

# State of Rhode Island

---

# JOURNAL

-OF THE-

# HOUSE OF REPRESENTATIVES

---

**JANUARY SESSION** of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the Third Day of January in the year of Our Lord Two Thousand and Twenty-Three.

---

Volume 150, No. 40

Tuesday, June 6, 2023

Fortieth Day

---

The House of Representatives meets at the State House in Providence, Tuesday, June 6, 2023, and is called to order at 4:31 o'clock P.M., by the Honorable K. Joseph Shekarchi, Speaker.

The roll is called and a quorum is declared present with 74 members present and 1 member absent as follows:

**PRESENT** – 74: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson and Voas.

**ABSENT** – 1: Representative Azzinaro.

## INVOCATION

The Honorable Speaker presents Representative Camille Vella-Wilkinson who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

## APPROVAL OF RECORD

By unanimous consent, the House Journal of Thursday, June 1, 2023, is approved.

RHODE ISLAND GENERAL ASSEMBLY



House of Representatives

**CO-SPONSORSHIP REMOVAL REQUEST**  
**2023**

Pursuant to House Rule 15(g)(ii), Representative Chippendale  
hereby requests the removal of their co-sponsorship of Bill # H-5784  
entitled: Forestry and Forest Product Operations

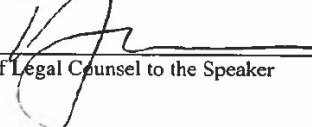
\_\_\_\_\_ which is currently in the House Committee on Environment

Signature: 

House District # 40

Date: 6/6, 2023

Acknowledgement:

  
Chief Legal Counsel to the Speaker

*NOTE: This request must be submitted to the Clerk of the House, and House Recording Clerk who will retain the original and a copy to be placed in the committee's original bill file*

**GUESTS**

Chairman Craven welcomes to the House Chamber Managing Director of the Quonset Development Corporation, Steven J. King, P.E., in recognizing Quonset Day at the State House. The Quonset Business Park in North Kingstown plays a big role in the state's economy. Nineteen percent of all manufacturing jobs in Rhode Island were based at Quonset in 2022. That's up—both in the raw number and the percentage. The average wage at Quonset is \$69,656 in 2022, which is 10.6 percent higher than the statewide average. Speaker Shekarchi welcomes him to the House.

Representative Spears in honoring the legacy of Ellison “Tarzan” Brown, who is a direct descendant of the last acknowledged royal family of the Narragansett Tribe of Rhode Island, also known as Deerfoot amongst his people, was a two-time winner of the Boston Marathon, ran the marathon in the 1936 Summer Olympics in Berlin and also qualified for the 1940 Summer Olympics, which were ultimately canceled due to the outbreak of World War II. Representative Spears welcomes to the House Chamber, Ellison Brown’s descendants, grandchildren Michael Monroe, Theodore and Melonie Brown and Anna Brown-Jackson. Members of the Narragansett Tribe of Rhode Island, Jeff, Shane, Lori and Tyson Monroe, Lisa, Nakeesha, Keowa, Ellison Brown, Darian, Naliyah, Nylah, and Damari DosSantos, Kahekee, Lakota, Juliet and Cheveyo Northrup and Annalia Brown-Simmons. Speaker Shekarchi welcomes them to the House Chamber.

Minority Whip Place welcomes to the House Chamber his Platoon Leader from Operation Iraqi Freedom II, Lieutenant Colonel Justin Koper, Deputy Assistant Program Manager Systems Engineer at Naval Air Systems Command, Washington DC-Baltimore Area and expresses his gratitude for Lieutenant Colonel Justin Koper’s military service. Speaker Shekarchi thanks him for his service and welcomes him to the House Chamber.

Speaker Shekarchi welcomes Representative Kathleen Fogarty back to the House Chamber.

**CONSENT CALENDAR****IN ORDER FOR TUESDAY, JUNE 6, 2023:**

- 1. 2023-S 436 SUB A**  
**BY** Felag  
**ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --**  
**REGISTRATION OF VEHICLES**

Ordered to be placed on the Consent Calendar for passage in concurrence.

- 2. 2023-S 721 SUB A**  
**BY** Miller  
**ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- OFFICE OF STATE**  
**MEDICAL EXAMINERS**

Ordered to be placed on the Consent Calendar for passage in concurrence.

**3. 2023-S 981****BY** Valverde

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF EAST GREENWICH TO FINANCE THE ACQUISITION, CONSTRUCTION, IMPROVEMENT, RENOVATION, ALTERATION, FURNISHING AND EQUIPPING OF PUBLIC SCHOOLS AND SCHOOL FACILITIES IN THE TOWN AND ALL EXPENSES INCIDENT THERETO INCLUDING, BUT NOT LIMITED TO, COSTS OF DESIGN, DEMOLITION, ATHLETIC FIELDS, LANDSCAPING, PARKING AND COSTS OF FINANCING AND TO ISSUE NOT MORE THAN \$180,000,000 BONDS AND/OR NOTES THEREFOR

Ordered to be placed on the Consent Calendar for passage in concurrence.

**4. 2023-S 986****BY** Felag

**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES

Ordered to be placed on the Consent Calendar for passage in concurrence.

**5. 2023-S 994****BY** Sosnowski

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF SOUTH KINGSTOWN TO ISSUE NOT TO EXCEED \$125,000,000 GENERAL OBLIGATION BONDS AND NOTES TO FINANCE THE ACQUISITION, CONSTRUCTION, IMPROVEMENT, RENOVATION, FURNISHING AND EQUIPPING OF A NEW HIGH SCHOOL, ATHLETIC FACILITY, AND OTHER SCHOOL FACILITIES IN THE TOWN AND ALL EXPENSES INCIDENT THERETO, INCLUDING, BUT NOT LIMITED TO, COSTS OF DESIGN, DEMOLITION, ATHLETIC FIELDS, LANDSCAPING AND PARKING AND ALL ATTENDANT EXPENSES, INCLUDING ENGINEERING, ARCHITECTURAL AND OTHER PROJECT-RELATED CONSULTING COSTS, PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN GRANTS RECEIVED FROM STATE BOND PROCEEDS, FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND SCHOOL BUILDING AUTHORITY

Ordered to be placed on the Consent Calendar for passage in concurrence.

Majority Leader Blazewski moves passage of the Consent Calendar, seconded by Minority Leader Chippendale.

The Consent Calendar prevails in concurrence, on a roll call vote 71 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 71: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Baginski, Batista, Bennett, Biah, Blazewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place,

Potter, Quattrocchi, Rea, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:

### CALENDAR

From the Calendar are taken:

**IN ORDER FOR TUESDAY, JUNE 6, 2023:**

**Majority Leader Blazejewski moves to recommit item #1. There is no objection**

- 1. 2023-H 6042 SUB A**  
**BY** Cortvriend  
**ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - LAND SURVEYORS**

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

Read and recommitted to the Committee on Corporations.

- 2. 2023-H 5418**  
**BY** Solomon  
**ENTITLED, AN ACT RELATING TO INSURANCE -- UNFAIR CLAIMS SETTLEMENT PRACTICES ACT**

Committee on Corporations recommends passage.

Chairman Solomon moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Finkelman, McEntee, Caldwell, Shanley, Deputy Speaker Hull, Representatives Casimiro, Cortvriend and Casey.

Chairman Solomon discusses the act.

By unanimous consent, Chairman Solomon seconded by Majority Leader Blazejewski and Representative Newberry offers a written motion to amend.

### FLOOR AMENDMENT TO 2023 -- H 5418

AN ACT RELATING TO INSURANCE -- UNFAIR CLAIMS SETTLEMENT PRACTICES ACT

Mr. Speaker:

I hereby move to amend 2023 -- H 5418, entitled "AN ACT RELATING TO INSURANCE -- UNFAIR CLAIMS SETTLEMENT PRACTICES ACT", as follows:

On page 1, line 17, by deleting the language "seven (7)" and by inserting in place thereof the language "twelve (12)".

