

# State of Rhode Island

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## JOURNAL -OF THE- HOUSE OF REPRESENTATIVES

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**JANUARY SESSION** of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the Fourth Day of January in the year of Our Lord Two Thousand and Twenty-Two.

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Volume 149, No. 53

Tuesday, June 21, 2022

Fifty-third Day

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The House of Representatives meets at the State House in Providence, Tuesday, June 21, 2022, and is called to order at 4:24 o'clock P.M., by the Honorable K. Joseph Shekarchi, Speaker.

The roll is called and a quorum is declared present with 71 members present and 4 members absent as follows:

**PRESENT** – 71: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson and Williams.

**ABSENT** – 4: Representatives Costantino, Lima S., Roberts, and Tobon.

### INVOCATION

The Honorable Speaker presents Representative Kathleen A. Fogarty who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

### APPROVAL OF RECORD

By unanimous consent, the House Journal of Friday, June 17, 2022, is approved.

## RHODE ISLAND GENERAL ASSEMBLY



House of Representatives

**CO-SPONSORSHIP REMOVAL REQUEST**  
**2022**

Pursuant to House Rule 15(g)(ii), Representative Barros  
hereby requests the removal of their co-sponsorship of Bill # H8089  
entitled: Health and Safety – Refuse Disposal

which is currently in the House Committee on CORPORATIONS

Signature: [Signature]

House District # 59<sup>th</sup>

Date: 6/21, 2022

Acknowledgement:

[Signature]  
Chief Legal Counsel to the Speaker

*NOTE: This request must be submitted to the Clerk of the House, who will retain the original and a copy to be placed in the committee's original bill file*

**COMMUNICATIONS**

Representative Gregory J. Costantino is unable to attend session today, Tuesday, June 21, 2022.

**GUESTS**

Representative Hull welcomes to the House as guests the La Salle Lacrosse Team: Athletic Director: Vincent McGinn, Coaches: Steve O'Donnell, Cody O'Donnell, John Ricci, Austin Marinosci, Parents: Thomas & Melissa Caito, Barrett & Danielle Johnson, Players: Dylan Johnson, Sam Yan, Anthony DiCenso, Colby Frigon, Nolan Johnson, Garrett Claire, Noah Rosa John Rodehurst, Thomas Caito, Ben Riccitelli, and Adam Dady for winning its 10<sup>th</sup> straight lacrosse state championship. Speaker Shekarchi congratulates the team and welcomes them to the House.

Representative Donovan welcomes to the House as guests in in recognition of the 2022 Bristol 4<sup>th</sup> July Celebration, Chief Marshals- Joe & Rosa DaPonte Parade Chairman- Chuck MacDonough, Little Miss Fourth of July- Alana Crowel, mom- Madeline Crowel, sister- Sophia Crowell, Miss Fourth of July- Gwentyth Tucker, mom- Tracey Sweeney, and 2 sisters Eden and Adele Sweeney. Speaker Shekarchi welcomes them to the House.

**CONSENT CALENDAR**

From the Calendar are taken:

**IN ORDER FOR TUESDAY, JUNE 21, 2022:**

**Majority Leader Blazejewski requests that item #6 on the Consent Calendar be moved to the bottom of today's calendar. There is no objection.**

**6. 2022-S 2959**

**BY** Lawson

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF EAST PROVIDENCE TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES IN THE CITY BY THE ISSUANCE OF NOT MORE THAN \$148,000,000 BONDS, NOTES AND/OR OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 48.5% FOR EXPENDITURES ELIGIBLE FOR STATE AID AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY ANY GRANT RECEIVED FROM THE SCHOOL BUILDING AUTHORITY CAPITAL FUND

Committee on Finance recommends passage in concurrence.

**Placed on the bottom of today's calendar as item number 58.**

**1. 2022-S 2279 SUB A****BY** Lawson**ENTITLED**, AN ACT RELATING TO EDUCATION -- ACCESS TO ADVANCED PLACEMENT COURSES FOR ALL STUDENTS ACT

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

**2. 2022-S 2317****BY** Sosnowski**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- PUBLIC ASSISTANCE ACT

Committee on Finance recommends passage in concurrence.

**3. 2022-S 2578****BY** Cano**ENTITLED**, AN ACT RELATING TO EDUCATION - SCHOOL COMMITTEES AND SUPERINTENDENTS

Committee on Education recommends passage in concurrence.

**4. 2022-S 2659 SUB A****BY** Euer**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- ADDRESS CONFIDENTIALITY PROGRAM

Ordered to be placed on the Consent Calendar for passage in concurrence.

**5. 2022-S 2795****BY** Quezada**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- SENTENCE AND EXECUTION

Committee on Judiciary recommends passage in concurrence.

Majority Leader Blazejewski moves passage of the Consent Calendar, seconded by Minority Leader Filippi.

The Consent Calendar prevails in concurrence, on a roll call vote, 68 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 68: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

### CALENDAR

From the Calendar are taken:

#### IN ORDER FOR TUESDAY, JUNE 21, 2022:

**1. 2022-H 8047 SUB A**

**BY** Fogarty

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --  
INTERSTATE MEDICAL LICENSURE COMPACT

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Solomon moves passage of the act, seconded by Majority Leader Blazejewski and many others.

Representatives Morgan, Solomon, Corvese, and McLaughlin discuss the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 62 members voting in the affirmative and 8 members voting in the negative as follows:

YEAS - 62: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Barros, Batista, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Noret, O'Brien, Perez, Phillips, Potter, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 8: Representatives Baginski, Chippendale, Morgan, Nardone, Newberry, Place, Price, Quattrocchi.

RECUSED - 0:

**Majority Leader Blazejewski moves item #2 to the bottom of today's Calendar. There is no objection.**

**2. 2022-H 8015 SUB A**

**BY** Amore

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --  
ADDRESS CONFIDENTIALITY PROGRAM

Ordered to be placed on the Calendar for passage in concurrence.

**Read, and by unanimous consent, placed at the bottom of the Calendar.**

**3. 2022-H 7164 SUB A**

**BY O'Brien**

**ENTITLED**, AN ACT RELATING TO EDUCATION -- RHODE ISLAND CERTIFICATION STANDARDS BOARD (SEE TITLE 16 CHAPTER 97 -- THE RHODE ISLAND BOARD OF EDUCATION ACT)

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman McNamara moves passage of the act, seconded by Majority Leader Blazejewski and many others.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 63 members voting in the affirmative and 7 members voting in the negative as follows:

YEAS - 63: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Newberry, Noret, O'Brien, Perez, Phillips, Potter, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 7: Representatives Chippendale, Fenton-Fung, Filippi, Nardone, Place, Price, Quattrocchi.

RECUSED - 0:

**4. 2022-H 7278 SUB A**

**BY Cortvriend**

**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- THE GREEN BUILDINGS ACT

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A.

many others.

Minority Leader Filippi discusses the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 61 members voting in the affirmative and 10 members voting in the negative as follows:

YEAS - 61: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casimiro, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Noret, O'Brien, Perez, Phillips, Potter, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 10: Representatives Casey, Chippendale, Filippi, McLaughlin, Morgan, Nardone, Newberry, Place, Price, Quattrocchi.

RECUSED - 0:

**5. 2022-H 8339**

**BY** Carson

**ENTITLED**, HOUSE RESOLUTION RESPECTFULLY REQUESTING THE DEPARTMENT OF ENVIRONMENTAL MANAGEMENT (DEM) TO PERFORM WATER QUALITY AND RESILIENCE ASSESSMENTS AT STATE PARKS

Committee on Environment and Natural Resources recommends passage.

Chairman Bennett moves passage of the act, seconded by Majority Leader Blazejewski.

Read and passed, on a roll call vote, 71 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 71: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

**6. 2022-H 7235**

**BY** Casimiro

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHARMACIES

Committee on Finance recommends passage.

Chairman Abney moves passage of the act, seconded by Majority Leader Blazejewski.

