

2015 -- H 5449

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STATE OF RHODE ISLAND

IN GENERAL ASSEMBLY

JANUARY SESSION, A.D. 2015

H O U S E R E S O L U T I O N

**HONORING AND THANKING DON DRAPE FOR HIS DEDICATED EFFORTS TO
BENEFIT THE RHODE ISLAND TOYS FOR TOTS PROGRAM**

Introduced By: Representatives Handy, Mattiello, Jacquard, Lima, and Lancia

Date Introduced: February 12, 2015

Referred To: House read and passed

1 WHEREAS, Don Drape is a resident of the City of Cranston and the Branch Manager for
2 W. J. Grosvenor & Co., Inc., which is located in the City of Warwick. He is also one of the most
3 generous and hardworking volunteers with the Toys for Tots Program here in Rhode Island; and

4 WHEREAS, The United States Marine Corps Reserve Toys for Tots Program collects
5 toys from October through December of each year. It then distributes these toys as Christmas
6 gifts to needy children in communities where the campaigns are conducted; and

7 WHEREAS, Five years ago, Don Drape began collecting toys for less fortunate children
8 through the Toys for Tots Program. In his first year alone, Don collected an amazing 700 toys for
9 distribution; and

10 WHEREAS, Over the course of his association with this munificent organization, Don
11 has rounded up a staggering total of 5,852 toys, with the 1,712 he collected in 2014, proving to be
12 his best year to date. In 2015, he hopes to top the 2,000 mark and we have little doubt that he will
13 succeed; and

14 WHEREAS, The need for ordinary citizens to set aside time in their hectic lives to help
15 those who are the most innocent and most deserving in our state is a noble task that grows more
16 monumental each year and we are honored to recognize Don Drape for his dedication to putting a
17 smile and a little magic into the lives of Rhode Island's children; now, therefore be it

18 RESOLVED, That this House of Representatives of the State of Rhode Island and
19 Providence Plantations hereby extends a warm and heartfelt thank you to Don Drape for his

1 altruistic efforts on behalf of the United States Marine Corps Reserve Toys for Tots Program; and
2 be it further

3 RESOLVED, That the Secretary of State be and hereby is authorized and directed to
4 transmit a duly certified copy of this resolution to Mr. Don Drape.

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