendar and placed on the regular Calendar.

Majority Leader Fox requests the remainder of the items on the Consent Calendar be placed on the regular Calendar.

Representative Mumford discusses the requests.

Read and items 1-17 on the Consent Calendar are placed on the regular Calendar for Thursday, May 27, 2004.

ANNOUNCEMENTS

Representative Kennedy announces that the Committee on Corporations will meet today, at the rise of the House, in Room 203 of the State House.

ADJOURNMENT

At 4:26 o'clock P.M. on motion of Representative Moura, and as a further mark of respect to the memory of Terri Castro Sanchez; on motion of Representative Williamson, and as a further mark of respect to the memory of John Lech, Norman Robitaille, and Frank Begos Jr.; seconded by Representatives Fox and Watson the House adjourns, on a unanimous rising vote.

Linda M. McElroy
Recording Clerk

APPENDIX

INVOCATION

REPRESENTATIVE EILEEN S. NAUGHTON

Dear God, we are grateful for the privilege of serving in this House of Representatives. Keep us ever mindful that we are here to serve those who elected us and all of the people of Rhode Island. Amen.

TRANSMITTED TO THE GOVERNOR

Senate Resolution No. 3139

BY Paiva-Weed

ENTITLED, JOINT RESOLUTION COMMEMORATING THE 50TH ANNIVERSARY OF THE FATAL EXPLOSION ON THE U.S.S. BENNINGTON AND THE TRAGIC LOSS OF 103 CREWMEN {LC3494/1}

APPENDIX

CALENDAR

IN ORDER FOR THURSDAY, MAY 27, 2004:

1 2004-H 7445 SUB A**BY Lima****ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS --
VETERINARY PRACTICE

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

2 2004-H 7806**BY Coderre E****ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT

Committee on Corporations recommends passage.

3 2004-H 7368**BY Giannini****ENTITLED,** AN ACT RELATING TO DOMESTIC RELATIONS-DOMESTIC
ABUSE PREVENTION

Committee on Health, Education & Welfare recommends passage.

4 2004-H 7369**BY Giannini****ENTITLED,** AN ACT RELATING TO COURTS AND CIVIL PROCEDURE --
DOMESTIC ASSAULT

Committee on Health, Education & Welfare recommends passage.

5 2004-H 7670**BY Fox****ENTITLED,** AN ACT RELATING TO SPORTS RACING AND ATHLETICS --
BOXING AND WRESTLING

Committee on Labor recommends passage.

6 2004-H 7658**BY Giannini****ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS -
BOARD OF RADIOLOGIC TECHNOLOGY

Committee on Health, Education & Welfare recommends passage.

7 2004-H 7585 SUB A**BY Giannini****ENTITLED,** AN ACT RELATING TO HUMAN SERVICES - ABUSED AND
NEGLECTED CHILDREN

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

8 2004-H 7917 SUB A**BY Fox****ENTITLED,** AN ACT RELATING TO HIGHWAYS -- CONSTRUCTION AND
MAINTENANCE OF STATE ROADS

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

9 2004-H 7887 SUB A**BY McNamara****ENTITLED,** JOINT RESOLUTION CREATING A SPECIAL COMMISSION TO
STUDY TRANSIT SERVICE IN THE STATE OF RHODE ISLAND

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

10 2004-H 8498 SUB A**BY Fox****ENTITLED,** AN ACT RELATING TO PERMANENT JOINT COMMITTEE ON
NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND
OTHER STATE CONSTRUCTIONS

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

11 2004-H 7896**BY Fox****ENTITLED,** AN ACT RELATING TO GENERAL ASSEMBLY -- PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER STATE CONSTRUCTIONS

Committee on Finance recommends passage.

12 2004-H 7566**BY Carter****ENTITLED,** HOUSE RESOLUTION MAKING AN APPROPRIATION TO PAY CERTAIN VETERANS' BONUSES

Committee on Finance recommends passage.

13 2004-H 7626**BY Costantino****ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- GENERIC DRUGS

Committee on Finance recommends passage.

14 2004-H 8120**BY Gallison****ENTITLED,** AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Corporations recommends passage.

15 2004-H 8395**BY Gorham****ENTITLED,** AN ACT ESTABLISHING A BOUNDARY (A PORTION THEREOF) BETWEEN THE TOWNS OF COVENTRY AND WEST GREENWICH

Committee on Corporations recommends passage.

16 2004-H 8499**BY Winfield****ENTITLED,** AN ACT EXEMPTING FROM TAXATION PROPERTY OF HARMONY HILL SCHOOL, INC. TO AN AMOUNT NOT EXCEEDING TEN MILLION DOLLARS (\$10,000,000)

Committee on Corporations recommends passage.

17 2004-H 8507**BY Gallison**

ENTITLED, AN ACT AUTHORIZING THE TOWN OF PORTSMOUTH TO ISSUE GENERAL OBLIGATION BONDS AND/OR NOTES IN AN AMOUNT NOT TO EXCEED \$3,500,000 TO CONSTRUCT A GYMNASIUM, FOR PORTSMOUTH HIGH SCHOOL

Committee on Corporations recommends passage.