Read and passed, on a roll call vote, 71 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 71: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

**7. 2022-H 8228 SUB A**

**BY** Messier

**ENTITLED**, AN ACT AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO ISSUE NOT TO EXCEED \$330,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE ACQUISITION, CONSTRUCTION, IMPROVEMENT, FURNISHING AND EQUIPPING OF A NEW HIGH SCHOOL AND SCHOOL FACILITIES AND ALL EXPENSES INCIDENT THERETO, INCLUDING BUT NOT LIMITED TO, COSTS OF DESIGN, DEMOLITION, ATHLETIC FIELDS, LANDSCAPING AND PARKING, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 83.7% FOR EXPENDITURES ELIGIBLE FOR STATE AID AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY ANY GRANT RECEIVED FROM THE SCHOOL BUILDING AUTHORITY CAPITAL FUND

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Abney moves passage of the act, seconded by Majority Leader Blazejewski.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 69 members voting in the affirmative and 0 members voting in the negative as follows:



YEAS - 69: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

**8. 2022-H 8257**

**BY** Cortvriend

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF MIDDLETOWN TO ISSUE NOT TO EXCEED \$235,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF NEW ELEMENTARY, MIDDLE AND HIGH SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE TOWN, AND ALL ATTENDANT EXPENSES INCLUDING, BUT NOT LIMITED TO, DEMOLITION, ENGINEERING AND ARCHITECTURAL COSTS; PROVIDED THAT, THE AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN GRANTS RECEIVED FROM STATE BOND PROCEEDS, FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND SCHOOL BUILDING AUTHORITY

Committee on Finance recommends passage.

Chairman Abney moves passage of the act, seconded by Majority Leader Blazejewski.

Representative Fenton-Fung discusses the act.

Read and passed, on a roll call vote, 71 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 71: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

**9. 2022-H 7079 SUB A****BY** Edwards**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- SEXUAL ASSAULT EVIDENCE KITS

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Casey moves passage of the act, seconded by Majority Leader Blazejewski and many others.

Representative Morgan discusses the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 69 members voting in the affirmative and 1 member voting in the negative as follows:

YEAS - 69: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Newberry, Noret, O'Brien, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 1: Representative Nardone.

RECUSED - 0:

**10. 2022-H 7502****BY** McNamara**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- ASSISTED LIVING RESIDENCE LICENSING ACT

Committee on Health & Human Services recommends passage.

Chairman Casey moves passage of the act, seconded by Majority Leader Blazejewski and many others.

Read and passed, on a roll call vote, 71 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 71: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

**11. 2022-H 6644 SUB A**

**BY McEntee**

**ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- SEXUAL ASSAULT**

Ordered to be placed on the Calendar for passage in concurrence.

Chairman Craven moves passage of the act, seconded by Majority Leader Blazejewski and many others.

Minority Leader Filippi discusses the act.

Read and passed, in concurrence, on a roll call vote 70 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 70: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, Perez, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

**12. 2022-H 7669 SUB A****BY** Cassar**ENTITLED**, AN ACT RELATING TO BEHAVIORAL HEALTHCARE,  
DEVELOPMENTAL DISABILITIES AND HOSPITALS -- MENTAL HEALTH LAW

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Casey moves passage of the act, seconded by Majority Leader Blazejewski and many others.

By unanimous consent, Chairman Casey, seconded by Majority Leader Blazejewski, offers a written motion to amend.

**FLOOR AMENDMENT****TO**

2022 -- H 7669 SUBSTITUTE A

AN ACT RELATING TO BEHAVIORAL HEALTHCARE, DEVELOPMENTAL  
DISABILITIES AND HOSPITALS -- MENTAL HEALTH LAW

Mr. Speaker:

I hereby move to amend 2022 -- H 7669 SUBSTITUTE A, entitled "AN ACT RELATING TO BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS -- MENTAL HEALTH LAW", as follows:

1. On page 1, lines 14 and 15, by deleting the following language: "and who have a good faith belief that the disclosure of records will improve the quality of care provided to the patient".

Respectfully submitted,

\_\_\_\_\_  
Representative Casey

=====

LC005242/2

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Chairman Casey and Representative Cassar discuss the amendment.

The motion to amend prevails on a roll call vote 67 members voting in the affirmative and 2 members voting in the negative as follows:

YEAS - 67: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Noret, O'Brien, Phillips, Potter, Price, Quattrocchi, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 2: Representatives Newberry, Place.

RECUSED - 0:

Representatives Morgan, Cassar, Fenton-Fung, and Price discuss the act as amended.

The bill marked Substitute "A" is read and passed, as amended, and the original bill indefinitely postponed, on a roll call vote, 71 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 71: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

**13. 2022-H 7803**

**BY** Casey

**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- PROGRAM OF ALL-INCLUSIVE CARE FOR THE ELDERLY

Committee on Health & Human Services recommends passage.

Chairman Casey moves passage of the act, seconded by Majority Leader Blazejewski.

Read and passed, on a roll call vote, 71 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 71: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

**14. 2022-H 8258****BY** Shekarchi**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- RHODE ISLAND PROGRAM TO ADDRESS ALZHEIMER'S DISEASE

Committee on Health &amp; Human Services recommends passage.

Chairman Casey moves passage of the act, seconded by Majority Leader Blazejewski, Chairman McNamara, and many others.

Read and passed, on a roll call vote, 71 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 71: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

**15. 2022-H 7957****BY** Slater**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Municipal Government &amp; Housing recommends passage.

Chairman Hull moves passage of the act, seconded by Majority Leader Blazejewski and many others.

Read and passed, on a roll call vote, 70 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 70: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

**16. 2022-H 8311**

**BY** Filippi

**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Municipal Government & Housing recommends passage.

Chairman Hull moves passage of the act, seconded by Majority Leader Blazejewski and Minority Leader Filippi.

Read and passed, on a roll call vote, 68 members voting in the affirmative and 1 member voting in the negative as follows:

YEAS - 68: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Felix, Fellela, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 1: Representative Edwards.

RECUSED - 0:

**17. 2022-H 7826 SUB A**

**BY** Edwards

**ENTITLED**, AN ACT RELATING TO BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS -- EMPLOYEE CRIMINAL RECORDS CHECK

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Shanley moves passage of the act, seconded by Majority Leader Blazejewski.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 66 members voting in the affirmative and 4 members voting in the negative as follows:

YEAS - 66: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Knight, Lima C., Lombardi, Marszalkowski, McEntee,

McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Noret, O'Brien, Perez, Phillips, Potter, Quattrocchi, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 4: Representatives Nardone, Newberry, Place, Price.

RECUSED - 0:

**18. 2022-H 7834**

**BY** Costantino

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- SIZE, WEIGHT, AND LOAD LIMITS

Committee on State Government & Elections recommends passage.

Chairman Shanley moves passage of the act, seconded by Majority Leader Blazejewski.

Read and passed, on a roll call vote, 65 members voting in the affirmative and 4 members voting in the negative as follows:

YEAS - 65: The Honorable Speaker Shekarchi and Representatives Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 4: Representatives Morgan, Nardone, Price, Quattrocchi.

RECUSED - 0:

**19. 2022-H 7927**

**BY** Batista

**ENTITLED**, AN ACT RELATING TO PUBLIC RECORDS -- PUBLIC RECORDS ADMINISTRATION

Committee on State Government & Elections recommends passage.

Chairman Shanley moves passage of the act, seconded by Majority Leader Blazejewski.

Read and passed, on a roll call vote, 71 members voting in the affirmative and 0 members voting in the negative as follows:



YEAS - 71: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

**20. 2022-H 7976**

**BY** Casey

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- OFFICE OF THE STATE FIRE MARSHAL

Committee on State Government & Elections recommends passage.

Chairman Shanley moves passage of the act, seconded by Majority Leader Blazejewski.

Representative Fenton-Fung discusses the act.

Read and passed, on a roll call vote, 69 members voting in the affirmative and 2 members voting in the negative as follows:

YEAS - 69: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Kazarian, Kennedy, Kislak, Knight, Lima C., Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 2: Representatives Hull, Lombardi.

RECUSED - 0:

**Deputy Speaker Lima moves to place items 21 and 22, on tomorrow's Calendar June 22, 2022, as items #1 and #2. There is no objection.**

**21. 2022-H 7597**

**BY** C Lima

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- CONTRACTORS' REGISTRATION AND LICENSING BOARD

Committee on Corporations recommends passage.

**22. 2022-S 2814****BY** Ciccone**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --  
CONTRACTORS' REGISTRATION AND LICENSING BOARD

Committee on Corporations recommends passage in concurrence.

Read, and by unanimous consent, placed on the Calendar for Wednesday, June 22, 2022.

**23. 2022-H 8302****BY** Slater**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL  
LICENSES

Committee on Corporations recommends passage.

Chairman Solomon moves passage of the act, seconded by Majority Leader Blazejewski.

