

2013 -- H 5862

=====
LC01951
=====

STATE OF RHODE ISLAND

IN GENERAL ASSEMBLY

JANUARY SESSION, A.D. 2013

HOUSE RESOLUTION

CONGRATULATING ASHLEY DUFFY ON BEING HONORED WITH THE NEW
ENGLAND CONVENIENCE STORE MANAGER OF THE YEAR AWARD IN
LEADERSHIP

Introduced By: Representative Thomas Winfield

Date Introduced: March 06, 2013

Referred To: House read and passed

1 WHEREAS, Ashley Duffy is married to Edward Duffy and is a graduate of North
2 Smithfield High School. She is close to her mom and has three siblings, all brothers, one is her
3 twin, and two are younger; and

4 WHEREAS, Perhaps it is from having such a wonderful family, or maybe genetics or
5 something instinctual, but Ashley is just incredibly well-suited to the consumer industry and to
6 being manager at Fast Freddie's in Smithfield; and

7 WHEREAS, Warm and welcoming, Ashley has that "je ne sais quoi" that draws people
8 to her and makes them feel comfortable. From neighborhood regulars to local elected officials,
9 Ashley and her staff have made Fast Freddie's a casual and warm environment to meet and relax
10 with friends, constituents, or family; and

11 WHEREAS, Never asking anyone to do a chore that she herself hasn't or wouldn't do,
12 Ashley is a coach "extraordinaire" to her fellow employees, so it is no wonder that she was
13 recently promoted to Assistant Territory Manager with the responsibility of overseeing thirteen
14 convenience stores; and

15 WHEREAS, Ashley's happy and loving personality and her industrious work ethic are
16 assets that are rare and commendable so it is also not surprising that she has now earned the New
17 England Convenience Store Manager of the Year Award in Leadership; now, therefore be it

18 RESOLVED, That this House of Representatives of the State of Rhode Island and
19 Providence Plantations hereby recognizes and honors Ashley Duffy for earning the New England

1 Convenience Store Manager of the Year Award. We wish her good health, much happiness, and
2 continued success in all her endeavors; and be it further

3 RESOLVED, That the Secretary of State be and hereby is authorized and directed to
4 transmit a duly certified copy of this resolution to Ms. Ashley Duffy.

=====
LC01951
=====