

# State of Rhode Island

---

# JOURNAL

-OF THE-

# HOUSE OF REPRESENTATIVES

---

**JANUARY SESSION** of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the Third Day of January in the year of Our Lord Two Thousand and Twenty-Three.

---

Volume 150, No. 41

Wednesday, June 7, 2023

Forty-first Day

---

The House of Representatives meets at the State House in Providence, Wednesday, June 7, 2023, and is called to order at 4:33 o'clock P.M., by the Honorable K. Joseph Shekarchi, Speaker.

The roll is called and a quorum is declared present with 70 members present and 5 members absent as follows:

**PRESENT** – 70: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, O'Brien, Phillips, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson and Voas.

**ABSENT** – 5: Representatives Alzate, Azzinaro, Morgan, Noret and Perez.

## INVOCATION

The Honorable Speaker presents Representative Deborah A. Fellela who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

## APPROVAL OF RECORD

By unanimous consent, the House Journal of Tuesday, June 6, 2023, is approved.

**COMMUNICATIONS**

Representative Thomas E. Noret is unable to attend session today, Wednesday, June 7, 2023.  
Representative Karen Alzate is unable to attend session today, Wednesday, June 7, 2023.

**COMMUNICATION FROM THE SENATE**

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

**Senate Bill No. 359**

**BY** Lombardi F, Ciccone, de la Cruz, Rogers, Morgan E, Pearson

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- SNOWMOBILES AND RECREATIONAL VEHICLES (Provides that the director of department of environment management shall by January 1, 2024 designate areas where operating recreational vehicles shall be permitted.) {LC1604/1}

06/07/2023 Referred to House Corporations

**Senate Bill No. 697 SUB A**

(Dept. of Business Regulation)

**BY** Sosnowski

**ENTITLED**, AN ACT RELATING TO INSURANCE -- PRODUCER LICENSING ACT (Amends provisions re insurance producer appointments and clarifies language re insurance claims adjusters. Amends the RI life & health guarantee assoc act. Adds insurance data security and pet insurance acts and unfair discrimination prohibitions.) {LC2296/A/1}

06/07/2023 Referred to House Corporations

**Senate Bill No. 657**

**BY** Lauria, Miller, Ujifusa, Bell, Murray, Euer, Kallman, Britto, McKenney, Mack

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- NURSES (Prohibits any agreement whereby an advanced practice registered nurse is restricted in the right to practice in a certain geographic area, assist or provide treatment or establish a professional relationship with any other employer.) {LC1815/1}

06/07/2023 Referred to House Health & Human Services

**Senate Bill No. 387**

**BY** LaMountain, McKenney, Burke, Raptakis, Euer, Tikoian, Lombardi F

**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- PRELIMINARY PROCEEDINGS IN DISTRICT COURTS (Provides judges the discretion to make the time period of a filing under § 12-10-12, but in no event longer than the maximum jail sentence allowed by law.) {LC1242/1}

06/07/2023 Referred to House Judiciary

**Senate Bill No. 635**

**BY** Mack, Britto, Acosta, Tikoian, Euer, Kallman, McKenney, LaMountain, Lauria, Bell  
**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --  
CORRECTIONS DEPARTMENT (Increases the maximum amount maintained in a prisoners  
account from one thousand dollars (\$1,000) to two thousand dollars (\$2,000), with said funds to be  
turned over to the prisoner at the time of their release from incarceration.) {LC1662/1}  
06/07/2023 Referred to House Judiciary

**Senate Bill No. 812**

**BY** Acosta, Quezada, Britto, Mack  
**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- PROCEDURE  
GENERALLY -- JURY LISTS (Allows persons who are on parole, a suspended sentence or on  
probation to serve on juries.) {LC2551/1}  
06/07/2023 Referred to House Judiciary

**Senate Bill No. 230**

**BY** Murray, Acosta, McKenney, Ciccone, Tikoian, Euer, Sosnowski, Lombardi F, DiMario  
**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- RELIEF OF INJURED AND  
DECEASED FIREFIGHTERS AND POLICE OFFICERS (Extends IOD benefits to police  
officers/firefighters suffering from post-traumatic stress injuries/provides municipal  
police/firefighters retiring due to PTSI accidental disability retirement allowance.) {LC1453/1}  
06/07/2023 Referred to House Municipal Government & Housing

**CALENDAR**

From the Calendar are taken:

**IN ORDER FOR WEDNESDAY, JUNE 7, 2023:****1. 2023-H 5411**

**BY** Morales

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PUBLIC  
UTILITIES COMMISSION

Committee on Corporations recommends passage.