Read and passed, on a roll call vote, 70 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 70: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

**24. 2022-S 2993****BY** Quezada**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL  
LICENSES

Committee on Corporations recommends passage in concurrence.

Chairman Solomon moves passage of the act, seconded by Majority Leader Blazejewski.

Read and passed, in concurrence, on a roll call vote, 68 members voting in the affirmative and 2 members voting in the negative as follows:

YEAS - 68: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Vella-Wilkinson, Williams.

NAYS - 2: Representatives Diaz, Tanzi.

RECUSED - 0:

**25. 2022-H 7233 SUB A**

**BY** Speakman

**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION -- PFAS IN DRINKING WATER, GROUNDWATER AND SURFACE WATERS

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Bennett moves passage of the act, seconded by Majority Leader Blazejewski.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 68 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 68: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

**26. 2022-S 2298 SUB A**

**BY** Felag

**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION -- PFAS IN DRINKING WATER, GROUNDWATER AND SURFACE WATERS

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

Chairman Bennett moves passage of the act, seconded by Majority Leader Blazejewski. The bill marked Substitute "A" is read and passed, in concurrence, and the original bill indefinitely postponed, on a roll call vote, 67 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 67: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

**27. 2022-H 8328**

**BY McNamara**

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF WARWICK TO ISSUE NOT TO EXCEED \$350,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF TWO NEW HIGH SCHOOLS AND SCHOOL FACILITIES TO REPLACE PILGRIM HIGH SCHOOL AND TOLLGATE HIGH SCHOOL, AND ALL ATTENDANT EXPENSES INCLUDING, BUT NOT LIMITED TO, DEMOLITION, ENGINEERING AND ARCHITECTURAL COSTS, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 45% AT THE TIME OF ISSUANCE AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN GRANTS RECEIVED FROM STATE BOND PROCEEDS, FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND SCHOOL BUILDING AUTHORITY

Committee on Finance recommends passage.

Chairman Abney moves passage of the act, seconded by Majority Leader Blazejewski.

Read and passed, on a roll call vote, 68 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 68: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

**28. 2022-S 3008**

**BY** McCaffrey

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF WARWICK TO ISSUE NOT TO EXCEED \$350,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERNATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF TWO NEW HIGH SCHOOLS AND SCHOOL FACILITIES TO REPLACE PILGRIM HIGH SCHOOL AND TOLLGATE HIGH SCHOOL, AND ALL ATTENDANT EXPENSES INCLUDING, BUT NOT LIMITED TO, DEMOLITION, ENGINEERING AND ARCHITECTURAL COSTS, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 45% AT THE TIME OF ISSUANCE AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN GRANTS RECEIVED FROM STATE BOND PROCEEDS, FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND SCHOOL BUILDING AUTHORITY

Ordered to be placed on the Calendar for passage in concurrence.

Chairman Abney moves passage of the act, seconded by Majority Leader Blazejewski.

Read and passed, in concurrence, on a roll call vote, 70 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 70: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

**29. 2022-H 7587 SUB A**

**BY** Ackerman

**ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES -- BIOMARKER TESTING COVERAGE

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Casey moves passage of the act, seconded by Majority Leader Blazejewski and Deputy Whip Ackerman.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 67 members voting in the affirmative and 3 members voting in the negative as follows:

YEAS - 67: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Potter, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 3: Representatives Morgan, Price, Quattrocchi.

RECUSED - 0:

**30. 2022-S 2201 SUB A**

**BY** Goodwin

**ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS  
INSURANCE POLICIES -- BIOMARKER TESTING COVERAGE

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Casey moves passage of the act, seconded by Majority Leader Blazejewski.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 68 members voting in the affirmative and 3 members voting in the negative as follows:

YEAS - 68: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 3: Representatives Morgan, Price, Quattrocchi.

RECUSED - 0:

**31. 2022-H 7695****BY** Knight**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- PROBATION AND PAROLE SUPPORT ACT

Committee on Judiciary recommends passage.

Chairman Craven moves passage of the act, seconded by Majority Leader Blazejewski and many others.

Read and passed, on a roll call vote, 68 members voting in the affirmative and 2 members voting in the negative as follows:

YEAS - 68: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Nardone, Newberry, Noret, Perez, Phillips, Place, Potter, Price, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 2: Representatives Morgan, Quattrocchi.

RECUSED - 0:

**32. 2022-S 2774****BY** McCaffrey**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- PROBATION AND PAROLE SUPPORT ACT

Ordered to be placed on the Calendar for passage in concurrence.

Chairman Craven moves passage of the act, seconded by Majority Leader Blazejewski.

Read and passed, in concurrence, on a roll call vote, 68 members voting in the affirmative and 2 members voting in the negative as follows:

YEAS - 68: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Nardone, Newberry, Noret, Perez, Phillips, Place, Potter, Price, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 2: Representatives Morgan, Quattrocchi.

RECUSED - 0:

**33. 2022-H 8230****BY** Casimiro**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- SEXUAL ASSAULT

Committee on Judiciary recommends passage.

Chairman Craven moves passage of the act, seconded by Majority Leader Blazejewski and many others.

Read and passed, on a roll call vote, 64 members voting in the affirmative and 4 members voting in the negative as follows:

YEAS - 64: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Lima C., Lombardi, Marszalkowski, McEntee, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Quattrocchi, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Tanzi, Vella-Wilkinson, Williams.

NAYS - 4: Representatives Ajello, Felix, Knight, Ranglin-Vassell.

RECUSED - 0:

**34. 2022-S 2219****BY** de la Cruz**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- SEXUAL ASSAULT

Ordered to be placed on the Calendar for passage in concurrence.

Chairman Craven moves passage of the act, seconded by Majority Leader Blazejewski.

Read and passed, in concurrence, on a roll call vote, 63 members voting in the affirmative and 6 members voting in the negative as follows:

YEAS - 63: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Quattrocchi, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Tanzi, Vella-Wilkinson, Williams.

NAYS - 6: Representatives Ajello, Bennett, Edwards, Felix, Knight, Ranglin-Vassell.

RECUSED - 0:



**35. 2022-H 7723 SUB A****BY** Filippi**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --  
RHODE ISLAND HOUSING RESOURCES ACT OF 1998 -- NEW SHOREHAM  
AFFORDABLE HOUSING ELIGIBILITY

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Hull moves passage of the act, seconded by Majority Leader Blazejewski and Minority Leader Filippi.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 67 members voting in the affirmative and 3 members voting in the negative as follows:

YEAS - 67: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Tanzi, Vella-Wilkinson, Williams.

NAYS - 3: Representatives Edwards, Henries, Morales.

RECUSED - 0:

**36. 2022-S 2621 SUB A****BY** Sosnowski**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --  
RHODE ISLAND HOUSING RESOURCES ACT OF 1998

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Hull moves passage of the act, seconded by Majority Leader Blazejewski and Minority Leader Filippi.

By unanimous consent, Chairman Hull, seconded by Majority Leader Blazejewski and Minority Leader Filippi, offers a written motion to amend.

**FLOOR AMENDMENT  
TO  
2022 -- S 2621 SUBSTITUTE A**

**AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND  
HOUSING RESOURCES ACT OF 1998**

Mr. Speaker:

I hereby move to amend 2022 -- S 2621 SUBSTITUTE A, entitled "AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND HOUSING RESOURCES ACT OF 1998", as follows:

1. On page 3, lines 13 and 14 by deleting the language "except in New Shoreham, the gross household income shall be less than one hundred and forty percent (140%) of area median income."

2. On page 3, line 15, after the language "family size", by inserting the language: "Provided, however, that exclusively for the residents of New Shoreham, their affordable housing eligibility standards shall include households whose adjusted gross income is less than one hundred forty percent (140%) of their residents' median income, adjusted for family size."

Respectfully submitted,

\_\_\_\_\_  
Representative Hull

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LC005405/2  
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Chairman Hull discusses the amendment.

The motion to amend prevails on a roll call vote, 66 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 66: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

The bill marked Substitute "A" is read and passed, as amended, and the original bill indefinitely postponed, on a roll call vote, 69 members voting in the affirmative and 2 members voting in the negative as follows:

YEAS - 69: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 2: Representatives Henries, Morales.

RECUSED - 0:

**37. 2022-H 7953**

**BY** Serpa

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES - HEALTH AND EDUCATIONAL BUILDING CORPORATION

Committee on Municipal Government & Housing recommends passage.

Chairman Hull moves passage of the act, seconded by Majority Leader Blazejewski.