Respectfully submitted,

\_\_\_\_\_  
Representative Solomon

=====  
LC001119/2  
=====

Representative Solomon discusses the amendment.

The motion to amend prevails on a roll call vote 71 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 71: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Quattrocchi, Rea, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:

Representative Carson and Chairman Solomon discuss the act as amended.

Read and passed, as amended, on a roll call vote, 73 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 73: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Quattrocchi, Rea, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:



State of Rhode Island  
HOUSE OF REPRESENTATIVES

STATEMENT OF CONFLICT OF INTEREST PURSUANT TO RIGL § 36-14-6

I, BA Fenton Fung, State Representative, District 15, hereby under oath depose and say:

- 1. (Matter requiring action: i.e. Bill number) I expect to be called upon, in my capacity as State Representative to participate in the consideration of, and/or to vote upon: 5861
- 2. (Nature of the potential conflict) I have the following interest in the matter: conflict of interest - husband's firm lobbied on bill
- 3. (Please select one of the following):

A. In compliance with Section 36-14-6(1) of the General Laws I hereby state that, despite the potential conflict stated above, I am able to vote and otherwise participate fairly, objectively and in the public interest regarding the matter described in paragraph 1 above for the following reason(s).

B. In compliance with Section 36-14-6(1) & (2)A of the General Laws, I hereby request the Speaker of the House of Representatives to excuse me from voting on or participating in the consideration of the matter described in paragraph 1 above.

Barbara Fenton Fung  
REPRESENTATIVE

State of Rhode Island  
County of: Providence

Subscribed and sworn to under the penalties for perjury before me this 6 day of June, 2023

Michael R Egan  
Notary Public  
State of Rhode Isl  
MY COMMISSION EXPIRES  
Commission #  
NOTARY PUBLIC

Representative Fenton-Fung is excused from voting on or participating in the consideration of the matter described in paragraph 1 above.

[Signature]  
SPEAKER

**3. 2023-H 5861****BY** Speakman**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION -- PFAS IN DRINKING WATER, GROUNDWATER, AND SURFACE WATER

Committee on Environment and Natural Resources recommends passage.

Chairman Bennett moves passage of the act, seconded by Representatives Abney, Ackerman, Ajello, Alzate, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Cortvriend, Costantino, Cotter, Craven, Dawson, DeSimone, Donovan, Edwards, Felix, Fellela, Fogarty, Giraldo, Handy, Hull, Kennedy, Kislak, Lima, Lombardi, McEntee, McGaw, McNamara, Messier, Morales, Noret, Phillips, Potter, Shallcross Smith, Shanley, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

Chairman Bennett discusses the act.

Read and passed, on a roll call vote, 72 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 72: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Quattrocchi, Rea, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 1: Representative Fenton-Fung.

**4. 2023-H 5550 SUB A****BY** Handy**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- MERCURY REDUCTION AND EDUCATION ACT

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Bennett moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Carson, Cotter, Speakman, Morales, McEntee, Ajello, Handy, Fogarty, Cortvriend, Phillips, Donovan, McNamara, Kislak, Edwards, Stewart and Boylan.

Chairman Bennett discusses the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 72 members voting in the affirmative and 1 member voting in the negative as follows:



YEAS - 72: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Quattrocchi, Rea, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 1: Representative Casey.

RECUSED - 0:

**5. 2023-H 6371**

**BY** Blazejewski

**ENTITLED**, AN ACT RELATING TO STATUTES AND STATUTORY CONSTRUCTION

Committee on Judiciary recommends passage.

Chairman Craven moves passage of the act, seconded by Majority Leader Blazejewski, Deputy Whip Ackerman, Representatives Bennett and Edwards.

Chairman Craven discusses the act.

Read and passed, on a roll call vote, 72 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 72: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Baginski, Batista, Bennett, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Quattrocchi, Rea, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:

**6. 2023-H 6400**

**BY** Dawson

**ENTITLED**, AN ACT RELATING TO GENERAL ASSEMBLY -- JOINT COMMITTEE ON LEGISLATIVE SERVICES

Committee on Judiciary recommends passage.

Chairman Craven moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Speakman, Carson and Shallcross Smith.

Chairman Craven discusses the act.

Read and passed, on a roll call vote, 73 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 73: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Quattrocchi, Rea, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:

**7. 2023-H 5117**

**BY** Solomon

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- REAL ESTATE SALES DISCLOSURES

Committee on Judiciary recommends passage.

Chairman Craven moves passage of the act, seconded by Majority Leader Blazejewski, and Representative Casimiro.

Chairman Craven discusses the act.

Read and passed, on a roll call vote, 73 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 73: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Quattrocchi, Rea, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:

**8. 2023-H 5840 SUB A****BY Kennedy****ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --  
RHODE ISLAND COMMERCE CORPORATION**

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Solomon moves passage of the act, seconded by Majority Leader Blazejewski, Representatives McEntee, Phillips, Speaker Pro Tempore Kennedy, Representative Potter and Majority Whip Kazarian.

Chairman Solomon and Representative Morales discuss the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 65 members voting in the affirmative and 8 members voting in the negative as follows:

YEAS - 65: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Alzate, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Quattrocchi, Rea, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Vella-Wilkinson, Voas.

NAYS - 8: Representatives Ajello, Cruz, Handy, Henries, Morales, Sanchez, Stewart, Tanzi.

RECUSED - 0:

**9. 2023-H 5487 SUB A****BY Dawson****ENTITLED, AN ACT RELATING TO INSURANCE -- LIABILITY INSURANCE**

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Solomon moves passage of the act, seconded by Majority Leader Blazejewski.

Chairman Solomon and Representative Newberry discuss the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 64 members voting in the affirmative and 8 members voting in the negative as follows:

YEAS - 64: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales,

Noret, O'Brien, Perez, Phillips, Potter, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 8: Representatives Chippendale, Fenton-Fung, Morgan, Nardone, Newberry, Place, Quattrocchi, Rea.

RECUSED - 0:

**10. 2023-H 6027 SUB A**

**BY** Corvese

**ENTITLED**, AN ACT RELATING TO INSURANCE -- LIABILITY INSURANCE -- RENTAL VEHICLE COVERAGE

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Solomon moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Noret, Phillips, Corvese, Bennett and Cardillo.

Chairman Solomon discusses the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 72 members voting in the affirmative and 1 member voting in the negative as follows:

YEAS - 72: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Potter, Quattrocchi, Rea, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 1: Representative Place.

RECUSED - 0:

**11. 2023-H 5676 SUB A**

**BY** Fogarty

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- RETENTION OF X-RAYS

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

Chairwoman Donovan moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Carson, Potter, Deputy Whip Ackerman, Representatives McEntee, Ajello, Edwards, Deputy Speaker Hull, Majority Whip Kazarian, Representatives Bennett and Biah.

Chairwoman Donovan discusses the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 73 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 73: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Quattrocchi, Rea, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:

**12. 2023-S 568 SUB A**

**BY F. Lombardi**

**ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- RETENTION OF X-RAYS**

Ordered to be placed on the Calendar for passage in concurrence.

Chairwoman Donovan moves passage of the act, seconded by Majority Leader Blazejewski.

Chairwoman Donovan discusses the act.

Read and passed, in concurrence, on a roll call vote, 73 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 73: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Quattrocchi, Rea, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:

**13. 2023-H 5552****BY** Serpa**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF HEALTHCARE FACILITIES

Committee on Health & Human Services recommends passage.

Chairwoman Donovan moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Serpa, Potter, and Voas.

Chairwoman Donovan discusses the act.

Read and passed, on a roll call vote, 72 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 72: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Quattrocchi, Rea, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:

**14. 2023-S 718****BY** Lauria**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF HEALTHCARE FACILITIES

Ordered to be placed on the Calendar for passage in concurrence.