Chairman Solomon moves passage of the act, seconded by Majority Leader Blazejewski,  
Representatives Finkelman, Biah, Henries, Morales, Speakman, Ajello, Fogarty, McEntee, Deputy  
Speaker Hull, Representative Felix, Deputy Whip Ackerman, Representatives Kislak, Cortvriend,  
Bennett, Edwards, Diaz, Giraldo, Potter, Cruz, Sanchez and Stewart.

Chairman Solomon discusses the act.

Read and passed, on a roll call vote, 70 members voting in the affirmative and 0 members voting in  
the negative as follows:

YEAS - 70: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, O'Brien, Phillips, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:

**2. 2023-H 5838**

**BY** Kennedy

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --  
FACILITATING BUSINESS RAPID RESPONSE TO STATE DECLARED DISASTER  
ACT OF 2023

Committee on Corporations recommends passage.

Chairman Solomon moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Finkelman, Phillips, Speaker Pro Tempore Kennedy, Representatives Lima, Bennett, Edwards and McEntee.

Chairman Solomon discusses the act.

Read and passed, on a roll call vote, 66 members voting in the affirmative and 4 members voting in the negative as follows:

YEAS - 66: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Nardone, Newberry, O'Brien, Phillips, Place, Potter, Quattrocchi, Rea, Roberts, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Tanzi, Vella-Wilkinson, Voas.

NAYS - 4: Representatives Henries, Morales, Sanchez, Stewart.

RECUSED - 0:



State of Rhode Island

HOUSE OF REPRESENTATIVES

STATEMENT OF CONFLICT OF INTEREST PURSUANT TO RIGL § 36-14-6

I, Sason Knight, State Representative, District 67 hereby under oath depose and say:

1. (Matter requiring action: i.e. Bill number) I expect to be called upon, in my capacity as State Representative to participate in the consideration of, and/or to vote upon: 5757

2. (Nature of the potential conflict) I have the following interest in the matter: \_\_\_\_\_

out of an abundance of caution I am recusing myself on

3. (Please select one of the following): This matter

A. In compliance with Section 36-14-6(1) of the General Laws I hereby state that, despite the potential conflict stated above, I am able to vote and otherwise participate fairly, objectively and in the public interest regarding the matter described in paragraph 1 above for the following reason(s).  
\_\_\_\_\_

B. In compliance with Section 36-14-6(1) & (2)A of the General Laws, I hereby request the Speaker of the House of Representatives to excuse me from voting on or participating in the consideration of the matter described in paragraph 1 above.  
\_\_\_\_\_

[Signature]  
REPRESENTATIVE

State of Rhode Island  
County of: Providence

Subscribed and sworn to under the penalties for perjury before me this

2 day of June 2023  
State of Rhode Island  
MY COMMISSION EXPIRES 03-30-2026  
Commission # 57679  
[Signature]  
NOTARY PUBLIC

Representative Knight is excused from voting on or participating in the consideration of the matter described in paragraph 1 above.

[Signature]  
SPEAKER

## 3. 2023-H 5757

BY Roberts

ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- SEXUAL ASSAULT

Committee on Judiciary recommends passage.

Chairman Craven moves passage of the act, seconded by Representatives Abney, Ackerman, Bennett, Biah, Blazejewski, Brien, Caldwell, Cardillo, Casey, Casimiro, Chippendale, Corvese, Cotter, DeSimone, Donovan, Fenton-Fung, Lima, McNamara, Messier, Nardone, Newberry, Phillips, Place, Quattrocchi, Rea, Roberts, Serpa, Vella-Wilkinson.

Chairman Craven discusses the act.

By unanimous consent, Chairman Craven, seconded by Majority Leader Blazejewski, Representatives Lima, Corvese, Bennett, Casey, Serpa, Caldwell, Minority Leader Chippendale, Quattrocchi, Fenton-Fung, Nardone, Rea, Casimiro and Deputy Whip Ackerman offers a written motion to amend.

