#### State of Rhode Island

# Journal of the Senate

JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the Fourth day of January in the year of Our Lord Two Thousand and Twenty Two.

Volume 149, No. 33

Thursday, June 16, 2022

Thirty-Third Legislative Day

The Senate meets pursuant to adjournment and is called to order by the Honorable Dominick J. Ruggerio, President of the Senate, at 4:27 o'clock P.M.

#### **ROLL CALL**

The roll is called and a quorum is declared present with 37 Senators present and 1 Senator absent as follows:

**PRESENT – 37**: The Honorable President Dominick Ruggerio, and Senators Acosta, Anderson, Archambault, Bell, Burke, Calkin, Cano, Ciccone, Coyne, de la Cruz, DiMario, DiPalma, Euer, Felag, Gallo, Goodwin, Kallman, Lawson, Lombardi, Lombardo, Mack, McCaffrey, Mendes, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Seveney, Sosnowski, Valverde, and Zurier.

**ABSENT** – 1: Senator Algiere.

#### **INVOCATION**

The Honorable President, by unanimous consent, presents Senator Archambault, to deliver the invocation.

(See Appendix for Invocation)

#### PLEDGE OF ALLEGIANCE TO THE FLAG

The Honorable President, by unanimous consent, presents Senator Archambault, to lead the Senate in the pledge of allegiance to the flag.

#### APPROVAL OF RECORD

The Senate Journal of the Thirty-First Legislative Day of the 2022 proceedings is read in part.

Upon suggestion of Senator Archambault and by unanimous consent, further reading of the Journal is dispensed with and the Journal approved as recorded.

#### **COMMUNICATIONS**

The Honorable President of the Senate presents the following communications:

## SENATOR CYNTHIA M. MENDES District 18

Room 212 Rhode Island State House Providence, Rhode Island 02903

Office: 401-276-5582

sen-mendes@rilegislature.gov



Senate Chamber

Committee on Commerce

Committee on Special Legislation & Veterans' Affairs

June 15, 2022

The Honorable Dominick J. Ruggerio President of the Senate 318 State House Providence, RI 02903

Dear President Ruggerio:

Please be advised that I will be unable to attend Senate Session Thursday, June 16, 2022.

I would appreciate you recording my letter in the appropriate Senate Journal.

Thank you for your attention to this matter.

Sincerely,

Cynthia Mendes Senator District ~ 18

CM/erl

Cc: Gabriel Rei

Read and ordered to be placed on file.

### State of Rhode Island

SENATOR

DAWN EUER

District 13

Room 310 Rhode Island State House Providence, Rhode Island 02903

> OFFICE: 401-276-5589 FAX: 401-222-2967

sen-euer@rilegislature.gov



CHAIRPERSON
Committee on
Environment & Agriculture

Committee on Judiciary

Committee on Rules, Government Ethics & Oversight

June 16, 2022

The Honorable Dominick J. Ruggerio President of the Senate State House, Room 318 Providence, RI 02903

Dear President Ruggerio:

Please be advised and let the record reflect that I will be absent from the Chamber today, Thursday, June 16, 2022.

Please record my letter in the appropriate Senate Journal. Thank you.

Respectfully submitted,

Kerken

Dawn Euer

Senator - District 13

DE/moj

Read and ordered to be placed on file.

#### APPOINTMENTS BY THE GOVERNOR

The Honorable President of the Senate presents the following communication from His Excellency, The Governor, transmitting the following appointments and requesting the advice and consent of the Senate thereto:



## STATE OF RHODE ISLAND OFFICE OF GOVERNOR DANIEL J. MCKEE

June 16, 2022

TO THE HONORABLE, THE SENATE,

I have the honor to inform you in accordance with the provisions of RIGL § 46-23-2, I have made the following appointment to the Coastal Resources Management Council:

#### Catherine Robinson Hall

(Public Member - North Smithfield)

Vice Jennifer R. Cervenka

For a term expiring January 31, 2024

To this appointment, I respectfully request your advice and consent.

ENVIRONMENT AND AGRICULTURE

IN THE SENATE

Referred to the Committee on

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Sincerely,

Daniel J. McKee Governor

DJM/ecd

Cc: Honorable Dominick Ruggerio, Senate President Honorable Michael J. McCaffrey, Senate Majority Leader Honorable Dennis L Algiere, Senate Minority Leader

ul/htee

RHODE ISLAND STATE HOUSE, PROVIDENCE, RHODE ISLAND 02903

Referred to the Senate Committee on Environment and Agriculture.



## STATE OF RHODE ISLAND OFFICE OF GOVERNOR DANIEL J. MCKEE

June 14, 2022

TO THE HONORABLE, THE SENATE,

I have the honor to inform you in accordance with the provisions of Section § 17-7-3 of the Rhode Island General Laws, I have made the following appointment to the Rhode Island Board of Elections

#### Marcela Betancur

Vice Isadore Ramos

For a term expiring June 1, 2030

To this Appointment, I respectfully request your advice and consent.

Sincerely,

Daniel J. McKee Governor

Cc: Honorable Dominick Ruggerio, Senate President Honorable Michael J. McCaffrey, Senate Majority Leader Honorable Dennis L Algiere, Senate Minority Leader

el/htee

RHODE ISLAND STATE HOUSE, PROVIDENCE, RHODE ISLAND 02903

Referred to the Senate Committee on Judiciary.

#### IMMEDIATE CONSIDERATION

#### Senate Resolution No. 3022

BY Mack ENTITLED, SENATE RESOLUTION RECOGNIZING "JUNETEENTH NATIONAL FREEDOM DAY" ON JUNE 19, 2022 {LC5850/1}

Recommended for Immediate Consideration.

Senator Mack requests unanimous consent for immediate consideration.

Unanimous consent for immediate consideration is granted.

Senator Mack moves passage, seconded by Senators Acosta, Anderson, Archambault, Bell, Burke, Calkin, Cano, Ciccone, Coyne, de la Cruz, DiMario, DiPalma, Felag, Gallo, Goodwin, Kallman, Lombardi, Lombardo, McCaffrey, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Seveney, Sosnowski, Valverde, and Zurier.

The senate resolution is read and passed upon a voice vote.

#### Senate Resolution No. 3023

**BY** Morgan, Paolino, de la Cruz, Rogers, Algiere, Burke, Felag, Lombardi, Ciccone, Coyne **ENTITLED**, SENATE RESOLUTION CELEBRATING JUNE 16, 2022, AS "ESSENTIAL WORKER APPRECIATION DAY" IN THE STATE OF RHODE ISLAND {LC6105/1}

Recommended for Immediate Consideration.

Senator Morgan requests unanimous consent for immediate consideration.

Unanimous consent for immediate consideration is granted.

Senator Morgan moves passage, seconded by Senators Acosta, Anderson, Archambault, Bell, Burke, Calkin, Cano, Ciccone, Coyne, de la Cruz, DiMario, DiPalma, Felag, Gallo, Goodwin, Kallman, Lombardi, Lombardo, Mack, McCaffrey, Miller, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Seveney, Sosnowski, Valverde, and Zurier.

The senate resolution is read and passed upon a voice vote.

#### **CONSENT CALENDAR**

#### IN ORDER FOR THURSDAY, JUNE 16, 2022:

1. The Appointment of Jesse Rodrigues (Agriculture) to the Water Resources Board for a term expiring March 1, 2025.

Committee on Environment & Agriculture recommends that the Senate give its Advice and Consent to this nomination.

2. The Appointment of Stephen Izzi (Public Member Coastal Community) VICE Joy Montanaro to the Rhode Island Coastal Resources Management Council for a term expiring January 31, 2025.

Committee on Environment & Agriculture recommends that the Senate give its Advice and Consent to this nomination.

3. The Appointment of Vincent Flood (State Agency with Expertise in Climate Change) VICE Nick Ucci to the Science and Technical Advisory Boartd for a term expiring June 30, 2025.

Committee on Environment & Agriculture recommends that the Senate give its Advice and Consent to this nomination.

4. The Appointment of Julianne Stelmaszyk (State Agency with Expertise in Climate Change) VICE Lilly Picchione to the Science and Technical Advisory Board for a term expiring June 30, 2023.

Committee on Environment & Agriculture recommends that the Senate give its Advice and Consent to this nomination.

5. The Appointment of Caitlin Chaffee (Research Lab Rep) VICE Henry Walker to the Science and Technical Advisory Board for a term expiring June 30, 2025.

Committee on Environment & Agriculture recommends that the Senate give its Advice and Consent to this nomination.

6. The Appointment of Leah M.G. Feldman (State Agency with Expertise in Climate Change) VICE Mike Baer to the Science and Technical Advisory Board for a term expiring June 30, 2024.

Committee on Environment & Agriculture recommends that the Senate give its Advice and Consent to this nomination.

7. The Appointment of Zachary M. Mandell, Esq. (Bar Association Recommendation) VICE Cas DeCarvalho to the Commission on Judicial Tenure and Discipline for a term expiring April 1, 2024.

Committee on Judiciary recommends that the Senate give its Advice and Consent to this nomination.

8. The Appointment of Chief Matthew Moynihan VICE Chief William Nebus to the State Traffic Commission for a term serving at the pleasure of the Governor

Committee on Judiciary recommends that the Senate give its Advice and Consent to this nomination.

#### 9. 2022-S 3018

**BY** Rogers

**ENTITLED**, SENATE RESOLUTION CONGRATULATING NANCY FRASER ON HER RETIREMENT AFTER THIRTY-TWO YEARS OF DEDICATED SERVICE AS A TEACHER

Ordered on the Consent Calendar.

#### 10. 2022-S 3021

**BY** Murray

**ENTITLED**, SENATE RESOLUTION EXPRESSING DEEPEST CONDOLENCES ON THE PASSING OF CHRYSOULA ZERVA

Ordered on the Consent Calendar.

#### 11. 2022-H 8289

BY Shekarchi

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Judiciary recommends passage in concurrence.

#### 12. 2022-H 8308

BY Shekarchi

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Ordered to be placed on the Consent Calendar for passage in concurrence.

#### 13. 2022-H 7157

BY Fellela

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- AUTHORITY TO FINE HEALTHCARE PROFESSIONALS

Committee on Judiciary recommends passage in concurrence.

#### 14. 2022-H 7784 SUB A

**BY** McNamara

**ENTITLED**, JOINT RESOLUTION CREATING A SPECIAL JOINT LEGISLATIVE COMMISSION TO STUDY THE GOVERNANCE STRUCTURE OF RHODE ISLAND'S PUBLIC EDUCATION SYSTEM

Ordered to be placed on the Consent Calendar for passage in concurrence.

#### 15. 2022-H 7665 SUB A

**BY** Noret

**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- UNIFORM CONTROLLED SUBSTANCES ACT

Ordered to be placed on the Consent Calendar for passage in concurrence.

#### 16. 2022-H 7911 SUB A

**BY** Casimiro

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- SOLICITATION BY CHARITABLE ORGANIZATIONS

Committee on Special Legislation and Veterans Affairs recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

#### 17. 2022-H 7819

BY Ackerman

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- STATE ARCHIVES

Committee on Judiciary recommends passage in concurrence.

Upon motion of Senator McCaffrey, seconded by Senator Goodwin, the following measures on Today's Consent Calendar, by unanimous consent, are read and passed, upon a roll call vote:

**YEAS – 37:** The Honorable President Dominick Ruggerio, and Senators Acosta, Algiere, Anderson, Archambault, Bell, Burke, Calkin, Cano, Ciccone, Coyne, de la Cruz, DiMario, DiPalma, Euer, Felag, Gallo, Goodwin, Kallman, Lawson, Lombardi, Lombardo, Mack, McCaffrey, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Seveney, Sosnowski, Valverde, and Zurier.

NAYS - 0:

#### **CALENDAR**

#### IN ORDER FOR THURSDAY, JUNE 16, 2022:

#### 1. 2022-S 2511 SUB A

**BY** Ciccone

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- HOTELS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

Upon suggestion of Senator Goodwin, and without objection, ordered to be placed on the Calendar for Tuesday, June 21<sup>st</sup>.

#### 2. 2022-S 2504 SUB A

**BY** McCaffrey

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- SUBDIVISION OF LAND -- ZONING ORDINANCES

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

Senator McCaffrey moves passage of the act, seconded by Senators Coyne, Zurier, Lombardi, Archambault, Bell, Burke.

Senator McCaffrey seconded by Senators Coyne, Felag, Quezada, Lombardi, Zurier offers the following written motion to amend:

#### FLOOR AMENDMENT

TO

#### 2022 -- S 2504 SUBSTITUTE A

AN ACT RELATING TO TOWNS AND CITIES -- SUBDIVISION OF LAND -- ZONING ORDINANCES

Mr. President:

I hereby move to amend 2022 -- S 2504 SUBSTITUTE A, entitled "AN ACT RELATING TO TOWNS

AND CITIES -- SUBDIVISION OF LAND -- ZONING ORDINANCES", as follows:

- 1. On page 6, line 18, by restoring the language "and".
- 2. On page 6, line 19, by deleting the language "To determine, upon application, whether a claimed

nonconforming use exists; and".
3. On page 6, line 20, by deleting the language "(ix)".
Respectfully submitted,
Senator McCaffrey
LC004350/2

Senators Bell and McCaffrey discuss the amendment.

The motion to amend prevails upon a roll call vote with 33 Senators voting in the affirmative and 1 voting in the negative as follows:

**YEAS – 33:** The Honorable President Dominick Ruggerio, and Senators Acosta, Anderson, Archambault, Bell, Burke, Cano, Ciccone, Coyne, de la Cruz, DiMario, DiPalma, Felag, Gallo, Goodwin, Kallman, Lombardi, Lombardo, Mack, McCaffrey, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Seveney, Sosnowski, Valverde, and Zurier.

NAYS – 1: Senator Calkin.

Senator McCaffrey moves passage of the act, as amended, seconded by Senators Coyne, Archambault, Bell, Lombardi, Zurier, Quezada,

The bill marked Substitute "A" is read and passed and the original bill indefinitely postponed, by unanimous consent, as amended, upon a roll call vote, with 34 Senators voting in the affirmative and 1 Senator voting in the negative as follows:

**YEAS – 34:** The Honorable President Dominick Ruggerio, and Senators Acosta, Algiere, Anderson, Archambault, Bell, Burke, Cano, Ciccone, Coyne, de la Cruz, DiMario, DiPalma, Felag, Gallo, Goodwin, Kallman, Lawson, Lombardi, Lombardo, Mack, McCaffrey, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Seveney, Sosnowski, Valverde, and Zurier.

NAYS - 1: Senator Calkin.

#### 3. 2022-H 6642

BY C Lima

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- SUBDIVISION OF LAND -- ZONING ORDINANCES

Committee on Judiciary recommends passage in concurrence.

Senator McCaffrey moves passage of the act, seconded by Senators Coyne, Zurier, Lombardi, Archambault, Bell.

Senator McCaffrey seconded by Senators Coyne, Felag, Quezada, Lombardi, Zurier offers the following written motion to amend:

#### FLOOR AMENDMENT

TO

#### 2022 -- H 6642

AN ACT RELATING TO TOWNS AND CITIES -- SUBDIVISION OF LAND -- ZONING ORDINANCES

Mr. President:

I hereby move to amend 2022 -- H 6642, entitled "AN ACT RELATING TO TOWNS AND CITIES -- SUBDIVISION OF LAND -- ZONING ORDINANCES", as follows:

- 1. On page 6, line 18, by restoring the language "and".
- 2. On page 6, line 19, by deleting the language "To determine, upon application, whether a claimed nonconforming use exists; and".
- 3. On page 6, line 20, by deleting the language "(ix)".

Respectfully submitted,

SENATOR MCCAFFREY

\_\_\_\_

LC003428/2

\_\_\_\_

The motion to amend prevails upon a roll call vote with 33 Senators voting in the affirmative and 1 voting in the negative as follows:

**YEAS – 33:** The Honorable President Dominick Ruggerio, and Senators Acosta, Anderson, Archambault, Bell, Burke, Cano, Ciccone, Coyne, de la Cruz, DiMario, DiPalma, Felag, Gallo, Goodwin, Kallman, Lombardi, Lombardo, Mack, McCaffrey, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Seveney, Sosnowski, Valverde, and Zurier.

NAYS – 1: Senator Calkin.

Senator McCaffrey moves passage of the act, as amended, seconded by Senators Coyne, Archambault, Bell, Lombardi, Zurier.

The bill marked Substitute "A" is read and passed and the original bill indefinitely postponed, by unanimous consent, as amended, upon a roll call vote, with 35 Senators voting in the affirmative and 1 Senator voting in the negative as follows:

**YEAS – 35:** The Honorable President Dominick Ruggerio, and Senators Acosta, Algiere, Anderson, Archambault, Bell, Burke, Calkin, Cano, Ciccone, Coyne, de la Cruz, DiMario, DiPalma, Felag, Gallo, Goodwin, Kallman, Lawson, Lombardi, Lombardo, Mack, McCaffrey, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Seveney, Sosnowski, Valverde, and Zurier.

NAYS - 1: Senator Calkin.

#### 4. 2022-S 2666 SUB A

BY DiPalma

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- DEPARTMENT OF LABOR AND TRAINING--DIGITAL CREDENTIALING

Ordered to be placed on the Calendar for passage in concurrence.

Senator DiPalma moves passage of the act, seconded by Senators Ciccone, Zurier, Archambault, Bell, Lombardo.

The bill marked Substitute "A" is read and passed and the original bill indefinitely postponed, by unanimous consent, upon a roll call vote, with 37 Senators voting in the affirmative and 0 Senators voting in the negative as follows:

**YEAS – 37:** The Honorable President Dominick Ruggerio, and Senators Acosta, Algiere, Anderson, Archambault, Bell, Burke, Calkin, Cano, Ciccone, Coyne, de la Cruz, DiMario, DiPalma, Euer, Felag, Gallo, Goodwin, Kallman, Lawson, Lombardi, Lombardo, Mack, McCaffrey, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Seveney, Sosnowski, Valverde, and Zurier.

NAYS - 0:

#### 5. 2022-H 8056 SUB A

**BY** Messier

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- DEPARTMENT OF LABOR AND TRAINING--DIGITAL CREDENTIALING

Ordered to be placed on the Calendar for passage in concurrence.

Senator DiPalma moves passage of the act, seconded by Senators McCaffrey, Kallman, Zurier, Lombardi.

The bill marked Substitute "A" is read and passed and the original bill indefinitely postponed, by unanimous consent, in concurrence, upon a roll call vote, with 36 Senators voting in the affirmative and 0 Senators voting in the negative as follows:

**YEAS – 36:** Senators Acosta, Algiere, Anderson, Archambault, Bell, Burke, Calkin, Cano, Ciccone, Coyne, de la Cruz, DiMario, DiPalma, Euer, Felag, Gallo, Goodwin, Kallman, Lawson, Lombardi, Lombardo, Mack, McCaffrey, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Seveney, Sosnowski, Valverde, and Zurier.

#### NAYS - 0:

#### 6. 2022-S 2669 SUB B

**BY** Seveney

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- BLACK REGIMENT MONUMENT COMMISSION

Ordered to be placed on the Calendar for passage in concurrence.

Senator Seveney moves passage of the act, seconded by Senators Gallo, Picard, Zurier, Murray, DiPalma.

The bill marked Substitute "B" is read and passed and the original bill indefinitely postponed, by unanimous consent, in concurrence, upon a roll call vote, with 37 Senators voting in the affirmative and 0 Senators voting in the negative as follows:

**YEAS – 37:** The Honorable President Dominick Ruggerio, and Senators Acosta, Algiere, Anderson, Archambault, Bell, Burke, Calkin, Cano, Ciccone, Coyne, de la Cruz, DiMario, DiPalma, Euer, Felag, Gallo, Goodwin, Kallman, Lawson, Lombardi, Lombardo, Mack, McCaffrey, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Seveney, Sosnowski, Valverde, and Zurier.

#### NAYS - 0:

#### 7. 2022-H 7468 SUB A

BY McGaw

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- BLACK REGIMENT MONUMENT COMMISSION

Ordered to be placed on the Calendar for passage in concurrence.

Senator Seveney moves passage of the act, seconded by Senators Murray and DiPalma.

