

**State of Rhode Island and Providence Plantations**

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**JOURNAL**  
-OF THE-  
**HOUSE OF REPRESENTATIVES**

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**JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the sixth day of January in the year of Our Lord two thousand and four.**

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Volume 131, No. 37

Tuesday, April 20, 2004

Thirty-seventh Day

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The House of Representatives meets at the State House in Providence, Tuesday, April 20, 2004 and is called to order at 4:16 o'clock P.M., by the Honorable William J. Murphy, Speaker

The roll is called and a quorum is declared present with 71 members present and 3 members absent as follows:

**PRESENT** – 71: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Anderson, Anguilla, Aubin, Benson, Brien, Callahan, Caprio, Carter, Cerra, Coderre, Coogan, Corvese, Costantino, Crowley, Dennigan, DeSimone, Enos, Faria, Flaherty, Fox, Gallison, Giannini, Ginaitt, Gorham, Harwood, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Lewiss, Lima, Long, Lowe, Malik, McHugh, McManus, McNamara, Menard, Moffitt, Montanaro, Moran, Moura, Mumford, Naughton, Palumbo, Petrarca, Picard, Reilly, Rose, San Bento, Savage, Schadone, Scott, Shanley, Shavers, Slater, Smith, Story, Tejada, Trillo, Voccola, Wasylyk, Watson, Williams, Williamson, Winfield.

**ABSENT** – 3: Representatives Handy, Laroche, McCauley.

**INVOCATION**

The Honorable Speaker presents Representative Lewiss who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

**APPROVAL OF RECORD**

By unanimous consent, the House Journal of Wednesday, April 7, 2004, is approved as printed.

## ANNOUNCEMENTS

Representative David Laroche will be out of the state and unable to attend session the week of April 20, 2004.

Representative Arthur Handy will be unable to attend session today, April 20, due to the birth of his new son, Alexander James.

## COMMUNICATION FROM THE SENATE

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

**Senate Bill No. 2366** (by request)

**BY** Cote, Tassoni, Fogarty P

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - REAL ESTATE BROKERS AND SALESPERSONS {LC892/1}

04/20/2004 Referred to House Corporations

**Senate Bill No. 2277** as amended (Dept. of Transportation)

**BY** Breene, Algieri, Bates, Gibbs

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- BICYCLE FACILITIES {LC1360/1}

04/20/2004 Referred to House Corporations

**Senate Bill No. 2618** as amended

**BY** Breene, Sosnowski, Blais

**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- PUBLIC BUILDINGS {LC2485/1}

04/20/2004 Referred to House Corporations

**Senate Bill No. 2773** as amended

**BY** Ruggerio, Gallo, Lanzi, Goodwin

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- ECONOMIC DEVELOPMENT REPORTING {LC2617/1}

04/20/2004 Referred to House Corporations

**Senate Bill No. 2924** as amended (Attorney General)

**BY** Caprio F, McCaffrey

**ENTITLED**, AN ACT RELATING TO BUSINESS AND PROFESSIONS -- HEALTH CLUBS {LC2146/1}

04/20/2004 Referred to House Corporations

**Senate Bill No. 2083****BY** Bates, Blais, Breene**ENTITLED**, AN ACT RELATING TO TAXATION OF NEW REAL ESTATE {LC33/1}

04/20/2004 Referred to House Corporations

**Senate Bill No. 2243** as amended (State Police)**BY** Bates**ENTITLED**, AN ACT RELATING TO FINANCIAL TRANSACTIONS -- MONEY LAUNDERING {LC1383/1}

04/20/2004 Referred to House Judiciary

**Senate Bill No. 2439****BY** Ruggerio, Lanzi, Ciccone, Goodwin, Gallo**ENTITLED**, AN ACT RELATING TO CAUSES OF ACTION {LC548/1}

04/20/2004 Referred to House Judiciary

**Senate Bill No. 2339** as amended**BY** Sosnowski**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- REGULATION OF VICIOUS DOGS {LC2213/1}

04/20/2004 Referred to House Judiciary

**Senate Bill No. 2829****BY** Sosnowski, Pichardo, Roberts, Paiva-Weed, DaPonte**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- VETERINARY PRACTICE {LC2224/1}

04/20/2004 Referred to House H.E.W.

**Senate Bill No. 2755** as amended**BY** Blais**ENTITLED**, AN ACT RELATING TO PHYSICIAN ASSISTANTS (board makeup/functions) {LC1916/1}

04/20/2004 Referred to House H.E.W.

**Senate Bill No. 2115** as amended**BY** Walaska, McCaffrey, Bates, Cote, Polisena**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- SANITATION STANDARDS FOR BATHING BEACHES {LC732/1}

04/20/2004 Referred to House H.E.W.

**Senate Bill No. 2541** as amended**BY** Alves, McBurney, Goodwin, Roberts**ENTITLED**, AN ACT RELATING TO MEDICAL ASSISTANCE -- DENTISTS, DENTAL HYGIENISTS AND DENTAL ASSISTANTS {LC2624/1}

04/20/2004 Referred to House H.E.W.

**Senate Bill No. 2282** (Dept. of Health)

**BY** Parella

**ENTITLED**, AN ACT RELATING TO DOMESTIC RELATIONS {LC1378/1}

04/20/2004 Referred to House H.E.W.

**Senate Bill No. 2048**

**BY** Roberts, Tassoni, Perry, Paiva-Weed, Alves

**ENTITLED**, AN ACT RELATING TO HEALTH CARE FOR FAMILIES {LC522/1}

04/20/2004 Referred to House H.E.W.

**Senate Bill No. 2948** SUB A

**BY** Polisena, Damiani, Tassoni

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- HEALTH CLUBS {LC77/1/A}

04/20/2004 Referred to House H.E.W.

**Senate Bill No. 2549** (Lt. Governor)

**BY** Alves, Roberts, McBurney, Goodwin

**ENTITLED**, AN ACT RELATING TO ASSISTED LIVING RESIDENCES {LC1934/1}

04/20/2004 Referred to House H.E.W.