Read and passed, on a roll call vote, 68 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 68: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Kazarian, Kennedy, Kislak, Knight, Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

**38. 2022-S 2839**

**BY** McCaffrey

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- HEALTH AND EDUCATIONAL BUILDING CORPORATION

Committee on Municipal Government & Housing recommends passage in concurrence.

Chairman Hull moves passage of the act, seconded by Majority Leader Blazejewski and Chairwoman Serpa.

Read and passed, in concurrence, on a roll call vote, 68 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 68: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

**39. 2022-H 8138**

**BY Biah**

**ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION**

Committee on Municipal Government & Housing recommends passage.

Chairman Hull moves passage of the act, seconded by Majority Leader Blazejewski.

By unanimous consent, Chairman Hull, seconded by Majority Leader Blazejewski, offers a written motion to amend.

**FLOOR AMENDMENT**

**TO**

2022 -- H 8138

**AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION**

Mr. Speaker:

I hereby move to amend 2022 -- H 8138, entitled "AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION", as follows:

On page 11, lines 14 through 17, by deleting all language therein and by inserting in place thereof the following language:

"(72) Real and tangible personal property of the Rhode Island Public Health Foundation, a domestic nonprofit corporation or any other entity formed by the Rhode Island Public Health Foundation in connection with, or to facilitate the acquisition of, one property to be owned by the Rhode Island Public Health Foundation or such entity, located in the city of Providence."

Respectfully submitted,

\_\_\_\_\_  
Representative Hull

Chairman Hull discusses the amendment.

The motion to amend prevails on a roll call vote 67 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 67: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

Representative Morales discusses the act as amended.

Read and passed, as amended, on a roll call vote, 68 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 68: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Quattrocchi, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

**40. 2022-S 2957**

**BY** Goodwin

**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Municipal Government & Housing recommends passage in concurrence.

Chairman Hull moves passage of the act, seconded by Majority Leader Blazejewski.

By unanimous consent, Chairman Hull, seconded by Majority Leader Blazejewski, offers a written motion to amend.

**FLOOR AMENDMENT  
TO  
2022 -- S 2957**

**AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION**

Mr. Speaker:

I hereby move to amend 2022 -- S 2957, entitled "AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION", as follows:

1. On page 11, lines 14 through 17, by deleting all language therein and by inserting in place thereof the following language:

"(72) Real and tangible personal property of the Rhode Island Public Health Foundation, a domestic nonprofit corporation or any other entity formed by the Rhode Island Public Health Foundation in connection with, or to facilitate the acquisition of, one property to be owned by the Rhode Island Public Health Foundation or such entity, located in the city of Providence."

Respectfully submitted,

\_\_\_\_\_  
Representative Hull

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LC005828/2

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The motion to amend prevails on a roll call vote, 65 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 65: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

Read and passed, as amended, on a roll call vote, 69 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 69: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Quattrocchi, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED – 0

**41. 2022-H 8173**

**BY** Quattrocchi

**ENTITLED**, AN ACT IN AMENDMENT OF SECTION 4 OF CHAPTER 1321 OF THE PUBLIC LAWS, 1915, ENTITLED "AN ACT FIXING THE TIME FOR THE ELECTION OF OFFICERS IN THE TOWN OF SCITUATE" AS PREVIOUSLY AMENDED BY CHAPTER 3777 OF THE PUBLIC LAWS OF 1956 AND AUTHORIZING THE TOWN OF SCITUATE TO CHANGE THE DATE OF ITS FISCAL YEAR AND ALLOWING THE TAX LEVY FOR A TRANSITIONAL FISCAL YEAR TO EXCEED THE MAXIMUM SET FORTH IN SECTION 44-5-2.

Committee on Municipal Government & Housing recommends passage.

Chairman Hull moves passage of the act, seconded by Majority Leader Blazejewski and Representative Quattrocchi.

Read and passed, on a roll call vote, 69 members voting in the affirmative and 2 members voting in the negative as follows:

YEAS - 69: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 2: Representatives Bennett, Edwards.

RECUSED - 0:

**42. 2022-S 2962**

**BY** Rogers

**ENTITLED**, AN ACT IN AMENDMENT OF SECTION 4 OF CHAPTER 1321 OF THE PUBLIC LAWS, 1915, ENTITLED "AN ACT FIXING THE TIME FOR THE ELECTION OF OFFICERS IN THE TOWN OF SCITUATE" AS PREVIOUSLY AMENDED BY CHAPTER 3777 OF THE PUBLIC LAWS OF 1956 AND AUTHORIZING THE TOWN OF SCITUATE TO CHANGE THE DATE OF ITS FISCAL YEAR AND ALLOWING THE TAX LEVY FOR A TRANSITIONAL FISCAL YEAR TO EXCEED THE MAXIMUM SET FORTH IN § 44-5-2.

Committee on Municipal Government & Housing recommends passage in concurrence.

Chairman Hull moves passage of the act, seconded by Majority Leader Blazejewski and Representative Quattrocchi.

Read and passed, in concurrence, on a roll call vote, 69 members voting in the affirmative and 2 members voting in the negative as follows:

YEAS - 69: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 2: Representatives Bennett, Edwards.

RECUSED - 0:





## State of Rhode Island

## HOUSE OF REPRESENTATIVES

## STATEMENT OF CONFLICT OF INTEREST PURSUANT TO RIGL § 36-14-6

I, ARTUR J. CORVIESE, State Representative, District 55, hereby under oath depose and say:

1. (Matter requiring action: i.e. Bill number) I expect to be called upon, in my capacity as State Representative to participate in the consideration of, and/or to vote upon: R124 SUB A

2. (Nature of the potential conflict) I have the following interest in the matter: MY SON-IN-LAW IS AN UPI TRUSTEE

3. (Please select one of the following):

☐ A. In compliance with Section 36-14-6(1) of the General Laws I hereby state that, despite the potential conflict stated above, I am able to vote and otherwise participate fairly, objectively and in the public interest regarding the matter described in paragraph 1 above for the following reason(s).

☒ B. In compliance with Section 36-14-6(1) & (2)A of the General Laws, I hereby request the Speaker of the House of Representatives to excuse me from voting on or participating in the consideration of the matter described in paragraph 1 above.

State of Rhode Island

County of: Providence

Artur J. Corviese  
REPRESENTATIVE

Subscribed and sworn to under the penalties for perjury before me this 21 day of June 2022

Representative Corviese is excused from voting on or participating in the consideration of the matter described in paragraph 1 above.

Michael R. Egan  
NOTARY PUBLIC  
STATE OF RHODE ISLAND  
Speaker  
SPEAKER

**43. 2022-H 8124 SUB A****BY** Fogarty**ENTITLED**, AN ACT RELATING TO EDUCATION -- UNIVERSITY OF RHODE ISLAND

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Shanley moves passage of the act, seconded by Majority Leader Blazejewski.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 66 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 66: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Craven, Diaz, Donovan, Felix, Fellela, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 1: Representative Corvese.



## State of Rhode Island

## HOUSE OF REPRESENTATIVES

## STATEMENT OF CONFLICT OF INTEREST PURSUANT TO RIGL § 36-14-6

I, ARTIM J. CORVESE, State Representative, District 55, hereby under oath depose and say:

1. (Matter requiring action: i.e. Bill number) I expect to be called upon, in my capacity as State Representative to participate in the consideration of, and/or to vote upon: 2747 SUB A
2. (Nature of the potential conflict) I have the following interest in the matter: MY SON-IN-LAW  
IS AN CRI TRUSTEE
3. (Please select one of the following):

☐ A. In compliance with Section 36-14-6(1) of the General Laws I hereby state that, despite the potential conflict stated above, I am able to vote and otherwise participate fairly, objectively and in the public interest regarding the matter described in paragraph 1 above for the following reason(s).

☒ B. In compliance with Section 36-14-6(1) & (2)A of the General Laws, I hereby request the Speaker of the House of Representatives to excuse me from voting on or participating in the consideration of the matter described in paragraph 1 above.

Artim J. Corvese  
REPRESENTATIVE

State of Rhode Island  
County of: Providence

Subscribed and sworn to under the penalties for perjury before me this 21 day of June



Representative CORVESE is excused from voting on or participating in the consideration of the matter described in paragraph 1 above.

