

State of Rhode Island

JOURNAL

-OF THE-

HOUSE OF REPRESENTATIVES

JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the Third Day of January in the year of Our Lord Two Thousand and Twenty-Three.

Volume 150, No. 32

Tuesday, May 9, 2023

Thirty-second Day

The House of Representatives meets at the State House in Providence, Tuesday, May 9, 2023, and is called to order at 4:12 o'clock P.M., by the Honorable K. Joseph Shekarchi, Speaker.

The roll is called and a quorum is declared present with 68 members present and 7 members absent as follows:

PRESENT – 68: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Giraldo, Handy, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Stewart, Tanzi, Vella-Wilkinson and Voas.

ABSENT – 7: Representatives Ackerman, Bennett, Finkelman, Fogarty, Henries, Perez and Spears.

INVOCATION

The Honorable Speaker presents Representative Julie A. Casimiro who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

APPROVAL OF RECORD

By unanimous consent, the House Journal of Thursday, May 4, 2023, is approved.

COMMUNICATIONS

Representative Alex Finkelman is unable to attend session today, Tuesday, May 9, 2023.
Representative Kathleen A. Fogarty is unable to attend session today, Tuesday, May 9, 2023.
Representative David A. Bennett is unable to attend session today, Tuesday, May 9, 2023.
Representative Ramon A. Perez is unable to attend session today, Tuesday, May 9, 2023.

CALENDAR

From the Calendar are taken:

Speaker Shekarchi moves items #1 and #2 to the bottom of today's Calendar. There is no objection.

1. 2023-H 6085 SUB A

BY Casey

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- RHODE ISLAND
COMPREHENSIVE PLANNING AND LAND USE ACT

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

2. 2023-H 6086 SUB A

BY Corvese

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- RHODE ISLAND
COMPREHENSIVE PLANNING AND LAND USE ACT

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

Read, and by unanimous consent placed on the bottom of today's Calendar.



State of Rhode Island

HOUSE OF REPRESENTATIVES

STATEMENT OF CONFLICT OF INTEREST PURSUANT TO RIGL § 36-14-6

I, BH Fenton Fung, State Representative, District 15, hereby under oath depose and say:

1. (Matter requiring action: i.e. Bill number) I expect to be called upon, in my capacity as State Representative to participate in the consideration of, and/or to vote upon: H 5013

2. (Nature of the potential conflict) I have the following interest in the matter: professional

3. (Please select one of the following):

A. In compliance with Section 36-14-6(1) of the General Laws I hereby state that, despite the potential conflict stated above, I am able to vote and otherwise participate fairly, objectively and in the public interest regarding the matter described in paragraph 1 above for the following reason(s).

B. In compliance with Section 36-14-6(1) & (2)A of the General Laws, I hereby request the Speaker of the House of Representatives to excuse me from voting on or participating in the consideration of the matter described in paragraph 1 above.

State of Rhode Island
County of: Providence

Subscribed and sworn to under the penalties for perjury before me this

Rafael...
REPRESENTATIVE
Commission Expires 03-30-2026
Commission Expires 03-30-2026
NOTARY PUBLIC

Representative Fenton Fung is excused from voting on or participating in the consideration of the matter described in paragraph 1 above.

Rafael...
SPEAKER

3. 2023-H 5013**BY Bennett****ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHYSICAL THERAPISTS**

Committee on Health & Human Services recommends passage.

Chairwoman Donovan moves passage of the act, seconded by Majority Leader Blazewski, Representatives Abney, Carson, McEntee and Edwards.

Chairwoman Donovan and Minority Whip Place discuss the act.

Read and passed, on a roll call vote, 66 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 66: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Biah, Blazewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, Diaz, Donovan, Edwards, Felix, Fellela, Fogarty, Giraldo, Handy, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 1: Representative Fenton-Fung.



State of Rhode Island
HOUSE OF REPRESENTATIVES

STATEMENT OF CONFLICT OF INTEREST PURSUANT TO RIGL § 36-14-6

I, BA Fenton Fung, State Representative, District 15, hereby under oath depose and say:

- 1. (Matter requiring action: i.e. Bill number) I expect to be called upon, in my capacity as State Representative to participate in the consideration of, and/or to vote upon: H5494 - Sub A
- 2. (Nature of the potential conflict) I have the following interest in the matter: professional
- 3. (Please select one of the following):

A. In compliance with Section 36-14-6(1) of the General Laws I hereby state that, despite the potential conflict stated above, I am able to vote and otherwise participate fairly, objectively and in the public interest regarding the matter described in paragraph 1 above for the following reason(s).

B. In compliance with Section 36-14-6(1) & (2)A of the General Laws, I hereby request the Speaker of the House of Representatives to excuse me from voting on or participating in the consideration of the matter described in paragraph 1 above.