**Senate Bill No. 2286** as amended

**BY** Lanzi, Ciccone, Badeau, DaPonte, Ruggerio

**ENTITLED**, AN ACT RELATING TO FIREFIGHTERS' ARBITRATION {LC1341/1}

04/20/2004 Referred to House Labor

**Senate Bill No. 2443**

**BY** Ruggerio, DaPonte, Ciccone, Paiva-Weed, Lanzi

**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- LABOR AND PAYMENT OF DEBTS BY CONTRACTORS {LC558/1}

04/20/2004 Referred to House Labor

## REPORTS OF COMMITTEES

### TRANSFER OF BILLS

Representative Kennedy, for the Committee on Corporations reports back the following measures, with recommendation of transfer to the Committee on Finance:

**House Bill No. 7012****BY** Menard, Winfield, Gallison, Lewiss**ENTITLED**, AN ACT RELATING TO PROPERTY- RECORDING OF INSTRUMENTS {LC218/1}

04/20/2004 Read and transferred to the House Committee on Finance

Representative Flaherty, for the Committee on Judiciary reports back the following measures, with recommendation of transfer to the Committee on Finance:

**House Bill No. 8263****BY** Moura, DeSimone**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES AND PROCEDURES --  
CRIMINAL BACKGROUND CHECKS {LC2236/1}

04/20/2004 Read and transferred to the House Committee on Finance

Representative Ginaitt, for the Committee on Environment and Natural Resources reports back the following measures, with recommendation of transfer to the Committee on Finance:

**House Bill No. 7162****BY** Naughton, Carter**ENTITLED**, AN ACT RELATING TO PARKS AND RECREATIONAL AREAS -- GENERAL  
PROVISIONS {LC640/1}

04/20/2004 Read and transferred to the House Committee on Finance

**COMMITTEE ON CORPORATIONS**

Representative Kennedy, for the Committee on Corporations, reports back the following measure, with recommendation of passage:

**House Bill No. 8125** SUB A (Attorney General)**BY** Malik, McCauley, Gallison, Lewiss, Anguilla**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- REGULATION OF SALES  
{LC1960/1/A}

04/20/2004 Placed on House Calendar

**House Bill No. 8041****BY** Fox**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- RHODE ISLAND  
STATE BOARD OF EXAMINERS OF LANDSCAPE ARCHITECTS {LC2539/1}

04/20/2004 Placed on House Calendar

**House Bill No. 8166** (Dept. of Business Regulation)

**BY** Story

**ENTITLED**, AN ACT RELATING TO INSURANCE -- UNFAIR CLAIMS SETTLEMENT PRACTICES {LC2473/1}

04/20/2004 Placed on House Calendar

**House Bill No. 8159**

**BY** Watson

**ENTITLED**, AN ACT RELATING TO INSURANCE -- RHODE ISLAND LIFE AND HEALTH INSURANCE GUARANTY ASSOCIATION ACT {LC2477/1}

04/20/2004 Placed on House Calendar

**House Bill No. 8198**

**BY** Flaherty, Naughton, Ginaitt, McNamara

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES {LC1954/1}

04/20/2004 Placed on House Calendar

**House Bill No. 7066**

**BY** Kilmartin

**ENTITLED**, AN ACT RELATING TO UNFAIR SALES PRACTICES {LC605/1}

04/20/2004 Placed on House Calendar

**House Bill No. 7798** SUB A

**BY** Kennedy, Winfield

**ENTITLED**, AN ACT RELATING TO INSURANCE -- NONPROFIT DENTAL SERVICE CORPORATIONS {LC2326/1/A}

04/20/2004 Placed on House Calendar

**House Bill No. 8167** SUB A (Dept. of Business Regulation)

**BY** Story

**ENTITLED**, AN ACT RELATING TO INSURANCE {LC2471/1/A}

04/20/2004 Placed on House Calendar

**House Bill No. 8039** SUB A

**BY** Fox

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - PROFESSIONAL LAND SURVEYORS {LC2656/1/A}

04/20/2004 Placed on House Calendar

**House Bill No. 8375**

**BY** Coderre E, Kilmartin, San Bento, Dennigan, Rose

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE RECONSTRUCTION OF BRIDGES IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$50,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2005 AND 2006 {LC3049/1}

04/20/2004 Placed on House Calendar

**House Bill No. 8378**

**BY** Coderre E, Kilmartin, San Bento, Dennigan, Rose

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR CONSTRUCTION AND RECONSTRUCTION OF THE SEWER AND SANITATION SYSTEM IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$300,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2005 AND 2006 {LC3048/1}

04/20/2004 Placed on House Calendar

**House Bill No. 8372**

**BY** Coderre E, Kilmartin, Dennigan, Rose, McManus

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE RENOVATION AND IMPROVEMENT OF PUBLIC BUILDINGS IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,025,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2005 AND 2006 {LC3057/1}

04/20/2004 Placed on House Calendar

**House Bill No. 8379**

**BY** Coderre E, Kilmartin, San Bento, Dennigan, Rose

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION AND RECONSTRUCTION OF STREETS AND SIDEWALKS IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2005 AND 2006 {LC3059/1}

04/20/2004 Placed on House Calendar

**House Bill No. 8377**

**BY** Coderre E, Kilmartin, San Bento, Dennigan, Rose

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE IMPROVEMENT AND REPLACEMENT OF ROAD AND TRAFFIC CONTROL DEVICES IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$125,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2005 AND 2006 {LC3051/1}

04/20/2004 Placed on House Calendar

**House Bill No. 8373**

**BY** Coderre E, Kilmartin, San Bento, Dennigan, Rose

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE RENOVATION AND RECONSTRUCTION AND EQUIPPING OF PUBLIC RECREATION FACILITIES IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$500,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2005 AND 2006 {LC3060/1}