K. J. F. J.  
SPEAKER

COPIES: WHITE - RI Ethics Commission - YELLOW - Representative - PINK - House Clerk

**44. 2022-S 2747 SUB A****BY** Sosnowski**ENTITLED**, AN ACT RELATING TO EDUCATION -- UNIVERSITY OF RHODE ISLAND

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Shanley moves passage of the act, seconded by Majority Leader Blazejewski.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 69 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 69: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 1: Representative Corvese.

**45. 2022-H 8319****BY** Slater**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Municipal Government & Housing recommends passage.

Chairman Hull moves passage of the act, seconded by Majority Leader Blazejewski.

Representatives Williams, Slater, Newberry, and Knight discuss the act.

**Speaker Shekarchi moves items 45 and 46 to the bottom of today's calendar. There is no objection.**

**46. 2022-S 2988****BY** Miller**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Ordered to be placed on the Calendar for passage in concurrence.

Read, and by unanimous consent, placed at the bottom of the Calendar.

**47. 2022-S 2086 SUB A**

**BY** DiMario

**ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS  
INSURANCE POLICIES

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Casey moves passage of the act, seconded by Majority Leader Blazejewski.

Representatives Morgan and Potter discuss the act.

The bill marked Substitute "A" is read and passed, in concurrence and the original bill indefinitely postponed, on a roll call vote, 63 members voting in the affirmative and 5 members voting in the negative as follows:

YEAS - 63: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Noret, O'Brien, Phillips, Potter, Price, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 5: Representatives Chippendale, Nardone, Newberry, Place, Quattrocchi.

RECUSED - 0:

**48. 2022-S 2181 SUB A**

**BY** Raptakis

**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION -- DAM  
PERMITS

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

Chairman Bennett moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Nardone, and Morgan.

The bill marked Substitute "A" is read and passed, in concurrence, and the original bill indefinitely postponed, on a roll call vote, 65 members voting in the affirmative and 3 members voting in the negative as follows:

YEAS - 65: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Noret, O'Brien, Phillips, Potter, Quattrocchi, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 3: Representatives Newberry, Place, Price.

RECUSED - 0:

**49. 2022-S 2446**

**BY** Ruggerio

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - PLASTIC WASTE REDUCTION ACT

Committee on Environment and Natural Resources recommends passage in concurrence.

Chairman Bennett moves passage of the act, seconded by Majority Leader Blazejewski.

Read and passed, in concurrence, on a roll call vote, 60 members voting in the affirmative and 7 members voting in the negative as follows:

YEAS - 60: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Cortvriend, Corvese, Craven, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Noret, O'Brien, Phillips, Potter, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 7: Representatives McLaughlin, Morgan, Nardone, Newberry, Place, Price, Quattrocchi.

RECUSED - 0:

**50. 2022-S 2767**

**BY** Goodwin

**ENTITLED**, AN ACT RELATING TO INSURANCE -- NONPROFIT HOSPITAL SERVICE CORPORATIONS--RATE REVIEW ACT

Committee on Corporations recommends passage in concurrence.

Chairman Solomon moves passage of the act, seconded by Majority Leader Blazejewski.

Read and passed, in concurrence, on a roll call vote, 60 members voting in the affirmative and 10 members voting in the negative as follows:

YEAS - 60: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Noret, O'Brien, Phillips, Potter, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 10: Representatives Chippendale, Fenton-Fung, Filippi, McLaughlin, Morgan, Nardone, Newberry, Place, Price, Quattrocchi.

RECUSED - 0:

**51. 2022-S 2804**

**BY** Archambault

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS

Committee on Judiciary recommends passage in concurrence.

Chairman Craven moves passage of the act, seconded by Majority Leader Blazejewski and Chairman Corvese.

Read and passed, in concurrence, on a roll call vote, 66 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 66: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Potter, Price, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

**52. 2022-S 2897**

**BY** Sosnowski

**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES -- TOWN OF NEW SHOREHAM -- REVALUATION

Committee on Municipal Government & Housing recommends passage in concurrence.

Chairman Hull moves passage of the act, seconded by Majority Leader Blazejewski.

Read and passed, in concurrence, on a roll call vote, 69 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 69: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

**53. 2022-S 2907**

**BY** Zurier

**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

Committee on Corporations recommends passage in concurrence.

Chairman Solomon moves passage of the act, seconded by Majority Leader Blazejewski.

Read and passed, in concurrence, on a roll call vote, 66 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 66: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

**54. 2022-H 6642 as amended**

**BY** C Lima

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- SUBDIVISION OF LAND -- ZONING ORDINANCES

Ordered to be placed on the Calendar for passage in concurrence.



Chairman Craven moves passage of the act, seconded by Majority Leader Blazejewski.

Representatives Newberry, Fenton-Fung, Morgan, and Deputy Speaker Lima discuss the act.

Read and passed, in concurrence, on a roll call vote, 60 members voting in the affirmative and 8 members voting in the negative as follows:

YEAS - 60: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Noret, O'Brien, Phillips, Potter, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 8: Representatives Chippendale, Filippi, Morgan, Nardone, Newberry, Place, Price, Quattrocchi.

RECUSED - 0:

**55. 2022-S 2504 SUB A as amended**

**BY McCaffrey**

**ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- SUBDIVISION OF LAND -- ZONING ORDINANCES**

Ordered to be placed on the Calendar for passage in concurrence.

Chairman Craven moves passage of the act, seconded by Majority Leader Blazejewski.

Read and passed, in concurrence, on a roll call vote, 58 members voting in the affirmative and 8 members voting in the negative as follows:

YEAS - 58: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Cortvriend, Corvese, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Noret, O'Brien, Phillips, Potter, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 8: Representatives Chippendale, Filippi, Morgan, Nardone, Newberry, Place, Price, Quattrocchi.

RECUSED - 0:

**56. 2022-H 8078 SUB B****BY** Diaz**ENTITLED**, AN ACT RELATING TO PROPERTY -- RESIDENTIAL LANDLORD AND TENANT ACT

Ordered to be placed on the Calendar for passage in concurrence.

Chairman Craven moves passage of the act, seconded by Majority Leader Blazejewski.

Representative Newberry discusses the act.

Read and passed, in concurrence, on a roll call vote, 59 members voting in the affirmative and 8 members voting in the negative as follows:

YEAS - 59: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Noret, O'Brien, Phillips, Potter, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 8: Representatives Chippendale, Fenton-Fung, Morgan, Nardone, Newberry, Place, Price, Quattrocchi.

RECUSED - 0:

**57. 2022-S 2857 SUB A****BY** Archambault**ENTITLED**, AN ACT RELATING TO PROPERTY -- RESIDENTIAL LANDLORD AND TENANT ACT

Ordered to be placed on the Calendar for passage in concurrence.

Chairman Craven moves passage of the act, seconded by Majority Leader Blazejewski.

Read and passed, in concurrence, on a roll call vote, 57 members voting in the affirmative and 8 members voting in the negative as follows:

YEAS - 57: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Filippi, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Noret, O'Brien, Phillips, Potter, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 8: Representatives Chippendale, Fogarty, Morgan, Nardone, Newberry, Place, Price, Quattrocchi.

RECUSED - 0:

**58. 2022-S 2959**

**BY** Lawson

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF EAST PROVIDENCE TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES IN THE CITY BY THE ISSUANCE OF NOT MORE THAN \$148,000,000 BONDS, NOTES AND/OR OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 48.5% FOR EXPENDITURES ELIGIBLE FOR STATE AID AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY ANY GRANT RECEIVED FROM THE SCHOOL BUILDING AUTHORITY CAPITAL FUND

Committee on Finance recommends passage in concurrence.

Majority Leader Blazejewski moves passage of the act, seconded by Whip Kazarian.

Read and passed, in concurrence, on a roll call vote, 66 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 66: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Noret, O'Brien, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

**AT EASE**

At 6:15 o'clock P.M. the Honorable Speaker Shekarchi declares the House to be at ease.

**ORDER**

At 6:17 o'clock P.M. the Honorable Speaker Shekarchi calls the House to order.

**2. 2022-H 8015 SUB A****BY** Amore**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --  
ADDRESS CONFIDENTIALITY PROGRAM

Ordered to be placed on the Calendar for passage in concurrence.

Chairman Shanley moves passage of the act, seconded by Majority Leader Blazejewski.

Read and passed, in concurrence, on a roll call vote, 69 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 69: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

**AT EASE**

At 6:20 o'clock P.M. the Honorable Speaker Shekarchi declares the House to be at ease.

**ORDER**

At 7:28 o'clock P.M. the Honorable Speaker Shekarchi calls the House to order.