18 2004-S 2999**BY Connors**

ENTITLED, AN ACT RELATING TO HOMESTEAD EXEMPTIONS IN THE TOWN OF LINCOLN

Committee on Corporations recommends passage in concurrence.

19 2004-S 3110**BY Cote**

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF G. & S. REALTY AND RENTING CO., INC.

Committee on Corporations recommends passage in concurrence.

20 2004-S 3038**BY McBurney**

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE RENOVATION AND IMPROVEMENT OF PUBLIC BUILDINGS IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,025,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2005 AND 2006

Committee on Corporations recommends passage in concurrence.

21 2004-S 3037**BY McBurney**

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE IMPROVEMENT AND REPLACEMENT OF ROAD AND TRAFFIC CONTROL DEVICES IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$125,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2005 AND 2006

Committee on Corporations recommends passage in concurrence.

22 2004-S 3036**BY McBurney**

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION AND RECONSTRUCTION OF STREETS AND SIDEWALKS IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2005 AND 2006

Committee on Corporations recommends passage in concurrence.

23 2004-S 3035**BY McBurney**

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR CONSTRUCTION AND RECONSTRUCTION OF THE SEWER AND SANITATION SYSTEM IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$300,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2005 AND 2006

Committee on Corporations recommends passage in concurrence.

24 2004-S 3034**BY McBurney**

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE RENOVATION AND EQUIPPING OF PUBLIC SCHOOL BUILDINGS IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$3,000,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2005 AND 2006

Committee on Corporations recommends passage in concurrence.

25 2004-S 3033**BY McBurney**

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE RENOVATION AND RECONSTRUCTION AND EQUIPPING OF PUBLIC RECREATION FACILITIES IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$500,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2005 AND 2006

Committee on Corporations recommends passage in concurrence.

26 2004-S 3032

BY McBurney

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE RECONSTRUCTION OF BRIDGES IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$50,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2005 AND 2006

Committee on Corporations recommends passage in concurrence.

27 2004-S 3029

BY Felag

ENTITLED, AN ACT AUTHORIZING THE TOWN OF BRISTOL TO FINANCE ROAD AND SIDEWALK IMPROVEMENT PROJECTS BY ISSUANCE OF NOT MORE THAN \$5,000,000 BONDS THEREFOR

Committee on Corporations recommends passage in concurrence.

28 2004-S 3011

BY Breene

ENTITLED, AN ACT ESTABLISHING A BOUNDARY (A PORTION THEREOF) BETWEEN THE TOWNS OF COVENTRY AND WEST GREENWICH

Committee on Corporations recommends passage in concurrence.

29 2004-S 2827

BY Algieri

ENTITLED, AN ACT IN AMENDMENT OF SECTION 2 OF AN ACT ENTITLED "AN ACT TO INCORPORATE THE WATCH HILL FIRE DISTRICT", APPROVED MAY 2, 1941

Committee on Corporations recommends passage in concurrence.

30 2004-S 2523

BY Parella

ENTITLED, AN ACT IN AMENDMENT TO AN ACT RELATING TO THE PORTSMOUTH WATER AND FIRE DISTRICT

Committee on Corporations recommends passage in concurrence.

IN ORDER FOR TUESDAY, JUNE 1, 2004:**1 2004-H 7375 SUB A****BY Moura****ENTITLED,** AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS --
RENEWABLE ENERGY STANDARD

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A.

2 2004-H 7870 SUB A as amended**BY Winfield****ENTITLED,** AN ACT RELATING TO WORKERS' COMPENSATION --
PROCEDURE

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A as amended.

3 2004-H 8528**BY Gemma****ENTITLED,** HOUSE RESOLUTION CREATING A SPECIAL HOUSE
COMMISSION TO STUDY THE SINGLE PAYER
COMPREHENSIVE HEALTH INSURANCE PLAN

Committee on Corporations recommends passage.

4 2004-H 8514 as amended**BY Corvese****ENTITLED,** JOINT RESOLUTION RESPECTFULLY REQUESTING THE
DEPARTMENT OF BUSINESS REGULATION TO CONDUCT A
COMPREHENSIVE STUDY OF HEALTH INSURANCE MARKET
REFORM - THE RHODE ISLAND HEALTH CARE REFORM ACT
OF 2004: EVALUATION OF INSURANCE REFORMS

Committee on Health, Education & Welfare recommends passage as amended.

5 2004-H 8506**BY Fox****ENTITLED,** HOUSE RESOLUTION RESPECTFULLY REQUESTING THE
GOVERNOR OF THE STATE OF RHODE ISLAND TO
INSTITUTE PROGRAMS THAT WILL HELP TO REDUCE THE
ALLOWABLE AMOUNT OF TOXIC CHEMICALS USED IN LAWN
AND GARDEN LANDSCAPING

Committee on Health, Education & Welfare recommends passage.