**FLOOR AMENDMENT  
TO  
2023 -- H 5757**

AN ACT RELATING TO CRIMINAL OFFENSES -- SEXUAL ASSAULT

Mr. Speaker:

I hereby move to amend 2023 -- H 5757, entitled "AN ACT RELATING TO CRIMINAL OFFENSES -- SEXUAL ASSAULT", as follows:

1. On page 1, by renaming the title, "AN ACT RELATING TO CRIMINAL OFFENSES -- SEXUAL ASSAULT – SHERRY’S LAW”.
2. On page 1, between the enactment clause and line 1, by inserting the following language "SECTION 1. This act shall be known and may be cited as Sherry’s Law”.
3. On page 1, line 1, by deleting the language "SECTION 1.” and inserting in place thereof the following language "SECTION 2”.
4. On page 1, line 3, by striking the language "**Penalty for first degree sexual assault.**" and inserting in place thereof the following language "**Penalty for first degree sexual assault - Sherry’s Law**".
5. On page 1, line 8, by striking the language "**Penalty for second degree sexual assault.**" and inserting in place thereof the following language "**Penalty for second degree sexual assault - Sherry’s Law**".
6. On page 1, line 13, by deleting the language "SECTION 2.” and inserting in place thereof the language "SECTION 3”.

Respectfully submitted,

\_\_\_\_\_  
Representative Craven

Chairman Craven discusses the amendment.

The motion to amend prevails on a roll call vote 69 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 69: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, O'Brien, Phillips, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 1: Representative Knight.

Representative Roberts, Dawson, Sanchez, Lima, Stewart, Batista, Newberry, Felix, Fenton-Fung, Ajello, Caldwell, Bennett, Phillips, Minority Leader Chippendale, Representatives Vella-Wilkinson, McEntee, Solomon and Craven discusses the act as amended.

Read and passed, as amended, on a roll call vote, 52 members voting in the affirmative and 15 members voting in the negative as follows:

YEAS - 52: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Baginski, Bennett, Biah, Blazejewski, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, DeSimone, Diaz, Donovan, Edwards, Fellela, Fenton-Fung, Finkelman, Fogarty, Hull, Kazarian, Kennedy, Lima, Marszalkowski, McEntee, McNamara, Messier, Nardone, Newberry, O'Brien, Phillips, Place, Quattrocchi, Rea, Roberts, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Tanzi, Vella-Wilkinson.

NAYS - 15: Representatives Ajello, Boylan, Cruz, Dawson, Felix, Giraldo, Handy, Henries, Kislak, Lombardi, McGaw, Potter, Sanchez, Stewart, Voas.

RECUSED - 1: Representative Knight.

#### **4. 2023-H 5671 SUB A**

**BY** Baginski

**ENTITLED**, AN ACT RELATING TO EDUCATION -- SCHOOL COMMITTEES AND SUPERINTENDENTS

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman McNamara moves passage of the act, seconded by Majority Leader Blazejewski and Representative Kislak.

Chairman McNamara and Minority Whip Place discuss the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 61 members voting in the affirmative and 7 members voting in the negative as follows:

YEAS - 61: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Baginski, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, O'Brien, Phillips, Potter, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 7: Representatives Chippendale, Nardone, Newberry, Place, Quattrocchi, Rea, Roberts.

RECUSED - 0:

### GUESTS

Minority Leader Chippendale welcomes to the House Chamber Richmond Police Department Chief, Colonel Elwood Johnson who is here today in support of Representative Roberts' House Bill 5757. Speaker Shekarchi thanks him for his service and welcomes him to the House.

By unanimous consent, the House returns to:

### CALENDAR

#### 5. **2023-H 5864**

**BY Slater**

**ENTITLED, AN ACT RELATING TO FISH AND WILDLIFE -- FIELD TRIALS AND SHOOTING PRESERVES -- CAPTIVE HUNTING PROHIBITED**

Committee on Environment and Natural Resources recommends passage.

Chairman Bennett moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Phillips, Morales, O'Brien, Dawson, Shanley, Spears, Carson, Deputy Speaker Hull, Representatives Felix, Tanzi, McNamara, Deputy Whip Ackerman, Representatives Kislak, Diaz, Casey, Potter, Stewart, Minority Leader Chippendale, Representatives Cortvriend and Donovan.

Chairman Bennett discusses the act.

Read and passed, on a roll call vote, 67 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 67: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Baginski, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro,



Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, O'Brien, Phillips, Place, Potter, Quattrocchi, Rea, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:

**6. 2023-H 5558**

**BY** Edwards

**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY --  
CRUELTY TO ANIMALS

Committee on Health & Human Services recommends passage.

Chairwoman Donovan moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Speakman, Ajello, Handy, Constantino, Bennett, Edwards, McNamara, Potter and Casey.

Chairwoman Donovan discusses the act.