**ROLL CALL**

**PRESENT** – 61: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kislak, Knight, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Serpa, Shallcross Smith, Slater, Solomon, Speakman, Tanzi, Williams.

By unanimous consent, the House returns to:

## CALENDAR

**45. 2022-H 8319****BY Slater****ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Municipal Government &amp; Housing recommends passage.

The act has been moved and seconded, supra.

Representatives Slater and Morgan continue the discussion on the act.

Read and passed, on a roll call vote, 53 members voting in the affirmative and 15 members voting in the negative as follows:

YEAS - 53: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Casey, Casimiro, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fogarty, Giraldo, Handy, Hawkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Marszalkowski, McEntee, McGaw, McNamara, Messier, Noret, O'Brien, Perez, Phillips, Potter, Ruggiero, Serpa, Shallcross Smith, Slater, Solomon, Speakman, Tanzi, Williams.

NAYS - 15: Representatives Cardillo, Chippendale, Fenton-Fung, Filippi, Henries, Lombardi, Morales, Morgan, Nardone, Newberry, Place, Price, Quattrocchi, Ranglin-Vassell, Vella-Wilkinson.

RECUSED - 0:

**46. 2022-S 2988****BY Miller****ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Ordered to be placed on the Calendar for passage in concurrence.

Chairman Abney moves passage of the act, seconded by Majority Leader Blazejewski.

Read and passed, in concurrence, on a roll call vote, 52 members voting in the affirmative and 16 members voting in the negative as follows:

YEAS - 52: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Casey, Casimiro, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fogarty, Giraldo, Handy, Hawkins, Hull, Kazarian, Kislak, Knight, Lima C., Marszalkowski, McEntee, McGaw, McNamara, Messier, Noret, O'Brien, Perez, Phillips, Potter, Ruggiero, Serpa, Shallcross Smith, Slater, Solomon, Speakman, Tanzi, Williams.

NAYS - 16: Representatives Cardillo, Chippendale, Fenton-Fung, Filippi, Henries, Kennedy, Lombardi, Morales, Morgan, Nardone, Newberry, Place, Price, Quattrocchi, Ranglin-Vassell, Vella-Wilkinson.

RECUSED - 0:

By unanimous consent, the House returns to:

### ANNOUNCEMENTS

Speaker Shekarchi reminds the members that the schedule for tomorrow will mirror today's keep checking the calendars for committees.

Representative Noret wishes Representative Casimiro a Happy Birthday!

Representative Phillips announces that the Committee on Environment and Natural Resources will meet today, at the rise of the House, in the House Lounge of the State House.

Chairman Casey announces that the Committee on Health, & Human Services will meet today, at the rise of the House, in Room 101 of the State House.

Representative Ranglin-Vassell shares a poem "A Mother's Heart".

Majority Leader Blazejewski announces that the House will be meeting in session tomorrow at 4 p.m. Ten committees have been posted for meetings before session tomorrow at staggered times starting at 2 p.m. Session is also planned for Thursday, which is anticipated to be the final day of session.

### IMMEDIATE CONSIDERATION

#### **House Resolution No. 8357**

**BY** Donovan, Speakman, Shekarchi, Blazejewski, Filippi, Shallcross Smith, Fellela, Fogarty, Cassar, Cortvriend

**ENTITLED**, HOUSE RESOLUTION HONORING JOE AND ROSA DAPONTE ON BEING NAMED CHIEF MARSHALS OF THE 2022 BRISTOL FOURTH OF JULY CELEBRATION {LC6182/1}

With the agreement of the majority and the minority, Representative Donovan requests unanimous consent for immediate consideration.

There is no objection.

Representative Donovan discusses the resolution.

Read and passed, on a motion of Representative Donovan, seconded by Representative Speakman and many others, by unanimous consent, on a voice vote.

**House Resolution No. 8358****BY** Hull, Shekarchi, Blazejewski, Filippi, Shallcross Smith, Fellela, Fogarty, Cortvriend**ENTITLED**, HOUSE RESOLUTION CONGRATULATING THE LASALLE ACADEMY BOYS LACROSSE TEAM ON THE INCREDIBLE ACHIEVEMENT OF WINNING THEIR TENTH STRAIGHT RHODE ISLAND DIVISION I STATE CHAMPIONSHIP {LC6152/1}

With the agreement of the majority and the minority, Chairman Hull requests unanimous consent for immediate consideration.

There is no objection.

Chairman Hull discusses the resolution.

Read and passed, on a motion of Chairman Hull, seconded by many others, by unanimous consent, on a voice vote.

**House Resolution No. 8359****BY** Blazejewski, Filippi**ENTITLED**, HOUSE RESOLUTION EXTENDING CONGRATULATIONS {LC6143/1}

Majority Leader Blazejewski requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Majority Leader Blazejewski, seconded by Minority Leader Filippi, by unanimous consent, on a voice vote.

**House Resolution No. 8360****BY** Blazejewski, Filippi**ENTITLED**, HOUSE RESOLUTION EXPRESSING CONDOLENCES {LC6142/1}

Majority Leader Blazejewski requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Majority Leader Blazejewski, seconded by Minority Leader Filippi, by unanimous consent, on a rising vote.

**House Resolution No. 8361****BY** Morgan P, Serpa, Noret, Shekarchi, Blazejewski, Filippi, Shallcross Smith, Fellela, Fogarty, Cortvriend**ENTITLED**, HOUSE RESOLUTION EXPRESSING DEEPEST CONDOLENCES ON THE PASSING OF ANGELO A. PADULA, SR. {LC6183/1}

With the agreement of the majority and the minority, Representative Morgan requests unanimous consent for immediate consideration.

There is no objection.

Representative Morgan and Speaker Shekarchi discuss the resolution.

Read and passed, on a motion of Representative Morgan, seconded by Speaker Shekarchi, and several others, by unanimous consent, on a rising vote.

### TRANSMITTAL

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to His Excellency, the Governor, to the Honorable Senate, and the Honorable Secretary of State forthwith.

(For Transmittals to Governor, see Appendix of this Journal.)

### DESK HELD OPEN

The Honorable Speaker Shekarchi announces that the desk will be held open.

### COMMUNICATION FROM THE SENATE

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

#### **Senate Bill No. 2215 SUB A**

**BY** Burke, Archambault, Valverde, DiMario, Coyne, Ciccone, McCaffrey, Cano, de la Cruz  
**ENTITLED**, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- MERIT SYSTEM (Allows a classified employee to seek elected office provided that they resign their position upon being elected.) {LC4079/A/1}  
06/21/2022 Placed on House Calendar (06/22/2022)

#### **Senate Bill No. 2246 SUB A**

**BY** Kallman, Coyne, Sosnowski, Goodwin, Acosta, Zurier, Mack, Cano, DiPalma, Seveney  
**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS - TIP PROTECTION (Prohibits employers from receiving any portion of the tips given by customers to their tipped employees, with limited exceptions for credit card service charges.) {LC4366/A/2}  
06/21/2022 Placed on House Calendar (06/22/2022)

#### **Senate Bill No. 2349**

**BY** McCaffrey, Goodwin, Coyne, Miller, DiPalma, Euer  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- THE HOSPITAL CONVERSIONS ACT (Requires the transacting parties/new hospital seeking conversion to supply additional information in application for review by the DOH/DAG relating to staffing levels/pension plans/community impact.) {LC4342/1}  
06/21/2022 Placed on House Calendar (06/22/2022)



**REPORTS OF COMMITTEES****COMMITTEE ON CORPORATIONS**

Chairman Solomon, for the Committee on Corporations, reports back the following measures, with recommendation of passage:

**House Bill No. 8191 SUB A**

**BY** Baginski

**ENTITLED**, AN ACT RELATING TO INSURANCE -- SELF-SERVICE STORAGE INSURANCE (Creates a legal framework for regulating self-service storage insurance in this state. It declares that the sale, solicitation or offer of self-service storage insurance, as defined, does not require an insurance producer license.) {LC5822/A/1}  
06/22/2022 Placed on House Calendar (06/23/2022)

**House Bill No. 7604**

(Dept. of Transportation)

**BY** Barros, Alzate, Solomon, Amore, Felix, Giraldo, Fenton-Fung, Kazarian, Potter

**ENTITLED**, AN ACT RELATING TO HIGHWAYS -- RELOCATION OF UTILITY SERVICES (Amends the formula used to reimburse a utility facility or company for the cost of relocation necessitated by highway construction.) {LC5251/1}  
06/22/2022 Placed on House Calendar (06/23/2022)