The bill marked Substitute "A" is read and passed and the original bill indefinitely postponed, by unanimous consent, in concurrence, upon a roll call vote, with 37 Senators voting in the affirmative and 0 Senators voting in the negative as follows:

**YEAS – 37:** The Honorable President Dominick Ruggerio, and Senators Acosta, Algiere, Anderson, Archambault, Bell, Burke, Calkin, Cano, Ciccone, Coyne, de la Cruz, DiMario, DiPalma, Euer, Felag, Gallo, Goodwin, Kallman, Lawson, Lombardi, Lombardo, Mack, McCaffrey, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Seveney, Sosnowski, Valverde, and Zurier.

NAYS - 0:

#### 8. 2022-S 2816 SUB A

**BY** Goodwin

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- EMPLOYMENT SECURITY -- GENERAL PROVISIONS

Ordered to be placed on the Calendar for passage in concurrence.

Senator Goodwin moves passage of the act, seconded by Senators Ciccone, Coyne, McCaffrey, Zurier, Burke, Quezada.

The bill marked Substitute "A" is read and passed and the original bill indefinitely postponed, by unanimous consent, in concurrence, upon a roll call vote, with 37 Senators voting in the affirmative and 0 Senators voting in the negative as follows:

**YEAS – 37:** The Honorable President Dominick Ruggerio, and Senators Acosta, Algiere, Anderson, Archambault, Bell, Burke, Calkin, Cano, Ciccone, Coyne, de la Cruz, DiMario, DiPalma, Euer, Felag, Gallo, Goodwin, Kallman, Lawson, Lombardi, Lombardo, Mack, McCaffrey, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Seveney, Sosnowski, Valverde, and Zurier.

NAYS - 0:

#### 9. 2022-H 7863 SUB A

**BY** McEntee

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- EMPLOYMENT SECURITY--GENERAL PROVISIONS

Ordered to be placed on the Calendar for passage in concurrence.

Senator Goodwin moves passage of the act, seconded by Senators Lombardo, Zurier, and Quezada.

The bill marked Substitute "A" is read and passed and the original bill indefinitely postponed, by unanimous consent, in concurrence, upon a roll call vote, with 36 Senators voting in the affirmative and 0 Senators voting in the negative as follows:

**YEAS – 36:** The Honorable President Dominick Ruggerio, and Senators Acosta, Algiere, Anderson, Archambault, Bell, Burke, Calkin, Cano, Ciccone, Coyne, de la Cruz, DiMario, DiPalma, Felag, Gallo, Goodwin, Kallman, Lawson, Lombardi, Lombardo, Mack, McCaffrey, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Seveney, Sosnowski, Valverde, and Zurier.

#### NAYS - 0:

#### 10. 2022-S 2467 SUB A

BY Cano

**ENTITLED**, AN ACT RELATING TO BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS -- COMMUNITY MENTAL HEALTH SERVICES

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

Senator Cano moves passage of the act, seconded by Senators Zurier, DiMario, Sosnowski, Picard, Gallo, Miller, Valverde, Quezada, Calkin.

The bill marked Substitute "A" is read and passed and the original bill indefinitely postponed, by unanimous consent, in concurrence, upon a roll call vote, with 37 Senators voting in the affirmative and 0 Senators voting in the negative as follows:

**YEAS – 37:** The Honorable President Dominick Ruggerio, and Senators Acosta, Algiere, Anderson, Archambault, Bell, Burke, Calkin, Cano, Ciccone, Coyne, de la Cruz, DiMario, DiPalma, Euer, Felag, Gallo, Goodwin, Kallman, Lawson, Lombardi, Lombardo, Mack, McCaffrey, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Seveney, Sosnowski, Valverde, and Zurier.

#### NAYS - 0:

#### 11. 2022-S 2984

**BY** Goodwin

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- HOUSING MAINTENANCE AND OCCUPANCY CODE

Committee on Housing & Municipal Government recommends passage.

Senator Goodwin moves passage of the act, seconded by Senators Mccaffrey, Gallo, Zurier, Anderson, Bell, Quezada, Lombardo, DiPalma.

Senators Morgan and Goodwin discuss the act.

The act is read and passed, upon a roll call vote, with 36 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS – 36: The Honorable President Dominick Ruggerio, and Senators Acosta, Algiere, Anderson, Archambault, Bell, Burke, Calkin, Cano, Ciccone, Coyne, de la Cruz, DiMario, DiPalma, Felag, Gallo, Goodwin, Kallman, Lawson, Lombardi, Lombardo, Mack, McCaffrey, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Seveney, Sosnowski, Valverde, and Zurier.

#### NAYS - 0:

#### **12.** 2022-S 3008

**BY** McCaffrey

ENTITLED, AN ACT AUTHORIZING THE CITY OF WARWICK TO ISSUE NOT TO EXCEED \$350,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERNATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF TWO NEW HIGH SCHOOLS AND SCHOOL FACILITIES TO REPLACE PILGRIM HIGH SCHOOL AND TOLLGATE HIGH SCHOOL, AND ALL ATTENDANT EXPENSES INCLUDING, BUT NOT LIMITED TO, DEMOLITION, ENGINEERING AND ARCHITECTURAL COSTS, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 45% AT THE TIME OF ISSUANCE AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN GRANTS RECEIVED FROM STATE BOND PROCEEDS. FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND SCHOOL BUILDING AUTHORITY

Committee on Housing & Municipal Government recommends passage.

Senator McCaffrey moves passage of the act, seconded by Senators Pearson, DiPalma, Calkin, Lombardo, Coyne.

The act is read and passed, upon a roll call vote, with 36 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS – 36: The Honorable President Dominick Ruggerio, and Senators Acosta, Algiere, Anderson, Archambault, Bell, Burke, Calkin, Cano, Ciccone, Coyne, de la Cruz, DiMario, DiPalma, Felag, Gallo, Goodwin, Kallman, Lawson, Lombardi, Lombardo, Mack, McCaffrey, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Seveney, Sosnowski, Valverde, and Zurier.

#### NAYS - 0:

#### 13. 2022-S 3009

**BY** DiMario

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF NARRAGANSETT TO FINANCE THE IMPROVEMENT, REPLACEMENT, CONSTRUCTION, RENOVATION, REPAIR, RECONSTRUCTION AND/OR RESTORATION OF ROADWAYS, SIDEWALKS, STORM DRAINS, PUBLIC BUILDINGS AND OTHER PUBLIC INFRASTRUCTURE IN THE TOWN OF NARRAGANSETT AND TO ISSUE NOT MORE THAN \$20,000,000 BONDS AND NOTES THEREFOR

Committee on Housing & Municipal Government recommends passage.

Senator DiMario moves passage of the act, seconded by Senators Lombardi, Lombardo, Zurier, Sosnowski, Valverde,

The act is read and passed, upon a roll call vote, with 36 members voting in the affirmative and 0 members voting in the negative as follows:

**YEAS – 36:** The Honorable President Dominick Ruggerio, and Senators Acosta, Algiere, Anderson, Archambault, Bell, Burke, Calkin, Cano, Ciccone, Coyne, de la Cruz, DiMario, DiPalma, Felag, Gallo, Goodwin, Kallman, Lawson, Lombardi, Lombardo, Mack, McCaffrey, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Seveney, Sosnowski, Valverde, and Zurier.

#### NAYS - 0:

#### 14. 2022-S 2219

**BY** de la Cruz **ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- SEXUAL ASSAULT

Committee on Judiciary recommends passage.

Senator de la Cruz moves passage of the act, seconded by Senators Morgan, Burke, Coyne, Lombardi, Felag, and Raptakis.

The act is read and passed, upon a roll call vote, with 37 members voting in the affirmative and 0 members voting in the negative as follows:

**YEAS – 37:** The Honorable President Dominick Ruggerio, and Senators Acosta, Algiere, Anderson, Archambault, Bell, Burke, Calkin, Cano, Ciccone, Coyne, de la Cruz, DiMario, DiPalma, Euer, Felag, Gallo, Goodwin, Kallman, Lawson, Lombardi, Lombardo, Mack, McCaffrey, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Seveney, Sosnowski, Valverde, and Zurier.

#### NAYS - 0:

#### 15. 2022-S 2221 SUB A

**BY** Miller

**ENTITLED**, AN ACT RELATING TO BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS -- EMPLOYEE CRIMINAL RECORDS CHECK

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

Senator Miller moves passage of the act, seconded by Senators Coyne, Zurier, Murray.

Senator Miller seconded by Senators Coyne, Zurier offers the following written motion to amend:

#### FLOOR AMENDMENT

TO

#### **2022 -- S 2221 SUBSTITUTE A**

AN ACT RELATING TO BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS -- EMPLOYEE CRIMINAL RECORDS CHECK

Mr. President:

I hereby move to amend 2022 -- S 2221 SUBSTITUTE A, entitled "AN ACT RELATING TO BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS -- EMPLOYEE CRIMINAL RECORDS CHECK", as follows:

1. On page 2, line 7, delete the word "the" before "record" and insert in place thereof the word "a".

Respectfully submitted,

SENATOR MILLER

\_\_\_\_

LC004247/2

\_\_\_\_

The motion to amend prevails upon a roll call vote with 34 Senators voting in the affirmative and 0 voting in the negative as follows:

**YEAS – 34:** The Honorable President Dominick Ruggerio, and Senators Acosta, Anderson, Archambault, Bell, Burke, Calkin, Cano, Ciccone, Coyne, de la Cruz, DiMario, DiPalma, Felag, Gallo, Goodwin, Kallman, Lombardi, Lombardo, Mack, McCaffrey, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Seveney, Sosnowski, Valverde, and Zurier.

#### NAYS - 0:

Senator Miller moves passage of the act, as amended, seconded by Senators Coyne, Zurier, Kallman, Quezada.

Senators Miller and Bell discuss the act as amended.

The bill marked Substitute "A" is read and passed and the original bill indefinitely postponed, by unanimous consent, as amended, upon a roll call vote, with 37 Senators voting in the affirmative and 0 Senators voting in the negative as follows:

**YEAS – 37:** The Honorable President Dominick Ruggerio, and Senators Acosta, Algiere, Anderson, Archambault, Bell, Burke, Calkin, Cano, Ciccone, Coyne, de la Cruz, DiMario, DiPalma, Euer, Felag, Gallo, Goodwin, Kallman, Lawson, Lombardi, Lombardo, Mack, McCaffrey, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Seveney, Sosnowski, Valverde, and Zurier.

#### NAYS - 0:

#### 16. 2022-S 2786

**BY** F Lombardi

ENTITLED, AN ACT RELATING TO PROPERTY -- CONDOMINIUM LAW

Committee on Judiciary recommends passage.

Senator Lombardi moves passage of the act, seconded by Senators Felag, McCaffrey, Archambault, Zurier, Burke.

The act is read and passed, upon a roll call vote, with 34 members voting in the affirmative and 3 members voting in the negative as follows:

**YEAS – 34:** The Honorable President Dominick Ruggerio, and Senators Acosta, Algiere, Anderson, Archambault, Burke, Cano, Ciccone, Coyne, de la Cruz, DiMario, DiPalma, Euer, Felag, Gallo, Goodwin, Kallman, Lawson, Lombardi, Lombardo, McCaffrey, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Seveney, Sosnowski, Valverde, and Zurier.

NAYS – 3: Senators Bell, Calkin, Mack.

#### 17. 2022-S 2857 SUB A

BY Archambault

**ENTITLED**, AN ACT RELATING TO PROPERTY -- RESIDENTIAL LANDLORD AND TENANT ACT

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

Senator Archambault moves passage of the act, seconded by Senators McCaffrey, Burke, Lombardi.

The bill marked Substitute "A" is read and passed and the original bill indefinitely postponed, by unanimous consent, upon a roll call vote, with 33 Senators voting in the affirmative and 4 Senators voting in the negative as follows:

**YEAS – 33:** The Honorable President Dominick Ruggerio, and Senators Acosta, Algiere, Anderson, Archambault, Bell, Burke, Calkin, Cano, Ciccone, Coyne, DiMario, DiPalma, Euer, Felag, Gallo, Goodwin, Kallman, Lawson, Lombardi, Lombardo, Mack, McCaffrey, Miller, Murray, Pearson, Picard, Quezada, Raptakis, Seveney, Sosnowski, Valverde, and Zurier.

NAYS – 4: Senators de la Cruz, Morgan, Paolino, Rogers.

#### 18. 2022-H 8078 SUB B

**BY** Diaz

**ENTITLED**, AN ACT RELATING TO PROPERTY -- RESIDENTIAL LANDLORD AND TENANT ACT

Committee on Judiciary recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B.

Senator Archambault moves passage of the act, seconded by Senators Lombardi, Coyne, McCaffrey, Burke.

The bill marked Substitute "B" is read and passed and the original bill indefinitely postponed, by unanimous consent, upon a roll call vote, with 32 Senators voting in the affirmative and 4 Senators voting in the negative as follows:

**YEAS – 32:** The Honorable President Dominick Ruggerio, and Senators Acosta, Algiere, Anderson, Archambault, Bell, Burke, Calkin, Cano, Ciccone, Coyne, DiMario, DiPalma, Felag, Gallo, Goodwin, Kallman, Lawson, Lombardi, Lombardo, Mack, McCaffrey, Miller, Murray, Pearson, Picard, Quezada, Raptakis, Seveney, Sosnowski, Valverde, and Zurier.

NAYS – 4: Senators de la Cruz, Morgan, Paolino, Rogers.

#### 19. 2022-H 7368

BY Kennedy

ENTITLED, AN ACT RELATING TO INSURANCE -- CLAIMS ADJUSTERS

Committee on Commerce recommends passage in concurrence.

Senator Picard moves passage of the act, seconded by Senators Sosnowski, Lombardi, Lombardo, Zurier, Anderson, Burke.

The act is read and passed, upon a roll call vote, with 32 members voting in the affirmative and 4 members voting in the negative as follows:

**YEAS – 34:** The Honorable President Dominick Ruggerio, and Senators Acosta, Algiere, Anderson, Archambault, Burke, Cano, Ciccone, Coyne, de la Cruz, DiMario, DiPalma, Felag, Gallo, Goodwin, Kallman, Lawson, Lombardi, Lombardo, Mack, McCaffrey, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Seveney, Sosnowski, Valverde, and Zurier.

NAYS – 2: Senators Bell, and Calkin.

#### 20. 2022-H 7603

**BY** Amore

**ENTITLED**, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS, AND PARTNERSHIPS -- UNIFORM LIMITED PARTNERSHIP ACT

Committee on Judiciary recommends passage in concurrence.

Senator Lombardi moves passage of the act, seconded by Senators McCaffrey, Archambault, Zurier, Felag.

The act is read and passed, upon a roll call vote, with 35 members voting in the affirmative and 1 member voting in the negative as follows:

**YEAS – 35:** The Honorable President Dominick Ruggerio, and Senators Acosta, Algiere, Anderson, Archambault, Bell, Burke, Calkin, Cano, Ciccone, Coyne, de la Cruz, DiMario, DiPalma, Felag, Gallo, Goodwin, Kallman, Lawson, Lombardi, Lombardo, Mack, McCaffrey, Miller, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Seveney, Sosnowski, Valverde, and Zurier.

NAYS – 1: Senator Morgan.

#### 21. 2022-H 7753

**BY** Amore

**ENTITLED**, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS, AND PARTNERSHIPS -- UNIFORM PARTNERSHIP ACT

Committee on Judiciary recommends passage in concurrence.

Senator Lombardi moves passage of the act, seconded by Senators Ciccone, Lombardo, McCaffrey, Zurier.

The act is read and passed, upon a roll call vote, with 35 members voting in the affirmative and 1 member voting in the negative as follows:

**YEAS – 35:** The Honorable President Dominick Ruggerio, and Senators Acosta, Algiere, Anderson, Archambault, Bell, Burke, Calkin, Cano, Ciccone, Coyne, de la Cruz, DiMario, DiPalma, Felag, Gallo, Goodwin, Kallman, Lawson, Lombardi, Lombardo, Mack, McCaffrey, Miller, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Seveney, Sosnowski, Valverde, and Zurier.

NAYS – 1: Senator Morgan.

22. The Appointment of John Santoro (Delivered Fuel Rep.) VICE Roberta Fagan to the RI Energy Efficiency and Resource Management Council for a term expiring April 1, 2027.

Committee on Environment & Agriculture recommends that the Senate give its Advice and Consent to this nomination.

Upon suggestion of Senator Goodwin, and without objection, ordered to be placed on the Calendar for Tuesday, June 21<sup>st</sup>.

23. The Appointment of William J. Lynch, Esq. (Bar Association Recommendation) VICE Peter DiBiase to the Commission on Judicial Tenure and Discipline for a term expiring April 1, 2023.

Committee on Judiciary recommends that the Senate give its Advice and Consent to this nomination.

Senator Coyne moves that the advice and consent of the Senate be given seconded by Senators McCaffrey, Pearson, Gallo, Lombardi, Lombardo, Felag, Zurier, Archambault, Cano, Burke, DiPalma.

Senators Coyne, Cano discuss the appointment.

The advice and consent of the Senate is given this appointment, by unanimous consent, on a roll call vote with 35 members voting in the affirmative and 2 members voting in the negative as follows.

**YEAS – 35:** The Honorable President Dominick Ruggerio, and Senators Acosta, Algiere, Anderson, Archambault, Burke, Cano, Ciccone, Coyne, de la Cruz, DiMario, DiPalma, Euer,

Felag, Gallo, Goodwin, Kallman, Lawson, Lombardi, Lombardo, Mack, McCaffrey, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Seveney, Sosnowski, Valverde, and Zurier.

NAYS – 2: Senators Bell, and Calkin.

#### TRANSMITTAL

By unanimous consent, all matters on the Secretary's desk are ordered to be transmitted to his Excellency, the Governor, the Honorable Secretary of State, and to the Honorable House of Representatives forthwith.

#### **ANNOUNCEMENTS**

Senator Murray announces that the Senate Committee on Special Legislation and Veterans Affairs will meet today at 5:30pm in Room 310 of the State House.

Senator Burke announces that the Senate Committee on Labor will meet today at 5:30pm in Room 211 of the State House.

Senator Archambault announces that the Senate Committee on Judiciary will meet today at 6:00 pm in Room 313 of the State House.

Senator Miller announces that the Senate Committee on Health and Human Services will meet today at 6:00pm in Room 211 of the State House.

Senator Felag announces that the Senate Committee on Finance will meet today at 6:00 in the Senate Lounge of the State House.

#### RECESS

Upon the Motion of Senator Goodwin, seconded by McCaffrey, the Senate stands in Recess at 5:20 o'clock P.M.

#### **NEW BUSINESS**

#### Senate Resolution No. 3024

BY Raptakis, McCaffrey, Gallo, Algiere, Kallman, Euer, Murray, Quezada, DiMario, Zurier ENTITLED, SENATE RESOLUTION JOYOUSLY CELEBRATING THE 100TH ANNIVERSARY OF THE AMERICAN HELLENIC EDUCATIONAL PROGRESSIVE ASSOCIATION {LC6064/1}

Placed on the Senate Consent Calendar.

#### Senate Bill No. 3025

BY Lombardo, Ciccone, DiMario

**ENTITLED,** AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS (Amends the net metering statute to exclude net-metering systems from a residential zone.) {LC6151/1}

Introduced, referred to the Senate Committee on Housing and Municipal Government.

#### Senate Bill No. 3026

BY Felag

**ENTITLED,** AN ACT RELATING TO TAXATION -- PERSONAL INCOME TAX {LC6155/1}

Introduced, referred to the Senate Committee on Finance.

#### Senate Bill No. 3027

BY DiPalma

**ENTITLED,** AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES (Same as 21H-5634 -- Requires cities and towns to assess renewable energy resources to be taxed as tangible property and the real property on which it is located shall not be reclassified, revalued or reassessed.) {LC5864/1}

Introduced, referred to Senate Committee on Housing and Municipal Government.

#### Senate Resolution No. 3028

BY Pearson

**ENTITLED,** JOINT RESOLUTION MAKING AN APPROPRIATION TO PAY CERTAIN CLAIMS {LC6153/1}

Introduced, referred to the Senate Committee on Finance.

(Dept. of Health / Lieutenant Governor)

BY Coyne

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- RHODE ISLAND PROGRAM TO ADDRESS ALZHEIMER'S DISEASE (Amends the composition of the Advisory Council on Alzheimers Disease Research and Treatment" to include 6 additional members and renames the council the "Advisory Council on Alzheimers Disease and Related Disorders.")

{LC6150/1}

Introduced, referred to the Senate Committee on Health and Human Services.

#### Senate Bill No. 3030

BY Lombardo

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- OFFICE OF THE STATE FIRE MARSHAL {LC6156/1}

Introduced, referred to the Senate Committee on Housing and Municipal Government.