[Signature]
REPRESENTATIVE

State of Rhode Island
County of: Providence

Subscribed and sworn to under the penalties for perjury before me this 9 day of May, 2023

[Signature]
Notary Public
State of Rhode Island
MY COMMISSION EXPIRES 08-30-2026
NOTARY # 00130
Commission # 57679

Representative Peter Fung is excused from voting on or participating in the consideration of the matter described in paragraph 1 above.

[Signature]
SPEAKER

4. 2023-H 5494 SUB A**BY** Potter**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHYSICAL THERAPISTS

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Solomon moves passage of the act, seconded by Majority Leader Blazejewski and Representative Potter.

Chairman Solomon, Representative Lima, Minority Leader Chippendale, Representatives Morgan, Vella-Wilkinson, Carson, Serpa, Casey, Tanzi and Costantino discuss the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 56 members voting in the affirmative and 11 members voting in the negative as follows:

YEAS - 56: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Biah, Blazejewski, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Fogarty, Giraldo, Handy, Hull, Kazarian, Kennedy, Kislak, Knight, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, O'Brien, Phillips, Potter, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Stewart, Tanzi, Voas.

NAYS - 11: Representatives Cardillo, Chippendale, Lima, Morgan, Nardone, Newberry, Place, Quattrocchi, Rea, Roberts, Vella-Wilkinson.

RECUSED - 1: Representative Fenton-Fung.

5. 2023-H 5829**BY** Slater**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- THE RHODE ISLAND CANNABIS ACT

Committee on Corporations recommends passage.

Chairman Solomon moves passage of the act, seconded by Representatives Abney, Ajello, Alzate, Batista, Biah, Blazejewski, Casey, Casimiro, Cortvriend, Craven, DeSimone, Donovan, Felix, Giraldo, Handy, Hull, Kazarian, Lima, McEntee, McNamara, Messier, Morales, O'Brien, Potter, Shallcross Smith, Shanley, Slater, Speakman, Tanzi, Vella-Wilkinson, Voas.

Chairman Solomon discusses the act.

Read and passed, on a roll call vote, 67 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 67: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Fogarty, Giraldo, Handy, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, O'Brien, Phillips, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:



State of Rhode Island

HOUSE OF REPRESENTATIVES

STATEMENT OF CONFLICT OF INTEREST PURSUANT TO RIGL § 36-14-6

I, BA Fenton Fung, State Representative, District 15 hereby under oath depose and say:

- 1. (Matter requiring action: i.e. Bill number) I expect to be called upon, in my capacity as State Representative to participate in the consideration of, and/or to vote upon: 5730-Sub A
- 2. (Nature of the potential conflict) I have the following interest in the matter: conflict of financial interest (potential)
- 3. (Please select one of the following):

A. In compliance with Section 36-14-6(1) of the General Laws I hereby state that, despite the potential conflict stated above, I am able to vote and otherwise participate fairly, objectively and in the public interest regarding the matter described in paragraph 1 above for the following reason(s).

B. In compliance with Section 36-14-6(1) & (2)A of the General Laws, I hereby request the Speaker of the House of Representatives to excuse me from voting on or participating in the consideration of the matter described in paragraph 1 above.

State of Rhode Island
County of: Providence

Subscribed and sworn to under the penalties for perjury before me this

Michael R. Egan
REPRESENTATIVE

Michael R. Egan
Notary Public
State of Rhode Island
MY COMMISSION EXPIRES 03-30-2023
Commission # 57679
NOTARY PUBLIC

Representative Fenton Fung is excused from voting on or participating in the consideration of the matter described in paragraph 1 above.

[Signature]
SPEAKER

6. 2023-H 5730 SUB A**BY** Morales**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- RHODE ISLAND PUBLIC TRANSIT AUTHORITY

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Solomon moves passage of the act, seconded by Representatives Abney, Ajello, Alzate, Batista, Biah, Blazejewski, Boylan, Carson, Casey, Casimiro, Cortvriend, Costantino, Craven, Cruz, DeSimone, Diaz, Donovan, Felix, Fellela, Giraldo, Handy, Hull, Kazarian, Kislak, Lima, McEntee, McGaw, McNamara, Messier, Morales, Potter, Sanchez, Serpa, Shanley, Slater, Speakman, Stewart, Tanzi, Vella-Wilkinson, Voas.

Chairman Solomon, Representatives Newberry, Lombardi, Morales, Serpa, Cotter and Sanchez discuss the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 57 members voting in the affirmative and 8 members voting in the negative as follows:

YEAS - 57: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Fogarty, Giraldo, Handy, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Phillips, Potter, Sanchez, Serpa, Shallcross Smith, Slater, Solomon, Speakman, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 8: Representatives Chippendale, Morgan, Nardone, Newberry, Place, Quattrocchi, Rea, Roberts.