Chairwoman Donovan moves passage of the act, seconded by Majority Leader Blazejewski.

Chairwoman Donovan discusses the act.

Read and passed, in concurrence, on a roll call vote, 72 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 72: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morgan, Nardone, Newberry, Noret, O'Brien, Perez,

Phillips, Place, Potter, Quattrocchi, Rea, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:

**15. 2023-S 722 SUB B**

**BY** Acosta

**ENTITLED**, AN ACT RELATING TO EDUCATION -- CHILDREN WITH  
DISABILITIES -- STATUTES AND STATUTORY CONSTRUCTION

Committee on Health & Human Services recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B.

Chairwoman Donovan moves passage of the act, seconded by Representative Carson, Majority Leader Blazejewski, Representatives McNamara, Cruz, Felix, Giraldo, Fogarty, Cortvriend, McEntee, Edwards and Bennett.

Chairwoman Donovan discusses the act.

The bill marked Substitute "B" is read and passed, and the original bill and the bill marked Substitute "A" indefinitely postponed, on a roll call vote, 73 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 73: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Quattrocchi, Rea, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:

**16. 2023-H 5191**

**BY** Casimiro

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --  
PHARMACIES

Committee on Finance recommends passage.

Chairman Abney moves passage of the act, seconded by Representatives Ackerman, Ajello, Alzate, Bennett, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, DeSimone, Diaz, Donovan, Edwards, Finkelman,

Fogarty, Handy, Hull, Kazarian, Kennedy, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Noret, O'Brien, Potter, Sanchez, Shallcross Smith, Shanley, Solomon, Speakman, Spears, Stewart, Vella-Wilkinson, Voas.

Chairman Abney discusses the act.

Read and passed, on a roll call vote 70 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 70: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Quattrocchi, Rea, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:

**17. 2023-H 6404**

**BY Knight**

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF BARRINGTON TO FINANCE THE CONSTRUCTION, IMPROVEMENT, RENOVATION, ALTERATION, FURNISHING AND EQUIPPING OF PUBLIC SCHOOLS AND SCHOOL FACILITIES IN THE TOWN AND ALL EXPENSES INCIDENT THERETO INCLUDING, BUT NOT LIMITED TO, COSTS OF DESIGN, ATHLETIC FIELDS, PLAYGROUNDS, LANDSCAPING, PARKING AND COSTS OF FINANCING AND TO ISSUE NOT MORE THAN \$250,000,000 BONDS AND/OR NOTES THEREFOR, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 35 PERCENT AT THE TIME OF ISSUANCE AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN GRANTS RECEIVED FROM STATE BOND PROCEEDS, FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND SCHOOL BUILDING AUTHORITY

Committee on Finance recommends passage.

Chairman Abney moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Stewart and Boylan.

Chairman Abney discusses the act.

Read and passed, on a roll call vote, 72 members voting in the affirmative and 1 member voting in the negative as follows:



YEAS - 72: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Potter, Quattrocchi, Rea, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 1: Representative Perez.

RECUSED - 0:

**18. 2023-H 6429**

**BY** Casimiro

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF NORTH KINGSTOWN TO ISSUE NOT MORE THAN \$222,460,000 OF BOND AND NOTES OF WHICH (1) UP TO \$167,460,000 IS FOR SCHOOL PURPOSES, INCLUDING BUT NOT LIMITED TO THE CONSTRUCTION OF A NEW MIDDLE SCHOOL, AND (2) UP TO \$55,000,000 IS FOR A NEW PUBLIC SAFETY COMPLEX

Committee on Finance recommends passage.

Chairman Abney moves passage of the act, seconded by Majority Leader Blazejewski.

Chairman Abney discusses the act.

Read and passed, on a roll call vote, 73 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 73: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Quattrocchi, Rea, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:



State of Rhode Island

HOUSE OF REPRESENTATIVES

STATEMENT OF CONFLICT OF INTEREST PURSUANT TO RIGL § 36-14-6

I, Brian Regan, State Representative, District 33, hereby under oath depose and say:

1. (Matter requiring action: i.e. Bill number) I expect to be called upon, in my capacity as State Representative to participate in the consideration of, and/or to vote upon: R6412

2. (Nature of the potential conflict) I have the following interest in the matter: conflict of Int.

3. (Please select one of the following):

A. In compliance with Section 36-14-6(1) of the General Laws I hereby state that, despite the potential conflict stated above, I am able to vote and otherwise participate fairly, objectively and in the public interest regarding the matter described in paragraph 1 above for the following reason(s).

B. In compliance with Section 36-14-6(1) & (2)A of the General Laws, I hereby request the Speaker of the House of Representatives to excuse me from voting on or participating in the consideration of the matter described in paragraph 1 above.

State of Rhode Island  
County of: Providence

[Signature]  
Michael R. Regan  
Notary Public  
State of Rhode Island  
MY COMMISSION EXPIRES 03-30-2026  
Commission # 57679 . 23  
[Signature]  
NOTARY PUBLIC

Subscribed and sworn to under the penalties for perjury before me this 6 day of June, 2023

Representative Regan is excused from voting on or participating in the consideration of the matter described in paragraph 1 above.

[Signature]  
SPEAKER

**19. 2023-H 6412****BY** Chippendale**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Special Legislation recommends passage.

Chairwoman Alzate moves passage of the act, seconded by Majority Leader Blazejewski.

Chairwoman Alzate discusses the act.

Read and passed, on a roll call vote 69 members voting in the affirmative and 1 member voting in the negative as follows:

YEAS - 69: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Baginski, Batista, Bennett, Biah, Blazejewski, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Quattrocchi, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 1: Representative Edwards.

RECUSED - 1: Representative Rea.

**20. 2023-H 6425****BY** Craven**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Special Legislation recommends passage.

Chairwoman Alzate moves passage of the act, seconded by Majority Leader Blazejewski.

Chairwoman Alzate discusses the act.

Read and passed, on a roll call vote, 72 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 72: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Quattrocchi, Rea, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

**21. 2023-S 1012**

**BY** Miller

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Special Legislation recommends passage in concurrence.

Chairwoman Alzate moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Giraldo and Diaz.

Chairwoman Alzate discusses the act.

Read and passed, in concurrence, on a roll call vote, 72 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 72: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Quattrocchi, Rea, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

**22. 2023-S 101**

**BY** F. Lombardi

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHYSICAL THERAPISTS

Ordered to be placed on the Calendar for passage in concurrence.

Chairwoman Donovan moves passage of the act, seconded by Majority Leader Blazejewski.

Chairwoman, Donovan discusses the act.

Read and passed, in concurrence, on a roll call vote 71 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 71: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson,

DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Quattrocchi, Rea, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:



State of Rhode Island

HOUSE OF REPRESENTATIVES

STATEMENT OF CONFLICT OF INTEREST PURSUANT TO RIGL § 36-14-6

I, Brian C. Newberry State Representative, District 48, hereby under oath depose and say:

1. (Matter requiring action: i.e. Bill number) I expect to be called upon, in my capacity as State Representative to participate in the consideration of, and/or to vote upon: \_\_\_\_\_

H 6386

2. (Nature of the potential conflict) I have the following interest in the matter: \_\_\_\_\_

Avoid the appearance of impropriety

3. (Please select one of the following):

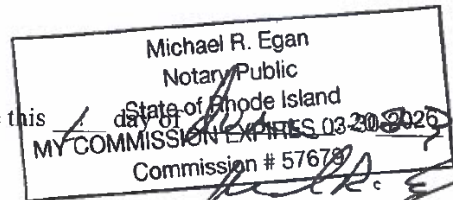
A. In compliance with Section 36-14-6(1) of the General Laws I hereby state that, despite the potential conflict stated above, I am able to vote and otherwise participate fairly, objectively and in the public interest regarding the matter described in paragraph 1 above for the following reason(s).  
\_\_\_\_\_

B. In compliance with Section 36-14-6(1) & (2)A of the General Laws, I hereby request the Speaker of the House of Representatives to excuse me from voting on or participating in the consideration of the matter described in paragraph 1 above.  
\_\_\_\_\_

B. C.  
REPRESENTATIVE

State of Rhode Island  
County of: Providence

Subscribed and sworn to under the penalties for perjury before me this \_\_\_\_\_



NOTARY PUBLIC

Representative Newberry is excused from voting on or participating in the consideration of the matter described in paragraph 1 above.