#### Senate Bill No. 3031

**BY** McCaffrey

**ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- APPLICABILITY OF TRAFFIC REGULATIONS (Allows the city council of the city of Warwick to enact ordinances authorizing the Warwick police department to impounded off-road non-registered vehicles that are unlawfully used on public streets.) {LC6158/1}

Introduced, referred to the Senate Committee on Housing and Municipal Government.

#### Senate Bill No. 3032

**BY** Zurier

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- VITAL RECORDS -- ADOPTION OF CHILDREN {LC6159/1}

Introduced, referred to the Senate Committee on Judiciary.

BY Miller

**ENTITLED,** AN ACT RELATING TO BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS -- GOVERNOR'S COUNCIL ON BEHAVIORAL HEALTH (Increases the membership of the governor's council on behavioral health from thirty-one (31) to thirty-two (32) members by adding the president of the Hospital Association of Rhode Island or a designee.) {LC6121/1}

Introduced, referred to the Senate Committee on Health and Human Services.

#### Senate Bill No. 3034

BY Goodwin

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF HEALTH CARE FACILITIES {LC6125/1}

Introduced, referred to the Senate Committee on Health and Human Services.

#### Senate Bill No. 3035

BY Cano

**ENTITLED,** AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES (Provides health care coverage for laparoscopic removal of uterine fibroids, including uterine artery embolization intraoperative ultrasound guidance and monitoring and radiofrequency ablation, commencing January 1, 2023.) {LC6157/1}

Introduced, referred to the Senate committee on Health and Human Services.

#### Senate Bill No. 3036

BY Burke

**ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- RHODE ISLAND UNIFORM COMMERCIAL DRIVER'S LICENSE ACT (Eliminates the exemption for firefighters from having to complete a road safety test in order to obtain a commercial driver's license.)

{LC5927/1}

Introduced, referred to the Senate committee on Special Legislation and Veterans Affairs.

BY Ruggerio

**ENTITLED,** AN ACT RELATING TO AUTHORIZING AN AMENDMENT TO THE NORTH PROVIDENCE CHARTER INCREASING THE ANNUAL SALARY OF MEMBERS OF THE COUNCIL, COMMENCING JANUARY 3, 2023 {LC6161/1}

Introduced, referred to the Senate Committee on Housing and Municipal Government.

#### Senate Bill No. 3038

BY Ruggerio

**ENTITLED,** AN ACT AUTHORIZING THE TOWN OF NORTH PROVIDENCE TO ESTABLISH, ADOPT, AND REAPPORTION THE TOWN COUNCIL AND SCHOOL COMMITTEE VOTING WARDS {LC6160/1}

Introduced, referred to the Senate Committee on Housing and Municipal Government.

#### Senate Bill No. 3039

BY Mack

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- SEXUAL ASSAULT EVIDENCE KITS {LC6163/1}

Introduced, referred to the Senate Committee on Judiciary.

#### Senate Bill No. 3040

BY Valverde, DiMario

**ENTITLED,** AN ACT RELATING TO EDUCATION -- TEACHERS' TENURE (Requires a school committee or the governing body of a charter or private school to submit the identity of any teacher terminated for cause to the Rhode Island department of education.) {LC6124/1}

Introduced, referred to Senate Education.

#### Senate Bill No. 3041

BY Archambault

**ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- MOTOR VEHICLE OFFENSES (Amends the statutory laws relating to driving under the influence and refusal to submit to chemical tests by adding the requirement for blood and/or urine testing.) {LC6147/1}

Introduced, referred to Senate Judiciary.

#### Senate Resolution No. 3042

BY Sosnowski

**ENTITLED,** JOINT RESOLUTION RELATING TO PUBLIC CORPORATION DEBT MANAGEMENT (This Joint Resolution would authorize approval of financing in an amount not to exceed three hundred fifty-six million dollars (\$356,000,000) for construction of a new apartment style residence facility at the University of Rhode Island.) {LC6164/1}

Introduced, referred to Senate Finance.

#### Senate Bill No. 3043

BY Euer

**ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- 2021 ACT ON CLIMATE (Establishes the Rhode Island executive climate change coordinating council equity and environmental justice advisory board to advise on decision-making and equitable outcomes.) {LC6176/1}

Introduced, referred to Senate Environment and Agriculture.

#### Senate Bill No. 3044

**BY** Lombardo

**ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING (Permits multi-family rental apartment units to be built as part of a comprehensive plan and to be included in the calculation of low or moderate income housing.) {LC6175/1}

Introduced, referred to Senate Housing and Municipal Government.

#### Senate Bill No. 3045

BY Kallman

**ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING (Amends the composition of the state housing appeals board by adding one member from the Center for Justice and one member Direct Action for Rights and Equality, as well as two (2) alternates selected by the governor.) {LC6166/1}

Introduced, referred to Senate Housing and Municipal Government.

BY Kallman

**ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING (Revises the comprehensive permitting process and the appeals process in regard to low and moderate income housing. It also adds two (2) additional alternates to the state housing appeals board.) {LC6172/1}

Introduced, referred to Senate Housing and Municipal Government.

#### Senate Resolution No. 3047

BY DiPalma

**ENTITLED, SENATE RESOLUTION EXTENDING DEEPEST CONDOLENCES ON THE PASSING OF NORMAN GEORGE BESTOSO** {LC6187/1}

Placed on the Senate Consent Calendar.

#### Senate Bill No. 3048

BY Ouezada

**ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING (Provides for the establishment of the repurposing of vacant and unused school and other municipal buildings for affordable housing program, within the Rhode Island housing corporation.) {LC6167/1}

Introduced, referred to Senate Housing and Municipal Government.

#### Senate Bill No. 3049

BY Quezada

**ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING (Requires the office of housing and community development to prepare and annual report on Section 8 Housing Choice Vouchers.) {LC6168/1}

Introduced, referred to Senate Housing and Municipal Government.

BY Lombardo

**ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING (Provides that the Rhode Island housing resources commission would promulgate regulations for the selection and appointment of approved monitoring agents to oversee affordable housing units.) {LC6171/1}

Introduced, referred to Senate Housing and Municipal Government.

#### Senate Bill No. 3051

BY Ruggerio

**ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING (Directs the Rhode Island housing and mortgage finance corporation to maintain accurate records and prepares status reports ("reports") on a biannual basis the several entities.)

{LC6177/1}

Introduced, referred to Senate Housing and Municipal Government.

#### Senate Bill No. 3051

BY Ruggerio

**ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING (Directs the Rhode Island housing and mortgage finance corporation to maintain an online database of low income rental units on the corporation's website.) {LC6178/1}

Introduced, referred to Senate Housing and Municipal Government.

#### Senate Bill No. 3052

**BY** Murray

**ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING (Directs the division of statewide planning to maintain records and prepare an annual status report on low and moderate income housing applications.) {LC6177/1}

Introduced, referred to Senate Housing and Municipal Government.

#### Senate Bill No. 3053

**BY** Murray

**ENTITLED,** AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- NET METERING {LC6180/1}

Introduced, referred to Senate Environment and Agriculture.

## REPORTS FROM COMMITTEES COMMITTEE ON COMMERCE

Chairwoman Sosnowski, from the Committee on Commerce, reports back, with recommendation of passage of the following measure:

#### Senate Bill No. 2746 SUB A

(Dept. of Business Regulation)

**BY** Picard

**ENTITLED,** AN ACT RELATING TO INSURANCE -- SURPLUS LINES INSURANCE (Updates and clarifies various insurance statutes.) {LC5311/A/2}

Placed on the Calendar.

#### **COMMITTEE ON FINANCE**

Chairman Pearson, from the Committee on Finance, reports back, with recommendation of passage of the following measures:

#### Senate Bill No. 2847

(Dept. of Human Services)

**BY** Murray, Anderson, Sosnowski, DiPalma, Quezada, Euer, Valverde, Seveney, Cano, DiMario

**ENTITLED,** AN ACT RELATING TO HUMAN SERVICES -- THE RHODE ISLAND WORKS PROGRAM (Allows families to continue to receive state and federal tax credits and any stimulus funds provided for the well-being of children or adults without jeopardizing the family's RI Works cash benefit.) {LC5126/1}

Placed on the Calendar.

#### Senate Bill No. 3014

BY Cano

**ENTITLED,** AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Exempts from taxation the real and tangible personal property of Cape Verdean Museum Exhibit, located in Pawtucket.) {LC6119/1}

BY Sosnowski

**ENTITLED,** AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Exempts from taxation the real and tangible personal property of Manissean Tribal Council, a Rhode Island nonprofit corporation, located in the town of New Shoreham, Rhode Island.)

{LC6061/1}

Placed on the Calendar.

#### Senate Bill No. 2893

BY Pearson, Gallo, Goodwin, Cano, Murray, Zurier, Seveney ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- STAY INVESTED IN RI WAVEMAKER FELLOWSHIP (Expands Wavemaker Fellowship Program to include public school teachers, including public school teachers in the high-need fields of science, technology, engineering and mathematics, as well as health care professionals licensed by DOH.) {LC5738/1}

Placed on the Calendar.

#### Senate Resolution No. 2851

BY Ouezada

**ENTITLED,** JOINT RESOLUTION MAKING AN APPROPRIATION OF \$100,000 TO YEAR UP PROVIDENCE (This resolution would authorize the appropriation of the sum of one hundred thousand dollars (\$100,000) to Year Up Providence.) {LC3709/1}

Placed on the Calendar.

#### Senate Resolution No. 2462

BY Zurier, Miller, Kallman, Bell, Quezada

**ENTITLED,** JOINT RESOLUTION MAKING AN APPROPRIATION IN THE FISCAL YEAR 2022-2023 BUDGET TO FUND PAYMENTS IN LIEU OF TAXES (PILOT) AT THE FULL TWENTY-SEVEN PERCENT LEVEL (This joint resolution would authorize the appropriation a sum sufficient to fund payments in lieu of taxes at the full twenty-seven percent.) {LC5257/1}

**BY** Pearson, DiPalma

**ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT (Establishes the Health Spending Accountability and Transparency Act and the Rhode Island All-Payer Health Care Payment Reform Act.) {LC6093/1}

Placed on the Calendar.

#### Senate Bill No. 2925

**BY** Picard

**ENTITLED,** AN ACT RELATING TO TAXATION -- MUSICAL AND THEATRICAL PRODUCTION TAX CREDITS (Amends the definition of "Pre-Broadway production".) {LC5845/1}

Placed on the Calendar.

#### Senate Bill No. 2760

**BY** Ruggerio, McCaffrey, Goodwin, Gallo, Miller, Picard, Felag, Euer, Lombardo, DiPalma **ENTITLED**, AN ACT RELATING TO TAXATION -- MOTION PICTURE PRODUCTION TAX CREDITS (Increases the motion picture production company tax credit to ten million dollars (\$10,000,000) and cap the available total of credits to forty million dollars (\$40,000,000). This act would also eliminate the sunset provision.) {LC5630/1}

Placed on the Calendar.

#### Senate Bill No. 2588

BY DiPalma, Miller, Seveney, Euer, Murray, McCaffrey ENTITLED, AN ACT RELATING TO HUMAN SERVICES -- MEDICAL ASSISTANCE -- LONG-TERM CARE SERVICE AND FINANCE REFORM (Requires the EOHHS to submit to the Secretary of the US Department of Health and Human Services a state plan amendment to Medicaid dental and chiropractic rates.) {LC5033/1}

BY Valverde, Miller, Cano, DiPalma, DiMario, Kallman
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- MATERNAL AND
CHILD HEALTH SERVICES FOR CHILDREN WITH SPECIAL HEALTH CARE NEEDS
(Directs the executive office of health and human services to increase Medicaid rates for the
Early Intervention and First Connections programs allowing for payment of competitive wages
for qualified professionals.)
{LC4947/1}

Placed on the Calendar.

#### Senate Bill No. 2460

**BY** DiPalma, Miller, DiMario, Felag, Acosta, Murray, Lawson, Seveney, Pearson, Cano **ENTITLED**, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES - MERIT SYSTEM (Effective January 1, 2023, increase the salaries of the child advocate and the assistant child advocate for the office of the child advocate to \$135,000 and \$120,000 respectively.) {LC5120/1}

Placed on the Calendar.

#### Senate Bill No. 2437

BY Seveney, DiPalma, Valverde, Lombardo, Miller, Kallman, Anderson ENTITLED, AN ACT RELATING TO EDUCATION -- ADULT EDUCATION (Modernizes expand access and provide additional funds to adult education programs in the state, create a strategic plan for adult education establish learning, intake and assessment centers.) {LC4882/1}

Placed on the Calendar.

#### Senate Bill No. 2310

BY Lawson, McCaffrey, DiMario, Goodwin, Valverde, Kallman, Pearson, Euer, Cano, DiPalma ENTITLED, AN ACT RELATING TO HUMAN SERVICES -- PUBLIC ASSISTANCE ACT (Allows for new SNAP incentives for fruits and vegetables.) {LC4363/1}

Placed on the Calendar.

#### Senate Bill No. 2307

BY Acosta, Picard, Zurier, Cano, Pearson, DiPalma, Seveney, Murray, Quezada ENTITLED, AN ACT RELATING TO LIBRARIES -- STATE AID TO LIBRARIES (Requires the state to contribute twenty-five percent (25%) of the municipal funding level for public library services.) {LC4658/1}

**BY** Picard

**ENTITLED,** AN ACT RELATING TO TAXATION -- STATE TAX OFFICIALS (Changes the rate of interest for underpayments of tax to prime rate plus six percent (6%). Also limits the assessment of interest to four (4) calendar years prior to the date on which notice of the delinquent payment is sent.) {LC4628/1}

Placed on the Calendar.

#### Senate Bill No. 2192

BY Coyne, DiPalma, Pearson, DiMario, Anderson ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY TAX RELIEF (Increases max income level to \$50,000 and max credit amount to \$850 for property tax relief with annual adjustment for inflation.) {LC4051/1}

Placed on the Calendar.

#### Senate Bill No. 2174

BY Cano, Quezada, Lawson, Pearson, Anderson, Seveney, DiMario, Kallman, Burke, Murray ENTITLED, AN ACT RELATING TO EDUCATION -- THE EDUCATION EQUITY AND PROPERTY TAX RELIEF ACT (Adds to the determination of the need to support high-need students a separate and independent qualifying factor of whether the student is an English language learner as defined by the department of education's regulations.) {LC4250/1}

Placed on the Calendar.

#### Senate Bill No. 2015

BY Kallman, Euer, DiMario, Ruggerio, Goodwin, Burke, Miller, Valverde, Cano, Murray ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- RHODE ISLAND PUBLIC TRANSIT AUTHORITY (Prohibits the Rhode Island Public Transit Authority (RIPTA) from imposing any fares and/or charges for service provided to the general public.)

{LC3215/1}

#### **COMMITTEE ON EDUCATION**

Chairwoman Cano, from the Committee on Education, reports back, with recommendation of passage of the following measures:

The Appointment of Marcy Reyes (Postsecondary) to the Rhode Island Board of Education for a term expiring January 31, 2025.

Placed on the Calendar.

The Appointment of Mary K. Barden VICE Marianne Monte to the Rhode Island Board of Education for a term expiring January 31, 2023.

Placed on the Calendar.

# House Bill No. 6649 SUB A

**BY** McNamara, Diaz

**ENTITLED,** AN ACT RELATING TO EDUCATION -- SCHOOL COMMITTEES AND SUPERINTENDENTS (Same as 21H-5827 A-Requires the dept of education in coordination with attorney general to collect & publish data concerning school resource officers in each district, including use of force against students/arrests/referrals to law enforcement or courts.) {LC3475/A/1}

Placed on the Senate Consent Calendar.

# Senate Bill No. 3015

BY Acosta, Cano

**ENTITLED,** AN ACT RELATING TO EDUCATION -- THE COLLEGE AND CAREER SUCCESS FOR ALL STUDENTS ACT (Requires all high school seniors in the state to complete a federal financial aid application (FAFSA) or a Rhode Island Alternative Financial Aid Application, offered through the Community College of Rhode Island in order to graduate high school.)

{LC6126/1}

Placed on the Senate Calendar.

#### COMMITTEE ON HEALTH AND HUMAN SERVICES

Chairman Miller, from the Committee on Health and Human Services, reports back, with recommendation of passage of the following measures:

#### Senate Bill No. 2194

**BY** Algiere

**ENTITLED,** AN ACT RELATING TO INSURANCE -- MEDICARE SUPPLEMENT INSURANCE POLICIES (Medicare eligible disabled individuals under age 65 eligible for Medicare supplemental policies. Health insurance commissioner may adopt reasonable regulations and standards for Medicare supplemental policies.) {LC4451/1}

Placed on the Calendar.

#### House Bill No. 7244

BY Kennedy, Azzinaro, Potter, Edwards, Bennett, Ackerman, Morales, Diaz, Casimiro, Messier ENTITLED, AN ACT RELATING TO INSURANCE -- MEDICARE SUPPLEMENT INSURANCE POLICIES (Medicare eligible disabled individuals under age 65 eligible for Medicare supplemental policies. Health insurance commissioner may adopt reasonable regulations and standards for Medicare supplemental policies.) {LC4310/1}

Placed on the Calendar.

# **COMMITTEE ON JUDICIARY**

Chairwoman Coyne, from the Committee on Judiciary, reports back, with recommendation of passage of the following measure:

#### Senate Bill No. 2645

BY Euer

**ENTITLED,** AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- FILING OF ASSUMED NAME (Requires individuals transacting business in RI under any assumed name to file in person, by mail, or electronically with the office of the city or town clerk the true or real full name(s) of the person(s) transacting business and their email address.)

{LC5387/1}

#### **COMMITTEE ON LABOR**

Chairman Ciccone, from the Committee on Labor, reports back, with recommendation of passage of the following measure:

#### Senate Bill No. 2246

**BY** Kallman, Coyne, Sosnowski, Goodwin, Acosta, Zurier, Mack, Cano, DiPalma, Seveney **ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS - TIP PROTECTION (Prohibits employers from receiving any portion of the tips given by customers to their tipped employees, with limited exceptions for credit card service charges.) {LC4366/1}

Placed on the Calendar.

#### COMMITTEE ON SPECIAL LEGISLATION AND VETERANS' AFFAIRS

Chairman Felag, from the Committee on Special Legislation and Veterans Affairs, reports back, with recommendation of passage of the following measures:

#### Senate Bill No. 2141

BY Archambault, F Lombardi, McCaffrey, Coyne ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES (Reduces the required minimum number of special plates ordered from the DMV to 150 sets upon payment of \$3,000 conditionally refundable fee.) {LC3622/1}

Placed on the Calendar.

#### House Bill No. 6672 SUB A

BY Shanley, McNamara, Bennett, Vella-Wilkinson, Craven, Barros, Amore ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES (Same as 21H-5806 -- Provides that a prepaid special motor vehicle registration plate order will be processed if the plate sponsoring nonprofit entity makes a nonrefundable payment of \$13,500 to the state.) {LC3477/A/1}

#### FROM THE HOUSE OF REPRESENTATIVES

A message from the House of Representatives transmits with announcement of passage, of the following measure:

#### House Bill No. 7123 SUB A as amended

(Governor)

BY Abney

**ENTITLED,** AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2023 {LC4149/A/1}

Referred to the Senate Committee on Finance.

#### House Bill No. 7752 SUB B

(Dept. of Business Regulation)

BY Solomon

**ENTITLED,** AN ACT RELATING TO INSURANCE -- SURPLUS LINES INSURANCE (Updates and clarifies various insurance statutes.) {LC4832/B/1}

Placed on the Calendar.

#### House Bill No. 8281

**BY** Craven

**ENTITLED,** AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF EAST PASSAGE ESTATES LOT OWNERS' ASSOCIATION {LC6019/1}

Placed on the Consent Calendar.

# Senate Bill No. 2616 SUB A as amended

BY DiMario, Valverde, Cano, Miller, Burke, Lawson, DiPalma, Bell, Murray, Kallman ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- MENTAL HEALTH COUNSELORS AND MARRIAGE AND FAMILY THERAPISTS (Creates entrylevel licensing program to allow applicants as a mental health counselor assoc. or a marriage/family therapist assoc. to practice under supervision prior to becoming a licensed mental health counselor or a licensed marriage/family therapist.) {LC5067/A/1}

#### House Bill No. 7872 SUB A as amended

**BY** Fogarty, Carson, Hull, J Lombardi, Shallcross Smith, Ajello, Donovan, Ruggiero, McEntee, Ranglin-Vassell

**ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- MENTAL HEALTH COUNSELORS AND MARRIAGE AND FAMILY THERAPISTS (Creates entrylevel licensing program to allow applicants as a mental health counselor assoc. or marriage/family therapist assoc. to practice under supervision prior to becoming licensed a mental health counselor or licensed marriage/family therapist.) {LC5069/A/1}

Placed on the Calendar.