**Senate Bill No. 2771**

(Dept. of Transportation)

**BY** Ciccone, Lombardo

**ENTITLED**, AN ACT RELATING TO HIGHWAYS -- RELOCATION OF UTILITY SERVICES (Amends the formula used to reimburse a utility facility or company for the cost of relocation necessitated by highway construction.) {LC5347/1}  
06/22/2022 Placed on House Calendar (06/23/2022)

**House Bill No. 8346**

**BY** Solomon, Casey

**ENTITLED**, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS--DECEPTIVE TRADE PRACTICES (Amends how credit bureaus doing business in Rhode Island may disclose to inquiring users of credit reports by requiring that in addition to the social security number, the name matches the identity of the person who is the subject of the inquiry.) {LC6115/1}  
06/22/2022 Placed on House Calendar (06/23/2022)

**Senate Bill No. 2432**

**BY** Sosnowski, DiPalma, Murray

**ENTITLED**, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS--DECEPTIVE TRADE PRACTICES (Amends how credit bureaus doing business in Rhode Island may disclose to inquiring users of credit reports by requiring that in addition to the social security number, the name matches the identity of the person who is the subject of the inquiry.) {LC4657/1}  
06/22/2022 Placed on House Calendar (06/23/2022)

**COMMITTEE ON EDUCATION**

Chairman McNamara, for the Committee on Education, reports back the following measures, with recommendation of passage:

**House Bill No. 8094 SUB A**

**BY** Kislak, Ajello, Amore, Williams, Morales, Hull, Ranglin-Vassell, Caldwell, Alzate, Batista **ENTITLED**, AN ACT RELATING TO EDUCATION -- THE PAUL W. CROWLEY RHODE ISLAND STUDENT INVESTMENT INITIATIVE (Revises the process and procedures for state intervention and support for failing public schools, including Providence, as well as chronically under-performing schools.) {LC5684/A/1}

06/22/2022 Placed on House Calendar (06/23/2022)

**Senate Bill No. 2838 SUB B**

**BY** Zurier, Goodwin, DiPalma, Cano, Mack, Bell, Ciccone, Quezada, Ruggerio **ENTITLED**, AN ACT RELATING TO EDUCATION -- THE PAUL W. CROWLEY RHODE ISLAND STUDENT INVESTMENT INITIATIVE (Requires the commissioner to update the status of Providence school district and requires the commissioner to update the turnaround plan released June 23, 2020.) {LC5629/B/1}

06/22/2022 Placed on House Calendar (06/23/2022)

**COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES**

Chairman Bennett, for the Committee on Environment and Natural Resources, reports back the following measures, with recommendation of passage:

**House Bill No. 8295**

**BY** Fogarty, Carson, Cortvriend, Noret, Hull, Lombardi J **ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- HURRICANE, STORM AND FLOOD STANDARDS (Amends dam safety standards to require the state building code standards committee to take into account climate change effect on inundation areas below dams classified as high, significant, or low hazard.) {LC6041/1}

06/21/2022 Placed on House Calendar

**Senate Bill No. 2294**

**BY** Sosnowski, Ruggerio, Raptakis, Archambault, Lombardi F, Ciccone, Miller **ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- HURRICANE, STORM AND FLOOD STANDARDS (Amends dam safety standards to require the state building code standards committee to take into account climate change effect on inundation areas below dams classified as high, significant, or low hazard.) {LC3454/1}

06/21/2022 Placed on House Calendar

**House Bill No. 8327**

**BY** Casimiro, Ruggiero, McGaw, Baginski, Solomon, Noret, Shallcross Smith, Cortvriend  
**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION -- INSPECTION OF DAMS AND RESERVOIRS (Authorizes DEM to assess penalties for non-compliance with emergency plans for significant/ high hazard dams with DEM/EMA developing system to issue severe weather advisories/watches/warnings.) {LC6042/1}  
06/21/2022 Placed on House Calendar

**Senate Bill No. 2295**

**BY** Sosnowski, Ruggiero, Raptakis, Archambault, Lombardi F, Ciccone, Miller  
**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION -- INSPECTION OF DAMS AND RESERVOIRS (Authorizes DEM to assess penalties for non-compliance with emergency plans for significant/ high hazard dams with DEM/EMA developing system to issue severe weather advisories/watches/warnings.) {LC3455/1}  
06/21/2022 Placed on House Calendar

**House Bill No. 7788 SUB A**

**BY** Handy  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- MERCURY REDUCTION AND EDUCATION ACT (Prohibits, beginning January 1, 2024, any compact fluorescent lamp or linear fluorescent lamp to be offered for final sale, sold at final sale, or distributed in the state as a new manufactured product.) {LC5038/A/2}  
06/22/2022 Placed on House Calendar (06/23/2022)

**COMMITTEE ON FINANCE**

Chairman Abney, for the Committee on Finance, reports back the following measures, with recommendation of passage:

**Senate Bill No. 2551 SUB B**

**BY** Kallman, McCaffrey, Gallo, DiMario, Ruggerio, Miller, Lawson, Valverde, Seveney, Lombardo  
**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- REBUILD RHODE ISLAND TAX CREDIT (Defines "construction worker" and provides for wage and benefits in accordance with chapter 13 of title 37.) {LC5270/B/2}  
06/22/2022 Placed on House Calendar (06/23/2022)

**House Resolution No. 8352 SUB A**

**BY** Fogarty, McEntee, Carson, Tanzi  
**ENTITLED**, JOINT RESOLUTION RELATING TO PUBLIC CORPORATION DEBT MANAGEMENT (This Joint Resolution would authorize approval of financing in an amount not to exceed three hundred fifty-six million dollars (\$356,000,000) for construction of a new apartment style residence facility at the University of Rhode Island.) {LC6135/A/1}  
06/22/2022 Placed on House Calendar (06/23/2022)

**House Bill No. 7985 SUB A**

**BY** Potter, Alzate, Slater, Diaz, Bennett, Lombardi J, Amore, Henries, Morales, O'Brien  
**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --  
REBUILD RHODE ISLAND TAX CREDIT (Requires that all entities receiving tax credits from  
the state pay their workers the prevailing wage or other payments pursuant to § 37-13. This act  
would also allow the revocation of the tax credits for violation of this act.) {LC5481/A/1}  
06/22/2022 Placed on House Calendar (06/23/2022)

**Senate Bill No. 2855 SUB A**

**BY** Gallo, Goodwin, Pearson, Lombardo, Ciccone, Miller  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING  
CODE (Increases the current levy on construction costs for residential building permits to be  
deposited into an exempt restricted receipts account to be used for training grants, including  
programs for local and state building officials and minority businesses.) {LC5695/A/2}  
06/22/2022 Placed on House Calendar (06/23/2022)

**House Bill No. 7332 SUB A**

**BY** McNamara  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING  
CODE (Increases the levy on total construction costs that cities and towns may charge for  
building permits and directs that fifty percent (50%) each of the levy be transmitted monthly to  
the department of labor and training for workforce training.) {LC4231/A/3}  
06/22/2022 Placed on House Calendar (06/23/2022)

**COMMITTEE ON HEALTH AND HUMAN SERVICES**

Chairman Casey, for the Committee on Health, Education and Services, reports back the  
following measures, with recommendation of passage:

**House Bill No. 7668**

(BHDDH)

**BY** Bennett

**ENTITLED**, AN ACT RELATING TO BEHAVIORAL HEALTHCARE,  
DEVELOPMENTAL DISABILITIES AND HOSPITALS -- MENTAL HEALTH LAW  
(Includes licensed advanced practice registered nurses (APRN), certified in psychiatric/mental  
health, as qualified to certify the need for mental health treatment in certain patients.)  
{LC5241/1}  
06/21/2022 Placed on House Calendar (06/23/2022)

**Senate Bill No. 2203 SUB B**

**BY** Lawson, DiMario, Burke, Murray, Cano, Quezada, Valverde

**ENTITLED**, AN ACT RELATING TO INSURANCE (Requires coverage for the treatment of  
pediatric autoimmune neuropsychiatric disorders associated with streptococcal  
infections/pediatric acute onset neuropsychiatric syndrome, including, but not limited to, the use  
of intravenous immunoglobulin therapy.) {LC3422/B/1}  
06/21/2022 Placed on House Calendar (06/23/2022)

