

State of Rhode Island and Providence Plantations

JOURNAL
-OF THE-
HOUSE OF REPRESENTATIVES

JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the sixth day of January in the year of Our Lord two thousand and four.

Volume 131, No. 28

Thursday, March 18, 2004

Twenty-eighth Day

The House of Representatives meets at the State House in Providence, Thursday, March 18, 2004 and is called to order at: 4:13 o'clock P.M., by the Honorable William J. Murphy, Speaker

The roll is called and a quorum is declared present with 71 members present and 3 members absent as follows:

PRESENT – 71: The Honorable Speaker Murphy and Representatives Almeida, Amaral, Anderson, Anguilla, Aubin, Benson, Brien, Callahan, Caprio, Carter, Cerra, Coderre, Coogan, Corvese, Costantino, Crowley, Dennigan, DeSimone, Enos, Flaherty, Fox, Gallison, Giannini, Ginaitt, Gorham, Handy, Harwood, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Long, Lowe, Malik, McCauley, McManus, McNamara, Menard, Moffitt, Montanaro, Moran, Moura, Mumford, Naughton, Palumbo, Petrarca, Picard, Reilly, Rose, San Bento, Savage, Schadone, Scott, Shanley, Shavers, Slater, Smith, Story, Tejada, Trillo, Voccola, Wasylyk, Watson, Williams, Williamson, Winfield.

ABSENT – 3: Representatives Ajello, Faria, McHugh.

INVOCATION

The Honorable Speaker presents Representative Shavers who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

APPROVAL OF RECORD

By unanimous consent, the House Journal of Wednesday, March 17, 2004, is approved as printed.

ANNOUNCEMENT

Representative Edith H. Ajello will be unable to attend session today, March 18, due to illness.

REPORTS OF COMMITTEES**COMMITTEE ON HEALTH, EDUCATION AND WELFARE**

Representative Giannini, for the Committee on Health, Education and Welfare, reports back the following measure, with recommendation of passage:

House Bill No. 7239

BY Fox, Lima, Costantino, Ajello, Almeida

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY {LC847/1}

03/18/2004 Placed on House Calendar

NEW BUSINESS**House Bill No. 8307**

BY Crowley

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES {LC2963/1}

03/18/2004 Introduced, referred to House Judiciary

House Bill No. 8308

BY Crowley

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES {LC2962/1}

03/18/2004 Introduced, referred to House Judiciary

House Bill No. 8309

BY Fox, Anguilla, Carter, Crowley, Lewiss

ENTITLED, AN ACT RELATING TO THE GENERAL ASSEMBLY - LOB

BY ING {LC2982/1}

03/18/2004 Introduced, referred to House Judiciary

House Bill No. 8310

BY Tejada, Reilly, Moran, Voccola, Slater

ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- APPRENTICESHIP PROGRAMS IN TRADE AND INDUSTRY {LC2267/1}

03/18/2004 Introduced, referred to House Labor

House Bill No. 8311**BY** Crowley**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - EAST BAY ECONOMIC INITIATIVE {LC2964/1}

03/18/2004 Introduced, referred to House Finance

House Bill No. 8312**BY** Malik**ENTITLED**, AN ACT RELATING TO BOAT TITLES {LC2911/1}

03/18/2004 Introduced, referred to House Judiciary

House Resolution No. 8313**BY** Savage, McHugh, Giannini, McManus, Cerra**ENTITLED**, HOUSE RESOLUTION RESPECTFULLY REQUESTING THE DEPARTMENT OF ELEMENTARY AND SECONDARY EDUCATION AND THE DEPARTMENT OF HEALTH TO DEVELOP RULES AND REGULATIONS TO INSURE THAT RHODE ISLAND CHILDREN WITH DIABETES ARE MEDICALLY SAFE IN THE SCHOOL SETTING {LC2972/1}

03/18/2004 Introduced, referred to House H.E.W.

House Resolution No. 8314**BY** Slater, Moura, Williams, Tejada, Almeida**ENTITLED**, JOINT RESOLUTION MAKING AN APPROPRIATION OF \$100,000 TO THE PROVIDENCE COMMUNITY HEALTH CENTERS {LC2815/1}

03/18/2004 Introduced, referred to House Finance

House Resolution No. 8315**BY** Murphy, Fox, Menard, Lima**ENTITLED**, JOINT RESOLUTION TO APPROVE, PUBLISH AND SUBMIT TO THE ELECTORS A PROPOSITION OF AMENDMENT TO THE CONSTITUTION OF THE STATE {LC2738/1}

03/18/2004 Introduced, referred to House H.E.W.