04/20/2004 Placed on House Calendar

## COMMITTEE ON JUDICIARY

Representative Flaherty, for the Committee on Judiciary, reports back the following measure, with recommendation of passage:

**House Bill No. 7360** SUB A

**BY** McNamara, Ginaitt

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- ADJUDICATION OF TRAFFIC OFFENSES {LC1088/1/A}

04/20/2004 Placed on House Calendar

**House Bill No. 7028** as amended

**BY** Carter, San Bento, Shanley, Gallison, Moffitt

**ENTITLED**, AN ACT RELATING TO MONUMENTS AND MEMORIALS {LC397/1}

04/20/2004 Placed on House Calendar

**House Bill No. 7734** SUB A

**BY** Lewiss, Fox, Scott, Anguilla, Gorham

**ENTITLED**, AN ACT RELATING TO PROBATE PRACTICE {LC2149/1/A}

04/20/2004 Placed on House Calendar

**House Bill No. 8048** SUB A (Dept. of Children, Youth and Families)

**BY** Ginaitt, McNamara, Lewiss, Story, Savage

**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- CERTIFICATION OF CHILD CARE AND YOUTH WORKERS {LC1310/1/A}

04/20/2004 Placed on House Calendar

**House Bill No. 7359**

**BY** Anguilla, Landroche, Williamson, Dennigan, Ajello

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT {LC1140/1}

04/20/2004 Placed on House Calendar

**House Bill No. 7655** (Attorney General)

**BY** Lally, Lima, Shanley, Enos, Caprio D

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES {LC1309/1}

04/20/2004 Placed on House Calendar

**House Bill No. 7147**

**BY** Giannini, Schadone, McNamara, Ginaitt, McHugh

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- KIDNAPPING {LC402/1}

04/20/2004 Placed on House Calendar

## COMMITTEE ON LABOR

Representative Corvese, for the Committee on Labor, reports back the following measure, with recommendation of passage:

**House Bill No. 7645****BY** Montanaro, Kilmartin**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- OPTIONAL RETIREMENT FOR MEMBERS OF POLICE FORCE AND FIRE FIGHTERS {LC866/1}

04/20/2004 Placed on House Calendar

**House Bill No. 7863****BY** Williams, Almeida, Slater, Ajello, Tejada**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS - TRANSPORTATION OF WORKERS {LC2150/1}

04/20/2004 Placed on House Calendar

**House Bill No. 7872****BY** Costantino, Slater, Dennigan**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- TEMPORARY DISABILITY INSURANCE -- GENERAL PROVISIONS {LC2524/1}

04/20/2004 Placed on House Calendar

**House Resolution No. 8065****BY** Faria, Moura, McCauley**ENTITLED**, HOUSE RESOLUTION CREATING A SPECIAL HOUSE COMMISSION TO STUDY TEMPORARY WORKERS THROUGHOUT THE STATE OF RHODE ISLAND {LC1542/1}

04/20/2004 Placed on House Calendar

**House Bill No. 8151** (Dept. Labor & Training)**BY** Watson**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- EMPLOYMENT SECURITY -- BENEFITS {LC1613/1}

04/20/2004 Placed on House Calendar

**House Bill No. 8162** (Dept. of Health)**BY** Moffitt, Long**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - BARBERS, HAIRDRESSERS, COSMETICIANS, MANICURIST AND ESTHETICIANS {LC1758/1}

04/20/2004 Placed on House Calendar

**House Bill No. 8273****BY** Lima**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS {LC2915/1}

04/20/2004 Placed on House Calendar

**House Bill No. 7176** as amended  
**BY** Gallison, Lewiss, Schadone, Enos, Montanaro  
**ENTITLED**, AN ACT RELATING TO LABOR -- JOB APPLICATIONS {LC749/1}  
04/20/2004 Placed on House Calendar

**House Bill No. 8150** SUB A (Dept. Labor & Training)  
**BY** Trillo, Long  
**ENTITLED**, AN ACT RELATING TO MECHANICAL TRADES {LC1597/1/A}  
04/20/2004 Placed on House Calendar

**House Bill No. 7792** SUB A  
**BY** Winfield, Menard, Slater, Reilly  
**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS {LC1736/1/A}  
04/20/2004 Placed on House Calendar

**House Bill No. 8063** SUB A  
**BY** Palumbo  
**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PLUMBERS AND IRRIGATORS {LC2627/2/A}  
04/20/2004 Placed on House Calendar

**House Bill No. 8037** SUB A  
**BY** Kilmartin, Almeida, Corvese, Moura  
**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS - - FAIR EMPLOYMENT PRACTICES {LC666/1/A}  
04/20/2004 Placed on House Calendar

**House Bill No. 7910** SUB A  
**BY** Moura  
**ENTITLED**, AN ACT RELATING TO LABOR -- PAYMENT OF WAGES {LC1300/1/A}  
04/20/2004 Placed on House Calendar

**House Bill No. 7820** SUB A as amended  
**BY** Schadone  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY {LC1427/1/A}  
04/20/2004 Placed on House Calendar

#### **COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES**

Representative Ginaitt, for the Committee on Environment and Natural Resources, reports back the following measure, with recommendation of passage:

**House Bill No. 7383****BY** Shanley, Enos, Scott**ENTITLED**, AN ACT RELATING TO AGRICULTURE AND FORESTRY -- RIGHT TO FARM {LC1160/1}

04/20/2004 Placed on House Calendar

**House Bill No. 8196****BY** Flaherty, Naughton, Ginaitt, McNamara, Williamson**ENTITLED**, AN ACT RELATING TO AGRICULTURE AND FORESTRY -- AGRICULTURAL FUNCTIONS {LC1626/1}

04/20/2004 Placed on House Calendar

**House Bill No. 7913****BY** Kennedy, Moffitt, Moura**ENTITLED**, AN ACT RELATING TO DEER HUNTING {LC2325/1}

04/20/2004 Placed on House Calendar

**House Bill No. 7914** as amended**BY** Ginaitt, Naughton**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION - MAINTENANCE OF MARINE WATERWAYS AND BOATING FACILITIES {LC1983/1}