#### Senate Bill No. 2764 SUB B

BY Valverde, DiMario

**ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- LICENSE PROCEDURE FOR SOCIAL WORKERS (Allows individuals who have received their masters of social work from an accredited college or university within the past two (2) years to practice within the field prior to obtaining a license.) {LC4993/B/1}

Placed on the Calendar.

#### House Bill No. 7269 SUB A

BY Caldwell, Craven, Carson, Speakman, Fogarty, Solomon, Filippi, Casimiro, Shanley, Alzate ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- LICENSE PROCEDURE FOR SOCIAL WORKERS (Allows individuals who have received their masters of social work from an accredited college or university within the past 18 months to practice within the field prior to obtaining a license.) {LC3901/A/2}

Placed on the Calendar.

# House Bill No. 8248 SUB A

BY Blazejewski, Filippi

**ENTITLED,** AN ACT RELATING TO STATUTES AND STATUTORY CONSTRUCTION (Makes a number of technical amendments to the general laws/prepared at the recommendation of the Law Revision Office. Article I contains the reenactment of title 28 of the general laws. Article II includes the statutory construction provisions) {LC5928/A/1}

Introduced, referred to the Senate Committee on Judiciary.

#### House Bill No. 7068

**BY** Fogarty, Ruggiero, McEntee, Ajello, Carson, Donovan, Cortvriend, Bennett, Shallcross Smith, Shekarchi

**ENTITLED,** AN ACT RELATING TO HUMAN SERVICES -- PUBLIC ASSISTANCE ACT (Requires the RI department of human services to develop a plan to streamline the application, certification and recertification process for SNAP beneficiaries aged sixty years and over.) {LC3349/1}

Placed on the Consent Calendar.

#### House Bill No. 7143

BY Newberry

**ENTITLED,** AN ACT RELATING TO TAXATION - PROPERTY SUBJECT TO TAXATION - VETERANS EXEMPTIONS (Allows the town of North Smithfield town council to provide veterans' and gold star parents exemptions from real estate taxes.) {LC3805/1}

Placed on the Consent Calendar.

# House Bill No. 7454 SUB A

**BY** Cassar, Felix, Williams, Morales, Slater, Caldwell, Craven, Hull, Fenton-Fung, McGaw **ENTITLED**, AN ACT RELATING TO INSURANCE -- INDIVIDUAL HEALTH INSURANCE COVERAGE (Establishes a special enrollment provision for pregnant women to obtain health insurance coverage at any time after the commencement of the pregnancy.) {LC4430/A/1}

Placed on the Consent Calendar.

#### House Bill No. 7705 SUB A

(Dept. of Corrections)

BY Noret, Hull, Craven, Serpa, Vella-Wilkinson, Solomon, Cardillo, Shanley ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS (Requires correctional officers to qualify annually with the pistol or revolver rather than the previous requirement of biennial qualification.) {LC4878/A/1}

Placed on the Consent Calendar.

#### House Bill No. 7886

(Dept. of Corrections)

**BY** Knight, Ajello, Cassar, Speakman, Ranglin-Vassell, Kislak, McGaw, Barros, Kazarian **ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE - SENTENCE AND EXECUTION (Permits the DOC to release a sentenced inmate up to 3 days early directly to a community partner for residential treatment or stable housing when completion of sentence is incompatible with the community partners staffing or scheduling capabilities.) {LC4879/1}

Placed on the Consent Calendar.

#### House Bill No. 6656

**BY** O'Brien, Baginski

**ENTITLED,** AN ACT RELATING TO ELECTIONS - MAIL BALLOTS (Same as 21H-6004 Sub A as amended --Entitles disabled and military voters to utilize electronically transmitted ballots.)

{LC3490/1}

Placed on the Calendar.

#### House Bill No. 7129

**BY** Kislak, Bennett, Kazarian, Speakman, Cortvriend, Carson, Donovan, Felix, McGaw, Ajello **ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- PESTICIDE CONTROL (Restricts the use of neonicotinoids which are a class of insecticides.) {LC3444/1}

Placed on the Calendar.

# House Bill No. 7690

(Judiciary)

BY Solomon

**ENTITLED,** AN ACT RELATING TO COURTS AND CIVIL PROCEDURE-PROCEDURE GENERALLY -- PROCEEDINGS IN AID OF EXECUTION (Requires that upon issuance of a citation, the judgment debtor is given twenty-five (25) days to contact the judgment creditor to resolve the matter prior to court intervention.) {LC5006/1}

#### House Bill No. 6603 SUB A

BY Amore, J Lombardi, Potter, Alzate, Giraldo, Morales

**ENTITLED,** AN ACT RELATING TO EDUCATION -- ACCESS TO ADVANCED PLACEMENT COURSES FOR ALL STUDENTS ACT (Same as 21H-5522 SUB A/2 -- Establishes a process for CCRI, RIC and URI to accept for college credit an advanced placement subject test score of three (3) ("qualified") or better in an advanced placement course.) {LC3611/A/1}

Placed on the Consent Calendar.

#### House Bill No. 7902

**BY** Knight, Cassar, Casey, Bennett, Speakman, Amore, Ranglin-Vassell, McGaw, Barros, Kazarian

**ENTITLED,** AN ACT RELATING TO LABOR AND LABOR RELATIONS -- LABOR RELATIONS ACT (Removes the ban that prohibited members of the state labor relations board from holding public office.) {LC4739/1}

Placed on the Consent Calendar.

#### House Bill No. 8211

**BY** Casey, Kennedy, Edwards, Cassar, Kislak, Casimiro, Speakman, Williams, Kazarian, Hawkins

**ENTITLED,** AN ACT RELATING TO INSURANCE -- NONPROFIT HOSPITAL SERVICE CORPORATIONS--RATE REVIEW ACT (Creates uniform rate review procedure for rates to be changed.) {LC5844/1}

Placed on the Consent Calendar.

# House Bill No. 8274

BY Amore, Kazarian, Henries, Cassar

ENTITLED, AN ACT AUTHORIZING THE CITY OF EAST PROVIDENCE TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES IN THE CITY BY THE ISSUANCE OF NOT MORE THAN \$148,000,000 BONDS, NOTES AND/OR OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 48.5% FOR EXPENDITURES ELIGIBLE FOR STATE AID AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY ANY GRANT RECEIVED FROM THE SCHOOL BUILDING AUTHORITY CAPITAL FUND {LC6008/1}

Placed on the Consent Calendar.

#### House Bill No. 8355

**BY** Fogarty, Shekarchi, Blazejewski, Handy, Amore, Carson, Speakman, Ranglin-Vassell, Donovan, Abney

**ENTITLED,** AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows the Honorable Patricia M. DiMango to join the Honorable Katherine S. Kazarian and Sam S. Daniel in marriage on or about August 19, 2022, within the City of Newport, Rhode Island.) {LC6146/1}

Placed on the Consent Calendar.

#### House Bill No. 7065 SUB A

**BY** McEntee, Cortvriend, Speakman, Donovan, Carson, Caldwell, Craven, Morales, Kislak, Ruggiero

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- PLASTIC WASTE REDUCTION ACT (Creates the "Plastic Waste Reduction Act" designed to reduce the use of plastic bags by retail establishments by offering recyclable bag options and providing penalties for violations.) {LC3347/A/1}

(Less imili)

Placed on the Calendar.

#### House Bill No. 8062 SUB A

BY Amore, Biah, Barros

**ENTITLED,** AN ACT RELATING TO EDUCATION -- EDUCATION ACCOUNTABILITY ACT (Extends the due date for the district action plan each and every year from September 1 to December 1, and further require that there are no fewer than five (5) school district education reviews annually beginning in academic year 2025-2026.) {LC5608/A/1}

Introduced, referred to Senate Education.

#### House Bill No. 7350

(by request)

BY Carson, Abney

**ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGULATION OF RENTAL OF MOTORIZED BICYCLES, MOTOR SCOOTERS AND MOTORIZED TRICYCLES IN NEW SHOREHAM (Allows the city of Newport to regulate motorized tricycles in a similar manner as the town of New Shoreham.) {LC3295/1}

Introduced, referred to Senate Housing and Municipal Government.

#### House Bill No. 7410

BY Craven, Casimiro, McEntee

**ENTITLED,** AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- PROCEDURE GENERALLY -- EVIDENCE (Prohibits use of illegally seized evidence in administrative hearing involving fish/wildlife violations, limits penalties for violations to \$500, establishes forfeiture provisions, requires hearing officers to decide constitutional issues.) {LC3189/1}

Introduced, referred to Senate Judiciary.

#### House Bill No. 7595

BY Edwards, Kennedy, Azzinaro, Diaz

**ENTITLED,** AN ACT RELATING TO FOOD AND DRUGS -- KRATOM CONSUMER PROTECTION ACT (Regulates the distribution of food products containing the drug kratom, a drug of concern for its stimulant and sedative effects, to consumers by the department of health.) {LC3792/1}

Introduced, referred to Senate Judiciary.

# House Bill No. 8233

**BY** McEntee, Tanzi

ENTITLED, AN ACT AUTHORIZING THE TOWN OF NARRAGANSETT TO FINANCE THE IMPROVEMENT, REPLACEMENT, CONSTRUCTION, RENOVATION, REPAIR, RECONSTRUCTION AND/OR RESTORATION OF ROADWAYS, SIDEWALKS, STORM DRAINS, PUBLIC BUILDINGS AND OTHER PUBLIC INFRASTRUCTURE IN THE TOWN OF NARRAGANSETT AND TO ISSUE NOT MORE THAN \$20,000,000 BONDS AND NOTES THEREFOR (Authorizes the town of Narragansett to issue up to \$20,000,000 general obligation bonds, notes and other indebtedness to finance the improvement, replacement, construction, and repair of roadways, sidewalks, drains, and buildings.) {LC5933/1}

Placed on the Consent Calendar.

# House Bill No. 8284 SUB A

(by request)

BY Amore, Shekarchi

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- REGISTRATION OF NURSING HOME PATIENTS (Due to the COVID-19 health crisis, suspends the provisions of § 36-10-36 relating to reemployment of retired sheriffs and employees of the department of health and the provisions of § 23-17.5-33, relating to monetary penalties, with sunset provisions.) {LC6006/A/1}

Introduced, referred to Senate Health and Human Services.

# House Bill No. 7944 SUB A

BY Corvese, Shallcross Smith, Azzinaro, Noret, Phillips, Amore ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING (Directs the division of statewide planning to maintain an affordable housing online database website. Also directs Rhode Island housing to prepare biannual status snapshot reports related to affordable housing.) {LC5361/A/1}

Introduced, referred to Senate Housing and Municipal Government.

#### House Bill No. 7947 SUB A

BY Potter

**ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING (Directs the Rhode Island housing and mortgage finance corporation to maintain accurate records and prepares status reports ("reports") on a biannual basis the several entities.)

{LC5363/A/1}

Introduced, referred to Senate Housing and Municipal Government.

#### House Bill No. 7693

(Attorney General)

BY McEntee, Caldwell, Craven, Morales, O'Brien

**ENTITLED,** AN ACT RELATING TO CRIMINAL PROCEDURE -- INDICTMENTS, INFORMATIONS AND COMPLAINTS (Includes the offense of second-degree sexual assault among the offenses to which there shall be no statute of limitations.) {LC5021/1}

Introduced, referred to Senate Judiciary.

# House Bill No. 7213 SUB A

BY Diaz, Noret, Slater, Batista, Amore, Morales, Ajello ENTITLED, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- MERIT SYSTEM (Allows a classified employee to seek elected office provided that they resign their position upon being elected.) {LC3852/A/3}

Placed on the Consent Calendar.

# House Bill No. 8121 SUB A

BY Slater, Diaz, Felix

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- HOUSING

MAINTENANCE AND OCCUPANCY CODE (Allows a municipality to impose a debt in favor of the corporate unit against the owner when the municipality relocates the occupant and authorizes the corporate unit to choose the vendors to assist qualifying homeowners with repair costs.)

{LC5691/A/1}

Placed on the Consent Calendar.

#### Senate Bill No. 2755

BY Sosnowski

**ENTITLED,** AN ACT RELATING TO EDUCATION -- UNIVERSITY OF RHODE ISLAND (SEE TITLE 16 CHAPTER 97 -- THE RHODE ISLAND BOARD OF EDUCATION ACT) (Allows URI board of trustees to make small procurements up to \$50,000 for construction/\$10,000 for all other purchases with annual increases in the federal CPI.) {LC5590/1}

Placed on the Calendar.

#### Senate Bill No. 2711

BY Goodwin, Ruggerio

**ENTITLED,** AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- PROCEDURE GENERALLY--LEVY AND SALE ON EXECUTION (Exempts from attachment five hundred dollars (\$500) in savings or deposits in financial or banking institutions.) {LC5527/1}

Placed on the Calendar.

# Senate Bill No. 2996

BY Ruggerio

**ENTITLED,** AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY - ANIMAL CARE (Waives the adoption fee to adopt a dog or cat from a public animal shelter for a veteran that presents a current and valid driver's license or identification card with the word "veteran" printed on its face.)

{LC6095/1}

Senate Bill No. 3019

BY Archambault, Raptakis

**ENTITLED,** AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- ANIMAL CARE (Allows emergency medical treatment to police dogs injured in the line of duty, which includes transporting by ambulance.) {LC6123/1}

Placed on the Calendar.

# **CALL TO ORDER**

The Senate meets pursuant to recess and is called to order by the Honorable Dominick J. Ruggerio, President of the Senate, on Tuesday, June 21 at 5:26 o'clock P.M.

#### **ADJOURNMENT**

Upon the Motion of Senator Goodwin, seconded by Senator de la Cruz, the Senate adjourns at 5:27 o'clock P.M.

JOHN E. FLEMING, JR. Secretary of the Senate

# **Appendix**

# TRANSMITTED TO THE GOVERNOR ON THURSDAY, JUNE 16TH

#### Senate Bill No. 2666 SUB A

BY DiPalma, Seveney, Cano, Quezada, Gallo ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- DEPARTMENT OF LABOR AND TRAINING--DIGITAL CREDENTIALING (Mandates the department of labor and training to require publicly funded workforce and training programs to supplement all paper-based credentials with verified electronic credentials.) {LC5500/A/1}

Transmitted to Governor.

#### House Bill No. 8056 SUB A

BY Messier, Fellela, Barros, Baginski, Alzate ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- DEPARTMENT OF LABOR AND TRAINING--DIGITAL CREDENTIALING (Mandates the department of labor and training to require publicly funded workforce and training programs to supplement all paper-based credentials with verified electronic credentials.) {LC5551/A/1}

Transmitted to Governor.

# Senate Bill No. 2669 SUB B

BY Seveney, DiPalma, Euer

**ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- BLACK REGIMENT MONUMENT COMMISSION (Establishes the Black Regiment Monument Commission to maintain the Black Regiment Monument located in Patriots Park in Portsmouth and its surrounding grounds/promotes the commemoration of the Black Regiment.) {LC5421/B/1}

Transmitted to Governor.

# House Bill No. 7468 SUB A

(by request)

BY McGaw, Carson, Cortvriend, Abney, Donovan, Williams, Cassar, Ruggiero, Alzate, Felix ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- BLACK REGIMENT MONUMENT COMMISSION (Establishes the Black Regiment Monument Commission to maintain the Black Regiment Monument located in Patriots Park in Portsmouth and its surrounding grounds/promotes the commemoration of the Black Regiment.) {LC4410/A/4}

#### Senate Bill No. 2816 SUB A

(Dept. of Labor and Training)

BY Goodwin

ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS --

EMPLOYMENT SECURITY -- GENERAL PROVISIONS (Extends until June 30, 2023, an increase in the total amount of earnings a partial-unemployment insurance claimant can receive before being entirely disqualified for unemployment insurance benefits.) {LC5346/A/1}

Transmitted to Governor.

# House Bill No. 7863 SUB A

(Dept. of Labor and Training)

BY McEntee, Caldwell, Morales

ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS --

EMPLOYMENT SECURITY--GENERAL PROVISIONS (Extends until June 30, 2023, an increase in the total amount of earnings a partial-unemployment insurance claimant can receive before being entirely disqualified for unemployment insurance benefits.) {LC4949/A/1}

Transmitted to Governor.

#### House Bill No. 7157

**BY** Fellela, Serpa, Ackerman, Craven

**ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- AUTHORITY TO FINE HEALTHCARE PROFESSIONALS (Amends the name of the title of chapter 5-90 to Ryan's Law.) {LC4105/1}

Transmitted to Governor.

# House Bill No. 7368

BY Kennedy, Azzinaro

**ENTITLED,** AN ACT RELATING TO INSURANCE -- CLAIMS ADJUSTERS (Authorizes the department of insurance, within the DBR, in lieu of passing in-state licensing examination, to recognize the competence of an applicant for an insurance claims adjuster license, through an out-of-state proctored examination.) {LC4537/1}

#### House Bill No. 7603

(Secretary of State)

BY Amore

ENTITLED, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS, AND PARTNERSHIPS -- UNIFORM LIMITED PARTNERSHIP ACT (Enacts the Rhode Island Limited Partnership Act to govern the law of limited partnerships in this state and repeal chapter 12 of title 7 entitled "Limited Partnerships".) {LC4939/1}

Transmitted to Governor.

#### House Bill No. 7665 SUB A

BY Noret, Kazarian

ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- UNIFORM CONTROLLED SUBSTANCES ACT (Authorizes licensed veterinarians to control and prescribe chorionic gonadotropin strictly for veterinary use and when that use is approved by the Food and Drug Administration.)

{LC4902/A/1}

Transmitted to Governor.

# House Bill No. 7753

(Secretary of State)

BY Amore

ENTITLED, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS, AND PARTNERSHIPS -- UNIFORM PARTNERSHIP ACT (Enacts the Uniform Partnership Act to govern the law of partnerships in this state.) {LC4940/1}

Transmitted to Governor.

#### House Resolution No. 7784 SUB A

BY McNamara, McLaughlin, Potter, Amore

ENTITLED, JOINT RESOLUTION CREATING A SPECIAL JOINT LEGISLATIVE COMMISSION TO STUDY THE GOVERNANCE STRUCTURE OF RHODE ISLAND'S PUBLIC EDUCATION SYSTEM (Creates 10 member joint commission to study and make recommendations for efficient/effective governance of kindergarten through sixteen public education system, and reports back to the Senate and House by March 1, 2023, and expires on July 1, 2023.)

{LC5108/A/1}

#### House Bill No. 7819

(Secretary of State)

BY Ackerman

**ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- STATE ARCHIVES (Clearly defines permanent state records to be retained/ requires preparation of disaster preparedness plan/ allows access to superior court for injunctions/ restraining orders for violations of public records laws.) {LC4938/1}

Transmitted to Governor.

#### House Bill No. 7911 SUB A

**BY** Casimiro, Noret, Kazarian, Cardillo, Tanzi, Batista, Donovan, Corvese, Alzate **ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- SOLICITATION BY CHARITABLE ORGANIZATIONS (Exempts not-for-profit food banks from the registration requirements under the "solicitation by charitable organizations" statute.) {LC4855/A/1}

Transmitted to Governor.

# House Bill No. 8289

BY Shekarchi

**ENTITLED,** AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows the Honorable Mary Ann Shallcross Smith to join Doreen S. Suprenard and Robert B. Kerfoot in marriage on or about July 1, 2022, within the City of Pawtucket, Rhode Island.) {LC6028/1}

Transmitted to Governor.

#### House Bill No. 8308

BY Shekarchi

**ENTITLED,** AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows the Honorable Marvin L. Abney to join Kerry-Ann Edmondson and Paris McGee in marriage on or about June 25, 2022, within the Town of Bristol, Rhode Island.) {LC6076/1}

# **Appendix**

# **INVOCATION**

# SENATOR STEPHEN R. ARCHAMABULT

Dear Lord, in the days ahead there will be many choices before us as we work to make our State a greater place to live. Help us to work together to reach common ground and find positive solutions for the benefit all of our people. Amen.