\_\_\_\_\_  
SPEAKER

**23. 2023-S 982****BY** Felag**ENTITLED**, AN ACT AUTHORIZING THE STONE BRIDGE FIRE DISTRICT TO ISSUE GENERAL OBLIGATION BONDS AND/OR NOTES IN AN AMOUNT NOT TO EXCEED ONE MILLION TWO HUNDRED FIFTY THOUSAND DOLLARS (\$1,250,000) TO FINANCE CAPITAL IMPROVEMENTS TO ITS WATER SYSTEM

Ordered to be placed on the Calendar for passage in concurrence.

Chairman Casey, moves passage of the act, seconded by Majority Leader Blazejewski and Representative Edwards.

Chairman Casey discusses the act.

Read and passed, in concurrence, on a roll call vote, 70 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 70: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Noret, O'Brien, Perez, Phillips, Place, Potter, Quattrocchi, Rea, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 1: Representative Newberry.

**24. 2023-S 995****BY** Rogers**ENTITLED**, AN ACT IN ACCORDANCE WITH RHODE ISLAND GENERAL LAWS SECTION 16-7-44 APPROVING THE ISSUANCE OF \$1,000,000 BONDS BY THE TOWN OF SCITUATE TO FINANCE A WATER PROJECT AT THE SCITUATE HIGH SCHOOL/MIDDLE SCHOOL INCLUDING, BUT NOT LIMITED TO, BONDS AND NOTES ISSUED PURSUANT TO FINANCING AGREEMENTS WITH THE RHODE ISLAND INFRASTRUCTURE BANK

Ordered to be placed on the Calendar for passage in concurrence.

Chairman Abney moves passage of the act, seconded by Majority Leader Blazejewski.

Chairman Abney discusses the act.

Read and passed, in concurrence, on a roll call vote, 70 members voting in the affirmative and 2 members voting in the negative as follows:

YEAS - 70: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Felix, Fellela, Fenton-Fung, Finkelman, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Quattrocchi, Rea, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 2: Representatives Edwards, Fogarty.

RECUSED - 0:

By unanimous consent, the House returns to:

#### **ANNOUNCEMENTS**

Representative Batista and Speaker Shekarchi wish Erin McKenna a Happy Birthday!

#### **NOW PRESIDING**

At 5:23 o'clock P.M. the Honorable Speaker Shekarchi yields the rostrum to the Honorable Deputy Speaker Hull.

By unanimous consent, the House returns to:

#### **ANNOUNCEMENTS**

Chairman Solomon announces that the Committee on Corporations will meet today, at the rise of the House, in Room 135 of the State House.

Chairman Casey announces that the Committee on Municipal Government & Housing will meet today, at the rise of the House, in Room 101 of the State House.

Chairman Casey congratulates Representative Phillips and his wife Nancy on being named Co-Grand Marshal of Woonsocket's 2023 Autumnfest for Columbus Day weekend.

Chairman Corvese announces that the Committee on Labor will meet tomorrow, at 3:30 p.m., in Room 135 of the State House.

Chairwoman Donovan announces that the Committee on Health, & Human Services will meet today, at the rise of the House, in the House Lounge of the State House.

Representative Shallcross Smith congratulates her youngest grandson, Oliver Patrick Shallcross and the entire Lincoln High School class of 2023 on their graduation.



Representative Phillips thanks the House members for the good wishes and invites all members of the House of Representatives to join him at the Autumnfest on Columbus Day weekend.

Majority Leader Blazejewski announces that the House will be meeting in session tomorrow Wednesday, June 7<sup>th</sup>, and Thursday, June 8<sup>th</sup>, at 4 p.m. Friday, June 9<sup>th</sup>, the House will meet at 2:30 p.m. to consider the budget. If the budget debate is not completed, the House will meet on Saturday, June 10<sup>th</sup>, at 1:00 p.m., to complete the budget. Committee calendars will be frequently updated in the final weeks of sessions.

Majority Leader Blazejewski offers congratulations to Representative June Speakman and House Policy Director Lynne Urbani for being honored by the Housing Network of Rhode Island for their outstanding work on housing legislation over the past three years.

### IMMEDIATE CONSIDERATION

#### **House Resolution No. 6480**

**BY** Finkelman, Cortvriend, Shekarchi, Blazejewski, Fenton-Fung, Abney, Chippendale, Voas, Tanzi, Fellela

**ENTITLED**, HOUSE RESOLUTION EXPRESSING CONDOLENCES ON THE PASSING OF THE HONORABLE M. THERESA SANTOS {LC3144/1}

With the agreement of the majority and the minority, Representative Finkelman requests unanimous consent for immediate consideration.

There is no objection.

Representative Finkelman discusses the resolution. Speaker Shekarchi offers his condolences to the Santos family.

Read and passed, on a motion of Representative Finkelman, seconded by many others, by unanimous consent, on a rising vote.

#### **House Resolution No. 6481**

**BY** Spears, Shekarchi, Blazejewski, Chippendale, Tanzi, Fellela, Shallcross Smith, Ajello, Cortvriend, Kislak

**ENTITLED**, HOUSE RESOLUTION POSTHUMOUSLY HONORING THE LEGACY AND LIFE OF ELLISON MYERS "TARZAN" BROWN, A NATIVE AMERICAN NARRAGANSETT INDIAN WHO TWICE WON THE BOSTON MARATHON {LC3103/1}

With the agreement of the majority and the minority, Representative Spears requests unanimous consent for immediate consideration.

There is no objection.

Representative Spears discusses the resolution.

Read and passed, on a motion of Representative Spears, seconded by many others, by unanimous consent, on a voice vote.

**House Resolution No. 6482**

**BY** Casimiro, Craven, Shekarchi, Blazejewski, Chippendale, Tanzi, Fellela, Shallcross Smith, Ajello, Cortvriend

**ENTITLED**, HOUSE RESOLUTION CELEBRATING JUNE 6, 2023, AS "QUONSET DAY" IN THE STATE OF RHODE ISLAND {LC3128/1}

With the agreement of the majority and the minority, Chairman Craven requests unanimous consent for immediate consideration.

There is no objection.

Chairman Craven discusses the resolution.

Read and passed, on a motion of Chairman Craven, seconded by many others, by unanimous consent, on a voice vote.

**RULE 7D**

**The following bills were received pursuant to Rule 7D:**

Representative Abney-An Act relating to Education–Community College of Rhode Island

Representative Batista-An Act relating to State Affairs and Government-Corrections Department

Representative DeSimone-An Act relating to Food and Drugs

Representative Handy-An Act relating to Businesses and Professions–Professional Licensing and Regulation of Speech-Language Pathology and Audiology

Representative Shallcross Smith-An Act relating to Public Utilities and Carriers–Rhode Island Utility Fair Share Roadway Repair Act

By unanimous consent, the House returns to:

**TRANSMITTAL**

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to His Excellency, the Governor, to the Honorable Senate and the Honorable Secretary of State forthwith.

(For Transmittals to Governor, see Appendix of this Journal.)

**DESK HELD OPEN**

The Honorable Deputy Speaker Hull announces that the desk will be held open.