04/20/2004 Placed on House Calendar

**House Resolution No. 7487****BY** Jacquard, Tejada, Montanaro**ENTITLED**, HOUSE RESOLUTION PROCLAIMING APRIL, 2004 TO BE "EARTH MONTH" IN THE STATE OF RHODE ISLAND {LC619/1}

04/20/2004 Placed on House Calendar

**House Bill No. 7161****BY** Ginaitt, Lewiss, McNamara, Dennigan**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION -- COASTAL RESOURCES MANAGEMENT COUNCIL {LC49/1}

04/20/2004 Placed on House Calendar

**NEW BUSINESS****House Bill No. 8414****BY** Landroche, Trillo, Ginaitt**ENTITLED**, AN ACT RELATING TO THE FIRE SAFETY BOARD -- COMPENSATION {LC3173/1}

04/20/2004 Introduced, referred to House Corporations

**House Bill No. 8415** (by request)**BY** Aubin**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- OPTIONAL RETIREMENT FOR MEMBERS OF POLICE FORCE AND FIRE FIGHTERS {LC3068/1}

04/20/2004 Introduced, referred to House Corporations

**House Bill No. 8416****BY** Corvese**ENTITLED**, AN ACT RELATING TO MOTOR VEHICLES -- SCHOOL BUSES {LC3150/1}

04/20/2004 Introduced, referred to House Corporations

**House Bill No. 8417****BY** Anguilla, Gallison**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF BRISTOL TO FINANCE ROAD AND SIDEWALK IMPROVEMENT PROJECTS**BY** ISSUANCE OF NOT MORE THAN \$5,000,000 BONDS THEREFOR {LC3184/1}

04/20/2004 Introduced, referred to House Corporations

**House Bill No. 8418****BY** Landroche, Kilmartin**ENTITLED**, AN ACT RELATING TO SALES AND USE TAXES --LIABILITY AND COMPUTATION {LC3172/1}

04/20/2004 Introduced, referred to House Finance

**House Bill No. 8419****BY** Gallison, Anguilla, Malik, Aubin**ENTITLED**, AN ACT RELATING TO ANIMAL CARE -- CAT SHELTERS {LC3148/1}

04/20/2004 Introduced, referred to House H.E.W.

**House Bill No. 8420****BY** Landroche, Trillo, Ginaitt, McHugh, Carter**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY {LC3163/1}

04/20/2004 Introduced, referred to House Corporations

**House Resolution No. 8421****BY** Anguilla, Gallison**ENTITLED**, HOUSE RESOLUTION CONGRATULATING JOSEPH AND MARY LERO ON BEING NAMED CHIEF MARSHALS OF THE 2004 BRISTOL 4TH OF JULY CELEBRATION AND PARADE {LC3209/1}

Representative Anguilla requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Anguilla seconded by Representatives Gallison, Malik, and many other members of the House and by unanimous consent, on a voice vote.

**House Resolution No. 8422****BY** Anguilla, Gallison, Malik**ENTITLED**, HOUSE RESOLUTION HONORING MARVIN D. PERRY ON HIS RETIREMENT AFTER FORTY-SEVEN YEARS OF SERVICE TO THE STATE OF RHODE ISLAND {LC3192/1}

Representative Anguilla requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Anguilla seconded by Representative Malik, Gallison, Rose and by unanimous consent, on a voice vote.

**House Resolution No. 8423****BY** Anguilla, Gallison, Murphy**ENTITLED**, HOUSE RESOLUTION CONGRATULATING JOSEPH PARELLA ON HIS RETIREMENT AS BRISTOL TOWN ADMINISTRATOR {LC3214/1}

Representative Anguilla requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Anguilla seconded by Representative Gallison and by unanimous consent, on a voice vote.

**House Resolution No. 8424****BY** Naughton, Shanley, Crowley, Carter, Enos**ENTITLED**, JOINT RESOLUTION PROCLAIMING MAY 7, 2004 "URI COMMERCIAL FISHERIES DAY" {LC3174/1}

Representative Naughton requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Naughton seconded by Representatives Benson, Crowley, Enos, Shanley, Cerra, Giannini, Shanley and many other members of the House and by unanimous consent, on a voice vote.

**House Resolution No. 8425****BY** Lewiss, Long, Coderre E, Lima, Shanley**ENTITLED**, HOUSE RESOLUTION COMMEMORATING THE VICTIMS OF THE HOLOCAUST {LC3121/1}

Representative Lewiss requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Lewiss seconded by Representative Long, Reilly, Benson and by unanimous consent, on a voice vote.

**House Resolution No. 8426**

**BY** Kennedy, Winfield, Schadone, San Bento

**ENTITLED**, HOUSE RESOLUTION CREATING A SPECIAL HOUSE COMMISSION TO STUDY TEMPORARY DISABILITY INSURANCE {LC3160/1}

Representative Kennedy requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Kennedy seconded by Representative Shavers and by unanimous consent, on a voice vote.

**House Bill No. 8427**

**BY** Fox, Carter, Rose, Shanley, Moffitt

**ENTITLED**, AN ACT RELATING TO MILITARY SERVICE -- MILITARY SERVICE DEBT RELIEF ACT {LC3205/1}

By unanimous consent, Representative Carter requests (04H8427) be placed as #1 on tomorrow's Calendar. There is no objection.

Ordered on the Calendar for Wednesday, April 21, 2004 as item # 1.

**House Resolution No. 8428**

**BY** Fox, Watson

**ENTITLED**, HOUSE RESOLUTION EXTENDING CONGRATULATIONS {LC3218/1}

Representative Fox requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Fox seconded by Representative Watson and by unanimous consent, on a voice vote.