RECUSED - 1: Representative Fenton-Fung.

7. 2023-H 6049**BY** Shanley**ENTITLED**, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- FILING OF ASSUMED NAME

Committee on Corporations recommends passage.

Chairman Solomon moves passage of the act, seconded by Majority Leader Blazejewski and Representative Tanzi.

Chairman Solomon discusses the act.

Read and passed, on a roll call vote, 68 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 68: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Fogarty, Giraldo, Handy, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, O'Brien, Phillips, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:

8. 2023-H 5456

BY Hull

**ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
EQUIPMENT AND ACCESSORIES GENERALLY**

Committee on State Government & Elections recommends passage.

Chairman Shanley moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Ajello, Lombardi, Corvese, Casey and Cardillo.

Chairman Shanley discusses the act.

Read and passed, on a roll call vote, 68 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 68: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Fogarty, Giraldo, Handy, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, O'Brien, Phillips, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:

Majority Leader Blazejewski moves item #9 to be placed after item #10 on today's Calendar. There is no objection.

- 9. 2023-H 5954 SUB A**
BY Vella-Wilkinson
ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
REGISTRATION FEES

Committee on Special Legislation recommends indefinite postponement of the original bill and passage of Substitute A.

Read, and by unanimous consent, placed after item #10 on today's Calendar.

- 10. 2023-H 5265**
BY Azzinaro
ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
REGISTRATION OF VEHICLES

Committee on Special Legislation recommends passage.

Chairwoman Alzate moves passage of the act, seconded by Majority Leader Blazejewski, Representative Cardillo, Deputy Speaker Hull, Representatives Cortvriend, Ajello, McEntee, Vella-Wilkinson, Casey and Azzinaro.

Chairwoman Alzate discusses the act.

Read and passed, on a roll call vote, 68 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 68: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Fogarty, Giraldo, Handy, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, O'Brien, Phillips, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:

9. 2023-H 5954 SUB A**BY** Vella-Wilkinson**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
REGISTRATION FEES

Committee on Special Legislation recommends indefinite postponement of the original bill and passage of Substitute A.

Chairwoman Alzate moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Abney, Cardillo, Morales, McEntee, Costantino, Phillips, Cortvriend, Azzinaro, Tanzi and Fellela.

Chairwoman Alzate discusses the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 67 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 67: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fellela, Fenton-Fung, Fogarty, Giraldo, Handy, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, O'Brien, Phillips, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:

11. 2023-H 6308**BY** Donovan**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL
LICENSES

Committee on Municipal Government & Housing recommends passage.

Chairman Casey moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Speakman, Biah and McEntee.

Chairman Casey discusses the act.

Read and passed, on a roll call vote, 68 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 68: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Fogarty, Giraldo, Handy, Hull, Kazarian, Kennedy,

Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, O'Brien, Phillips, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:

12. 2023-S 805

BY DiMario

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Special Legislation recommends passage in concurrence.

Chairman Alzate moves passage of the act, seconded by Majority Leader Blazejewski and Representative Tanzi.

Chairwoman Alzate discusses the act.

Read and passed, in concurrence, on a roll call vote, 67 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 67: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Batista, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Fogarty, Giraldo, Handy, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, O'Brien, Phillips, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:

1. 2023-H 6085 SUB A

BY Casey

**ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- RHODE ISLAND
COMPREHENSIVE PLANNING AND LAND USE ACT**

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Casey moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Speakman, Donovan, Craven, Knight, Casey and Potter.

Chairman Casey and Minority Leader Chippendale discuss the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 59 members voting in the affirmative and 8 members voting in the negative as follows:

YEAS - 59: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Cortvriend, Corvese, Costantino, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Fogarty, Giraldo, Handy, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, O'Brien, Phillips, Potter, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 8: Representatives Chippendale, Morgan, Nardone, Newberry, Place, Quattrocchi, Rea, Roberts.

RECUSED - 0:

2. 2023-H 6086 SUB A

BY Corvese

**ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- RHODE ISLAND
COMPREHENSIVE PLANNING AND LAND USE ACT**

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Casey moves passage of the act, seconded by Deputy Speaker Hull, Representatives Corvese, McNamara, Potter, Majority Leader Blazejewski, Representatives Biah, Donovan and Speakman.

Chairman Casey, Minority Leader Chippendale, and Representative Morgan discuss the act.

By unanimous consent, Representative Morgan, seconded by Minority Leader Chippendale, Representatives Roberts and Fenton-Fung offers a written motion to amend.