# **Appendix**

#### **CONSENT CALENDAR**

# IN ORDER FOR TUESDAY, JUNE 21, 2022:

# 1. 2022-S 3024

**BY** Raptakis

**ENTITLED**, SENATE RESOLUTION JOYOUSLY CELEBRATING THE 100TH ANNIVERSARY OF THE AMERICAN HELLENIC EDUCATIONAL PROGRESSIVE ASSOCIATION

Ordered on the Consent Calendar.

# 2. 2022-S 3047

BY DiPalma

**ENTITLED**, SENATE RESOLUTION EXTENDING DEEPEST CONDOLENCES ON THE PASSING OF NORMAN GEORGE BESTOSO

Ordered on the Consent Calendar.

#### 3. 2022-H 7349

**BY** Kazarian

**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Housing & Municipal Government recommends passage in concurrence.

# 4. 2022-H 7488

BY Amore

ENTITLED, AN ACT RELATING TO EDUCATION -- FEDERAL AID

Ordered to be placed on the Consent Calendar for passage in concurrence.

# 5. 2022-H 7645

BY C Lima

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES - RETIREMENT OF MUNICIPAL EMPLOYEES - REEMPLOYMENT OF POLICE OFFICERS

#### 6. 2022-H 7709 SUB A

**BY** Shanley

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- MISCELLANEOUS RULES

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

# 7. 2022-H 7713

**BY** Felix

**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- DNA DETECTION OF SEXUAL AND VIOLENT OFFENDERS

Committee on Judiciary recommends passage in concurrence.

#### 8. 2022-H 8234

**BY** Messier

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION, RENOVATION AND IMPROVEMENT, REPAIR, ALTERATION, FURNISHING AND EQUIPPING OF PUBLIC BUILDINGS IN THE CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$18,350,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025

Ordered to be placed on the Consent Calendar for passage in concurrence.

# 9. 2022-H 8235

**BY** Messier

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE REPAVING OF STREETS IN THE CITY AND ALL COSTS RELATED THERETO AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$3,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025

#### 10. 2022-H 8236

**BY** Messier

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE DESIGN, CONSTRUCTION, RECONSTRUCTION AND REPAIR OF STREETS, SIDEWALKS AND OTHER TRANSPORTATION INFRASTRUCTURE IMPROVEMENTS INCLUDING, BUT NOT LIMITED TO, DRAINAGE AND LANDSCAPING AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,200,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025

Ordered to be placed on the Consent Calendar for passage in concurrence.

#### 11. 2022-H 8237

**BY** Messier

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE PLANNING, EVALUATION, DESIGN, CONSTRUCTION, EQUIPPING AND RECONSTRUCTION OF THE SANITARY SEWERS AND STORM SEWERS IN THE CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025

Ordered to be placed on the Consent Calendar for passage in concurrence.

#### 12. 2022-H 8238

**BY** Messier

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE RENOVATION, CONSTRUCTION, RECONSTRUCTION AND EQUIPPING OF PUBLIC RECREATION FACILITIES IN THE CITY INCLUDING LAND ACQUISITION AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$4,100,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025

# 13. 2022-H 8239

**BY** Messier

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION, RECONSTRUCTION AND REPAIR OF BRIDGES AND ALL COSTS INCIDENTAL OR RELATED THERETO AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025

Ordered to be placed on the Consent Calendar for passage in concurrence.

#### 14. 2022-H 8240

**BY** Messier

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE IMPROVEMENT AND REPLACEMENT OF ROAD SAFETY IMPROVEMENTS AND TRAFFIC CONTROL DEVICES IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025

Ordered to be placed on the Consent Calendar for passage in concurrence.

# 15. 2022-H 6649 SUB A

BY McNamara

**ENTITLED**, AN ACT RELATING TO EDUCATION -- SCHOOL COMMITTEES AND SUPERINTENDENTS

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

# 16. 2022-H 8281

BY Craven

**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF EAST PASSAGE ESTATES LOT OWNERS' ASSOCIATION

Ordered to be placed on the Consent Calendar for passage in concurrence.

# 17. 2022-H 7068

**BY** Fogarty

**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- PUBLIC ASSISTANCE ACT

# 18. 2022-H 7143

**BY** Newberry

**ENTITLED**, AN ACT RELATING TO TAXATION - PROPERTY SUBJECT TO TAXATION - VETERANS EXEMPTIONS

Committee on Finance recommends passage in concurrence.

# 19. 2022-H 7454 SUB A

**BY** Cassar

**ENTITLED**, AN ACT RELATING TO INSURANCE -- INDIVIDUAL HEALTH INSURANCE COVERAGE

Ordered to be placed on the Consent Calendar for passage in concurrence.

# 20. 2022-H 7705 SUB A

**BY** Noret

ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

# 21. 2022-H 7886

BY Knight

 $\ensuremath{\mathbf{ENTITLED}}$  , AN ACT RELATING TO CRIMINAL PROCEDURE - SENTENCE AND EXECUTION

# **Appendix**

#### **CALENDAR**

## IN ORDER FOR TUESDAY, JUNE 21, 2022:

1. The Appointment of John Santoro (Delivered Fuel Rep.) VICE Roberta Fagan to the RI Energy Efficiency and Resource Management Council for a term expiring April 1, 2027.

Committee on Environment & Agriculture recommends that the Senate give its Advice and Consent to this nomination.

2. The Appointment of Marcy Reyes (Postsecondary) to the Rhode Island Board of Education for a term expiring January 31, 2025.

Committee on Education recommends that the Senate give its Advice and Consent to this nomination.

3. The Appointment of Mary K. Barden VICE Marianne Monte to the Rhode Island Board of Education for a term expiring January 31, 2023.

Committee on Education recommends that the Senate give its Advice and Consent to this nomination.

# 4. 2022-S 2511 SUB A

**BY** Ciccone

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- HOTELS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

# 5. 2022-S 2236 SUB A

BY Cano

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- DEPARTMENT OF ADMINISTRATION

Ordered to be placed on the Calendar for passage in concurrence.

#### 6. 2022-H 7737 SUB A

**BY** Giraldo

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- DEPARTMENT OF ADMINISTRATION

# 7. 2022-H 7277 SUB A

BY Ruggiero

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS-RENEWABLE ENERGY

Ordered to be placed on the Calendar for passage in concurrence.

# 8. 2022-H 7727 SUB A

**BY** McEntee

**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES - MANUFACTURING AND WHOLESALE LICENSES

Ordered to be placed on the Calendar for passage in concurrence.

# 9. 2022-H 7807

BY McEntee

ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- CHILDREN

Ordered to be placed on the Calendar for passage in concurrence.

# 10. 2022-H 8205

**BY** Noret

**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION -- DAM PERMITS

Ordered to be placed on the Calendar for passage in concurrence.

# 11. 2022-S 2847

**BY** Murray

**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- THE RHODE ISLAND WORKS PROGRAM

Committee on Finance recommends passage.

# 12. 2022-S 3014

BY Cano

**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Finance recommends passage.

#### 13. 2022-S 3006

BY Sosnowski

**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Finance recommends passage.

# 14. 2022-S 2893 SUB A

**BY** Pearson

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- STAY INVESTED IN RI WAVEMAKER FELLOWSHIP

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

# 15. 2022-S 2851 SUB A

BY Quezada

**ENTITLED**, JOINT RESOLUTION MAKING AN APPROPRIATION OF \$200,000 TO YEAR UP PROVIDENCE

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

#### 16. 2022-S 2462

**BY** Zurier

**ENTITLED**, JOINT RESOLUTION MAKING AN APPROPRIATION IN THE FISCAL YEAR 2022-2023 BUDGET TO FUND PAYMENTS IN LIEU OF TAXES (PILOT) AT THE FULL TWENTY-SEVEN PERCENT LEVEL

Committee on Finance recommends passage.

## 17. 2022-S 2994 SUB A

**BY** Pearson

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- THE RHODE ISLAND ALL-PAYER HEALTH CARE PAYMENT REFORM ACT

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

# 18. 2022-S 2925

**BY** Picard

**ENTITLED**, AN ACT RELATING TO TAXATION -- MUSICAL AND THEATRICAL PRODUCTION TAX CREDITS

Committee on Finance recommends passage.

#### 19. 2022-S 2760 SUB A

BY Ruggerio

**ENTITLED**, AN ACT RELATING TO TAXATION -- MOTION PICTURE PRODUCTION TAX CREDITS

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

# 20. 2022-S 2588 SUB A

**BY** DiPalma

**ENTITLED**, JOINT RESOLUTION RESPECTFULLY REQUESTING THE EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES TO INCREASE ADULT DENTAL AND CHIROPRACTIC RATES

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

# 21. 2022-S 2546 SUB A

**BY** Valverde

**ENTITLED**, JOINT RESOLUTION RESPECTFULLY REQUESTING THE EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES TO INCREASE RATES FOR EARLY INTERVENTION AND FIRST CONNECTION PROGRAMS

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

# 22. 2022-S 2460

BY DiPalma

 $\ensuremath{\mathbf{ENTITLED}}$  , AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES - MERIT SYSTEM

Committee on Finance recommends passage.

# 23. 2022-S 2437 SUB A

**BY** Seveney

**ENTITLED**, JOINT RESOLUTION MAKING AN APPROPRIATION OF \$2,000,000 TO THE RHODE ISLAND DEPARTMENT OF EDUCATION

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

# 24. 2022-S 2310 SUB A

**BY** Lawson

**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- PUBLIC ASSISTANCE ACT

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

#### 25. 2022-S 2307 SUB A

BY Acosta

**ENTITLED**, JOINT RESOLUTION MAKING AN APPROPRIATION OF \$10,991,049 TO FUND LOCAL PUBLIC LIBRARY SERVICES

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

# 26. 2022-S 2263 SUB A

**BY** Picard

ENTITLED, AN ACT RELATING TO TAXATION -- STATE TAX OFFICIALS

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

#### 27. 2022-S 2192 SUB A

BY Coyne

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY TAX RELIEF

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

# 28. 2022-S 2174

BY Cano

**ENTITLED**, AN ACT RELATING TO EDUCATION -- THE EDUCATION EQUITY AND PROPERTY TAX RELIEF ACT

Committee on Finance recommends passage.

# 29. 2022-S 2015 SUB A

BY Kallman

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- RHODE ISLAND PUBLIC TRANSIT AUTHORITY

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

# 30. 2022-S 2194

**BY** Algiere

**ENTITLED**, AN ACT RELATING TO INSURANCE -- MEDICARE SUPPLEMENT INSURANCE POLICIES

Committee on Health & Human Services recommends passage.

# 31. 2022-H 7244

**BY** Kennedy

**ENTITLED**, AN ACT RELATING TO INSURANCE -- MEDICARE SUPPLEMENT INSURANCE POLICIES

Committee on Health & Human Services recommends passage in concurrence.

# 32. 2022-S 2645 SUB A

BY Euer

**ENTITLED**, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- FILING OF ASSUMED NAME

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

# 33. 2022-S 2246 SUB A

BY Kallman

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS - TIP PROTECTION

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A.

# 34. 2022-S 2141 SUB A

**BY** Archambault

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES

Committee on Special Legislation and Veterans Affairs recommends indefinite postponement of the original bill and passage of Substitute A.

# 35. 2022-H 6672 SUB B

**BY** Shanley

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES

Committee on Special Legislation and Veterans Affairs recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B.

# 36. 2022-S 2746 SUB A

**BY** Picard

**ENTITLED**, AN ACT RELATING TO INSURANCE -- SURPLUS LINES INSURANCE

Committee on Commerce recommends indefinite postponement of the original bill and passage of Substitute A.

#### 37. 2022-H 7752 SUB B

**BY** Solomon

**ENTITLED**, AN ACT RELATING TO INSURANCE -- SURPLUS LINES INSURANCE

Committee on Commerce recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B.

#### 38. 2022-S 2616 SUB A as amended

**BY** DiMario

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- MENTAL HEALTH COUNSELORS AND MARRIAGE AND FAMILY THERAPISTS

Ordered to be placed on the Calendar for passage in concurrence.

#### 39. 2022-H 7872 SUB A as amended

**BY** Fogarty

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- MENTAL HEALTH COUNSELORS AND MARRIAGE AND FAMILY THERAPISTS

Ordered to be placed on the Calendar for passage in concurrence.

# 40. 2022-S 2764 SUB B

BY Valverde

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- LICENSE PROCEDURE FOR SOCIAL WORKERS

Ordered to be placed on the Calendar for passage in concurrence.

# 41. 2022-H 7269 SUB A

BY Caldwell

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- LICENSE PROCEDURE FOR SOCIAL WORKERS

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	Senate Chamber		
	VOTE BY PROX	Y	
To the Honorable President of t	he Senate:		
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Senator Dawn M. Euer		<u></u>	
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On this 16th day of June 2022, before	me the undersigned notary publ	ic, personally	
appeared Senator Dawn M. Euer per		rson whose name	
is signed on this document in my pro			
Hiotary Public Stallative	John E. Fleming, Jr Notary Public Printed	3 Notary ID	02/11/2025 Commission Expiration
RECEIVED BY THE OFFICE OF THE MAJORITY LEADER/MINORITY LEADER	RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SENATE		
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State of Rhode Island



	Ser	nate Chambe	er	
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On this 16th day of June 202				
appeared Senator Dawn M. is signed on this document in		nown to me to be the	person whose name	
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State of Rhode Island				
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State of Rhode Island



# Senate Chamber

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7/1	State of Rhode Island	l	
	ODE ISLAND FENATE		
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	VOTE BY PROX	Y	
To the Honorable President of	the Senate:		
Pursuant to Rule 10.7-1 of the consent, I hereby cast my vote			
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Senator Dawn M. Euer			
Senate District 13			
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On this 16th day of June 2022, before appeared Senator Dawn M. Euer p	ersonally known to me to be the pe		
is signed on this document in my p	John E. Fleming, Jr Notary Public Printed	3 Notary ID	02/11/2025 Commission Expirati
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State of Rhode Island



# Senate Chamber

# **VOTE BY PROXY**

To the Honorab	le President of	the Senate:	
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124	/	6/16/2022	
Senator Dawn M.	Euer	Date	
Senate District 13			
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State of Rhode Is	land		JOHN E FLEMING, JR NOTARY PUBLIC
County of Provide	dence		STATE OF RHODE ISLAND

MY COMMISSION EXPIRES FEB. 11, 2025

On this 16th day of June 2022, before me the undersigned notary public, personally appeared Senator Dawn M. Euer personally known to me to be the person whose name

is signed on the document in my presence. Notary Public Signature

John E. Fleming, Jr Notary Public Printed

Notary 1D

02/11/2025 Commission Expiration

RECEIVED BY THE OFFICE OF THE
MAJORITY LEADER/MINORITY LEADER

Date

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RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SENATE



	Senate Chamber		
	VOTE BY PROXY		
To the Honorable President	of the Senate:		
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Senator Dawn M. Euer	Date		
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•	fore me the undersigned notary public,	, personally	
is signed on this document in my	personally known to me to be the personer.	on whose name	
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		Senate Chambe	r	
		VOTE BY PROX	Ϋ́	
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* *	r Dawn M. Euer po document in my p	ersonally known to me to be the presence.	person whose name	
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	Senate Chambe	r	
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Senate District 13	_		
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On this 16th day of June 2022, before appeared Senator Dawn M. Euer perisoners on this document in my processing the company of the company o	resonally known to me to be the presence.  John E. Fleming, Jr	person whose name	02/11/2025
Notary Public Signature	Notary Public Printed	Notary ID	Commission Expiration
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	Senate Chamb	er	
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appeared Senator Dawn M. Euer is signed on this document in my	•	e person whose name	
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	Senate Chamber	
	VOTE BY PROXY	
To the Honorable President	of the Senate:	
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122	6/16/2022	,
Senator Dawn M. Euer	 Date	
Senate District 13		
NOTARY State of Rhode Island County of Providence		JOHN E FLEMING, JR NOTARY PUBLIC STATE OF RHODE ISLAND MY COMMISSION EXPIRES FEB. 11, 2025
•	fore me the undersigned notary public personally known to me to be the personally known to me to be the personally known to me to be the personal to the perso	
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Date Initials	Date Viitials	

	State of Rhode Island		
	JENATH.		
	Senate Chamber		
	VOTE BY PROXY		
To the Honorable President of	f the Senate:	9	
	Rules of the Senate for the Year by proxy on the following matt	ter before the Senate:	
□ 2022-H □ 2022-S	John Santone	Vanagement Council	
(Bill Number) (Advice & Consent, Order of Business, or Amendment Number) * If voting on a Consent Calendar or Bill Bundle, please attach a copy			
<b>□</b> -APPROVE	□ DISAPPROVE		
Respectfully Submitted,	6/16/2022		
Senator Dawn M. Euer Senate District 13	Date		
NOTARY State of Rhode Island County of Providence		JOHN E FLEMING, JR NOTARY PUBLIC STATE OF RHODE ISLAND MY COMMISSION EXPIRES FEB. 11, 2025	
•	ore me the undersigned notary public, per personally known to me to be the person presence.  John E. Fleming, Jr Notary Public Printed	-	
RECEIVED BY THE OFFICE OF THE MAJORITY LEADER/MINORITY LEADER	RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SENATE	я.	
Date Initials	Date 12- Julials		



	Senate Chamb	er	
	VOTE BY PRO	XY	·
To the Honorable President o	of the Senate:	e Y	
Pursuant to Rule 10.7-1 of the consent, I hereby cast my vot	e by proxy on the followin	ig matter before th	e Senate:
□ 2022-H □ 2022-S	William J. Lyn on Judicial	Tenure and	he Commission Discipline
(Bill Number)		t, Order of Business, or A sent Calendar or Bill Bund	
<b>APPROVE</b>	□ DISAPPROV	E	
Respectfully Submitted,			
かん	6/16/	2022	
Senator Dawn M. Euer	Date		
Senate District 13			
NOTARY			NOTARY SEAL
State of Rhode Island County of Providence		STATE	IN E FLEMING, JR IOTARY PUBLIC FOF RHODE ISLAND SSION EXPIRES FEB. 11, 2025
On this 16th day of June 2022, bef	ore me the undersigned notary p	ublic, personally	
appeared Senator Dawn M. Euer	•	e person whose name	
is signed on this document in my Notary Public Signature	John E. Fleming, Jr Notary Public Printed	3 Notary ID	02/11/2025 Commission Expiration
			==:

State of Rhode Island	Island	1	de	O	h	R	of	State	S
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	ENAT			
	Senate Char	mber		
	VOTE BY PI	ROXY		
To the Honorable President of	the Senate:			
Pursuant to Rule 10.7-1 of the consent, I hereby cast my vote				
□ 2022-H □ 2022-S (Bill Number)	(Advice & C		of Business, or Ar	nendment Number) le, please attach a copy
☑ APPROVE	□ DISAPPR	OVE		
Respectfully Submitted,				
Valarie & Lawson	6	/16/2022		
Senator Valarie J. Lawson		Date		
Senate District 14				
NOTARY		•		NOTARY SEAL
State of Rhode Island				E FLEMING, JR FARY PUBLIC
County of Providence				F RHODE ISLAND ON EXPIRES FEB. 11, 2025
On this 16th day of June 2022, before	re me the undersigned not	ary public, pe	ersonally	
appeared Senator Valarie J. Lawson		to be the pers	on whose	
name is signed on this document in	n my presence.			
Mr. C Signiture	John E. Fleming, Jr Notary Public Printed		3 Notary ID	02/11/2025 Commission Expiration
V RECEIVED BY THE OFFICE OF THE MAJORITY LEADER/MINORITY LEADER	RECEIVED BY THE OFFICE OFFICE OF SECRETARY OF THE SENAT			
	6/16/2021	[EF		
Date Initials	Date	Initials		



TENATE						
Senate Chamber						
	VOTE BY PROXY					
To the Honorable President of	the Senate:					
Pursuant to Rule 10.7-1 of the F consent, I hereby cast my vote						
□ 2022-H □ 2022-S 2511 Sub A (Bill Number) (Advice & Consent, Order of Business, or Amendment Number) * If voting on a Consent Calendar or Bill Bundle, please attach a copy						
☐ APPROVE ☐ DISAPPROVE						
Respectfully Submitted,						
Valarie & Lawson	6/16/2022					
Senator Valarie J. Lawson Date						
Senate District 14						
NOTARY State of Rhode Island County of Providence		JOHN E FLEMING, JR NOTARY PUBLIC STATE OF RHODE ISLAND MY COMMISSION EXPIRES FEB. 11, 2025				
	e me the undersigned notary public, personally known to me to be the pe					
indigrary Public Signature	John E. Fleming, Jr Notary Public Printed	3 02/11/2025 Notary ID Commission Expiration				
RECEIVED BY THE OFFICE OF THE MAJORITY LEADER/MINORITY LEADER	RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SENATE					
	6/16/2021 JEF					
Date Initials	Date Initials					