**House Resolution No. 8429**

**BY** Fox, Watson

**ENTITLED**, HOUSE RESOLUTION EXPRESSING CONDOLENCES {LC3216/1}

Representative Fox requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Fox seconded by Representative Watson and by unanimous consent, on a rising vote.

## CALENDAR

From the Calendar is taken:

**IN ORDER FOR TUESDAY, APRIL 20, 2004:****1 2004-H 7736 SUB A****BY Fox**

**ENTITLED,** AN ACT PROVIDING FOR A BI-PARTISAN PREPARATORY COMMISSION TO ASSEMBLE INFORMATION ON CONSTITUTIONAL QUESTIONS IN PREPARATION FOR A VOTE BY THE QUALIFIED ELECTORS ON THE HOLDING OF A CONSTITUTIONAL CONVENTION IN ACCORDANCE WITH ARTICLE XIV SECTION 2 OF THE RHODE ISLAND CONSTITUTION

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

Representative Flaherty moves passage of the act, seconded by Representatives Fox, Menard, McNamara, Anguilla, Shavers, Slater, Caprio, Ginaitt, and Faria.

By unanimous consent, Representative Fox, seconded by Representatives Menard, Flaherty, Faria, Lima, McHugh, Brien, Aubin, Coderre, Shavers, San Bento, Carter, Anguilla, and Enos, offers a written motion to amend.

**F L O O R   A M E N D M E N T**  
**TO**  
**2004 -- H 7736 SUBSTITUTE A**

AN ACT PROVIDING FOR A BI-PARTISAN PREPARATORY COMMISSION TO ASSEMBLE INFORMATION ON CONSTITUTIONAL QUESTIONS IN PREPARATION FOR A VOTE BY THE QUALIFIED ELECTORS ON THE HOLDING OF A CONSTITUTIONAL CONVENTION IN ACCORDANCE WITH ARTICLE XIV SECTION 2 OF THE RHODE ISLAND CONSTITUTION

Mr. Speaker:

I hereby move to amend 2004 -- H 7736 SUBSTITUTE A, entitled "AN ACT PROVIDING FOR A BI-PARTISAN PREPARATORY COMMISSION TO ASSEMBLE INFORMATION ON CONSTITUTIONAL QUESTIONS IN PREPARATION FOR A VOTE BY THE QUALIFIED ELECTORS ON THE HOLDING OF A CONSTITUTIONAL CONVENTION IN ACCORDANCE WITH ARTICLE XIV SECTION 2 OF THE RHODE ISLAND CONSTITUTION", as follows:

(1) On page 1, lines 11 through 17, by deleting all language in its entirety and inserting in place thereof the following language:

"RESOLVED, That the Speaker of the House of Representatives shall appoint three (3) members of the House of Representatives; the House Minority Leader shall appoint one (1) member of the House

of Representatives; the President of the Senate shall appoint three (3) members of the Senate; the Senate Minority Leader shall appoint one (1) member of the Senate; and four (4) of whom shall be members of the public, none of whom shall be a holder of any elective public office and shall be appointed as follows; one (1) by the Speaker of the House, one (1) by the House Minority Leader, one (1) by the President of the Senate, and one (1) by the Senate Minority Leader; and be it further"

Respectfully submitted,

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REPRESENTATIVE GORDON FOX

Representatives Watson, Gorham, and Savage discuss the amendment..

The motion to amend prevails on a roll call vote 64 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 64: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Anderson, Anguilla, Aubin, Benson, Brien, Callahan, Caprio, Carter, Cerra, Coderre, Corvese, Costantino, Crowley, Dennigan, DeSimone, Enos, Faria, Flaherty, Fox, Gallison, Giannini, Ginaitt, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Lewiss, Lima, Long, Lowe, Malik, McHugh, McManus, McNamara, Menard, Moffitt, Montanaro, Moura, Mumford, Naughton, Petrarca, Picard, Reilly, Rose, San Bento, Savage, Schadone, Scott, Shanley, Shavers, Slater, Story, Tejada, Trillo, Voccola, Watson, Williams, Williamson, Winfield.

NAYS - 0.

The bill marked substitute "A" is read and passed, as amended, and the original bill indefinitely postponed, on a roll call vote, 65 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 65: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Anderson, Anguilla, Aubin, Benson, Brien, Callahan, Caprio, Carter, Cerra, Coderre, Corvese, Costantino, Crowley, Dennigan, DeSimone, Enos, Faria, Flaherty, Fox, Gallison, Giannini, Ginaitt, Gorham, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Lewiss, Lima, Long, Lowe, Malik, McHugh, McManus, McNamara, Menard, Moffitt, Montanaro, Moran, Moura, Mumford, Naughton, Petrarca, Picard, Reilly, Rose, San Bento, Savage, Schadone, Scott, Shanley, Shavers, Slater, Story, Tejada, Trillo, Voccola, Williams, Williamson, Winfield.

NAYS - 0.

### REQUEST

Representative Watson requests the journal to reflect that if he had voted on (04-H 7736 SUB A, as amended), he would have voted in the affirmative. There is no objection.

**TRANSMITTAL**

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to His Excellency, the Governor, to the Honorable Secretary of State, and the Honorable Senate forthwith.

**ANNOUNCEMENTS**

Representative Kennedy announces that the Committee on Corporations will meet today, and tomorrow at the rise of the House, in Room 203 of the State House.

Representative Giannini announces that the Committee on Health, Education, and Welfare will meet today, and tomorrow at the rise of the House, in Room 135 of the State House.

Representative Flaherty announces that the Committee on Judiciary will meet today, at the rise of the House, in Room 205 of the State House.

Representative Lima congratulates Representative Handy and his wife Trish on the birth of a son, Alexander James on Friday, April 16, 2004.

**GUESTS**

Representative Dennigan announces the kickoff of 2004 Books Are Wings sponsored by Verizon Superpages and welcomes to the House Verizon Director of Community Relations, Lou Laste; Regional President, Donna Cupelo; General Manager, Todd Sanislow and Verizon Superpages, Michelle Callahan and Lillian McGee. The Honorable Speaker Murphy also welcomes them to the House Chambers.