FLOOR AMENDMENT

TO

2023 -- H 6086 SUBSTITUTE A

**AN ACT RELATING TO TOWNS AND CITIES -- RHODE ISLAND COMPREHENSIVE
PLANNING AND LAND USE ACT**

Mr. Speaker:

I hereby move to amend 2023 -- H 6086 SUBSTITUTE A, entitled "AN ACT RELATING TO TOWNS AND CITIES -- RHODE ISLAND COMPREHENSIVE PLANNING AND LAND USE ACT", as follows:

1. On page 4, line 1, after the language "hearing." by inserting the following language: "A sticker must be affixed to the front of the outside of the envelope that contains the following message in bold print:

NOTICE FROM THE TOWN OR CITY OF _____

HEARING SCHEDULED ON A PROPOSED DEVELOPMENT IN YOUR NEIGHBORHOOD."

Respectfully submitted,

Representative Morgan

=====
LC001890/2
=====

Representatives Morgan and Corvese discuss the amendment.

The motion to amend fails on a roll call vote 9 members voting in the affirmative and 57 members voting in the negative as follows:

YEAS - 9: Representatives Chippendale, Fenton-Fung, Morgan, Nardone, Newberry, Place, Quattrocchi, Rea, Roberts.

NAYS - 57: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Cortvriend, Corvese, Costantino, Cotter, Craven, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Giraldo, Handy, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, O'Brien, Phillips, Potter, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Stewart, Tanzi, Vella-Wilkinson, Voas.

RECUSED - 0:

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 67 members voting in the affirmative and 1 member voting in the negative as follows:

YEAS - 67: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Fogarty, Giraldo, Handy, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, O'Brien, Phillips, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 1: Representative Morgan.

RECUSED - 0:

By unanimous consent, the House returns to:

GUESTS

Representatives Carson and Cortvriend welcome to the House Chamber Director of Ocean Policy and The Ocean Race Summits, Johan Strid, Senior Advisor of The Ocean Race Summits and Learning Programmes, Lucy Hunt, Marine Conservation Biologist, National Geographic Explorer and Founder of the Leatherback Project, Callie Veelenturf and Race Chairman, Richard Brisius.

Chairwoman Diaz welcomes to the House Chamber Rhode Island Ambassador for the Lupus Foundation of New England and Founder of Runway for a Cure, Aida Patricia Crosson, in recognition of Lupus Day in Rhode Island.

ANNOUNCEMENTS

Representative Cruz announces and invites all members to attend the “Lace Them Up for Lupus Walk” on June 3, 2023, at the Slater Park Pavilion Area in Pawtucket, Rhode Island.

Chairman Solomon announces that the Committee on Corporations will meet today, at the rise of the House, in Room 135 of the State House.

Chairman Corvese and Speaker Shekarchi wish David Rudolph a Happy 21st Birthday!

Chairwoman Alzate and Speaker Shekarchi wish her dad, Alberto a Happy Birthday!

Representative Phillips announces that the Northern Rhode Island Chamber of Commerce and the Rhode Island Chamber Coalition legislative reception will be held tomorrow, May 10, from 4:30 p.m. to 6:30 p.m. in the Bell Room.

Chairwoman McEntee announces that the Committee on Small Business will meet today, at the rise of the House, in the House Lounge of the State House.

Vice-Chairwoman Speakman announces that the Committee on Municipal Government & Housing will meet today, at the rise of the House, in Room 101 of the State House.

Chairman Abney announces that the Committee on Finance will meet today, at the rise of the House, in Room 35 of the State House.

PROXY VOTES

Majority Leader Blazejewski announces pursuant to rule 33(e) authorizing Proxy Votes, he has Proxy Votes from Representative Fogarty to be recorded in the affirmative for items #1 through #12.

ANNOUNCEMENTS

Majority Leader Blazejewski announces that the next House session will be Thursday, May 11th, at 4 p.m. Three committees will be meeting before session on Thursday, at 3:30 p.m.

IMMEDIATE CONSIDERATION**House Resolution No. 6379**

BY Craven, Shekarchi, Blazejewski, Chippendale, McEntee, Newberry, Tanzi, Shallcross Smith, Ajello, Phillips

ENTITLED, HOUSE RESOLUTION EXTENDING DEEPEST CONDOLENCES ON THE PASSING OF THE HONORABLE RONALD R. LAGUEUX, THE FORMER UNITED STATES SENIOR DISTRICT JUDGE OF THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF RHODE ISLAND {LC2984/1}

With the agreement of the majority and the minority, Chairman Craven requests unanimous consent for immediate consideration.

There is no objection.

Chairman Craven, Speaker Shekarchi and Representative Newberry discuss the resolution.