**COMMUNICATION FROM THE SENATE**

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

**Senate Bill No. 412**

**BY** Murray, Acosta, Valverde, McKenney, LaMountain, Pearson, Mack, Miller, Euer, Sosnowski  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF HEALTHCARE FACILITIES (Provides that one shall not be denied care on the basis of age, sex, gender identity or expression, sexual orientation, race, color, marital status, familial status, disability, religion, national origin, source of income, source of payment or profession.) {LC1380/1}  
06/06/2023 Placed on House Calendar (06/08/2023)

**Senate Bill No. 723 SUB A as amended**

(Dept. of BHDDH)

**BY** DiMario, Miller, Lawson, Lauria

**ENTITLED**, AN ACT RELATING TO BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS -- MENTAL HEALTH LAW (Includes licensed advanced practice registered nurses (APRN), certified in psychiatric/mental health, as qualified to certify the need for mental health treatment in certain patients.) {LC2292/A/1}  
06/06/2023 Placed on House Calendar (06/08/2023)

**REPORTS OF COMMITTEES  
COMMITTEE ON STATE GOVERNMENT AND ELECTIONS**

Chairman Shanley, for the Committee on State Government and Elections, reports back the following measure, with recommendation of passage:

**Senate Bill No. 845**

**BY** Lombardi F

**ENTITLED**, AN ACT RELATING TO ELECTIONS -- MAIL BALLOTS (Allows mail ballot drop boxes to be opened at least thirty-five (35) days prior to election day.) {LC1817/1}  
06/06/2023 Placed on House Calendar (06/08/2023)

**COMMITTEE ON CORPORATIONS**

Chairman Solomon, for the Committee on Corporations, reports back the following measures, with recommendation of passage:

**Senate Bill No. 469**

**BY** DiMario

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PUBLIC UTILITIES COMMISSION (Includes the Block Island Utility District as one of the electric companies that are exempt from offering retail access from nonregulated power producers to all customers.) {LC2340/1}  
06/06/2023 Placed on House Calendar (06/08/2023)

**Senate Bill No. 704**

(Public Utilities Commission)

**BY** Sosnowski

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PUBLIC UTILITIES COMMISSION (Amends the revenue decoupling reconciliation mechanism used by a gas distribution company for the purposes of revenue decoupling to not require that distribution be determined on a revenue-per-customer basis.) {LC2401/1}

06/06/2023 Placed on House Calendar (06/08/2023)

**Senate Bill No. 1055**

**BY** Felag, Ujifusa, Lauria

**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF SEA GLASS TECHNOLOGIES, INC. {LC3014/1}

06/06/2023 Placed on House Calendar (06/08/2023)

**House Bill No. 5335**

**BY** Place, Rea, Nardone, Roberts

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- MILITARY SPOUSE LICENSURE (Provides for improving license portability for military service members and their spouses who are relocated to Rhode Island.) {LC1098/1}

06/06/2023 Placed on House Calendar (06/08/2023)

**House Bill No. 5849**

(Public Utilities Commission)

**BY** Solomon

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PUBLIC UTILITIES COMMISSION (Amends the revenue decoupling reconciliation mechanism used by a gas distribution company for the purposes of revenue decoupling to not require that distribution be determined on a revenue-per-customer basis.) {LC2385/1}

06/06/2023 Placed on House Calendar (06/08/2023)

**House Bill No. 6047**

**BY** Spears

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PUBLIC UTILITIES COMMISSION (Includes the Block Island Utility District as one of the electric companies that are exempt from offering retail access from nonregulated power producers to all customers.) {LC2223/1}

06/06/2023 Placed on House Calendar (06/08/2023)

**House Bill No. 6476**

**BY** Tanzi

**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF NARRAGANSETT LITTLE LEAGUE {LC3135/1}

06/06/2023 Placed on House Calendar (06/08/2023)

**COMMITTEE ON HEALTH AND HUMAN SERVICES**

Chairwoman Donovan, for the Committee on Health and Human Services, reports back the following measures, with recommendation of passage:

**House Bill No. 5428**

**BY** Ajello, Knight, Batista, McGaw, Bennett, Cruz, Handy, Felix, Tanzi, Boylan  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF HEALTH CARE FACILITIES (Mandates a patient shall not be denied appropriate care on the basis of age/sex/gender identity/sexual orientation, race/color/marital status/familial status/disability/religion/national origin/source of income/source of payment or profession.) {LC821/1}  
06/06/2023 Placed on House Calendar (06/08/2023)

**House Bill No. 5819 SUB A**

(Dept. of BHDDH)  
**BY** Bennett  
**ENTITLED**, AN ACT RELATING TO BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS -- MENTAL HEALTH LAW (Includes licensed advanced practice registered nurses (APRN), certified in psychiatric/mental health, as qualified to certify the need for mental health treatment in certain patients.) {LC2230/A/2}  
06/06/2023 Placed on House Calendar (06/08/2023)

**House Bill No. 5870 SUB A**

**BY** Bennett, Hull  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF NURSING SERVICE AGENCIES (Establishes a cap on the rates that nursing service agencies can charge; protects clients from having their staff recruited/hired by a nursing service agency while providing services to them; updates training, report and other administrative details.) {LC2141/A/3}  
06/06/2023 Placed on House Calendar (06/08/2023)

**House Bill No. 6150 SUB A**

**BY** Potter, Baginski, Kazarian, Cruz, Donovan, Kislak, Giraldo, McNamara, Voas, Morales  
**ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES (Requires coverage for the treatment of pre-exposure prophylaxis (PrEP) for the prevention of HIV and post-exposure prophylaxis (PEP) for treatment of HIV infection, commencing January 1, 2024.) {LC2548/A/1}  
06/06/2023 Placed on House Calendar (06/08/2023)

**Senate Bill No. 927 SUB A as amended**

**BY** McKenney, Ruggerio  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF NURSING SERVICE AGENCIES (Establishes a cap on the rates that nursing service agencies can charge; protects clients from having their staff recruited/hired by a nursing service agency while providing services to them; updates training, report and other administrative details.) {LC2689/A/1}  
06/06/2023 Placed on House Calendar (06/08/2023)

**COMMITTEE ON JUDICIARY**

Chairman Craven, for the Committee on Judiciary, reports back the following measures, with recommendation of passage:

**House Bill No. 5226 SUB A**

**BY** Kislak, Shekarchi, McEntee, Kazarian, Edwards, Craven, Caldwell, Vella-Wilkinson, Batista, Ajello

**ENTITLED**, AN ACT RELATING TO DOMESTIC RELATIONS -- ADOPTION OF CHILDREN (Creates a new section which provides a streamlined adoption process for children born through assisted reproduction and who need adoption to confirm, not establish, their legal parentage to protect them against discrimination in all jurisdictions.) {LC656/A/2}  
06/06/2023 Placed on House Calendar (06/08/2023)

**House Bill No. 6201**

(Attorney General)

**BY** Dawson, O'Brien

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- LEAD HAZARD MITIGATION (Allows for a property owner who fails to comply with lead hazard mitigation provisions to be subject to damages and reasonable attorneys' fees.) {LC2583/1}  
06/06/2023 Placed on House Calendar (06/08/2023)

**House Bill No. 6238 SUB A**

(Attorney General)

**BY** Morales, Craven, McEntee, Dawson, Speakman, Caldwell, Batista, Stewart, Casimiro, Felix  
**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- LEAD HAZARD MITIGATION (Establishes an escrow account for tenants to deposit their rent whenever the leased property is not compliant with the lead hazard risk reduction provisions in state law.) {LC2582/A/1}  
06/06/2023 Placed on House Calendar (06/08/2023)

**House Bill No. 6239 SUB A**

(Attorney General)

**BY** Ackerman, Craven, McNamara, Knight, Edwards, Shanley, Kislak

**ENTITLED**, AN ACT RELATING TO PROPERTY - RESIDENTIAL LANDLORD AND TENANT ACT (Requires landlords to register certain identifying information on a statewide registry and for pre-1978 properties, provide a valid certificate of conformance with the lead hazard mitigation act.) {LC2584/A/1}  
06/06/2023 Placed on House Calendar (06/08/2023)