State of Rhode Island County of Providence  On this 16th day of June 2022, before me the undersigned notary public, personally appeared Senator Valarie J. Lawson personally known to me to be the person whose name is signed on this document in my presence.  John E. Fleming, Jr  3 02/11/20				
To the Honorable President of the Senate:  Pursuant to Rule 10.7-1 of the Rules of the Senate for the Years 2022-2023, and with yo consent, I hereby cast my vote by proxy on the following matter before the Senate:  2022-H 2022-S 2504 Sub A (Bill Number) (Advice & Consent, Order of Business, or Amendment Numbe "It voting on a Consent Calendar or Bill Bundle, please attach a to the Years 2022-2023, and with yo consent, I hereby cast my vote by proxy on the following matter before the Senate:  (Advice & Consent, Order of Business, or Amendment Numbe "It voting on a Consent Calendar or Bill Bundle, please attach a to the Years 2022-2023.  [Bill Number]  (Advice & Consent, Order of Business, or Amendment Numbe "It voting on a Consent Calendar or Bill Bundle, please attach a to the Years 2022.  [Bill Number]  (Advice & Consent, Order of Business, or Amendment Numbe "It voting on a Consent Calendar or Bill Bundle, please attach a to the Years 2022.  [Bill Number]  (Advice & Consent, Order of Business, or Amendment Numbe "It voting on a Consent Calendar or Bill Bundle, please attach a to the Years 2022.  [Bill Number]  (Advice & Consent, Order of Business, or Amendment Numbe "It voting on a Consent Calendar or Bill Bundle, please attach a to the Years 2022.  [Bill Number]  (Advice & Consent, Order of Business, or Amendment Numbe "It voting on a Consent Calendar or Bill Bundle, please attach a to the Years 2022.  [Bill Number]  (Advice & Consent, Order of Business, or Amendment Numbe "It voting on a Consent Calendar or Bill Bundle, please attach a to the Years 2022.  [Bill Number]  (Advice & Consent, Order of Business, or Amendment Numbe "It voting on a Consent Calendar or Bill Bundle, please attach a to the Years 2022.  [Bill Number]  (Advice & Consent, Order of Business, or Amendment Numbe "It voting on a Consent Calendar or Bill Bundle, please attach a to the Years 2022.  [Bill Number]  (Advice & Consent, Order of Business, or Amendment Numbe "It voting on a Consent Calendar or Bill Bundle, please attach a to the Yea			State of Rhode Island	
To the Honorable President of the Senate:  Pursuant to Rule 10.7-1 of the Rules of the Senate for the Years 2022-2023, and with yo consent, I hereby cast my vote by proxy on the following matter before the Senate:    2022-H			ODE IN A TE	
To the Honorable President of the Senate:  Pursuant to Rule 10.7-1 of the Rules of the Senate for the Years 2022-2023, and with yo consent, I hereby cast my vote by proxy on the following matter before the Senate:    2022-H			Senate Chamber	
Pursuant to Rule 10.7-1 of the Rules of the Senate for the Years 2022-2023, and with yo consent, I hereby cast my vote by proxy on the following matter before the Senate:  2022-H 2022-S 2504 Sub A (Bill Number)  (Advice & Consent, Order of Business, or Amendment Number M voting on a Consent Calendar or Bill Bundle, please attach a self-senate District 14  NOTARY State of Rhode Island County of Providence  On this 16th day of June 2022, before me the undersigned notary public, personally appeared Senator Valarie J. Lawson personally known to me to be the person whose name is signed on this document in my presence.  John E. Fleming, Jr 3 02/11/26			VOTE BY PROXY	
Consent, I hereby cast my vote by proxy on the following matter before the Senate:  2022-H 2022-S 2504 Sub A (Bill Number) (Advice & Consent, Order of Business, or Amendment Number of Voting on a Consent Calendar or Bill Bundle, please attach a selected by Submitted,  APPROVE DISAPPROVE Respectfully Submitted,  6/16/2022 Senator Valarie J. Lawson Date  NOTARY State of Rhode Island County of Providence On this 16th day of June 2022, before me the undersigned notary public, personally appeared Senator Valarie J. Lawson personally known to me to be the person whose name is signed on this document in my presence.  John E. Fleming, Jr 3 02/11/20			the Senate:	To the Honorable President of
Cadvice & Consent, Order of Business, or Amendment Number In voting on a Consent Calendar or Bill Bundle, please attach a Caderic Senator Valarie J. Lawson  Senator Valarie J. Lawson  Senator State of Rhode Island  County of Providence  On this 16th day of June 2022, before me the undersigned notary public, personally appeared Senator Valarie J. Lawson personally known to me to be the person whose name is signed on this document in my presence.  John E. Fleming, Jr  3 02/11/20				
Senator Valarie J. Lawson  Senate District 14  NOTARY  State of Rhode Island  County of Providence  On this 16th day of June 2022, before me the undersigned notary public, personally appeared Senator Valarie J. Lawson personally known to me to be the person whose name is signed on this document in my presence.  John E. Fleming, Jr  3 02/11/20			* If voting on a Consent Co	☐ 2022-S 2504 Sub A (Bill Number)
Senator Valarie J. Lawson  Senate District 14  NOTARY  State of Rhode Island  County of Providence  On this 16th day of June 2022, before me the undersigned notary public, personally appeared Senator Valarie J. Lawson personally known to me to be the person whose name is signed on this document in my presence.  John E. Fleming, Jr  3 02/11/20				Pospostfully Submitted
NOTARY  State of Rhode Island  County of Providence  On this 16th day of June 2022, before me the undersigned notary public, personally appeared Senator Valarie J. Lawson personally known to me to be the person whose name is signed on this document in my presence.  John E. Fleming, Jr  3 02/11/20			6/16/2022	Valarie J. Lawson
NOTARY  State of Rhode Island  County of Providence  On this 16th day of June 2022, before me the undersigned notary public, personally appeared Senator Valarie J. Lawson personally known to me to be the person whose name is signed on this document in my presence.  John E. Fleming, Jr  3 02/11/20			Date	Senator Valarie J. Lawson
State of Rhode Island County of Providence  On this 16th day of June 2022, before me the undersigned notary public, personally appeared Senator Valarie J. Lawson personally known to me to be the person whose name is signed on this document in my presence.  John E. Fleming, Jr  3 02/11/20				Senate District 14
appeared Senator Valarie J. Lawson personally known to me to be the person whose name is signed on this document in my presence.  John E. Fleming, Jr 3 02/11/20	PUBLIC DDE ISLAND	JOHN E FLEMING NOTARY PUBLI STATE OF RHODE IS		State of Rhode Island
(hcJe) John E. Fleming, Jr 3 02/11/20			personally known to me to be the pe	appeared Senator Valarie J. Lawson
Notary Public Signafulre Notary Public Printed Notary ID Commission	11/2025 nission Expiration			name is signed on this document in
RECEIVED BY THE OFFICE OF THE MAJORITY LEADER/MINORITY LEADER  RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SENATE				RECEIVED BY THE OFFICE OF THE MAJORITY LEADER/MINORITY LEADER

Initials

Initials

Date



	T. MATERIAL STATE OF THE STATE	9			
Senate Chamber					
	VOTE BY P	ROXY			
To the Honorable President of	the Senate:				
Pursuant to Rule 10.7-1 of the R consent, I hereby cast my vote	Rules of the Senate f by proxy on the fol	for the Yea lowing ma	rs 2022-2023, tter before th	and with your e Senate:	
☐ 2022-H 6642 ☐ 2022-S (Bill Number)	(Advice & * If voting o	Consent, Orde on a Consent Ca	r of Business, or Ai llendar or Bill Bund	mendment Number) Ile, please attach a copy	
☑ APPROVE	□ DISAPPI	ROVE			
Respectfully Submitted,					
Valerie J. Lawson		6/16/2022			
Senator Valarie J. Lawson		Date			
Senate District 14					
NOTARY				NOTABY SEAL	
State of Rhode Island County of Providence			STAT	OHN E FLEMING, JR NOTARY PUBLIC E OF RHODE ISLAND	
On this 16th day of June 2022, befor	e me the undersigned n	otary public,		AISSION EXPIRES FEB. 11, 2025	
appeared Senator Valarie J. Lawson	personally known to m	e to be the pe	erson whose		
name is signed on this document in	my presence.				
Notary Public Signature	John E. Fleming, Jr Notary Public Printed		3 Notary ID	02/11/2025 Commission Expiration	
RECEIVED BY THE OFFICE OF THE MAJORITY LEADER/MINORITY LEADER	RECEIVED BY THE OFFIC SECRETARY OF THE SEN.				
	6/16/2021	JEF			
Date Initials	Date	Initials			



	SENATA	
	Senate Chambe	er
	VOTE BY PRO	XY
To the Honorable President of	the Senate:	
Pursuant to Rule 10.7-1 of the I consent, I hereby cast my vote		e Years 2022-2023, and with your g matter before the Senate:
☐ 2022-H ☐ 2022-S 2666 Sub A (Bill Number)		, Order of Business, or Amendment Number) sent Calendar or Bill Bundle, please attach a copy
APPROVE	☐ DISAPPROV	E
Respectfully Submitted,	2.	
Valarie J. Lawson	6/16/2	2022
Senator Valarie J. Lawson	Date	2
Senate District 14		NOTARY SEAL
NOTARY		
State of Rhode Island		JOHN E FLEMING, JR NOTARY PUBLIC
County of Providence		STATE OF RHODE ISLAND MY COMMISSION EXPIRES FEB. 11, 2025
On this 16th day of June 2022, befor		
appeared Senator Valarie J. Lawson		the person whose
name is signed on this document in		
Motary Public Signature	John E. Fleming, Jr Notary Public Printed	3 02/11/2025 Notary ID Commission Expiration
RECEIVED BY THE OFFICE OF THE MAJORITY LEADER/MINORITY LEADER	RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SENATE	1
	6/16/2021 JEF	
Date Initials	Date Initials	5

State of Rhode Island						
	Senate Cha	amber				
	VOTE BY F	ROXY				
To the Honorable President of	the Senate:					
Pursuant to Rule 10.7-1 of the I consent, I hereby cast my vote						
□ 2022-H 8056 Sub A □ 2022-S  (Bill Number) (Advice & Consent, Order of Business, or Amendment Number)  * If voting on a Consent Calendar or Bill Bundle, please attach a copy						
APPROVE	□ DISAPP	ROVE				
Respectfully Submitted,  Jahru Jawson  Senator Valarie J. Lawson  Senate District 14		6 <u>/16/2022</u> Date				
NOTARY State of Rhode Island County of Providence On this 16th day of June 2022, befor appeared Senator Valarie J. Lawson name is signed on this document in	personally known to m		STAT MY COM ersonally	NOTARYSEAL  OHN E FLEMING, JR  NOTARY PUBLIC  TE OF RHODE ISLAND  MISSION EXPIRES FEB. 11, 2025		
Notary Public Signature	John E. Fleming, Jr Notary Public Printed		3 Notary ID	02/11/2025 Commission Expiration		
RECEIVED BY THE OFFICE OF THE MAJORITY LEADER/MINORITY LEADER	RECEIVED BY THE OFFIC SECRETARY OF THE SEN.					
Date Initials	Date	Initials				

State of Rhode Island						
	Senate Chamber	2 20 1 50 2				
	VOTE BY PROXY					
To the Honorable President of	the Senate:					
Pursuant to Rule 10.7-1 of the F consent, I hereby cast my vote						
☐ 2022-H ☐ 2022-S 2669 Sub B (Bill Number)		f Business, or Amendment Number) ndar or Bill Bundle, please attach a copy				
<b>□</b> APPROVE	☐ DISAPPROVE					
Respectfully Submitted,  Jahre Jamstre  Senator Valarie J. Lawson  Senate District 14	6 <u>/16/2022</u> Date					
NOTARY State of Rhode Island County of Providence		JOHN E FLEMING, JR NOTARY PUBLIC STATE OF RHODE ISLAND MY COMMISSION EXPIRES FEB. 11, 20				
	e me the undersigned notary public, pe personally known to me to be the person my presence.  John E. Fleming, Jr Notary Public Printed					
RECEIVED BY THE OFFICE OF THE MAJORITY LEADER/MINORITY LEADER	RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SENATE  6/16/2021  Date  JEF  Juitials					



	Senate Chamber					
VOTE BY PROXY						
To the Honorable President of	the Senate:					
Pursuant to Rule 10.7-1 of the I consent, I hereby cast my vote			-			
□ 2022-H 7468 Sub A □ 2022-S (Bill Number)	(Advice & Consent, Or	rder of Rusiness. Or Ai	mendment Number)			
(Din Primoto)	* If voting on a Consent	•				
□ APPROVE	☐ DISAPPROVE					
Respectfully Submitted,						
Valarie J. Lawson	6/16/202	<u>2</u>				
Senator Valarie J. Lawson	Date					
Senate District 14						
NOTARY			NOTARY SEAL			
State of Rhode Island		JO	HN E FLEMING, JR			
County of Providence		STATI	NOTARY PUBLIC E OF RHODE ISLAND ISSION EXPIRES FEB. 11, 2025			
On this 16th day of June 2022, befor		c, personally	2.5 IALS FEB. 11, 2025			
appeared Senator Valarie J. Lawson		person whose				
name is signed on this document in	my presence.					
Nothery Public Signature	John E. Fleming, Jr Notary Public Printed	3 Notary ID	02/11/2025 Commission Expiration			
	I					
RECEIVED BY THE OFFICE OF THE MAJORITY LEADER/MINORITY LEADER	RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SENATE					
	6/16/2021 JEF					

Initials

Date

Initials



	PENAT		
	Senate Chamber		
	VOTE BY PROXY		
To the Honorable President of	the Senate:		
Pursuant to Rule 10.7-1 of the l consent, I hereby cast my vote			
□ 2022-H □ 2022-S 2816 Sub A (Bill Number)	(Advice & Consent, Ord * If voting on a Consent C	•	
☑ APPROVE	☐ DISAPPROVE		
Respectfully Submitted,			
Valuri J. Lawson	6/16/2022	<u>.</u>	
Senator Valarie J. Lawson	Date		
Senate District 14			
NOTARY			NOTARY SEAL
State of Rhode Island County of Providence		STAT	DHN E FLEMING, JR NOTARY PUBLIC E OF RHODE ISLAND IISSION EXPIRES FEB. 11, 2025
•	re me the undersigned notary public,	, personally	3.11,2020
appeared Senator Valarie J. Lawsor name is signed on this document in	n personally known to me to be the p	erson whose	
Notary Public Signatur	John E. Fleming, Jr Notary Public Printed	3 Notary ID	02/11/2025 Commission Expiration
V	I	1	
RECEIVED BY THE OFFICE OF THE MAJORITY LEADER/MINORITY LEADER	RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SENATE		
	6/16/2021 JEF		
Date Initials	Date Initials		

	State of Rhode Island			
	SOF ISLAND			
	Senate Chamber			
	VOTE BY PROXY			
To the Honorable President of	the Senate:			
Pursuant to Rule 10.7-1 of the loonsent, I hereby cast my vote				
□ 2022-H 7863 Sub A □ 2022-S (Bill Number)	(Advice & Consent, Ord * If voting on a Consent C			
☑ APPROVE	☐ DISAPPROVE			
Respectfully Submitted,				
Valuri J. Lewson	6/16/2022			
Senator Valarie J. Lawson	Date			
Senate District 14				
NOTARY		JC	NOTARY SEAL OHN E FLEMING, JR	
State of Rhode Island County of Providence	NOTARY PUBLIC STATE OF RHODE ISLAND MY COMMISSION EXPIRES FEB. 11, 2025			
	re me the undersigned notary public			
appeared Senator Valarie J. Lawsor namo is signed on this document in	n personally known to me to be the p	erson whose		
Halliers Signed on this totaliers a	John E. Fleming, Jr Notary Public Printed	3 Notary ID	02/11/2025 Commission Expiration	
RECEIVED BY THE OFFICE OF THE MAJORITY LEADER/MINORITY LEADER	RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SENATE			
	6/16/2021 JEF			

Date

Initials

Date

Initials

	State of Rhoo	ie Island		
	DOE LY	No.		
	Senate Ch	amber		
	VOTE BY I	PROXY		
To the Honorable President of	the Senate:			
Pursuant to Rule 10.7-1 of the l consent, I hereby cast my vote				
□ 2022-H □ 2022-S 2467 Sub A (Bill Number)				imendment Number) dle, please attach a copy
<b>APPROVE</b>	□ DISAPP	ROVE		
Respectfully Submitted,  Janusta  Senator Valarie J. Lawson  Senate District 14		6 <u>/16/2022</u> Date		
NOTARY				JOHN E FLEMING, JR
State of Rhode Island			1	NOTARY PUBLIC ATE OF RHODE ISLAND
On this 16th day of June 2022, before appeared Senator Valarie J. Lawson name is signed on this document in	personally known to n		ersonally	MMISSION EXPIRES FEB. 11,
Notary Public Signature	John E. Fleming, Jr Notary Public Printed		3 Notary ID	02/11/2025 Commission Expiration
RECEIVED BY THE OFFICE OF THE MAJORITY LEADER	RECEIVED BY THE OFFICE SECRETARY OF THE SEN			
	6/16/2021	JEF		
Date Initials	Date	Initials		

	State of Rhod	e Island		
	ON US ENAT			
	Senate Cha	amber		
	VOTE BY F	ROXY		
To the Honorable President of	the Senate:			
Pursuant to Rule 10.7-1 of the I consent, I hereby cast my vote				
□ 2022-H □ 2022-S 2984 (Bill Number)	* If voting	on a Consent Cal		nendment Number) le, please attach a copy
APPROVE	□ DISAPP	ROVE		
Respectfully Submitted,				
Valuri & Lawson		6/16/2022		
Senator Valarie J. Lawson		Date		
Senate District 14				
NOTARY				NOTARY SEAL
State of Rhode Island			Jo	OHN E FLEMING, JR
County of Providence			STAT	NOTARY PUBLIC TE OF RHODE ISLAND AISSION EXPIRES FEB. 11, 2025
On this 16th day of June 2022, befor	e me the undersigned n	otary public, p		11, 2023
appeared Senator Valarie J. Lawson				
name is signed on this document in	my presence.			
Aptary Public Signature	John E. Fleming, Jr Notary Public Printed		3 Notary ID	02/11/2025 Commission Expiration
RECEIVED BY THE OFFICE OF THE MAJORITY LEADER/MINORITY LEADER	RECEIVED BY THE OFFIC SECRETARY OF THE SEN			
	6/16/2021	JEF		
Date Initials	Date	Initials		



	SNA			
	Senate Char	mber		
	VOTE BY P	ROXY		
To the Honorable President of	the Senate:			
Pursuant to Rule 10.7-1 of the I consent, I hereby cast my vote				
☐ 2022-H ☐ 2022-S 3008 (Bill Number)			•	mendment Number) dle, please attach a copy
<b>☑</b> APPROVE	□ DISAPPR	OVE		
Respectfully Submitted,				
Valorie & Lawson	6	/16/2022		
Senator Valarie J. Lawson		Date		
Senate District 14				
NOTARY		<u>-</u>		NOTARY SEAL
State of Rhode Island County of Providence			STA	OHN E FLEMING, JR NOTARY PUBLIC ATE OF RHODE ISLAND
On this 16th day of June 2022, befor	e me the undersigned not	tary public, pe		MMISSION EXPIRES FEB. 11, 2025
appeared Senator Valarie J. Lawson	personally known to me			
name is signed on this document in  Notary Public Signature	my presence.  John E. Fleming, Jr  Notary Public Printed		3 Notary ID	02/11/2025 Commission Expiration
RECEIVED BY THE OFFICE OF THE MAJORITY LEADER/MINORITY LEADER	RECEIVED BY THE OFFICE ( SECRETARY OF THE SENAT			
	6/16/2021	JEF		
Date Initials	Date	Initials		



	PINATE					
	Senate Chamber					
	VOTE BY PRO	XY	**			
To the Honorable President of	the Senate:					
Pursuant to Rule 10.7-1 of the l consent, I hereby cast my vote						
□ 2022-H □ 2022-S 3009 (Bill Number)			or Amendment Number) Bundle, please attach a copy			
☑ APPROVE	☐ DISAPPROY	/E				
Respectfully Submitted,	6 <u>/16</u> ,	<u>/2022</u>				
Senator Valarie J. Lawson Senate District 14	Da	te				
	*		NOTARY SEAL			
NOTARY State of Rhode Island County of Providence		м	JOHN E FLEMING, JR NOTARY PUBLIC STATE OF RHODE ISLAND Y COMMISSION EXPIRES FEB. 11, 2025			
On this 16th day of June 2022, befor appeared Senator Valarie J. Lawson name is signed on this document in Motory Public Signature	personally known to me to be		02/11/2025 Commission Expiration			
RECEIVED BY THE OFFICE OF THE MAJORITY LEADER/MINORITY LEADER	RECEIVED BY THE OFFICE OF TH SECRETARY OF THE SENATE 6/16/2021 JEF	ie				
Date Initials	Date Initia	ls				



### Senate Chamber

	VOTE BY PROXY
To the Honorable President of	the Senate:
Pursuant to Rule 10.7-1 of the R consent, I hereby cast my vote l	Rules of the Senate for the Years 2022-2023, and with your by proxy on the following matter before the Senate:
□ 2022-H □ 2022-S 2219 (Bill Number)	(Advice & Consent, Order of Business, or Amendment Number) * If voting on a Consent Calendar or Bill Bundle, please attach a copy
☑ APPROVE	□ DISAPPROVE
Respectfully Submitted,	
Valuri & Lawson	6/16/2022
Senator Valarie J. Lawson	Date

**NOTARY** 

Senate District 14

State of Rhode Island

County of Providence

JOHN E FLEMING, JR NOTARY PUBLIC

STATE OF RHODE ISLAND MY COMMISSION EXPIRES FEB. 11, 2025

On this 16th day of June 2022, before me the undersigned notary public, personally appeared Senator Valarie J. Lawson personally known to me to be the person whose name is signed on this document in my presence.