Read and passed, on a motion of Chairman Craven, seconded by several others, by unanimous consent, on a rising vote.

House Resolution No. 6380

BY Casimiro, Shekarchi, Blazejewski, McNamara, Donovan, Cotter, Spears, Biah, Serpa, Chippendale

ENTITLED, HOUSE RESOLUTION PROCLAIMING MAY 8TH THROUGH MAY 12TH OF 2023, TO BE "TEACHER APPRECIATION WEEK" IN THE STATE OF RHODE ISLAND {LC1093/1}

With the agreement of the majority and the minority, Representative Casimiro requests unanimous consent for immediate consideration.

There is no objection.

Representative Casimiro discusses the resolution.

Read and passed, on a motion of Representative Casimiro, seconded by several others, by unanimous consent, on a voice vote.

House Resolution No. 6381

BY Chippendale, Shekarchi, Blazejewski, McNamara, Fellela, Corvese, Serpa, Donovan, Phillips, Speakman

ENTITLED, HOUSE RESOLUTION EXPRESSING CONDOLENCES ON THE PASSING OF PATRICIA A. PAOLANTONIO {LC2989/1}

With the agreement of the majority and the minority, Minority Leader Chippendale requests unanimous consent for immediate consideration.

There is no objection.

Minority Leader Chippendale discusses the resolution. Speaker Shekarchi and on behalf of the entire House of Representatives offer condolences to the entire Paolantonio family.

Read and passed, on a motion of Minority Leader Chippendale, seconded by several others, by unanimous consent, on a rising vote.

House Resolution No. 6382

BY Newberry, Shekarchi, Blazejewski, Chippendale, Brien, Tanzi, Shallcross Smith, Ajello, Phillips, Fenton-Fung

ENTITLED, HOUSE RESOLUTION EXPRESSING DEEPEST CONDOLENCES ON THE PASSING OF DOREEN EZOVSKI {LC2983/1}

With the agreement of the majority and the minority, Representative Newberry requests unanimous consent for immediate consideration.

There is no objection.

Representative Newberry and Speaker Shekarchi discuss the resolution. Speaker Shekarchi offers his condolences to the entire Ezovski family.

Read and passed, on a motion of Representative Newberry, seconded by several others, by unanimous consent, on a rising vote.

House Resolution No. 6383

BY Diaz, Shekarchi, Blazejewski, Edwards, Slater, Kennedy, Azzinaro, Vella-Wilkinson, McGaw, Caldwell

ENTITLED, HOUSE RESOLUTION PROCLAIMING MAY 10TH, 2023, TO BE "LUPUS DAY" IN THE STATE OF RHODE ISLAND {LC2866/1}

With the agreement of the majority and the minority, Chairwoman Diaz requests unanimous consent for immediate consideration.

There is no objection.

Chairwoman Diaz discusses the resolution.

Read and passed, on a motion of Chairwoman Diaz, seconded by several others, by unanimous consent, on a voice vote.

House Resolution No. 6384

BY Carson, Shekarchi, Blazejewski, Cortvriend, Abney, Chippendale, Tanzi, Shallcross Smith, Ajello, Phillips

ENTITLED, HOUSE RESOLUTION CELEBRATING AND WELCOMING "OCEAN RACE", A GLOBAL MARATHON SAILING RACE AND THE FIRST CLIMATE-POSITIVE INTERNATIONAL SPORTING EVENT TO THE STATE OF RHODE ISLAND ON MAY 11TH – MAY 21ST, 2023 {LC721/1}

With the agreement of the majority and the minority, Representative Carson requests unanimous consent for immediate consideration.

There is no objection.

Representative Carson and Speaker Shekarchi discuss the resolution.

Read and passed, on a motion of Representative Carson, seconded by several others, by unanimous consent, on a voice vote.

RULE 7D

The following bills were received pursuant to Rule 7D:

Representative Baginski -An Act relating to Property-Real Estate Transfer

Representative Craven -An Act relating to Healthcare

An Act relating to Healthcare

Representative Dawson -An Act relating to Legislative Services

Representative Edwards -An Act relating to Pensions

Representative Morales -An Act relating to Comprehensive Health Insurance Program

By unanimous consent, the House returns to:

TRANSMITTAL

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to His Excellency, the Governor, to the Honorable Senate and the Honorable Secretary of State forthwith.

(For Transmittals to Governor, see Appendix of this Journal.)

DESK HELD OPEN

The Honorable Speaker Shekarchi announces that the desk will be held open.