Read and passed, on a roll call vote, 66 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 66: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Baginski, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, O'Brien, Phillips, Place, Potter, Quattrocchi, Rea, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:

**7. 2023-H 5437**

**BY** Potter

**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- FORCE-FED POULTRY  
PRODUCTS

Committee on Judiciary recommends passage.

Chairman Craven moves passage of the act, seconded by Representatives Abney, Ajello, Biah, Blazejewski, Caldwell, Cortvriend, Corvese, Cruz, DeSimone, Diaz, Donovan, Edwards, Felix, Fogarty, Handy, Henries, Kislak, Lima, McEntee, McNamara, Morales, Potter, Serpa, Shallcross Smith, Shanley, Slater, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

Chairman Craven discusses the act.

Read and passed, on a roll call vote, 60 members voting in the affirmative and 5 members voting in the negative as follows:

YEAS - 60: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Baginski, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Lima, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, O'Brien, Phillips, Potter, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 5: Representatives Chippendale, Nardone, Place, Quattrocchi, Rea.

RECUSED - 0:

**8. 2023-H 5768 SUB A**

**BY Casimiro**

**ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --  
OPERATORS' AND CHAUFFEURS' LICENSES**

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Shanley moves passage of the act, seconded by Majority Leader Blazejewski, Representative Shallcross Smith, Majority Whip Kazarian and Representative Fogarty.

Chairman Shanley discusses the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 67 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 67: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Baginski, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, O'Brien, Phillips, Place, Potter, Quattrocchi, Rea, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:

**9. 2023-S 667 SUB A**

**BY** Tikoian

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --  
OPERATORS' AND CHAUFFEURS' LICENSES

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Shanley moves passage of the act, seconded by Majority Leader Blazejewski.

Chairman Shanley discusses the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 67 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 67: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Baginski, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, O'Brien, Phillips, Place, Potter, Quattrocchi, Rea, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:

**10. 2023-H 5055 SUB A**

**BY** Boylan

**ENTITLED**, AN ACT RELATING TO ELECTIONS -- GENERAL PROVISIONS

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Shanley moves passage of the act, seconded by Representatives Abney, Ackerman, Ajello, Bennett, Biah, Blazejewski, Boylan, Carson, Casey, Casimiro, Cortvriend, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Finkelman, Giraldo, Handy, Henries, Kazarian, Kislak, McGaw, McNamara, Messier, Morales, Potter, Sanchez, Shallcross Smith, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

Chairman Shanley discusses the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 56 members voting in the affirmative and 9 members voting in the negative as follows:

YEAS - 56: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Baginski, Bennett, Biah, Blazejewski, Boylan, Caldwell, Carson, Casey, Casimiro, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, O'Brien, Phillips, Potter, Sanchez, Serpa, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 9: Representatives Brien, Chippendale, Fenton-Fung, Lima, Nardone, Newberry, Place, Quattrocchi, Rea.

RECUSED - 0:

**11. 2023-H 5384 SUB A**

**BY** Baginski

**ENTITLED, AN ACT RELATING TO ELECTIONS -- REGISTRATION OF VOTERS**

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Shanley moves passage of the act, seconded by Majority Leader Blazejewski and Representative Vella-Wilkinson.

Chairman Shanley discusses the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 67 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 67: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Baginski, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, O'Brien, Phillips, Place, Potter, Quattrocchi, Rea, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:

**12. 2023-H 5942 SUB A**

**BY** Speakman

**ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING CODE**

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Casey moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Donovan, Edwards, Bennett and Speakman.

Chairman Casey discusses the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 68 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 68: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Baginski, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, O'Brien, Phillips, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:

**13. 2023-H 6356**

**BY Carson**

**ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES-NEWPORT**

Committee on Municipal Government & Housing recommends passage.

Chairman Casey moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Abney and Carson.

Chairman Casey discusses the act.

Read and passed, on a roll call vote 68 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 68: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Baginski, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, O'Brien, Phillips, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:

**14. 2023-H 6411****BY** Place**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF KEEGAN DINAGEN POST 1023 VETERANS OF FOREIGN WARS

Committee on Corporations recommends passage.

Chairman Solomon moves passage of the act, seconded by Majority Leader Blazejewski and Minority Whip Place.

Chairman Solomon discusses the act.

Read and passed, on a roll call vote, 68 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 68: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Baginski, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, O'Brien, Phillips, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:

**15. 2023-H 6198****BY** Caldwell**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE--COURTS -- FAMILY COURT

Committee on Judiciary recommends passage.