Representative Benson welcomes to the House, for Equal Pay Day, Evelyn Smith.

**ADJOURNMENT**

At 4:44 o'clock P.M. on motion of Representatives Williamson and Harwood, and as a further mark of respect to the memory of John Howard Gateman seconded by Representatives Fox and Watson the House adjourns, on a unanimous rising vote.

**Linda M. McElroy**

**Recording Clerk**

APPENDIX

INVOCATION

**REPRESENTATIVE PETER L. LEWISS**

In the Jewish tradition, we are commanded to remember (zachor) and not to forget (lo tishkach). Yesterday was Yom HaShoah, the Day of Holocaust Remembrance. On this solemn occasion, 59 years after the end of World War II:

We shall never forget those who perished.

We shall never forget those who saved even a single life. As it is written in the Talmud: "He who saves one life has saved the world."

We shall never forget the importance of speaking out against intolerance, whenever and wherever it occurs.

We shall never forget the inextricable link among democracy, the rule of law, and protection of human rights.

We shall never forget the age old prophetic vision of a world of justice, harmony and peace.

And we shall never forget that each of us, in ways large and small, can help bring us closer to the realization of that prophetic vision.

APPENDIX

CALENDAR

IN ORDER FOR WEDNESDAY, APRIL 21, 2004:

**1 2004-H 8427**

**BY Fox**

**ENTITLED,** AN ACT RELATING TO MILITARY SERVICE -- MILITARY SERVICE DEBT RELIEF ACT

Ordered on the Calendar

**2 2004-H 7611**

**BY Rose**

**ENTITLED,** AN ACT RELATING TO PUBLIC FINANCE MANAGEMENT BOARD

Committee on Finance recommends passage.

**3 2004-H 7679**

**BY Rose**

**ENTITLED,** AN ACT RELATING TO PROBATE PRACTICE AND PROCEDURE -- UNCLAIMED INTANGIBLE AND TANGIBLE PROPERTY

Committee on Finance recommends passage.

**4 2004-H 7416 SUB A**

**BY Costantino**

**ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

**5 2004-H 7414 SUB A**

**BY Costantino**

**ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- NURSES

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

**6 2004-H 7287**

**BY Anderson R**

**ENTITLED,** AN ACT AUTHORIZING THE FORMATION OF A REGIONAL SCHOOL DISTRICT REPRESENTING THE TOWNS OF EXETER AND WEST GREENWICH

Committee on Corporations recommends passage.

**7 2004-H 7322 SUB A**

**BY Voccola**

**ENTITLED,** AN ACT RELATING TO REGISTRATION OF VEHICLES

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

**8 2004-H 7135 SUB A**

**BY Gallison**

**ENTITLED,** AN ACT RELATING TO DISTRIBUTION OF CREDIT CARDS

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

**9 2004-H 7327**

**BY Flaherty**

**ENTITLED,** AN ACT RELATING TO INSURANCE --CONTINUING EDUCATION REQUIREMENTS

Committee on Corporations recommends passage.

**10 2004-H 7328**

**BY Lewiss**

**ENTITLED,** AN ACT RELATING TO ALCOHOLIC BEVERAGES - LICENSES GENERALLY

Committee on Corporations recommends passage.

**11 2004-H 7354**

**BY Cerra**

**ENTITLED,** AN ACT RELATING TO THE RHODE ISLAND RESOURCE RECOVERY CORPORATION

Committee on Corporations recommends passage.

**12 2004-H 7355 SUB A****BY Coderre E****ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES**

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

**13 2004-H 7441 SUB A****BY Lima****ENTITLED, AN ACT RELATING TO TRUTH IN LENDING AND RETAIL SELLING**

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

**14 2004-H 7442****BY Lima****ENTITLED, AN ACT RELATING TO UNFAIR SALES PRACTICES**

Committee on Corporations recommends passage.

**15 2004-H 7462****BY Anguilla****ENTITLED, AN ACT RELATING TO INSURANCE -- HEALTH COVERAGE**

Committee on Corporations recommends passage.

**16 2004-H 7799 SUB A****BY Kennedy****ENTITLED, AN ACT RELATING TO FINANCIAL INSTITUTIONS - - COMMUNITY OBLIGATIONS AND BANKING OFFENSES**

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

**17 2004-H 7766 SUB A****BY Lewiss****ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES**

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

**18 2004-H 7700****BY Anderson R****ENTITLED,** AN ACT RELATING TO REGIONAL SCHOOL DISTRICTS -  
EXETER - WEST GREENWICH

Committee on Corporations recommends passage.

**19 2004-H 7765****BY Lewiss****ENTITLED,** AN ACT RELATING TO MARRIAGE LICENSES

Committee on Corporations recommends passage.

**20 2004-H 8343****BY Winfield****ENTITLED,** AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF  
THE CHARTER OF ST. THOMAS CHURCH, GREENVILLE, IN  
THE TOWN OF SMITHFIELD, RHODE ISLAND

Committee on Corporations recommends passage.

**21 2004-H 8341****BY Enos****ENTITLED,** AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF  
THE CHARTER OF DIXIE WAREHOUSING INC.

Committee on Corporations recommends passage.

**22 2004-H 7802****BY Coderre E****ENTITLED,** AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL  
LICENSES

Committee on Corporations recommends passage.

**23 2004-H 7129****BY Laroche****ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS

Committee on Corporations recommends passage.

**24 2004-H 7417****BY Kennedy****ENTITLED,** AN ACT RELATING TO INSURANCE

Committee on Corporations recommends passage.

**25 2004-H 7320****BY Anguilla****ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS-PHARMACIES

Committee on Corporations recommends passage.

**26 2004-H 7423 as amended****BY Kennedy****ENTITLED,** AN ACT RELATING TO LIABILITY INSURANCE - RENTAL VEHICLE COVERAGE

Committee on Corporations recommends passage as amended.