COMMUNICATION FROM THE SENATE

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

Senate Bill No. 23 SUB A

BY Miller, Goodwin, Pearson, Gallo, Euer, Ruggerio, DiMario, Valverde, Acosta, Zurier
ENTITLED, AN ACT RELATING TO INSURANCE -- INDIVIDUAL HEALTH INSURANCE
COVERAGE (Guarantees availability of coverage to eligible residents of state and does not limit or
exclude coverage by imposing a preexisting condition exclusion.) {LC285/A/1}

05/10/2023 Referred to House Health & Human Services

Senate Bill No. 24

BY Lawson, Lauria, DiMario, Kallman, Miller, Acosta, Euer, Murray, Quezada, Valverde
ENTITLED, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS
INSURANCE POLICIES (Removes the sunset provision of all statutory law requiring coverage for
the treatment of pediatric autoimmune neuropsychiatric disorders associated with streptococcal
infections and pediatric acute onset neuropsychiatric syndrome.) {LC220/1}

05/10/2023 Referred to House Health & Human Services

Senate Bill No. 25**BY** Miller, Euer, DiPalma, DiMario, Valverde**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- ALCOHOLISM (Requires the dept of behavioral healthcare/developmental disabilities/hospitals to coordinate with the DOH to propose revisions to chapter 1.10 and 10.1 of title 23, including updates and revisions of statutory language and evidence-based best practices.) {LC271/1}

05/10/2023 Referred to House Health & Human Services

Senate Bill No. 27**BY** Miller, Valverde, Pearson, Goodwin, Lawson, DiMario**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- COMPREHENSIVE DISCHARGE PLANNING (Requires coverage for residential/inpatient mental health services for detox/stabilization/substance abuse disorders without preauthorization or be subject to concurrent review during the first 28 days.) {LC286/1}

05/10/2023 Referred to House Health & Human Services

Senate Bill No. 589**BY** Sosnowski**ENTITLED**, AN ACT TO INCORPORATE THE KINGSTON FIRE DISTRICT IN THE TOWN OF SOUTH KINGSTOWN 1923 R.I. PUB. LAWS, CHAPTER 544 [SAME AS 1923 R.I. ACTS AND RESOLVES 306 (CHAPTER 2429)]AS AMENDED BY 1938 R.I. PUB. LAWS, CH. 2646 1954 R.I. PUB. LAWS, CH. 3384 1955 R.I. ACTS AND RESOLVES 707 1958 R.I. ACTS AND RESOLVES 1081 1962 R.I. ACTS AND RESOLVES 1160 1963 R.I. ACTS AND RESOLVES 787 1963 R.I. ACTS AND RESOLVES 788 1976 R.I. PUB. LAWS, CH. 78 1980 R.I. PUB. LAWS, CH. 135 1997 R.I. PUB. LAWS, CH. 1998 R.I. PUB. LAWS, CH. 222 (Revises and updates the public law on the Kingston fire district in the town of South Kingstown.) {LC925/1}

05/10/2023 Referred to House Municipal Government & Housing

Senate Bill No. 722 SUB A

(Dept. of BHDDH)

BY Acosta, Miller, DiPalma**ENTITLED**, AN ACT RELATING TO EDUCATION -- CHILDREN WITH DISABILITIES -- STATUTES AND STATUTORY CONSTRUCTION (Replaces terms "mentally retarded"/"retarded" or "alcoholic"/"drug abuser" used in general laws with "intellectual or developmental disability" or "person with an intellectual or developmental disability" or "person with substance use disorder.") {LC1646/A/1}

05/10/2023 Referred to House Health & Human Services

Senate Bill No. 881**BY** Felag, Lauria, Ujifusa**ENTITLED**, AN ACT AMENDING THE ENABLING ACT CREATING THE BRISTOL-WARREN REGIONAL SCHOOL DISTRICT (Amends the act creating the Bristol-Warren regional school district to include a section mandating periodic review of the enabling act by the member towns with a report to the general assembly for approval of any recommended amendments.) {LC2718/1}

05/10/2023 Referred to House Municipal Government & Housing

NEW BUSINESS

House Bill No. 6385**BY** Knight, Speakman**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES (Repeals a section of the general laws that restricts the ability of the town of Warren to enact an ordinance in order to adopt the more favorable tax classification provisions of § 44-5-11.8.)