Chairman Craven moves passage of the act, seconded by Majority Leader Blazejewski, Minority Leader Chippendale, Deputy Speaker Hull, Deputy Whip Ackerman, Representatives Edwards, Bennett, Shallcross Smith, McEntee, Morales, Caldwell, Cardillo and Casey.

Chairman Craven and Representative Phillips discuss the act.

Read and passed, on a roll call vote, 67 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 67: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Baginski, Bennett, Biah, Blazejewski, Boylan, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, O'Brien, Phillips, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:

By unanimous consent, the House returns to:

### ANNOUNCEMENTS

Chairman Abney announces that the Committee on Finance will meet today, at the rise of the House, in Room 35 of the State House.

### NOW PRESIDING

At 6:14 o'clock P.M. the Honorable Speaker Shekarchi yields the rostrum to the Honorable Speaker Pro Tempore Kennedy.

### ANNOUNCEMENTS

Vice-Chairman Phillips announces that the Committee on Environment and Natural Resources will meet today, at the rise of the House, in Room 135 of the State House.

Vice-Chairwoman Kislak announces that the Committee on Education will meet today, at the rise of the House, in Room 101 of the State House.

Majority Leader Blazejewski announces that the House will be meeting tomorrow, June 8<sup>th</sup>, at 4 p.m., and Friday, June 9<sup>th</sup>, at 2:30 p.m., to consider the budget. If the budget debate is not completed the House will meet Saturday, June 10<sup>th</sup>, at 1 p.m. Committee calendars are frequently being updated, be prepared for Committee hearings and a floor session this coming Monday, June 12<sup>th</sup>.

### IMMEDIATE CONSIDERATION

#### **House Resolution No. 6497**

**BY** McGaw, Cotter, Shekarchi, Blazejewski, Chippendale, Cortvriend, McNamara, Donovan, DeSimone, Ajello

**ENTITLED**, HOUSE RESOLUTION RECOGNIZING AND HONORING MARGARET BRENNAN AND GWYNNE MILLAR ON RECEIVING THE PRESIDENTIAL INNOVATION AWARD FOR ENVIRONMENTAL EDUCATORS (PIAEE) {LC3003/1}

With the agreement of the majority and the minority, Representative McGaw on behalf of Representative Cotter and herself requests unanimous consent for immediate consideration.

There is no objection.

Representatives McGaw, Cotter and Speaker Shekarchi discuss the resolution.

Read and passed, on a motion of Representative McGaw, seconded by many others, by unanimous consent, on a voice vote.

**House Resolution No. 6498**

**BY** McNamara, Shekarchi, Blazejewski, Chippendale, Edwards, Ajello, Fellela, Vella-Wilkinson, Boylan, Corvese

**ENTITLED**, HOUSE RESOLUTION HONORING AND THANKING FATHER ANDREW G. GEORGE FOR 40 YEARS OF FAITHFUL SERVICE TO GOD AND THE PARISH OF THE CHURCH OF THE ANNUNCIATION {LC3169/1}

With the agreement of the majority and the minority, Chairman McNamara requests unanimous consent for immediate consideration.

There is no objection.

Chairman McNamara discusses the resolution.

Read and passed, on a motion of Chairman McNamara, seconded by many others, by unanimous consent, on a voice vote.

**House Resolution No. 6499**

**BY** Blazejewski, Chippendale

**ENTITLED**, HOUSE RESOLUTION EXPRESSING CONDOLENCES {LC3176/1}

Majority Leader Blazejewski requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Majority Leader Blazejewski, seconded by Minority Leader Chippendale, by unanimous consent, on a rising vote.

**House Resolution No. 6500**

**BY** Blazejewski, Chippendale

**ENTITLED**, HOUSE RESOLUTION EXTENDING CONGRATULATIONS {LC3175/1}

Majority Leader Blazejewski requests unanimous consent for immediate consideration.

There is no objection.



Read and passed, on a motion of Majority Leader Blazejewski, seconded by Minority Leader Chippendale, by unanimous consent, on a voice vote.

### **RULE 7D**

**The following bills were received pursuant to Rule 7D:**

Representative Cotter-An Act relating to Education—School Committees and Superintendents  
Representative Fogarty-An Act relating to Education—Repairs  
Representative O’Brien-An Act relating to Animals and Animal Husbandry-Cruelty to Animals

By unanimous consent, the House returns to:

### **TRANSMITTAL**

By unanimous consent, all matters on the clerk’s desk are ordered to be transmitted to His Excellency, the Governor, to the Honorable Senate and the Honorable Secretary of State forthwith.