**27 2004-H 7054****BY Winfield****ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES

Committee on Corporations recommends passage.

**28 2004-H 7056****BY Schadone****ENTITLED,** AN ACT RELATING TO COMMERCIAL LAW -- CREDIT CARD SOLICITATION

Committee on Corporations recommends passage.

**29 2004-H 7060****BY Corvese****ENTITLED,** AN ACT RELATING TO INSURANCE -- HEALTH MAINTENANCE ORGANIZATION

Committee on Corporations recommends passage.

**30 2004-H 7091****BY Voccola****ENTITLED,** AN ACT RELATING TO LOST OR MISSING CHILDREN

Committee on Corporations recommends passage.

**31 2004-H 7082 SUB A****BY Brien T****ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A.

**32 2004-H 7670****BY Fox****ENTITLED,** AN ACT RELATING TO SPORTS RACING AND ATHLETICS --  
BOXING AND WRESTLING

Committee on Labor recommends passage.

**33 2004-H 7308 SUB A****BY Moura****ENTITLED,** AN ACT RELATING TO LABOR AND PAYMENT OF DEBTS BY  
CONTRACTORSCommittee on Labor recommends indefinite postponement of the original bill and  
passage of Substitute A.**34 2004-H 7083 SUB A****BY Corvese****ENTITLED,** AN ACT RELATING TO PUBLIC PROPERTY AND WORKS --  
CONTRACTORS' BONDSCommittee on Labor recommends indefinite postponement of the original bill and  
passage of Substitute A.**35 2004-H 7084 SUB A****BY Corvese****ENTITLED,** AN ACT RELATING TO SAFETY AWARENESSCommittee on Labor recommends indefinite postponement of the original bill and  
passage of Substitute A.**36 2004-H 7190****BY Gallison****ENTITLED,** AN ACT RELATING TO RHODE ISLAND VETERANS' HOME

Committee on Veterans` Affairs recommends passage.

**37 2004-H 7251****BY Carter****ENTITLED,** AN ACT RELATING TO MONUMENTS AND MEMORIALS

Committee on Veterans` Affairs recommends passage.

**38 2004-H 7273****BY Dennigan****ENTITLED,** AN ACT RELATING TO TAXATION

Committee on Veterans` Affairs recommends passage.

**39 2004-H 7316****BY Gallison****ENTITLED,** AN ACT RELATING TO MILITARY AFFAIRS

Committee on Veterans` Affairs recommends passage.

**40 2004-H 7317****BY Gallison****ENTITLED,** AN ACT RELATING TO MILITARY AFFAIRS - VETERANS' HOME

Committee on Veterans` Affairs recommends passage.

**41 2004-H 7318****BY Scott****ENTITLED,** AN ACT RELATING TO RENAMING ROUTE 2, EXETER

Committee on Veterans` Affairs recommends passage.

**42 2004-H 7992****BY Carter****ENTITLED,** HOUSE RESOLUTION RESPECTFULLY REQUESTING THAT THE UNITED STATES CONGRESS PASS LEGISLATION THAT WOULD EXCLUDE VETERANS' DISABILITY COMPENSATION FROM COUNTABLE INCOME FOR PURPOSES OF ELIGIBILITY TO BENEFITS AND SERVICES UNDER OTHER GOVERNMENT PROGRAMS

Committee on Veterans` Affairs recommends passage.

**43 2004-H 8019****BY Schadone****ENTITLED,** AN ACT RELATING TO MOTOR VEHICLE INSURANCE -- RENTAL VEHICLES

Committee on Veterans` Affairs recommends passage.

**44 2004-S 3005****BY Algieri****ENTITLED,** AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF J.B. SIMON, INC.

Committee on Corporations recommends passage in concurrence.

**IN ORDER FOR THURSDAY, APRIL 22, 2004:****1 2004-H 7360 SUB A****BY McNamara****ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --  
ADJUDICATION OF TRAFFIC OFFENSES**

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

**2 2004-H 7028 as amended****BY Carter****ENTITLED, AN ACT RELATING TO MONUMENTS AND MEMORIALS**

Committee on Judiciary recommends passage as amended.

**3 2004-H 7734 SUB A****BY Lewiss****ENTITLED, AN ACT RELATING TO PROBATE PRACTICE**

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

**4 2004-H 8048 SUB A****BY Ginaitt****ENTITLED, AN ACT RELATING TO HUMAN SERVICES -- CERTIFICATION  
OF CHILD CARE AND YOUTH WORKERS**

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

**5 2004-H 7359****BY Anguilla****ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT**

Committee on Judiciary recommends passage.

**6 2004-H 7655****BY Lally****ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES**

Committee on Judiciary recommends passage.

**7 2004-H 7147****BY Giannini****ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- KIDNAPPING**

Committee on Judiciary recommends passage.

**8 2004-H 8159****BY Watson****ENTITLED,** AN ACT RELATING TO INSURANCE -- RHODE ISLAND LIFE AND HEALTH INSURANCE GUARANTY ASSOCIATION ACT

Committee on Corporations recommends passage.

**9 2004-H 8039 SUB A****BY Fox****ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS - PROFESSIONAL LAND SURVEYORS

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

**10 2004-H 7798 SUB A****BY Kennedy****ENTITLED,** AN ACT RELATING TO INSURANCE -- NONPROFIT DENTAL SERVICE CORPORATIONS

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

**11 2004-H 8167 SUB A****BY Story****ENTITLED,** AN ACT RELATING TO INSURANCE

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

**12 2004-H 7066****BY Kilmartin****ENTITLED,** AN ACT RELATING TO UNFAIR SALES PRACTICES

Committee on Corporations recommends passage.

**13 2004-H 8198****BY Flaherty****ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES

Committee on Corporations recommends passage.

**14 2004-H 8166****BY Story****ENTITLED,** AN ACT RELATING TO INSURANCE -- UNFAIR CLAIMS SETTLEMENT PRACTICES

Committee on Corporations recommends passage.