{LC2988/1}

05/10/2023 Introduced, referred to House Municipal Government & Housing

House Bill No. 6386**BY** Edwards, Kennedy, Diaz**ENTITLED**, AN ACT AUTHORIZING THE STONE BRIDGE FIRE DISTRICT TO ISSUE GENERAL OBLIGATION BONDS AND/OR NOTES IN AN AMOUNT NOT TO EXCEED ONE MILLION TWO HUNDRED FIFTY THOUSAND DOLLARS (\$1,250,000) TO FINANCE CAPITAL IMPROVEMENTS TO ITS WATER SYSTEM (Authorizes the Stone Bridge Fire District in the town of Tiverton to issue bonds to an amount not exceeding one million two hundred fifty thousand dollars (\$1,250,000).) {LC2986/1}

05/10/2023 Introduced, referred to House Municipal Government & Housing

House Bill No. 6387**BY** Vella-Wilkinson, Batista, Casimiro, Perez, McEntee, Diaz, Noret**ENTITLED**, AN ACT RELATING TO TAXATION -- SALES AND USE TAXES -- LIABILITY AND COMPUTATION (Establishes the drug and alcohol treatment support fund and provide funding by imposing a 1% sales tax on all alcohol sold in Rhode Island by a distributor or seller. The fund would be administered with funds disbursed by a 7 member citizens board.) {LC2954/1}

05/10/2023 Introduced, referred to House Finance

House Bill No. 6388**BY** Speakman, Cotter, Carson, Spears, McGaw, Boylan, Potter, Cortvriend, Handy, Donovan**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --

RENEWABLE READY PROGRAM (Establishes the renewable ready program which is designed to promote responsible siting and development of renewable energy on certain enumerated sites such as formerly contaminated sites. Projects would be funded through the infrastructure bank.) {LC2948/1}

05/10/2023 Introduced, referred to House Environment and Natural Resources

House Resolution No. 6389**BY** Casimiro, Hull, O'Brien, Noret**ENTITLED**, JOINT RESOLUTION MAKING AN APPROPRIATION OF \$3,000,000 TO RHODE ISLAND COLLEGE FOR THE RHODE ISLAND VISION EDUCATION AND SERVICES PROGRAM (RIVESP) (Authorizes the appropriation of the sum of \$3,000,000 to Rhode Island College for the Rhode Island Vision Education and Services Program.) {LC2896/1}

05/10/2023 Introduced, referred to House Finance

House Bill No. 6390**BY** Corvese**ENTITLED**, AN ACT RELATING TO ELECTIONS - GENERAL STATE OFFICERS (Enables the general assembly, while in grand committee, to fill a vacancy in the office of the lieutenant governor.) {LC2947/1}

05/10/2023 Introduced, referred to House State Government & Elections

House Bill No. 6391**BY** Morgan P**ENTITLED**, AN ACT RELATING TO ELECTIONS -- REGISTRATION OF VOTERS (Takes away from the Secretary of State the statutory power to enter into an agreement and exchange information or data with other states, with the electronic registration information center.) {LC2919/1}

05/10/2023 Introduced, referred to House State Government & Elections

ADJOURNMENT

At 5:32 o'clock P.M. on motion of Representative Craven, and as a further mark of respect to the memory of Hon. Ronald Lagueux; on motion of Representative Newberry, and as a further mark of respect to the memory of Doreen M. Ezovski; on motion of Representative Chippendale, and as a further mark of respect to the memory of Patricia Paolantonio seconded by Leader Blazejewski and Minority Whip Place the House adjourns, on a unanimous rising vote.

Diane M. DePina
Recording Clerk

APPENDIX

INVOCATION

REPRESENTATIVE JULIE A. CASIMIRO

Dear Lord: In honor of teacher appreciation day we ask you to give the gifts of strength, wisdom, patience and understanding to all those who teach our children. Their steadfast devotion to guiding and molding our young into good citizens is the real future of our country. We thank them for all they do and for accepting such a great responsibility. Amen

APPENDIX

TRANSMITTED TO GOVERNOR

Senate Bill No. 18**BY** Ruggiero, Tikoian, Pearson

ENTITLED, AN ACT AUTHORIZING THE TOWN OF NORTH PROVIDENCE TO ISSUE NOT TO EXCEED \$125,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, REHABILITATION, REPAIR, IMPROVEMENTS, FURNISHING AND EQUIPPING OF AND/OR ADDITIONS TO SCHOOLS AND SCHOOL FACILITIES IN THE TOWN, INCLUDING, BUT NOT LIMITED TO, THE CONSTRUCTION OF THREE ELEMENTARY SCHOOLS, THE RENOVATION OF TWO MIDDLE SCHOOLS AND THE CONSTRUCTION OF NEW ADMINISTRATIVE OFFICES, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 79.8% FOR EXPENDITURES ELIGIBLE FOR REIMBURSEMENT (Authorizes the Town of North Providence to issue bonds and notes in an amount not exceeding \$125,000,000.) {LC543/1}

05/09/2023 Transmitted to Governor

Senate Bill No. 110**BY** de la Cruz, Rogers

ENTITLED, AN ACT RELATING TO VALIDATING AND RATIFYING AN AMENDMENT TO THE HOME RULE CHARTER OF THE TOWN OF BURRILLVILLE (Amends the Burrillville Town Charter.) {LC443/1}

05/09/2023 Transmitted to Governor

Senate Bill No. 114**BY** Felag, Lauria, Ujifusa

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- HISTORICAL AREA ZONING (Allows the town of Bristol to appoint a second auxiliary member to its historical district commission.) {LC880/1}

05/09/2023 Transmitted to Governor

Senate Bill No. 240 SUB A**BY** Lawson, Britto, Lauria

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES (Allows the town of East Providence to adopt a new tax rate applicable to Class 2 property that shall not exceed by two hundred percent (200%) the rate applicable to Class 1 property.)