(For Transmittals to Governor, see Appendix of this Journal.)

### **DESK HELD OPEN**

The Honorable Speaker Pro Tempore Kennedy announces that the desk will be held open.

### **REPORTS OF COMMITTEES TRANSFER OF BILLS**

Chairman Abney, for the Committee on Finance, reports back the following measure, with recommendation of transfer to the Committee on Corporations:

#### **House Bill No. 6494**

**BY** Shallcross Smith, Ajello, Fogarty, Handy, Felix, Fellela, Cruz, Nardone

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- RHODE

ISLAND UTILITY FAIR SHARE ROADWAY REPAIR ACT (Requires utilities to follow STIP project schedules. Requires permits for non-road repairs. Prohibits expenses and penalties to be paid with rate payer increases.) {LC3168/1}

06/08/2023 Committee transferred to House Corporations

### **NEW BUSINESS**

#### **House Bill No. 6489**

**BY** Handy, Corvese

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PROFESSIONAL LICENSING AND REGULATION OF SPEECH-LANGUAGE PATHOLOGISTS AND

AUDIOLOGISTS (Establishes prevailing standards and procedures for licensing speech-language pathologists and audiologists in Rhode Island.) {LC3146/1}

06/07/2023 Introduced, referred to House Health & Human Services

**House Bill No. 6490****BY** DeSimone, McGaw, Cardillo, Craven, Caldwell, Sanchez**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- UNIFORM CONTROLLED SUBSTANCES ACT (Replaces the 2016 CDC Guideline for Prescribing Opioids for Chronic Pain with the 2022 CDC Clinical Practice Guideline for Prescribing Opioids for Pain.) {LC3161/1}  
06/07/2023 Introduced, referred to House Health & Human Services**House Bill No. 6491****BY** Batista, Felix, Lombardi J, Dawson, Potter, McEntee, Knight, Alzate, Solomon, Sanchez**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- CORRECTIONS DEPARTMENT (Increases the maximum amount maintained in a prisoners account from one thousand dollars (\$1,000) to two thousand dollars (\$2,000), with said funds to be turned over to the prisoner at the time of their release from incarceration.) {LC3162/1}  
06/07/2023 Introduced, referred to House Judiciary**House Bill No. 6492****BY** Henries, Kazarian, Boylan, Dawson**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES (Authorizes the city of East Providence to grant a retailer's Class B license to property located at 136 Taunton Avenue, Map 106, Block 6, Parcel 15 of the applicable city of East Providence tax assessment map.) {LC3134/1}  
06/07/2023 Introduced, referred to House Municipal Government & Housing**House Bill No. 6493****BY** Abney, Carson**ENTITLED**, AN ACT RELATING TO EDUCATION -- COMMUNITY COLLEGE OF RHODE ISLAND (Names the Newport campus of the community college of Rhode Island the M. Teresa Paiva Weed campus.) {LC3167/1}  
06/07/2023 Introduced, referred to House Special Legislation**House Bill No. 6494****BY** Shallcross Smith, Ajello, Fogarty, Handy, Felix, Fellela, Cruz, Nardone**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- RHODE ISLAND UTILITY FAIR SHARE ROADWAY REPAIR ACT (Requires utilities to follow STIP project schedules. Requires permits for non-road repairs. Prohibits expenses and penalties to be paid with rate payer increases.) {LC3168/1}  
06/07/2023 Introduced, referred to House Finance**House Bill No. 6495****BY** DeSimone**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- RHODE ISLAND PUBLIC TRANSIT AUTHORITY (Amends the composition of the Rhode Island public transit authority.) {LC3185/1}  
06/07/2023 Introduced, referred to House Finance

**House Resolution No. 6496****BY** Solomon, Bennett

**ENTITLED**, JOINT RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY AND PROVIDE RECOMMENDATIONS ON THE ISSUES RELATING TO THE REDUCED CATCH OF QUAHOGS IN NARRAGANSETT BAY (Creates a 13 member joint commission to study and provide recommendations on the issues relating to the reduced catch of quahogs in Narragansett Bay, and who would report back to the General Assembly by May 31, 2024, and expire on June 30, 2024.) {LC3172/1}

06/07/2023 Introduced, referred to House Environment and Natural Resources

**ADJOURNMENT**

At 6:19 o'clock P.M. on motion of Representative Fenton-Fung, and as a further mark of respect to the memory of Dr. Alexander P. Robertson III seconded by Leaders Blazejewski and Chippendale the House adjourns, on a unanimous rising vote.