House Bill No. 8316**BY** Scott, Trillo, Amaral**ENTITLED**, AN ACT RELATING TO THE DIVISION OF MOTOR VEHICLES {LC2781/1}

03/18/2004 Introduced, referred to House Finance

House Bill No. 8317**BY** Reilly, Tejada**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS --THE OPEN CONTRACTING ACT {LC2266/1}

03/18/2004 Introduced, referred to House Finance

House Bill No. 8318**BY** Fox, Schadone, Corvese, Ginaitt, Trillo**ENTITLED**, AN ACT RELATING TO EDUCATION -- EDUCATION EQUITY AND PROPERTY TAX RELIEF {LC2888/1}

03/18/2004 Introduced, referred to House Finance

House Bill No. 8319**BY** DeSimone, Moura, Tejada, McCauley, Williams**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- REDEVELOPMENT AGENCIES {LC2950/1}

03/18/2004 Introduced, referred to House Corporations

House Bill No. 8320**BY** Moura, McCauley, Ajello, Williams, DeSimone**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES - STORMWATER MANAGEMENT DISTRICTS {LC2957/1}

03/18/2004 Introduced, referred to House Corporations

House Bill No. 8321**BY** Moura, McCauley, Slater, Tejada**ENTITLED**, AN ACT RELATING TO THE PROVIDENCE DEVELOPMENT CORPORATION {LC2958/1}

03/18/2004 Introduced, referred to House Corporations

House Bill No. 8322**BY** Moura, Slater, McCauley, Ajello, Williams**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC2954/1}

03/18/2004 Introduced, referred to House Corporations

House Bill No. 8323**BY** Fox**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF INTERNATIONAL HOUSE OF RHODE ISLAND {LC3011/1}

Representative Fox requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Fox seconded by Representatives Lima, Coderre, Menard and Crowley on a roll call vote, 47 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 47: The Honorable Speaker Murphy and Representatives Almeida, Anderson, Anguilla, Aubin, Brien, Caprio, Carter, Cerra, Coderre, Costantino, Crowley, DeSimone, Fox, Gallison, Giannini, Handy, Harwood, Jacquard, Landroche, Laroche, Lewiss, Lima, Lowe, Malik, McCauley, McManus, McNamara, Menard, Moffitt, Montanaro, Moura, Mumford, Petrarca, Picard, Reilly, Rose, Savage, Schadone, Scott, Shavers, Slater, Story, Trillo, Watson, Williams, Williamson.

NAYS - 0.

House Resolution No. 8324**BY** Gallison, Anguilla**ENTITLED**, HOUSE RESOLUTION COMMENDING SGT. 1ST CLASS JOHN CIANCI FOR THE "ADOPT A SCHOOL PROGRAM" {LC2897/1}

Representative Gallison requests unanimous consent for immediate consideration.

There is no objection.

Read and passed on a motion of Representative Gallison seconded by Representatives Malik, Aubin, Anguilla, Rose and by unanimous consent, on a voice vote.

House Resolution No. 8325**BY** Anguilla, Gallison**ENTITLED**, HOUSE RESOLUTION COMMENDING ROCKWELL ELEMENTARY SCHOOL IN BRISTOL, RHODE ISLAND FOR THEIR PARTICIPATION IN THE "ADOPT A SCHOOL PROGRAM" {LC2988/1}

Representative Anguilla requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Anguilla seconded by Representative Gallison and by unanimous consent, on a voice vote.

House Resolution No. 8326**BY** Gallison, Anguilla**ENTITLED**, HOUSE RESOLUTION CONGRATULATING JOSEPH RAMOS GUEDES ON ATTAINING THE RANK OF EAGLE SCOUT {LC2977/1}

Representative Gallison requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Gallison seconded by Representatives Menard, Aubin, Schadone and by unanimous consent, on a voice vote.

TRANSMITTAL

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to His Excellency, the Governor, to the Honorable Secretary of State, and the Honorable Senate forthwith.

ANNOUNCEMENTS

Representative Kennedy announces that the Committee on Corporations will meet today, Tuesday, Wednesday and Thursday of next week at the rise of the House, in Room 203 of the State House.

Representative Malik announces that the Committee on Finance will meet today, at the rise of the House, in Room 35 of the State House.

Representative Anguilla announces that the Committee on Judiciary will meet today, at the rise of the House, in Room 205 of the State House.

ADJOURNMENT

At 4:30 o'clock P.M. on motion of Representative Savage, and as a further mark of respect to the memory of John Hurley, seconded by Representatives Fox and Watson the House adjourns, on a unanimous rising vote.

Linda M. McElroy

Recording Clerk

APPENDIX

INVOCATION

REPRESENTATIVE MAXINE L. SHAVERS

Almighty God, our strength from day to day, keep each of us faithful to the claims of justice and freedom. Amen.

APPENDIX

CALENDAR

IN ORDER FOR WEDNESDAY, MARCH 24, 2004:

1 2004-H 7239

BY Fox

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY

Committee on Health, Education & Welfare recommends passage.

Louis D'Antuono
Clerk of the House

Thursday, March 18, 2004