{LC1495/A/1}

05/09/2023 Transmitted to Governor

Senate Bill No. 805**BY** DiMario

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Gregory A. Mancini, Esq., to join Semra Beric and James Silvia-Chandley in marriage on or about October 22, 2023, within the City of Newport, Rhode Island.) {LC2674/1}

05/09/2023 Transmitted to Governor

APPENDIX

CALENDAR

IN ORDER FOR THURSDAY, MAY 11, 2023:

1. **2023-H 5185****BY** Cortvriend**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --
POLICE OFFICERS--COMMISSION ON STANDARDS AND TRAINING

Committee on Health & Human Services recommends passage.

2. **2023-H 5783****BY** Batista**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO
TAXATION

Committee on Municipal Government & Housing recommends passage.

3. **2023-S 923****BY** Miller**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO
TAXATION

Committee on Municipal Government & Housing recommends passage in concurrence.

4. **2023-H 6309****BY** Kislak**ENTITLED**, AN ACT RELATING TO ELECTIONS -- PRIMARIES FOR ELECTION OF
DELEGATES TO NATIONAL CONVENTIONS AND FOR PRESIDENTIAL
PREFERENCE

Committee on State Government & Elections recommends passage.

5. **2023-H 5612****BY** Serpa**ENTITLED**, AN ACT RELATING TO ELECTIONS -- REGISTRATION OF VOTERS

Committee on State Government & Elections recommends passage.

6. **2023-H 5460****BY** Baginski**ENTITLED**, AN ACT RELATING TO ELECTIONS -- VOTING DISTRICTS AND
OFFICIALS -- POLLING PLACE CAP

Committee on State Government & Elections recommends passage.

7. 2023-H 6043**BY** Potter**ENTITLED**, AN ACT RELATING TO INSURANCE -- CHILD SUPPORT INTERCEPT ACT

Committee on Corporations recommends passage.

8. 2023-H 5220**BY** Kislak**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGULATION OF ELECTRIC BICYCLES

Committee on Corporations recommends passage.

9. 2023-H 5562**BY** Diaz**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- CORRECTIONS DEPARTMENT

Committee on Judiciary recommends passage.

10. 2023-H 6163**BY** Solomon**ENTITLED**, JOINT RESOLUTION CREATING A SPECIAL LEGISLATIVE TASK FORCE TO IMPROVE THE LONG-TERM OUTCOMES AND REDUCE RECIDIVISM OF FEMALES WITHIN THE CRIMINAL JUSTICE POPULATION

Committee on Judiciary recommends passage.

11. 2023-H 6164**BY** Solomon**ENTITLED**, HOUSE RESOLUTION RESPECTFULLY REQUESTING INFORMATION AND GUIDANCE FROM THE RHODE ISLAND DEPARTMENT OF HUMAN SERVICES (DHS) IN CONJUNCTION WITH THE RHODE ISLAND DEPARTMENT OF CORRECTIONS (DOC) ON CURRENT AND POTENTIAL SERVICES AND PROGRAMS FOR TRANSITIONING FEMALES IN THE CRIMINAL JUSTICE SYSTEM THROUGH PRE- AND POST-RELEASE

Committee on Judiciary recommends passage.

12. 2023-H 5453**BY** Slater**ENTITLED**, AN ACT RELATING TO GENERAL ASSEMBLY -- PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER STATE CONSTRUCTIONS

Committee on Special Legislation recommends passage.

13. **2023-H 5953**

BY Tanzi

ENTITLED, AN ACT RELATING TO GENERAL ASSEMBLY -- PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER STATE CONSTRUCTIONS

Committee on Special Legislation recommends passage.

14. **2023-H 5224 SUB A**

BY Carson

ENTITLED, HOUSE RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY AND PROVIDE RECOMMENDATIONS PERTAINING TO SERVICES AND COORDINATION OF STATE PROGRAMS RELATING TO OLDER ADULT RHODE ISLANDERS

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

Francis McCabe
Clerk of the House

Friday, May 5, 2023

Updated: Monday, May 8, 2023