**Senate Bill No. 121 SUB A**

**BY** Euer, Murray, Mack, Pearson, Kallman, LaMountain, Lauria, McKenney, Acosta, Miller

**ENTITLED**, AN ACT RELATING TO DOMESTIC RELATIONS -- ADOPTION OF CHILDREN (Creates a new section which provides a streamlined adoption process for children born through assisted reproduction and who need adoption to confirm, not establish, their legal parentage to protect them against discrimination in all jurisdictions.) {LC895/A/1}  
06/06/2023 Placed on House Calendar (06/08/2023)

**COMMITTEE ON MUNICIPAL GOVERNMENT AND HOUSING**

Chairman Casey, for the Committee on Municipal Government and Housing, reports back the following measures, with recommendation of passage:

**House Bill No. 5946 SUB A**

**BY** Voas, Giraldo, O'Brien, Morales, Casimiro, DeSimone, Solomon, Kazarian

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS IN GOVERNMENT -- LEAD HAZARD MITIGATION (Requires that property owners implement lead hazard mitigation for pre-1978 rental dwelling units that are comprised of two (2) or three (3) units, one of which is occupied by the property owner.) {LC2194/A/1}

06/06/2023 Placed on House Calendar (06/08/2023)

**House Bill No. 5286**

**BY** Ackerman, Voas, McEntee, Fogarty, Tanzi, Marszalkowski

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- CANCER BENEFITS FOR FIRE FIGHTERS (Expands the definition of fire fighter to a member of a fire department or a city, town or fire district emergency medical services unit.) {LC485/1}

06/06/2023 Placed on House Calendar (06/08/2023)

**House Bill No. 6451**

**BY** Newberry, Brien

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF NORTH SMITHFIELD TO FINANCE THE DEVELOPMENT AND CONSTRUCTION OF A NEW POLICE STATION OR THE RENOVATION, IMPROVEMENT, ALTERATION AND REPAIR OF AN EXISTING BUILDING TO BE USED AS A POLICE STATION, AS DETERMINED BY THE TOWN COUNCIL AND THE FURNISHING AND EQUIPPING THEREOF BY THE ISSUE OF NOT MORE THAN \$18,000,000 OF BONDS AND/OR NOTES THEREFOR (Authorizes North Smithfield to issue 18,000,000 of general obligation bonds and notes to finance the construction of a new police station or the renovation, improvement, alteration and repair of an existing building to be used as a police station.) {LC3090/1}

06/06/2023 Placed on House Calendar (06/08/2023)

**House Bill No. 6453**

**BY** Ackerman, Shallcross Smith, Costantino

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF LINCOLN TO ISSUE NOT TO EXCEED \$14,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE DEVELOPMENT AND CONSTRUCTION OF A NEW TOWN-WIDE CENTRALIZED RESCUE STATION AND THE FURNISHING AND EQUIPPING THEREOF AND ALL COSTS RELATED THERETO (Authorizes the town of Lincoln to issue bonds and notes up to \$14 million dollars to finance the development and construction of a new town-wide centralized rescue station and the furnishing and equipping thereof and all costs related thereto.) {LC3087/1}

06/06/2023 Placed on House Calendar (06/08/2023)

**Senate Bill No. 226****BY** Sosnowski, Pearson, Valverde, Gu**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- CANCER BENEFITS FOR FIRE FIGHTERS (Defines a fire fighter as a member of a fire department or a city, town, or fire district emergency services unit for the purposes of cancer benefits for firefighters.) {LC1055/1}

06/06/2023 Placed on House Calendar (06/08/2023)

**House Bill No. 6427****BY** Casimiro, Craven**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF NORTH KINGSTOWN TO ISSUE NOT MORE THAN \$25,000,000 BONDS AND NOTES TO FINANCE AN INDOOR RECREATION CENTER/EMERGENCY SHELTER (Authorizes the town of North Kingstown to issue bonds in the amount of twenty five million dollars (\$25,000,000) to finance an indoor recreation center/emergency shelter upon voter approval.) {LC3011/1}

06/06/2023 Placed on House Calendar (06/08/2023)

**NEW BUSINESS****House Bill No. 6484****BY** Phillips**ENTITLED**, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- UNFAIR SALES PRACTICES {LC3139/1}

06/06/2023 Introduced, referred to House Corporations

**House Bill No. 6485****BY** Bennett, Casey, Edwards, Potter**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- NURSES (Prohibits any agreement whereby an advanced practice registered nurse is restricted in the right to practice in a certain geographic area, assist or provide treatment or establish a professional relationship with any other employer.) {LC3121/1}

06/06/2023 Introduced, referred to House Health &amp; Human Services

**House Bill No. 6486****BY** Casey, Phillips, Brien**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES (Authorizes reassessment of taxes on new construction from the date of issuance of the certificate of occupancy or the date it is first used, whichever is the earlier.) {LC3133/1}

06/06/2023 Introduced, referred to House Municipal Government &amp; Housing

**House Bill No. 6487****BY** Casey, Phillips, Brien**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES (This act would extend the dates for statistical updates following revaluations for the city of Woonsocket.) {LC3132/1}

06/06/2023 Introduced, referred to House Municipal Government &amp; Housing



**House Resolution No. 6488**

**BY** Abney

**ENTITLED**, JOINT RESOLUTION MAKING AN APPROPRIATION TO PAY CERTAIN CLAIMS {LC3159/1}

06/06/2023 Introduced, referred to House Finance

**ADJOURNMENT**

At 5:32 o'clock P.M. on motion of Representative Finkelman, and as a further mark of respect to the memory of Theresa Santos seconded by Leaders Blazejewski and Chippendale the House adjourns, on a unanimous rising vote.

**Diane M. DePina**  
**Recording Clerk**

**APPENDIX****INVOCATION****REPRESENTATIVE CAMILLE VELLA-WILKINSON**

Dear Lord: 79 years ago, this day tens of thousands of young American men, from every nationality, religion, and race, answered the call of their government. Huddling in ships across the boiling seas waiting to invade fortress Europe. Never knowing if the letters they were writing to mothers, fathers, or loved ones would be their last. They went to free people whose cultures they didn't know, and the language they didn't speak. Still, they answered the call for help. Let us always remember to honor the sacrifice of those who went, and always remember in our prayers, those who never came home. Amen.

**APPENDIX****TRANSMITTED TO GOVERNOR****House Bill No. 5013**

**BY** Bennett, Baginski, McGaw, Fenton-Fung, McNamara, Corvese, Solomon  
**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHYSICAL THERAPISTS (Extends the authorization for physical therapists to order diagnostic imaging as an authorized practice of physical therapy until December 31, 2025.) {LC442/1}  
06/06/2023 Transmitted to Governor

**House Bill No. 5265**

**BY** Azzinaro, Solomon, Serpa, Casimiro, Corvese, Casey, Vella-Wilkinson, Abney  
**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES (Increases weight limit of those vehicles which are registerable with prisoner of war plates, Purple Heart plates, Distinguished Service Cross plates, Bronze Star Medal plates, National Guard plates or disabled veterans' plates to twelve thousand pounds.) {LC833/1}  
06/06/2023 Transmitted to Governor

**House Bill No. 5294 SUB A**

**BY** Hull, Lombardi J, Tanzi, Felix, Newberry, Slater, McNamara, Bennett  
**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- SPEED RESTRICTIONS (Requires those vehicles traveling on any roadway or highway to move over to the left lane or slow down upon approaching a nonemergency vehicle that is stationary on the side of any roadway or highway.) {LC817/A/1}  
06/06/2023 Transmitted to Governor