**Diane M. DePina**  
**Recording Clerk**

**APPENDIX**

**INVOCATION**

**REPRESENTATIVE DEBORAH A. FELLELA**

Dear Lord: Guide us here today as we strive to do what is right for our communities. Let us always remember that honest debate, and compromise, are the cornerstones of our democracy. Amen

APPENDIX

## CALENDAR

**IN ORDER FOR THURSDAY, JUNE 8, 2023:****1. 2023-H 6104 SUB A****BY Carson****ENTITLED, AN ACT RELATING TO ELECTIONS -- MAIL BALLOTS**

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

**2. 2023-S 845****BY F. Lombardi****ENTITLED, AN ACT RELATING TO ELECTIONS -- MAIL BALLOTS**

Committee on State Government & Elections recommends passage in concurrence.

**3. 2023-H 6033****BY Shanley****ENTITLED, AN ACT RELATING TO ELECTIONS -- PRIMARY ELECTIONS**

Committee on State Government & Elections recommends passage.

**4. 2023-H 5235****BY Solomon****ENTITLED, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS**

Committee on State Government & Elections recommends passage.

**5. 2023-H 5564 SUB A****BY Craven****ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -  
PROCEDURE GENERALLY -- CAUSES OF ACTION**

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

**6. 2023-H 5898****BY Slater****ENTITLED, AN ACT RELATING TO DELINQUENT AND DEPENDENT CHILDREN --  
PROCEEDINGS IN THE FAMILY COURT**

Committee on Judiciary recommends passage.

7. **2023-H 6068**  
**BY Slater**  
**ENTITLED, AN ACT RELATING TO DELINQUENT AND DEPENDENT CHILDREN -- TREATMENT OF JUVENILES FOR CHEMICAL DEPENDENCY**

Committee on Judiciary recommends passage.

8. **2023-H 5907**  
**BY Dawson**  
**ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE-- PROCEDURE GENERALLY -- DISTRICT COURT PRACTICE**

Committee on Judiciary recommends passage.

9. **2023-H 5908**  
**BY Donovan**  
**ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- PROCEDURE IN PARTICULAR ACTIONS -- SMALL CLAIMS AND CONSUMER CLAIMS**

Committee on Judiciary recommends passage.

10. **2023-H 5535**  
**BY Bennett**  
**ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- ELEVATORS, ESCALATORS AND DUMBWAITERS**

Committee on Corporations recommends passage.

11. **2023-S 658**  
**BY Ciccone**  
**ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- ELEVATORS, ESCALATORS AND DUMBWAITERS**

Ordered to be placed on the Calendar for passage in concurrence.

12. **2023-H 5416**  
**BY Serpa**  
**ENTITLED, AN ACT RELATING TO PROPERTY -- CONDOMINIUM OWNERSHIP**

Committee on Corporations recommends passage.

13. **2023-S 165**  
**BY F. Lombardi**  
**ENTITLED, AN ACT RELATING TO PROPERTY -- CONDOMINIUM OWNERSHIP**

Ordered to be placed on the Calendar for passage in concurrence.

14. **2023-H 5335**  
**BY** Place  
**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- MILITARY SPOUSE LICENSURE
- Committee on Corporations recommends passage.
15. **2023-H 5849**  
**BY** Solomon  
**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PUBLIC UTILITIES COMMISSION
- Committee on Corporations recommends passage.
16. **2023-S 704**  
**BY** Sosnowski  
**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PUBLIC UTILITIES COMMISSION
- Committee on Corporations recommends passage in concurrence.
17. **2023-H 6047**  
**BY** Spears  
**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PUBLIC UTILITIES COMMISSION
- Committee on Corporations recommends passage.
18. **2023-S 469**  
**BY** DiMario  
**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PUBLIC UTILITIES COMMISSION
- Committee on Corporations recommends passage in concurrence.
19. **2023-H 6476**  
**BY** Tanzi  
**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF NARRAGANSETT LITTLE LEAGUE
- Committee on Corporations recommends passage.
20. **2023-S 1055**  
**BY** Felag  
**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF SEA GLASS TECHNOLOGIES, INC.
- Committee on Corporations recommends passage in concurrence.

21. **2023-H 5286**  
**BY Ackerman**  
**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- CANCER BENEFITS FOR FIRE FIGHTERS

Committee on Municipal Government & Housing recommends passage.

22. **2023-S 226**  
**BY Sosnowski**  
**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- CANCER BENEFITS FOR FIRE FIGHTERS

Committee on Municipal Government & Housing recommends passage in concurrence.