Matary Public Signature

John E. Fleming, Jr Notary Public Printed

Notary ID

02/11/2025 Commission Expiration

NOTARY SEAL

RECEIVED BY THE OFFICE OF THE MAJORITY LEADER/MINORITY LEADER

RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SENATE

6/16/2021

JEF

Date

Initials

Date

Initials



	Senate Cha	amber		
	VOTE BY I	ROXY		
To the Honorable President of	the Senate:			
Pursuant to Rule 10.7-1 of the F consent, I hereby cast my vote	Rules of the Senate by proxy on the fol	for the Yea lowing ma	ars 2022-2023 atter before t	, and with your he Senate:
□ 2022-H □ 2022-S 2221 Sub A (Bill Number)	* If voting	on a Consent Co	er of Business, or a	An <i>iendnient Number)</i> idle, please attach a copy
D APPROVE	□ DISAPP	ROVE		
Respectfully Submitted,  January Lawson  Senator Valarie J. Lawson  Senate District 14		6 <u>/16/2022</u> Date		8
NOTARY				NOTARY SEAL
State of Rhode Island County of Providence On this 16th day of June 2022, befor	o mo the undersigned r	otary public.	INTI	JOHN E FLEMING, JR NOTARY PUBLIC STATE OF RHODE ISLAND COMMISSION EXPIRES FEB. 11, 2025
appeared Senator Valarie J. Lawson	personally known to n	ne to be the po	erson whose	
name is signed on this document in			3 Notary ID	02/11/2025 Commission Expiration
RECEIVED BY THE OFFICE OF THE MAJORITY LEADER/MINORITY LEADER	RECEIVED BY THE OFFICE SECRETARY OF THE SEN	IATE		
Dote Initials	6/16/2021 Date	JEF Initials		

State of Rhode Island				
	Senate Cha	mber		
	VOTE BY P	ROXY		
To the Honorable President of	the Senate:	1002,847,8400,923,4		
Pursuant to Rule 10.7-1 of the F consent, I hereby cast my vote				
☐ 2022-H ☐ 2022-S 2786 (Bill Number)	•		*	nendment Number) le, please attach a copy
<b>E</b> APPROVE	□ DISAPPR	ROVE		
Respectfully Submitted,  July Jawsta  Senator Valarie J. Lawson  Senate District 14	6	5/16/2022 Date		
NOTARY				NOTARY SEAL
State of Rhode Island County of Providence			STAT	HN E FLEMING, JR NOTARY PUBLIC E OF RHODE ISLAND IISSION EXPIRES FEB. 11, 2025
On this 16th day of June 2022, befor appeared Senator Valarie J. Lawson name is signed on this document in	personally known to me	tary public, p	ersonally son whose	
Hokary Public Signature	John E. Fleming, Jr Notary Public Printed		3 Notary 1D	02/11/2025 Commission Expiration
RECEIVED BY THE OFFICE OF THE MAJORITY LEADER/MINORITY LEADER	RECEIVED BY THE OFFICE SECRETARY OF THE SENA			
Date Initials	Date	Initials		

	State of Rhode Island			
DE LIST AVERTICAL DE LA CONTRACTION DE LIST AVERTAGE DE LIST AVERTAGE DE LA CONTRACTION DE LA CONTRACT				
	Senate Chamber			
	VOTE BY PROXY			
To the Honorable President of t	the Senate:			
Pursuant to Rule 10.7-1 of the R consent, I hereby cast my vote b	tules of the Senate for the Ye by proxy on the following m	ears 2022-2023, and with your natter before the Senate:		
□ 2022-H □ 2022-S 2857 Sub A (Bill Number)	(Advice & Consent, On • If voting on a Consent	der of Business, or Amendment Number) Calendar or Bill Bundle, please attach a copy		
☑ APPROVE	☐ APPROVE ☐ DISAPPROVE			
Respectfully Submitted,				
Valarie J. Lawson	6/16/202	2		
Senator Valarie J. Lawson	Date			
Senate District 14				
NOTARY		NOTARY SEAL		
State of Rhode Island		JOHN E FLEMING, JR		
County of Providence		NOTARY PUBLIC STATE OF RHODE ISLAND		
On this 16th day of June 2022, before	e me the undersigned notary publi	c, personally		
appeared Senator Valarie J. Lawson		person whose		
name is signed on this document in	my presence.			
July Coty	John E. Fleming, Jr	3 02/11/2025 Notary ID Commission Expiration		
Notary Public Signature	Notary Public Printed	Notary ID Commission Expiration		
	1	1		
RECEIVED BY THE OFFICE OF THE MAJORITY LEADER/MINORITY LEADER	RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SENATE			
	6/16/2021 JEF			
Date Initials	Date Initials			

State of Rhode Island				
JENATE.				
	Senate Cha	amber		
	VOTE BY P	ROXY		
To the Honorable President of t	the Senate:			
Pursuant to Rule 10.7-1 of the R consent, I hereby cast my vote l				
☐ 2022-H 8078 Sub B ☐ 2022-S				
(Bill Number)			-	Amendment Number) ndle, please attach a copy
APPROVE	□ DISAPP	ROVE		
Respectfully Submitted,				
Valerie & Lewson		6 <u>/16/2022</u>		
Senator Valarie J. Lawson	Senator Valarie J. Lawson Date			
Senate District 14				
NOTARY			_	NOTARY SEAL
State of Rhode Island County of Providence			N	JOHN E FLEMING, JR NOTARY PUBLIC STATE OF RHODE ISLAND Y COMMISSION EXPIRES FEB. 11, 20.
On this 16th day of June 2022, before	e me the undersigned n	otary public,	personally	
appeared Senator Valarie J. Lawson		ne to be the p	erson whose	
name is signed on this document in	my presence.			
Motary Public Signature	John E. Fleming, Jr Notary Public Printed		3 Notary ID	02/11/2025 Commission Expiration
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29	6/16/2021	JEF Initials		
Date Initials	Date	Initials		



		SENAT			
Senate Chamber					
	VOTE BY PROXY				
To the Honoral	ble President of	the Senate:			
		Rules of the Senate by proxy on the fol			
□ 2022-H □ 2022-S	(Bill Number)				mendment Number) dle, please attach a copy
☑ APPRO	OVE	□ DISAPP	ROVE		
Respectfully Su	bmitted,				
Valuri J	Lowson		6 <u>/16/2022</u>	)	
Senator Valarie)	. Lawson		Date		
Senate District 1	4				
NOTARY					NOTARY SEAL
State of Rhode	Island				JOHN E FLEMING, JR
County of Prov	idence				NOTARY PUBLIC STATE OF RHODE ISLAND COMMISSION EXPIRES FEB. 11, 2025
		e me the undersigned n			
	or Valarie J. Lawson on this document in	personally known to m	ie to be the p	person whose	
Notary Public	Ff.	John E. Fleming, Jr Notary Public Printed	_	3 Notary ID	02/11/2025 Commission Expiration
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RECEIVED BY THE MAJORITY LEADER	OFFICE OF THE R/MINORITY LEADER	RECEIVED BY THE OFFIC SECRETARY OF THE SEN			
		6/16/2021	JEF		
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	State of Rhode Island	
	SOF ISLAND	
	Senate Chamber	
	VOTE BY PROXY	
To the Honorable President	of the Senate:	
Pursuant to Rule 10.7-1 of the consent, I hereby cast my vo	he Rules of the Senate for the Ye ote by proxy on the following m	ars 2022-2023, and with your atter before the Senate:
□ 2022-H 7603 □ 2022-S (Bill Number)	(Advice & Consent, Ord • If voting on a Consent C	er of Business, or Amendment Number) Calendar or Bill Bundle, please attach a copy
<b>P</b> APPROVE	☐ DISAPPROVE	
Respectfully Submitted,		
Valario J. Lawson	6/16/2022	<b>!</b>
Senator Valarie J. Lawson	Date	
Senate District 14		
NOTARY State of Rhode Island County of Providence		JOHN E FLEMING, JR NOTARY PUBLIC STATE OF RHODE ISLAND MY COMMISSION EXPIRES FEB. 11, 2
On this 16th day of June 2022, b appeared Senator Valarie J. Lav	pefore me the undersigned notary public wson personally known to me to be the p	, personally person whose
name is signed on this docume		3 02/11/2025 Notary ID Commission Expiral
RECEIVED BY THE OFFICE OF THE MAJORITY LEADER/MINORITY LEAD	RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SENATE	
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Date

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	ENAT			
	Senate Ch	amber		
VOTE BY PROXY				
To the Honorable President of	the Senate:			
Pursuant to Rule 10.7-1 of the l consent, I hereby cast my vote				
□ 2022-H 7753 □ 2022-S (Bill Number)				Amendment Number) ndle, please attach a copy
☐ APPROVE	□ DISAPP	ROVE		
Respectfully Submitted,				
Valorie & Lewson		6/16/2022	2	
Senator Valarie J. Lawson		Date	•	
Senate District 14				
NOTARY				NOTARY SEAL
State of Rhode Island				JOHN E FLEMING, JR
County of Providence				NOTARY PUBLIC TATE OF RHODE ISLAND OMMISSION EXPIRES FEB. 11, 2025
On this 16th day of June 2022, before				
appeared Senator Valarie J. Lawson		ne to be the p	erson whose	
name is signed on this document in	n my presence.  John E. Fleming, Jr  Notary Public Printed		3 Notary ID	02/11/2025 Commission Expiration
RECEIVED BY THE OFFICE OF THE MAJORITY LEADER/MINORITY LEADER	RECEIVED BY THE OFFICE SECRETARY OF THE SEN			
	6/16/2021	JEF		
Date Initials	Date	Initials		



ENATE:				
Senate Chamber  VOTE BY PROXY				
Pursuant to Rule 10.7-1 of the consent, I hereby cast my vot	e Rules of the Senate for the Y e by proxy on the following n	ears 2022-2023, natter before th	and with your e Senate:	
□ 2022-H □ 2022-S  Advice & Consent John Santoro  (Advice & Consent, Order of Business, or Amendment Number)  * If voting on a Consent Calendar or Bill Bundle, please attach a copy				
APPROVE   DISAPPROVE				
Respectfully Submitted,				
Valorie & Lawson	6/16/202	<u>2</u>		
Senator Valarie J. Lawson				
Senate District 14				
NOTARY			NOTARY SEAL	
State of Rhode Island County of Providence		S	JOHN E FLEMING, JR NOTARY PUBLIC TATE OF RHODE ISLAND	
On this 16th day of June 2022, be	fore me the undersigned notary publi	ic, personary	OMMISSION EXPIRES FEB. 11, 2025	
appeared Senator Valarie J. Laws name is signed on this document	on personally known to me to be the in my presence.	person whose		
Notary Public Signature	_ John E. Fleming, Jr Notary Public Printed	3 Notary ID	02/11/2025 Commission Expiration	
RECEIVED BY THE OFFICE OF THE MAJORITY LEADER/MINORITY LEADER				
Date Initials	6/16/2021 JEF  Date Initials			

State of Rhode Island				
JENATE STATE				
	Senate Chamber			
	VOTE BY PROXY			
To the Honorable President of	the Senate:			
Pursuant to Rule 10.7-1 of the I consent, I hereby cast my vote				
□ 2022-H □ 2022-S (Bill Number)	(Advice & Consent, Ord	ent William J. Lynch, Esq. der of Business, or Amendment Number) Calendar or Bill Bundle, please attach a copy		
<b>APPROVE</b>	□ DISAPPROVE			
Respectfully Submitted,				
The Day & Louison	6/16/2022	2		
Senator Valarie J. Lawson	Date			
Senate District 14				
NOTARY		NOTARY SEAL		
NOTARY State of Rhode Island		JOHN E FLEMING, JR		
County of Providence		NOTARY PUBLIC STATE OF RHODE ISLAND MY COMMISSION EXPIRES FEB. 11, 2029		
On this 16th day of June 2022, befor	e me the undersigned notary public			
appeared Senator Valarie J. Lawson		person whose		
name is signed on this document in	my presence.			
(hicky)	John E. Fleming, Jr	3 02/11/2025 Notary ID Commission Expiration		
Matary Public Signature	Notary Public Printed	Notary ID Commission Expiration		
	1	1		
RECEIVED BY THE OFFICE OF THE MAJORITY LEADER/MINORITY LEADER	RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SENATE			
	6/16/2021 JEF			
Date Initials	Date Initials			



ENAT		
Senate Chamber		
VOTE BY PROXY		
To the Honorable President of the Senate:		
Pursuant to Rule 10.7-1 of the Rules of the Senate for the Years 2022-2023, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:		
□ 2022-H □ 2022-S  (Bill Number)  (Advice & Consent, Order of Business, or Amendment Number)  * If voting on a Consent Calendar or Bill Bundle, please attach a copy		
☐ APPROVE ☐ DISAPPROVE		
Respectfully Submitted,		
NOTARY  State of Rhode Island  County of Providence  NOTARY STATE OF RHODE ISLAND MY COMMISSION EXPIRES FEB. 11, 2025		
On this day of June		
RECEIVED BY THE OFFICE OF THE MAJORITY LEADER RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SENATE    G   /C   2021   B   B   Filtrals		



# Senate Chamber

# **VOTE BY PROXY**

To the Honorable President of the Senate:

Pursuant to Rule 10.7-1 of the Rules of the Senate for the Years 2022-2023, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

consent, I hereby cast my vote by proxy	on the following matter before the Senate:
□ 2022-H □ 2022-S <u>25/1 \$\&amp;B A</u> (Bill Number)	(Advice & Consent, Order of Business, or Amendment Number) * If voting on a Consent Calendar or Bill Bundle, please attach a copy
☑ APPROVE / □ D	ISAPPROVE
Respectfully Submitted,	06/16/22
Senator <u>Dennis L. Algiere</u> PRINT NAME)	Date
Senate District38_	
NOTARY State of Rhode Island County of _Providence	JOHN E FLEMING, JR NOTARY PUBLIC STATE OF RHODE ISLAND MY COMMISSION EXPIRES FEB. 11, 2025
On this <b>Lb+h</b> day of June 20 22 t	pefore me the undersigned notary
public, personally appeared Senator <i>Dennis</i>	
Notary Public Signature Notary Public	3 7/11/22
	BY THE OFFICE OF THE Y OF THE SENATE



# Senate Chamber

### **VOTE BY PROXY**

To the Honorable President of the Senate:

Pursuant to Rule 10.7-1 of the Rules of the Senate for the Years 2022-2023, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

consent, I hereby cast my vote by proxy on the following matter before the Senate:			
□ 2022-H □ 2022-S	(Advice & Consent, Order of Business, or Amendment Number) * If voting on a Consent Calendar or Bill Bundle, please attach a copy		
□ APPROVE □ DISAPPROVE			
Respectfully Submitted,			
Senator <u>Dennis L. Algiere</u> (PRINT NAME)	Date		
Senate District38_			
NOTARY State of Rhode Island County of Providence	JOHN E FLEMING, JR NOTARY PUBLIC STATE OF RHODE ISLAND MY COMMISSION EXPIRES FEB. 11, 2025		
On this 16 day of June 20_22_b			
public, personally appeared Senator			
Notary Public Signature  Notary Public Signature  Notary Public	3 2/1/25		
	BY THE OFFICE OF THE Y OF THE SENATE  Whitials		



PANATA DE LA CONTRACTOR D L'ALTRICATOR DE LA CONTRACTOR D						
Senate Chamber						
VOTE BY PROXY						
To the Honorable President of the Senate:						
Pursuant to Rule 10.7-1 of the Rules of the Senate for the Years 2022-2023, and with your consent, Thereby cast my vote by proxy on the following matter before the Senate:						
2022-H  2022-S  (Bill Number)  (Advice & Consent, Order of Business, or Amendment Number)						
* If voting on a Consent Calendar or Bill Bundle, please attach a copy						
□ APPROVE □ DISAPPROVE						
Respectfully Submitted,						
NOTARY						
State of Rhode Island  County of Providence  On this day of June  , 20 22, before me the undersigned notary  JOHN E FLEMING, JR  NOTARY PUBLIC  STATE OF RHODE ISLAND  MY COMMISSION EXPIRES FEB. 11, 2025						
public, personally appeared Senator						
me to be the person whose name is signed on this document in my presence.  Notary Public Signature Notary Public Printed Notary ID Commission Expiration						
RECEIVED BY THE OFFICE OF THE MAJORITY LEADER  RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SENATE  SECRETARY OF THE SENATE  Date  RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SENATE  Date  RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SEC						



# Senate Chamber

## **VOTE BY PROXY**

To the Honorable President of the Senate:

			e Senate for the Y on the following r		•	
	2666 So (Bill Number)		J		Amendment Number) dle, please attach a copy	
□ APPROVE □ DISAPPROVE						
Respectfully Sub	omitted,		06/ <b>/\$</b> /22			
Senator <u>Dennis</u>	L. Algiere	(PRINT NAME)	Date			
Senate District _	.38_	•				
NOTARY					NOTARY SEAL	
State of Rhode Is	land			J	OHN E FLEMING, JR	
County of Providence			NOTARY PUBLIC STATE OF RHODE ISLAN			
, <u>, , , , , , , , , , , , , , , , , , </u>					MISSION EXPIRES FEB. 11, 2025	
On this /6 day of June , 20_22, before me the undersigned notary						
public, personally appeared Senator <u>Dennis L. Algiere</u> personally known to me to be the person whose name is signed on this document in my presence.						
The Co	Ra L		as wocument in my piv	2	2/1/25	
Notary Public Sign	iturd )	Notary Public	Printed	Notary ID	Commission Expiration	
		1	# p	1		
RECEIVED BY THE O			Y THE OFFICE OF THE OF THE SENATE			
Date C/201	Initials	Date	Initials			



GENATE:		
Senate Chamber		
VOTE BY PROXY		
To the Honorable President of the Senate:		
Pursuant to Rule 10.7-1 of the Rules of the Senate for the Years 2022-2023, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:		
□ 2022-H □ 2022-S 805		
☐ APPROVE ☐ DISAPPROVE		
Respectfully Submitted,    6   16/22     Senator Dennis L. Algiere (PRINT NAME)   Date		
Senate District38_		
State of Rhode Island  County of Providence  On this day of June 20 22, before me the undersigned notary public, personally appeared Senator Dennis L. Algiere personally known to me to be the person whose name is signed on this document in my presence.		
Notary Public Signature Notary Public Printed Notary ID Commission Expiration		
RECEIVED BY THE OFFICE OF THE MAJORITY LEADER  RECEIVED BY THE OFFICE OF THE SECRETARY OF T		



# Senate Chamber

## **VOTE BY PROXY**

To the Honorable President of the Senate:

	Rules of the Senate for the Years 20 by proxy on the following matter I	3
☐ 2022-H ☐ 2022-S _ Q     Q   Q   Q   Q   Q   Q   Q   Q	(Advice & Consent, Order of Bu	siness, or Amendment Number) or Bill Bundle, please attach a copy
□ APPROVE (	☐ DISAPPROVE	
Respectfully Submitted  Senator _Dennis L. Algiere	(IRINI NAME) Date	
Senate District38_		
NOTARY		NOTARY SEAL
State of Rhode Island		JOHN E FLEMING, JR NOTARY PUBLIC
County of Providence		STATE OF RHODE ISLAND MY COMMISSION EXPIRES FEB. 11, 2025
On this /b day of June	20_22_, before me the undersigned notary p	
-	nnis L. Algiere, personally known to	
be the person whose name is signed		
	3	2/4/27
Notary Public Signature	Notary Public Printed Notary	ID Commission Expiration
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RECEIVED BY THE OFFICE OF THE MAJORITY LEADER/MINORITY LEADER	RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SENATE	
Date Initials	Left 16/20 De Leftials	



Senate Chamber	
VOTE BY PROXY	
To the Honorable President of the Senate:	
Pursuant to Rule 10.7-1 of the Rules of the Senate for the Years 2022-20 consent, I hereby cast my vote by proxy on the following matter before	
☐ 2022-H ☐ 2022-S _ 7468 SUBA /	
(Bill Number) (Advice & Consent, Order of Business, or * If voting on a Consent Calendar or Bill E	
☐ APPROVE ∧ ☐ DISAPPROVE	
Respectfully Submitted  Senator _Dennis L. Algiere PRINT NAME)  Senate District38_	
NOTARY	NOTARY SEAL
State of Rhode Island  County of <u>Providence</u>	JOHN E FLEMING, JR NOTARY PUBLIC STATE OF RHODE ISLAND COMMISSION EXPIRES FEB. 11, 2025
On this day of June, 20_22_, before me the undersigned notary public,	
personally appeared Senator <u>Dennis L. Algiere</u> , personally known to me to be the person whose name a signed on this document in my presence.	2/11/20
Notary Public Signature Notary Public Printed Notary ID	Commission Expiration
RECEIVED BY THE OFFICE OF THE RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SENATE	
Date Witials Date Thitials	



#### Senate Chamber

Senate Chamber
VOTE BY PROXY
To the Honorable President of the Senate:
Pursuant to Rule 10.7-1 of the Rules of the Senate for the Years 2022-2023, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:
2022-H 2022-S 2816 \$48 A (Bill Number)  (Advice & Consent, Order of Business, or Amendment Number) * If voting on a Consent Calendar or Bill Bundle, please attach a copy
☐ APPROVE ↑ ☐ DISAPPROVE
Respectfully Submitted 6 //6/22
Senator <u>Dennis L. Algiere</u> (Pub) NAME) Date
Senate District38_
NOTARY  State of Rhode Island  County of Providence  NOTARY JOHN E FLEMING, JR NOTARY PUBLIC STATE OF RHODE ISLAND MY COMMISSION EXPIRES FEB. 11, 2025
On this day of June 20_22, before me the undersigned notary public, personally appeared Senator Dennis L. Algiere personally known to me to
be the person whose name is signed on this document in my presence.  Notary Public Signature  Notary Public Printed  Notary ID  Commission Expiration
RECEIVED BY THE OFFICE OF THE RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SENATE
Date Initials Date of Infitials



Senate Chamber		
VOTE BY PROXY		
To the Honorable President of the Senate:		
Pursuant to Rule 10.7-1 of the Rules of the Senate for the Years 2022-2023, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:		
2022-H  2022-S  7863 Sub A  (Advice & Consent, Order of Business, or Amendment Number)  * If voting on a Consent Calendar or Bill Bundle, please attach a copy		
□ APPROVE □ DISAPPROVE		
Respectfully Submitted		
Senator Dennis L. Algiere (PRINTENAME) Date		
Senate District38_		
NOTARY SEAL		
State of Rhode Island  County of Providence  County of Providence  STATE OF RHODE ISLAND MY COMMISSION EXPIRES FEB. 11, 2025		
On this/6 day of June, 20_22_, before me the undersigned notary public,		
personally appeared Senator <u>Dennis L. Algiere</u> personally known to me to be the person whose name is signed on this document in my presence.		
Notary Public Signature Notary Public Printed Notary ID Commission Expiration		
RECEIVED BY THE OFFICE OF THE RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SENATE		
Date Initials Date 14/20 Mitials		



# Senate Chamber

## **VOTE BY PROXY**

To the Honorable President of the Senate:

Pursuant to Rule 10.7-1 of the Rules of the consent, I hereby cast my vote by proxy or	Senate for the Years 2022-2023, and with your n the following matter before the Senate:
and the second s	(Advice & Consent, Order of Business, or Amendment Number) * If voting on a Consent Calendar or Bill Bundle, please attach a copy
☐ APPROVE , ☐ DIS	SAPPROVE
Respectfully Submitted	<u>6/14/22</u>
Senator Dennis L. Algiere (PRINT NAME)	Date
Senate District38_	
State of Rhode Island County of Providence  On this day of June 20_22 before personally appeared Senator Dennis L. Algie be the person whose name is signed on this document of the person whose name is signed on this document.	ment in my presence.
Notary Fuote 38 maters	Trinier Troday 15 Commission Expiration
	THE OFFICE OF THE OF THE SENATE



# Senate Chamber

# **VOTE BY PROXY**

To the Honorable President of the Senate:
Pursuant to Rule 10.7-1 of the Rules of the Senate for the Years 2022-2023, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:
□ 2022-H □ 2022-S _ 2984 / (Bill Number) / (Advice & Consent, Order of Business, or Amendment Number)  * If voting on a Consent Calendar or Bill Bundle, please attach a copy  □ DISAPPROVE
Respectfully Submitted,
Senator Dennis L. Algiere (PRINT NAME) Date
Senate District38_
NOTARY SEAL
NOTARY
State of Rhode Island JOHN E FLEMING, JR
State of Rhode Island  County of Providence  JOHN E FLEMING, JR NOTARY PUBLIC STATE OF RHODE ISLAND
State of Rhode Island  JOHN E FLEMING, JR  NOTARY PUBLIC
State of Rhode Island  County of Providence  STATE OF RHODE ISLAND MY COMMISSION EXPIRES FEB. 11, 2025
State of Rhode Island  County of Providence  On this Loday of June 20_22_ before me the undersigned notary public,
State of Rhode Island  County of Providence  On this I day of une  20 22 before me the undersigned notary public, personally appeared Senator  Dennis L. Algiere  personally known to me to
State of Rhode Island  County of Providence  On this day of une 20 22 before me the undersigned notary public, personally appeared Senator Dennis L. Algiere personally known to me to be the person whose name is signed on this document in my presence.
State of Rhode Island  County of Providence  On this day of une 20 22 before me the undersigned notary public, personally appeared Senator Dennis L. Algiere personally known to me to be the person whose name is signed on this document in my presence.



ENATE OF THE PROPERTY OF THE P	
Senate Chamber	
VOTE BY PROXY	
To the Honorable President of the Senate:  Pursuant to Rule 10.7-1 of the Rules of the Senate for the Years 2022-2023, and with your	
consent, I hereby cast my vote by proxy on the following matter before the Senate:	
(Bill Number)  (Advice & Consent, Order of Business, or Amendment Number)  * If voting on a Consent Calendar or Bill Bundle, please attach a copy	
Respectfully Submitted,    DISAPPROVE   DISAPPROVE	
Senator <u>Dennis L. Algiere</u> (PRINT NAME) Date  Senate District38_  NOTARY SEAL	
State of Rhode Island  County of Providence  State of Rhode Island  County of Providence  STATE OF RHODE ISLAND MY COMMISSION EXPIRES FEB. 11, 2025	
On this loday of June, 20_22_ before me the undersigned notary public, personally appeared Senator	
RECEIVED BY THE OFFICE OF THE MAJORITY LEADER RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SENATE    C / ( / 2 m 2   D/3   Date   Dat	





# Senate Chamber

## **VOTE BY PROXY**

To the Honorable President of the Senate:

	Rules of the Senate for the Years 2022-2023, and with your by proxy on the following matter before the Senate:	
□ 2022-H □ 2022-S <u>22/9</u> (Bill Number)	(Advice & Consent, Order of Business, or Amendment Number) * If voting on a Consent Calendar or Bill Bundle, please attach a copy	
APPROVE Respectfully Submitted,	DISAPPROVE	
Senator <u>Dennis L. Algiere</u> Senate District <u>38</u>	(PRINT NAME) Date	
NOTARY  State of Rhode Island  County of _Providence	JOHN E FLEMING, JR NOTARY PUBLIC STATE OF RHODE ISLAND MY COMMISSION EXPIRES FEB. 11, 2	
personally appeared SenatorD	20_22_, before me the undersigned notary public,  ennis L. Algiere, personally known to me to  d on this document in my presence.	
Notari Public Signature	Notary Public Printed Notary ID Commission Expiration	<b>-</b>
RECEIVED BY THE OFFICE OF THE MAJORITY LEADER/MINORITY LEADER	RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SENATE	
Date Ruttals	Date 14/22 Vitials	



#### Senate Chamber

#### **VOTE BY PROXY**

To the Honorable President of the Sena	ate:
	the Senate for the Years 2022-2023, and with your y on the following matter before the Senate:
☐ 2022-H ☐ 2022-S <u>2221 SUBA</u> (Bill Number)	/ (Advice & Consent, Order of Business, or Amendment Number) * If voting on a Consent Calendar or Bill Bundle, please attach a copy

APPROVE A	☐ DISAPPROVE
Respectfully Submitted	Le /16/22
Senator <u>Dennis L. Algiere</u> (PR	INT NAME) Date
Canata District 38	

Senate District \_\_38\_ NOTARY SEAL **NOTARY** JOHN E FLEMING, JR State of Rhode Island NOTARY PUBLIC County of Providence STATE OF RHODE ISLAND MY COMMISSION EXPIRES FEB. 11, 2025 personally appeared Senator \_\_\_\_Dennis L. Algiere \_\_\_\_\_, personally known to me to bethesperson whose name is signed on this document in my presence. Notary ID Notary Public Printed Notary Public Signatur RECEIVED BY THE OFFICE OF THE MAJORITY LEADER/MINORITY LEADER RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SENATE

State of Rhode Island Senate Chamber **VOTE BY PROXY** To the Honorable President of the Senate: Pursuant to Rule 10.7-1 of the Rules of the Senate for the Years 2022-2023, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate: (Advice & Consent, Order of Business, or Amendment Number) \* If voting on a Consent Calendar or Bill Bundle, please attach a copy ☐ APPROVE □ DISAPPROVE Respectfully Submitted, Senator Dennis L. Algiere Date Senate District \_\_38\_ NOTARY SEAL **NOTARY** JOHN E FLEMING, JR State of Rhode Island NOTARY PUBLIC STATE OF RHODE ISLAND County of Providence MY COMMISSION EXPIRES FEB. 11, 2025 On this day of June \_\_\_\_\_, 20\_22\_, before me the undersigned notary public, be the person whose name is signed on this document in my presence. Notary Public Printed RECEIVED BY THE OFFICE OF THE RECEIVED BY THE OFFICE OF THE MAORITY LEADER/MINORITY LEADER SECRETARY OF THE SENATE



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Senate Chamber				
VOTE BY PROXY				
To the Honorable President of the Senate:				
Pursuant to Rule 10.7-1 of the Rules of the Senate for the Years 2022-2023, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:				
2022-H 2022-S 2857 Sup A / (Bill Number)  (Advice & Consent, Order of Business, or Amendment Number)  * If voting on a Consent Calendar or Bill Bundle, please attach a copy				
Respectfully Submitted,  Senator Dennis L. Algiere PRINT NAME Date  Senate District38_				
NOTARY				
State of Rhode Island  County of Providence  JOHN E FLEMING, JR  NOTARY PUBLIC  STATE OF RHODE ISLAND  MY COMMISSION EXPIRES FEB. 11, 20				
On this day of June, 20_22_, before me the undersigned notary public,				
personally appeared Senator <u>Dennis L. Algiere</u> personally known to me to				
Notary Public Signature  Notary Public Printed  Notary ID  Notary ID  Notary ID  Notary ID				
RECEIVED BY THE OFFICE OF THE MAJORITY LEADER RECEIVED BY THE OFFICE OF THE SECRETARY OF TH				

Date By Initials Date Initials



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Senate Chamber				
VOTE BY PROXY				
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Pursuant to Rule 10.7-1 of the Rules of the Senate for the Years 2022-2023, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:				
☐ 2022-H ☐ 2022-S    SOF 8 5~8 B     (Advice & Consent, Order of Business, or Amendment Number)   * If voting on a Consent Calendar or Bill Bundle, please attach a copy				
Respectfully Submitted,  Senator Dennis L. Algiere (PRINT NALE)  Senate District38_				
NOTARY				
State of Rhode Island  County of Providence  JOHN E FLEMING, JR  NOTARY PUBLIC  STATE OF RHODE ISLAND  MY COMMISSION EXPIRES FEB. 11, 2025				
On this // day of June, 20_22_, before me the undersigned notary public, personally appeared Senator				
Notary Public Signature Notary Public Printed Notary ID Commission Expiration  RECEIVED BY THE OFFICE OF THE MAJORITY LEADER RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SENATE  Commission Expiration  RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SECRETARY OF THE SENATE  Date Date				



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Senate Chamber				
VOTE BY PROXY				
To the Honorable President of the Senate:				
Pursuant to Rule 10.7-1 of the Rules of the Senate for the Years 2022-2023, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:				
2022-H  2022-S  (Bill Number)  (Advice & Consent, Order of Business, or Amendment Number)  * If voting on a Consent Calendar or Bill Bundle, please attach a copy				
Respectfully Submitted,  Senator Dennis I. Algiere Date  DISAPPROVE  L //b/22  Date				
Senator <u>Dennis L. Algiere</u> (PRINT NAME) <b>V</b> Date  Senate District <u>38</u>				
NOTARY  State of Rhode Island  County of Providence  NOTARY JOHN E FLEMING, JR NOTARY PUBLIC STATE OF RHODE ISLAND MY COMMISSION EXPIRES FEB. 11, 2025				
On this day of <u>June</u> , 20_22, before me the undersigned notary public, personally appeared Senator <u>Dennis L. Algiere</u> , personally known to me to				
be the person whose name is signed on this document in my presence.  Notary Public Signature  Notary Public Printed  Notary ID  Commission Expiration				
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Date Initials Date Infinite				



Senate Chamber			
VOTE BY PROXY			
To the Honorable President of the Senate:			
Pursuant to Rule 10.7-1 of the Rules of the Senate for the Years 2022-2023, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:			
☐ 2022-H ☐ 2022-S ☐ 2022-S ☐ (Advice & Consent, Order of Business, or Amendment Number) *If voting on a Consent Calendar or Bill Bundle, please attach a copy  ☐ DISAPPROVE ☐ DISAPPROVE			
Respectfully Submitted,			
Senator <u>Dennis L. Algiere</u> (PRINT NAME) Date Senate District <u>38</u>			
NOTARY SEAL			
State of Rhode Island  County of Providence  STATE OF RHODE ISLAND MY COMMISSION EXPIRES FEB. 11, 2025			
On this day of June, 20_22_, before me the undersigned notary public,			
personally appeared Senator <i>Dennis L. Algiere</i> , personally known to me to			
be the person whose name is signed on this document in my presence.  Notary Public Signature  Notary Public Printed  Notary ID  Notary ID  Notary ID			
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Senate Chamber				
VOTE BY PROXY				
To the Honorable President of the Senate:				
Pursuant to Rule 10.7-1 of the Rules of the Senate for the Years 2022-2023, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:				
□ 2022-H □ 2022-S				
Respectfully Submitted,  DISAPPROVE  APPROVE  APPROVE  Approve  Approve				
Senator _Dennis L. Algiere (PRINT NAME) Date  Senate District38_				
NOTARY  State of Rhode Island  County of Providence  NOTARY SEAL  JOHN E FLEMING, JR  NOTARY PUBLIC  STATE OF RHODE ISLAND  MY COMMISSION EXPIRES FEB. 11, 2025				
On this day of <u>lune</u> 20 22, before me the undersigned notary public, personally appeared Senator <u>Dennis L. Algiere</u> , personally known to me to be the person whose name is signed on this document in my presence.  Notary Public Signature  Notary Public Printed  Notary ID  Commission Expiration				
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Senate Chamber			
VOTE BY PROXY			
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Pursuant to Rule 10.7-1 of the Rules of the Senate for the Years 2022-2023, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:			
□ 2022-H □ 2022-S  (Bill Number)  Appointment John Santors (Advice & Consent, Order of Business, or Amendment Number)  * If voting on a Consent Calendar or Bill Bundle, please attach a copy			
Respectfully Submitted,  APPROVE  Respectfully Submitted,			
Senator Dennis L. Algiere (PRINT NAME) Date			
Senate District38_			
NOTARY SEAL			
State of Rhode Island  County of Providence  STATE OF RHODE ISLAND MY COMMISSION EXPIRES FEB. 11, 2029			
On this day of June, 20_22_, before me the undersigned notary public,			
personally appeared Senator <u>Dennis L. Algiere</u> personally known to me to			
be the person whose name is signed on this document in my presence.  Notary Public Signature  Notary Public Printed  Notary ID  Notary ID  Commission Expiration			
RECEIVED BY THE OFFICE OF THE MAJORITY LEADER RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SENATE			
Date Initials Date Date			



## Senate Chamber

#### **VOTE BY PROXY**

T- 4 1	T 1-1-	President of	the Compton
To the i	Honorable	President of	the Senate:

Pursuant to Rule 10.7-1 of the Rules of the Senate for the Years 2022-2023, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

Respectfully Submitted,  Senator Dennis L. Algiere  Senate District38_  NOTARY  State of Rhode Island  County of Providence  On this day of June	□ 2022-N □ 2022-S	(Advice & Consent, Order of Bush * If voting on a Consent Calendar or	
NOTARY  State of Rhode Island  County of Providence  On this day of June  Personally appeared Senator  Dennis L. Algiere  Personally known to me to be the person whose name is signed on this document in my presence.  Notary Public Signature  Notary Public Printed  Received by the Office of the Majority Leader Minority Leader  Received by the Office of the Secretary of the Secre			
NOTARY  State of Rhode Island  County of Providence  On this day of June  Dennis L. Algiere  personally appeared Senator  Dennis L. Algiere  personally known to me to be the person whose name is signed on this document in my presence.  Notary Public Signature  Notary Public Printed  RECEIVED BY THE OFFICE OF THE MAJORITY LEADER  RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SE	Senator <u>Dennis L. Algiere</u>	PRINT NAME Date	
State of Rhode Island  County of Providence  On this day of June  personally appeared Senator  Dennis L. Algiere  personally known to me to be the person whose name is signed on this document in my presence.  Notary Public Signature  Notary Public Printed  Notary ID  RECEIVED BY THE OFFICE OF THE MAJORITY LEADER  RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SECRETARY OF THE SECRETARY OF THE SENATE	Senate District38_		
State of Rhode Island  County of Providence  On this day of June  personally appeared Senator  Dennis L. Algiere  personally known to me to be the person whose name is signed on this document in my presence.  Notary Public Signature  Notary Public Printed  RECEIVED BY THE OFFICE OF THE MAJORITY LEADER  RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SECRETARY OF THE SENATE  L. L		<del></del>	NOTARY SEAL
On this day of _lune 20_22_ before me the undersigned notary public, personally appeared Senator Dennis L. Algiere personally known to me to be the person whose name is signed on this document in my presence.  Notary Public Signatury   Notary Public Printed   Notary ID   Commission Expiration    RECEIVED BY THE OFFICE OF THE MAJORITY LEADER   RECEIVED BY THE OFFICE OF THE SECRETARY OF THE SECRETARY OF THE SENATE			
County of Providence  On this day of June			
On this day of June	County of Providence		STATE OF RHODE ISLAND
personally appeared Senator	On this day of June	20 22 before me the undersigned notary pu	
be the person whose name is signed on this document in my presence.  Notary Public Signature  Notary Public Printed  Notary ID  Received by the Office of the MAJORITY LEADER  Received by the Office of the Secretary Of the Secre	/		
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MAJORITY LEADER SECRETARY OF THE SENATE	Notary Public Signature	Notary Public Printed Notary I	D Commission Expiration
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