6 2004-S 2447 SUB A as amended**BY Ruggiero****ENTITLED, AN ACT RELATING TO SAFETY AWARENESS**

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

7 2004-S 2443**BY Ruggiero****ENTITLED, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS --
LABOR AND PAYMENT OF DEBTS BY CONTRACTORS**

Committee on Labor recommends passage in concurrence.

8 2004-S 2776 SUB A**BY Ruggiero****ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -
PROFESSIONAL LAND SURVEYORS**

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

9 2004-S 2814 SUB A**BY Gibbs****ENTITLED, AN ACT RELATING TO INSURANCE**

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

10 2004-S 2688**BY Blais****ENTITLED, AN ACT RELATING TO INSURANCE -- MANDATORY
PRELICENSING EDUCATION REQUIREMENTS**

Committee on Corporations recommends passage in concurrence.

11 2004-S 2619**BY Connors****ENTITLED, AN ACT RELATING TO INSURANCE**

Committee on Corporations recommends passage in concurrence.

12 2004-S 2526**BY Connors****ENTITLED,** AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE -
EMERGENCY MANAGEMENT

Committee on Corporations recommends passage in concurrence.

13 2004-S 2368**BY Cote****ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS --
LANDSCAPE ARCHITECTS

Committee on Corporations recommends passage in concurrence.

14 2004-S 2107 SUB A**BY Bates****ENTITLED,** AN ACT RELATING TO INSURANCE - FIRE INSURANCE
APPLICATIONSCommittee on Corporations recommends indefinite postponement of the original bill
and passage of Substitute A in concurrence.**15 2004-S 2106 SUB A****BY Bates****ENTITLED,** AN ACT RELATING TO LIABILITY INSURANCE -- RENTAL
VEHICLE COVERAGECommittee on Corporations recommends indefinite postponement of the original bill
and passage of Substitute A in concurrence.**16 2004-S 2047 SUB A****BY Tassoni****ENTITLED,** AN ACT RELATING TO INSURANCE -- NONPROFIT DENTAL
SERVICE CORPORATIONSCommittee on Corporations recommends indefinite postponement of the original bill
and passage of Substitute A in concurrence.**17 2004-S 2364****BY Caprio F****ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS --
ARCHITECTS, ENGINEERS, LAND SURVEYORS AND
LANDSCAPE ARCHITECTS

Committee on Corporations recommends passage in concurrence.

18 2004-S 2754**BY Bates****ENTITLED,** AN ACT RELATING TO INSURANCE -- RHODE ISLAND LIFE AND HEALTH INSURANCE GUARANTY ASSOCIATION ACT

Committee on Corporations recommends passage in concurrence.

19 2004-S 2363**BY Revens****ENTITLED,** AN ACT RELATING TO AERONAUTICAL REGULATION -- REGISTRATION OF AIRCRAFT

Committee on Corporations recommends passage in concurrence.

20 2004-S 2939**BY Damiani****ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- LYME DISEASE AND TREATMENT

Committee on Health, Education & Welfare recommends passage in concurrence.

21 2004-S 2498 SUB A**BY Issa****ENTITLED,** AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

22 2004-S 2597**BY Gallo****ENTITLED,** AN ACT RELATING TO EDUCATION - SCHOOL COMMITTEES AND SUPERINTENDENTS

Committee on Health, Education & Welfare recommends passage in concurrence.

23 2004-S 2829**BY Sosnowski****ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- VETERINARY PRACTICE

Committee on Health, Education & Welfare recommends passage in concurrence.

24 2004-S 2671 SUB A**BY Roberts****ENTITLED,** AN ACT RELATING TO THE RHODE ISLAND EDUCATIONAL RECORDS BILL OF RIGHTS

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

25 2004-S 2824**BY Felag****ENTITLED,** AN ACT RELATING TO EDUCATION -- PRIVATE SCHOOLS

Committee on Health, Education & Welfare recommends passage in concurrence.

26 2004-S 2550 as amended**BY Roberts****ENTITLED,** JOINT RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY THE CURRENT STRENGTHS AND WEAKNESSES OF LIBRARY SERVICES IN THE STATE OF RHODE ISLAND

Committee on Health, Education & Welfare recommends passage as amended in concurrence.

IN ORDER FOR WEDNESDAY, JUNE 2, 2004:**1 2004-H 8142 SUB A****BY Trillo****ENTITLED,** AN ACT RELATING TO COURTS AND CIVIL PROCEDURE

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

2 2004-H 7510**BY Picard****ENTITLED,** AN ACT RELATING TO GENERAL POWERS

Committee on Judiciary recommends passage.

IN ORDER FOR THURSDAY, JUNE 3, 2004:

1 2004-H 7659

BY Giannini

ENTITLED, AN ACT RELATING TO DELINQUENT AND DEPENDENT CHILDREN -- O'ROURKE CHILDREN'S CENTER

Committee on Health, Education & Welfare recommends passage.

2 2004-H 8141

BY Trillo

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS

Committee on Judiciary recommends passage.

3 2004-H 7425

BY Kennedy

ENTITLED, AN ACT RELATING TO INSURANCE

Committee on Corporations recommends passage.

Louis D'Antuono
Clerk of the House

Wednesday, May 26, 2004