23. **2023-H 6451**  
**BY Newberry**  
**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF NORTH SMITHFIELD TO FINANCE THE DEVELOPMENT AND CONSTRUCTION OF A NEW POLICE STATION OR THE RENOVATION, IMPROVEMENT, ALTERATION AND REPAIR OF AN EXISTING BUILDING TO BE USED AS A POLICE STATION, AS DETERMINED BY THE TOWN COUNCIL AND THE FURNISHING AND EQUIPPING THEREOF BY THE ISSUE OF NOT MORE THAN \$18,000,000 OF BONDS AND/OR NOTES THEREFOR

Committee on Municipal Government & Housing recommends passage.

24. **2023-H 6453**  
**BY Ackerman**  
**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF LINCOLN TO ISSUE NOT TO EXCEED \$14,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE DEVELOPMENT AND CONSTRUCTION OF A NEW TOWN-WIDE CENTRALIZED RESCUE STATION AND THE FURNISHING AND EQUIPPING THEREOF AND ALL COSTS RELATED THERETO

Committee on Municipal Government & Housing recommends passage.

25. **2023-H 6427**  
**BY Casimiro**  
**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF NORTH KINGSTOWN TO ISSUE NOT MORE THAN \$25,000,000 BONDS AND NOTES TO FINANCE AN INDOOR RECREATION CENTER/EMERGENCY SHELTER

Committee on Municipal Government & Housing recommends passage.



26. **2023-H 5428**  
**BY** Ajello  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF HEALTH CARE FACILITIES

Committee on Health & Human Services recommends passage.

27. **2023-S 412**  
**BY** Murray  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF HEALTHCARE FACILITIES

Ordered to be placed on the Calendar for passage in concurrence.

28. **2023-H 6150 SUB A**  
**BY** Potter  
**ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

29. **2023-H 5870 SUB A**  
**BY** Bennett  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF NURSING SERVICE AGENCIES

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

30. **2023-S 927 SUB A as amended**  
**BY** McKenney  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF NURSING SERVICE AGENCIES

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

31. **2023-H 5819 SUB A**  
**BY** Bennett  
**ENTITLED**, AN ACT RELATING TO BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS -- MENTAL HEALTH LAW

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

**32. 2023-S 723 SUB A as amended****BY** DiMario**ENTITLED**, AN ACT RELATING TO BEHAVIORAL HEALTHCARE,  
DEVELOPMENTAL DISABILITIES AND HOSPITALS -- MENTAL HEALTH LAW

Ordered to be placed on the Calendar for passage in concurrence.

**33. 2023-H 5226 SUB A****BY** Kislak**ENTITLED**, AN ACT RELATING TO DOMESTIC RELATIONS -- ADOPTION OF  
CHILDREN

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

**34. 2023-S 121 SUB A****BY** Euer**ENTITLED**, AN ACT RELATING TO DOMESTIC RELATIONS -- ADOPTION OF  
CHILDREN

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

**35. 2023-H 6201****BY** Dawson**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- LEAD  
HAZARD MITIGATION

Committee on Judiciary recommends passage.

**36. 2023-H 6238 SUB A****BY** Morales**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- LEAD  
HAZARD MITIGATION

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

**37. 2023-H 6239 SUB A****BY** Ackerman**ENTITLED**, AN ACT RELATING TO PROPERTY - RESIDENTIAL LANDLORD AND  
TENANT ACT

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

**38. 2023-H 5946 SUB A**

**BY** Voas

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS IN GOVERNMENT -- LEAD HAZARD MITIGATION

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

**SPECIAL ORDER OF BUSINESS IN ORDER FOR FRIDAY, JUNE 9, 2023 AT 2:30 PM:**

**1. 2023-H 5200 SUB A**

**BY** Abney

**ENTITLED**, AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2024

Article 1; Article 2; Article 3; Article 4; Article 5; Article 6; Article 7; Article 8; Article 9; Article 10; Article 11; Article 12; Article 13;

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

**IN ORDER FOR SATURDAY, JUNE 10, 2023:**

**1. 2023-H 5200 SUB A**

**BY** Abney

**ENTITLED**, AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2024

Article 1; Article 2; Article 3; Article 4; Article 5; Article 6; Article 7; Article 8; Article 9; Article 10; Article 11; Article 12; Article 13;

Ordered on the Calendar

**Francis McCabe**  
Clerk of the House

**Friday, June 2, 2023**