**Senate Bill No. 88 SUB A**

**BY** Tikoian, Lombardi F, Raptakis, Felag, Britto, Ciccone  
**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- SPEED RESTRICTIONS (Requires those vehicles traveling on any roadway or highway to move over to the left lane or slow down upon approaching a nonemergency vehicle that is stationary on the side of any roadway or highway.) {LC1047/A/1}  
06/06/2023 Transmitted to Governor

**House Bill No. 5682 SUB A**

(Dept. of Health)  
**BY** Giraldo, Potter  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- OFFICE OF STATE MEDICAL EXAMINERS (Provides DOH multidisciplinary team review of drug overdose deaths may gather info of deaths from family willing to do so to help identify prevention/intervention strategies.) {LC1618/A/1}  
06/06/2023 Transmitted to Governor

**House Bill No. 6276****BY** McEntee, Spears, Tanzi, Fogarty

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF SOUTH KINGSTOWN TO ISSUE NOT TO EXCEED \$125,000,000 GENERAL OBLIGATION BONDS AND NOTES TO FINANCE THE ACQUISITION, CONSTRUCTION, IMPROVEMENT, RENOVATION, FURNISHING AND EQUIPPING OF A NEW HIGH SCHOOL, ATHLETIC FACILITY, AND OTHER SCHOOL FACILITIES IN THE TOWN AND ALL EXPENSES INCIDENT THERETO, INCLUDING, BUT NOT LIMITED TO, COSTS OF DESIGN, DEMOLITION, ATHLETIC FIELDS, LANDSCAPING AND PARKING AND ALL ATTENDANT EXPENSES, INCLUDING ENGINEERING, ARCHITECTURAL AND OTHER PROJECT-RELATED CONSULTING COSTS, PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN GRANTS RECEIVED FROM STATE BOND PROCEEDS, FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND SCHOOL BUILDING AUTHORITY (Authorizes South Kingstown to issue up to \$125,000,000 bonds and notes to finance the acquisition, construction, improvement, renovation, furnishing and equipping of a new high school, athletic facility, and other school facilities in the town.) {LC2752/1}

06/06/2023 Transmitted to Governor

**House Bill No. 6335****BY** Quattrocchi

**ENTITLED**, AN ACT IN ACCORDANCE WITH RHODE ISLAND GENERAL LAWS SECTION 16-7-44 APPROVING THE ISSUANCE OF \$1,000,000 BONDS BY THE TOWN OF SCITUATE TO FINANCE A WATER PROJECT AT THE SCITUATE HIGH SCHOOL/MIDDLE SCHOOL INCLUDING, BUT NOT LIMITED TO, BONDS AND NOTES ISSUED PURSUANT TO FINANCING AGREEMENTS WITH THE RHODE ISLAND INFRASTRUCTURE BANK (In accordance with § 16-7-44 approving the issuance of \$1,000,000 bonds by the town of Scituate to finance a water project at the Scituate high school/middle school.) {LC2877/1}

06/06/2023 Transmitted to Governor

**House Bill No. 6376****BY** Caldwell, Shanley

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF EAST GREENWICH TO FINANCE THE ACQUISITION, CONSTRUCTION, IMPROVEMENT, RENOVATION, ALTERATION, FURNISHING AND EQUIPPING OF PUBLIC SCHOOLS AND SCHOOL FACILITIES IN THE TOWN AND ALL EXPENSES INCIDENT THERETO INCLUDING, BUT NOT LIMITED TO, COSTS OF DESIGN, DEMOLITION, ATHLETIC FIELDS, LANDSCAPING, PARKING AND COSTS OF FINANCING AND TO ISSUE NOT MORE THAN \$180,000,000 BONDS AND/OR NOTES THEREFOR (Authorizes the town of East Greenwich to issue not more than \$180,000,000 bonds and notes to finance the acquisition, construction, improvement, renovation, alteration, furnishing and equipping of public schools and school facilities in the town.) {LC2888/1}

06/06/2023 Transmitted to Governor

**House Bill No. 6385**

**BY** Knight, Speakman

**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES (Repeals a section of the general laws that restricts the ability of the town of Warren to enact an ordinance in order to adopt the more favorable tax classification provisions of § 44-5-11.8.) {LC2988/1}

06/06/2023 Transmitted to Governor

**House Bill No. 6386**

**BY** Edwards, Kennedy, Diaz

**ENTITLED**, AN ACT AUTHORIZING THE STONE BRIDGE FIRE DISTRICT TO ISSUE GENERAL OBLIGATION BONDS AND/OR NOTES IN AN AMOUNT NOT TO EXCEED ONE MILLION TWO HUNDRED FIFTY THOUSAND DOLLARS (\$1,250,000) TO FINANCE CAPITAL IMPROVEMENTS TO ITS WATER SYSTEM (Authorizes the Stone Bridge Fire District in the town of Tiverton to issue bonds to an amount not exceeding one million two hundred fifty thousand dollars (\$1,250,000).) {LC2986/1}

06/06/2023 Transmitted to Governor

APPENDIX

## CALENDAR

## IN ORDER FOR WEDNESDAY, JUNE 7, 2023:

1. **2023-H 5411**  
**BY** Morales  
**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PUBLIC UTILITIES COMMISSION

Committee on Corporations recommends passage.

2. **2023-H 5838**  
**BY** Kennedy  
**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- FACILITATING BUSINESS RAPID RESPONSE TO STATE DECLARED DISASTER ACT OF 2023

Committee on Corporations recommends passage.

3. **2023-H 5757**  
**BY** Roberts  
**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- SEXUAL ASSAULT

Committee on Judiciary recommends passage.

4. **2023-H 5671 SUB A**  
**BY** Baginski  
**ENTITLED**, AN ACT RELATING TO EDUCATION -- SCHOOL COMMITTEES AND SUPERINTENDENTS

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

5. **2023-H 5864**  
**BY** Slater  
**ENTITLED**, AN ACT RELATING TO FISH AND WILDLIFE -- FIELD TRIALS AND SHOOTING PRESERVES -- CAPTIVE HUNTING PROHIBITED

Committee on Environment and Natural Resources recommends passage.

6. **2023-H 5558**  
**BY** Edwards  
**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY --  
CRUELTY TO ANIMALS

Committee on Health & Human Services recommends passage.

7. **2023-H 5437**  
**BY** Potter  
**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- FORCE-FED POULTRY  
PRODUCTS

Committee on Judiciary recommends passage.

8. **2023-H 5768 SUB A**  
**BY** Casimiro  
**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --  
OPERATORS' AND CHAUFFEURS' LICENSES

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

9. **2023-S 667 SUB A**  
**BY** Tikoian  
**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --  
OPERATORS' AND CHAUFFEURS' LICENSES

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

10. **2023-H 5055 SUB A**  
**BY** Boylan  
**ENTITLED**, AN ACT RELATING TO ELECTIONS -- GENERAL PROVISIONS

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

11. **2023-H 5384 SUB A**  
**BY** Baginski  
**ENTITLED**, AN ACT RELATING TO ELECTIONS -- REGISTRATION OF VOTERS

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

12. **2023-H 5942 SUB A**  
**BY** Speakman  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING CODE

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

13. **2023-H 6356**  
**BY** Carson  
**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES-NEWPORT

Committee on Municipal Government & Housing recommends passage.

14. **2023-H 6411**  
**BY** Place  
**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF KEEGAN DINAGEN POST 1023 VETERANS OF FOREIGN WARS

Committee on Corporations recommends passage.

15. **2023-H 6198**  
**BY** Caldwell  
**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE--COURTS -- FAMILY COURT

Committee on Judiciary recommends passage.

**IN ORDER FOR THURSDAY, JUNE 8, 2023:**

1. **2023-H 6104 SUB A**  
**BY** Carson  
**ENTITLED**, AN ACT RELATING TO ELECTIONS -- MAIL BALLOTS

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

2. **2023-S 845**  
**BY** F. Lombardi  
**ENTITLED**, AN ACT RELATING TO ELECTIONS -- MAIL BALLOTS

Committee on State Government & Elections recommends passage in concurrence.