**15 2004-H 8375****BY Coderre E**

**ENTITLED,** AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE RECONSTRUCTION OF BRIDGES IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$50,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2005 AND 2006

Committee on Corporations recommends passage.

**16 2004-H 8041****BY Fox**

**ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- RHODE ISLAND STATE BOARD OF EXAMINERS OF LANDSCAPE ARCHITECTS

Committee on Corporations recommends passage.

**17 2004-H 8125 SUB A****BY Malik**

**ENTITLED,** AN ACT RELATING TO ALCOHOLIC BEVERAGES -- REGULATION OF SALES

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

**18 2004-H 8372****BY Coderre E**

**ENTITLED,** AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE RENOVATION AND IMPROVEMENT OF PUBLIC BUILDINGS IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,025,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2005 AND 2006

Committee on Corporations recommends passage.

**19 2004-H 8378****BY Coderre E**

**ENTITLED,** AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR CONSTRUCTION AND RECONSTRUCTION OF THE SEWER AND SANITATION SYSTEM IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$300,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2005 AND 2006

Committee on Corporations recommends passage.

**20 2004-H 8379****BY Coderre E**

**ENTITLED,** AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION AND RECONSTRUCTION OF STREETS AND SIDEWALKS IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2005 AND 2006

Committee on Corporations recommends passage.

**21 2004-H 8377****BY Coderre E**

**ENTITLED,** AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE IMPROVEMENT AND REPLACEMENT OF ROAD AND TRAFFIC CONTROL DEVICES IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$125,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2005 AND 2006

Committee on Corporations recommends passage.

**22 2004-H 8373****BY Coderre E**

**ENTITLED,** AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE RENOVATION AND RECONSTRUCTION AND EQUIPPING OF PUBLIC RECREATION FACILITIES IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$500,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2005 AND 2006

Committee on Corporations recommends passage.

**23 2004-H 7383****BY Shanley****ENTITLED,** AN ACT RELATING TO AGRICULTURE AND FORESTRY --  
RIGHT TO FARM

Committee on Environment and Natural Resources recommends passage.

**24 2004-H 8196****BY Flaherty****ENTITLED,** AN ACT RELATING TO AGRICULTURE AND FORESTRY --  
AGRICULTURAL FUNCTIONS

Committee on Environment and Natural Resources recommends passage.

**25 2004-H 7913****BY Kennedy****ENTITLED,** AN ACT RELATING TO DEER HUNTING

Committee on Environment and Natural Resources recommends passage.

**26 2004-H 7914 as amended****BY Ginaitt****ENTITLED,** AN ACT RELATING TO WATERS AND NAVIGATION -  
MAINTENANCE OF MARINE WATERWAYS AND BOATING  
FACILITIES

Committee on Environment and Natural Resources recommends passage as amended.

**27 2004-H 7487****BY Jacquard****ENTITLED,** HOUSE RESOLUTION PROCLAIMING APRIL, 2004 TO BE  
"EARTH MONTH" IN THE STATE OF RHODE ISLAND

Committee on Environment and Natural Resources recommends passage.

**28 2004-H 7161****BY Ginaitt****ENTITLED,** AN ACT RELATING TO WATERS AND NAVIGATION --  
COASTAL RESOURCES MANAGEMENT COUNCIL

Committee on Environment and Natural Resources recommends passage.

**29 2004-H 7645****BY Montanaro****ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES -- OPTIONAL  
RETIREMENT FOR MEMBERS OF POLICE FORCE AND FIRE  
FIGHTERS

Committee on Labor recommends passage.

**30 2004-H 7863****BY Williams****ENTITLED,** AN ACT RELATING TO LABOR AND LABOR RELATIONS -  
TRANSPORTATION OF WORKERS

Committee on Labor recommends passage.

**31 2004-H 7872****BY Costantino****ENTITLED,** AN ACT RELATING TO LABOR AND LABOR RELATIONS --  
TEMPORARY DISABILITY INSURANCE -- GENERAL  
PROVISIONS

Committee on Labor recommends passage.

**32 2004-H 8065****BY Faria****ENTITLED,** HOUSE RESOLUTION CREATING A SPECIAL HOUSE  
COMMISSION TO STUDY TEMPORARY WORKERS THROUGHOUT  
THE STATE OF RHODE ISLAND

Committee on Labor recommends passage.

**33 2004-H 8151****BY Watson****ENTITLED,** AN ACT RELATING TO LABOR AND LABOR RELATIONS --  
EMPLOYMENT SECURITY -- BENEFITS

Committee on Labor recommends passage.

**34 2004-H 8162****BY Moffitt****ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS -  
BARBERS, HAIRDRESSERS, COSMETICIANS, MANICURIST AND  
ESTHETICIANS

Committee on Labor recommends passage.

**35 2004-H 8273****BY Lima****ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS

Committee on Labor recommends passage.

**362004-H 7176 as amended****BY Gallison****ENTITLED, AN ACT RELATING TO LABOR -- JOB APPLICATIONS**

Committee on Labor recommends passage as amended.

**37 2004-H 8150 SUB A****BY Trillo****ENTITLED, AN ACT RELATING TO MECHANICAL TRADES**

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A.

**38 2004-H 7792 SUB A****BY Winfield****ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS**

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A.

**39 2004-H 8063 SUB A****BY Palumbo****ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --  
PLUMBERS AND IRRIGATORS**

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A.

**40 2004-H 8037 SUB A****BY Kilmartin****ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS - -  
FAIR EMPLOYMENT PRACTICES**

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A.

**41 2004-H 7910 SUB A****BY Moura****ENTITLED, AN ACT RELATING TO LABOR -- PAYMENT OF WAGES**

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A.

**42 2004-H 7820 SUB A as amended**

**BY Schadone**

**ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY**

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A as amended.

**Louis D'Antuono**  
**Clerk of the House**

**Tuesday, April 20, 2004**