3. **2023-H 6033**  
**BY** Shanley  
**ENTITLED**, AN ACT RELATING TO ELECTIONS -- PRIMARY ELECTIONS

Committee on State Government & Elections recommends passage.

4. **2023-H 5235**  
**BY** Solomon  
**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS

Committee on State Government & Elections recommends passage.

5. **2023-H 5564 SUB A**  
**BY** Craven  
**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -  
PROCEDURE GENERALLY -- CAUSES OF ACTION

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

6. **2023-H 5898**  
**BY** Slater  
**ENTITLED**, AN ACT RELATING TO DELINQUENT AND DEPENDENT CHILDREN --  
PROCEEDINGS IN THE FAMILY COURT

Committee on Judiciary recommends passage.

7. **2023-H 6068**  
**BY** Slater  
**ENTITLED**, AN ACT RELATING TO DELINQUENT AND DEPENDENT CHILDREN --  
TREATMENT OF JUVENILES FOR CHEMICAL DEPENDENCY

Committee on Judiciary recommends passage.

8. **2023-H 5907**  
**BY** Dawson  
**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE--  
PROCEDURE GENERALLY -- DISTRICT COURT PRACTICE

Committee on Judiciary recommends passage.

9. **2023-H 5908**  
**BY** Donovan  
**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE --  
PROCEDURE IN PARTICULAR ACTIONS -- SMALL CLAIMS AND CONSUMER  
CLAIMS

Committee on Judiciary recommends passage.

**10. 2023-H 5535****BY Bennett****ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- ELEVATORS, ESCALATORS AND DUMBWAITERS**

Committee on Corporations recommends passage.

**11. 2023-S 658****BY Ciccone****ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- ELEVATORS, ESCALATORS AND DUMBWAITERS**

Ordered to be placed on the Calendar for passage in concurrence.

**12. 2023-H 5416****BY Serpa****ENTITLED, AN ACT RELATING TO PROPERTY -- CONDOMINIUM OWNERSHIP**

Committee on Corporations recommends passage.

**13. 2023-S 165****BY F. Lombardi****ENTITLED, AN ACT RELATING TO PROPERTY -- CONDOMINIUM OWNERSHIP**

Ordered to be placed on the Calendar for passage in concurrence.

**14. 2023-H 5335****BY Place****ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- MILITARY SPOUSE LICENSURE**

Committee on Corporations recommends passage.

**15. 2023-H 5849****BY Solomon****ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PUBLIC UTILITIES COMMISSION**

Committee on Corporations recommends passage.

**16. 2023-S 704****BY Sosnowski****ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PUBLIC UTILITIES COMMISSION**

Committee on Corporations recommends passage in concurrence.

17. **2023-H 6047**  
**BY** Spears  
**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PUBLIC UTILITIES COMMISSION

Committee on Corporations recommends passage.

18. **2023-S 469**  
**BY** DiMario  
**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PUBLIC UTILITIES COMMISSION

Committee on Corporations recommends passage in concurrence.

19. **2023-H 6476**  
**BY** Tanzi  
**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF NARRAGANSETT LITTLE LEAGUE

Committee on Corporations recommends passage.

20. **2023-S 1055**  
**BY** Felag  
**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF SEA GLASS TECHNOLOGIES, INC.

Committee on Corporations recommends passage in concurrence.

21. **2023-H 5286**  
**BY** Ackerman  
**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- CANCER BENEFITS FOR FIRE FIGHTERS

Committee on Municipal Government & Housing recommends passage.

22. **2023-S 226**  
**BY** Sosnowski  
**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- CANCER BENEFITS FOR FIRE FIGHTERS

Committee on Municipal Government & Housing recommends passage in concurrence.

**23. 2023-H 6451****BY** Newberry

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF NORTH SMITHFIELD TO FINANCE THE DEVELOPMENT AND CONSTRUCTION OF A NEW POLICE STATION OR THE RENOVATION, IMPROVEMENT, ALTERATION AND REPAIR OF AN EXISTING BUILDING TO BE USED AS A POLICE STATION, AS DETERMINED BY THE TOWN COUNCIL AND THE FURNISHING AND EQUIPPING THEREOF BY THE ISSUE OF NOT MORE THAN \$18,000,000 OF BONDS AND/OR NOTES THEREFOR

Committee on Municipal Government & Housing recommends passage.

**24. 2023-H 6453****BY** Ackerman

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF LINCOLN TO ISSUE NOT TO EXCEED \$14,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE DEVELOPMENT AND CONSTRUCTION OF A NEW TOWN-WIDE CENTRALIZED RESCUE STATION AND THE FURNISHING AND EQUIPPING THEREOF AND ALL COSTS RELATED THERETO

Committee on Municipal Government & Housing recommends passage.

**25. 2023-H 6427****BY** Casimiro

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF NORTH KINGSTOWN TO ISSUE NOT MORE THAN \$25,000,000 BONDS AND NOTES TO FINANCE AN INDOOR RECREATION CENTER/EMERGENCY SHELTER

Committee on Municipal Government & Housing recommends passage.

**26. 2023-H 5428****BY** Ajello

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF HEALTH CARE FACILITIES

Committee on Health & Human Services recommends passage.

**27. 2023-S 412****BY** Murray

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF HEALTHCARE FACILITIES

Ordered to be placed on the Calendar for passage in concurrence.

**28. 2023-H 6150 SUB A****BY** Potter**ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

**29. 2023-H 5870 SUB A****BY** Bennett**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF NURSING SERVICE AGENCIES

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

**30. 2023-S 927 SUB A as amended****BY** McKenney**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF NURSING SERVICE AGENCIES

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

**31. 2023-H 5819 SUB A****BY** Bennett**ENTITLED**, AN ACT RELATING TO BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS -- MENTAL HEALTH LAW

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

**32. 2023-S 723 SUB A as amended****BY** DiMario**ENTITLED**, AN ACT RELATING TO BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS -- MENTAL HEALTH LAW

Ordered to be placed on the Calendar for passage in concurrence.

**33. 2023-H 5226 SUB A****BY** Kislak**ENTITLED**, AN ACT RELATING TO DOMESTIC RELATIONS -- ADOPTION OF CHILDREN

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

**34. 2023-S 121 SUB A****BY** Euer**ENTITLED**, AN ACT RELATING TO DOMESTIC RELATIONS -- ADOPTION OF CHILDREN

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

**35. 2023-H 6201****BY** Dawson**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- LEAD HAZARD MITIGATION

Committee on Judiciary recommends passage.

**36. 2023-H 6238 SUB A****BY** Morales**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- LEAD HAZARD MITIGATION

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

**37. 2023-H 6239 SUB A****BY** Ackerman**ENTITLED**, AN ACT RELATING TO PROPERTY - RESIDENTIAL LANDLORD AND TENANT ACT

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

**38. 2023-H 5946 SUB A****BY** Voas**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS IN GOVERNMENT -- LEAD HAZARD MITIGATION

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

**SPECIAL ORDER OF BUSINESS IN ORDER FOR FRIDAY, JUNE 9, 2023 AT 2:30 PM:**

**1. 2023-H 5200 SUB A**

**BY** Abney

**ENTITLED**, AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2024

Article 1; Article 2; Article 3; Article 4; Article 5; Article 6; Article 7; Article 8; Article 9; Article 10; Article 11; Article 12; Article 13;

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

**IN ORDER FOR SATURDAY, JUNE 10, 2023:**

**1. 2023-H 5200 SUB A**

**BY** Abney

**ENTITLED**, AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2024

Article 1; Article 2; Article 3; Article 4; Article 5; Article 6; Article 7; Article 8; Article 9; Article 10; Article 11; Article 12; Article 13;

Ordered on the Calendar

**Francis McCabe**  
Clerk of the House

**Friday, June 2, 2023**