**House Bill No. 7396 SUB A****BY** Shallcross Smith, Fogarty, Ajello, Hull, Cassar, Caldwell**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- LICENSE PROCEDURE FOR SOCIAL WORKERS (Mandates that an applicant for a license as a licensed clinical social worker not be required to take or pass a standardized written examination in order to qualify for the license.) {LC4331/A/3}

06/22/2022 Placed on House Calendar (06/23/2022)

**COMMITTEE ON JUDICIARY**

Chairman Craven, for the Committee on Judiciary, reports back the following measures, with recommendation of passage:

**House Bill No. 8303****BY** O'Brien, Slater, Corvese, Craven, McEntee, Baginski, Noret, Solomon, Phillips, Hull**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY - CRUELTY TO ANIMALS (Owners of animals in RISPCA custody to pay for animal's care or animal may be forfeited.) {LC6043/1}

06/22/2022 Placed on House Calendar (06/23/2022)

**Senate Bill No. 2443 SUB A as amended****BY** Ruggerio, McCaffrey, Coyne, Archambault, Goodwin, Valverde, Lombardo**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY - CRUELTY TO ANIMALS (Owners of animals in RISPCA custody to pay for animal's care or animal may be forfeited.) {LC4817/A/1}

06/22/2022 Placed on House Calendar (06/23/2022)

**COMMITTEE ON MUNICIPAL GOVERNMENT AND HOUSING**

Chairman Hull, for the Committee on Municipal Government and Housing, reports back the following measures, with recommendation of passage:

**House Bill No. 8041****BY** Filippi**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- BLOCK ISLAND UTILITY DISTRICT ACT OF 2017 (Provides that the members of the board of the Block Island Utility Commission be reimbursed for the actual and necessary expenses incurred in the performance of their duties.) {LC5582/1}

06/22/2022 Placed on House Calendar (06/23/2022)

**Senate Bill No. 2277****BY** Sosnowski, DiMario, Picard, Lombardi F, Felag, Lombardo, Ciccone**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- BLOCK ISLAND UTILITY DISTRICT ACT OF 2017 (Provides that the members of the board of the Block Island Utility Commission be reimbursed for the actual and necessary expenses incurred in the performance of their duties.) {LC4661/1}

06/22/2022 Placed on House Calendar (06/23/2022)

**House Bill No. 8268****BY** Cortvriend, Ruggiero, Abney**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- RETIREMENT OF MUNICIPAL EMPLOYEES (Allows town of Middletown employees hired after June 30, 2022, various options relating to enrollment in the town's defined contribution plan up to and including December 31, 2022.) {LC5997/1}

06/22/2022 Placed on House Calendar (06/23/2022)

**House Bill No. 7467****BY** Serpa**ENTITLED**, AN ACT RELATING TO CITIES AND TOWNS -- SEWAGE CHARGES -- TOWN OF COVENTRY (Authorizes the town of Coventry to provide for the payment of sewer assessments in installments up to a thirty year period.) {LC4561/1}

06/22/2022 Placed on House Calendar (06/23/2022)

**House Resolution No. 8356****BY** Speakman**ENTITLED**, HOUSE RESOLUTION AMENDING THE MEMBERSHIP OF THE SPECIAL LEGISLATIVE COMMISSION TO STUDY THE LOW AND MODERATE INCOME HOUSING ACT (This resolution would amend the membership of said commission by increasing the number of members from seventeen (17) to nineteen (19) members by adding the Secretary of Housing, or designee.) {LC6054/1}

06/22/2022 Placed on House Calendar (06/23/2022)

**COMMITTEE ON SMALL BUSINESS**

Chairwoman McEntee, for the Committee on Small Business reports back the following measure, with recommendation of passage:

**House Bill No. 7910 SUB A****BY** Bennett, Carson, McEntee, Baginski**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- HOTELS (Provides reasons for an innkeeper to remove guests from a hotel, and permits an innkeeper to refuse admission to a person under eighteen (18) years of age.) {LC5105/A/2}

06/22/2022 Placed on House Calendar (06/23/2022)

**COMMITTEE ON SPECIAL LEGISLATION**

Chairwoman Fogarty, for the Committee on Special Legislation, reports back the following measure, with recommendation of passage:

**House Bill No. 7318****BY** Quattrocchi, Place, Price, Nardone, Filippi, Roberts**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES (Permits Dyslexia Advocacy Rhode Island plates to be issued for passenger or commercial vehicles. A minimum of six hundred (600) preordered plates would be required.) {LC4115/1}

06/22/2022 Placed on House Calendar (06/23/2022)

**ADJOURNMENT**

At 7:50 o'clock P.M. on motion of Representative Morgan, and as a further mark of respect to the memory of Angelo A. Padula; on motion of Representative Azzinaro, and as a further mark of respect to the memory of Rose Sposato, James Crowley and Ryan McNeace; on motion of Representative Kislak and as a further mark of respect to the memory of Burton Priest seconded by Leaders Blazejewski and Filippi the House adjourns, on a unanimous rising vote.

**Diane M. DePina**  
**Recording Clerk**

**APPENDIX****INVOCATION****REPRESENTATIVE KATHLEEN A. FOGARTY**

Dear Lord: Our prayer today is for all the multitudes who struggle in their daily lives. Direct our efforts to always try to bring hope and relief to those less fortunate. Amen



**APPENDIX****TRANSMITTED TO GOVERNOR****Senate Bill No. 2181 SUB A****BY** Raptakis, Anderson, Rogers, Calkin, Archambault, Sosnowski, Lombardo**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION -- DAM PERMITS

(Requires that any person operating or owning a dam with a storage capacity greater than one thousand four hundred (1,400) normal storage acre feet of water to obtain a permit from the director of the DEM to raise or lower the water level behind the dam.) {LC3247/A/2}

06/21/2022 Transmitted to Governor

**Senate Bill No. 2317****BY** Sosnowski, Miller, Felag, Lawson, Coyne, DiPalma**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- PUBLIC ASSISTANCE ACT

(Requires the RI department of human services to develop a plan to streamline the application, certification and recertification process for SNAP beneficiaries aged sixty years and over.)

{LC4642/1}

06/21/2022 Transmitted to Governor

**Senate Bill No. 2411****BY** Lawson, Cano, DiMario, Ciccone, McCaffrey, Goodwin, Pearson, Lombardo, Lombardi F, Gallo**ENTITLED**, AN ACT RELATING TO EDUCATION -- FEDERAL AID (Requires school

lunch service contracts to provide for payment to school-lunch workers and aides for one hundred eight (180) days or the length of the contract for the school year, whichever is longer.)

{LC4562/1}

06/21/2022 Transmitted to Governor

**Senate Bill No. 2485****BY** Lombardi F, Ciccone, Lombardo, Gallo, McCaffrey**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES - RETIREMENT OF

MUNICIPAL EMPLOYEES - REEMPLOYMENT OF POLICE OFFICERS (Exempts retired police officers from the seventy-five (75) day rule which restricts employment for retirement purposes, when they work private details for a nongovernmental entity.) {LC5130/1}

06/21/2022 Transmitted to Governor

**Senate Bill No. 2492 SUB A****BY** Murray, Raptakis, Bell, Lawson, Seveney**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES - MANUFACTURING

AND WHOLESALE LICENSES (Authorizes manufacturer-breweries to sell up to three (3) drinks on premises per visitor per day, where a drink is defined as up to sixteen ounces (16 oz.).)

{LC5121/A/1}

06/21/2022 Transmitted to Governor

**Senate Bill No. 2791**

(Judiciary)

**BY** Coyne

**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- DNA DETECTION OF SEXUAL AND VIOLENT OFFENDERS (Removes diversion programs from the list of criminal convictions subject to mandatory DNA collection.) {LC5063/1}

06/21/2022 Transmitted to Governor

**Senate Bill No. 2793 SUB A**

**BY** Sosnowski

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- MISCELLANEOUS RULES (Sunsets the provision which allows first-time violators to avoid the fine by presenting proof of acquisition of a hands-free device prior to the imposition of the fine effective September 1, 2022.) {LC5071/A/1}

06/21/2022 Transmitted to Governor

**Senate Bill No. 2795**

(Dept. of Corrections)

**BY** Quezada, McCaffrey, Euer, Acosta, Cano, Lombardi F, Burke

**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- SENTENCE AND EXECUTION (Permits the DOC to release a sentenced inmate up to 3 days early directly to a community partner for residential treatment or stable housing when completion of sentence is incompatible with the community partners staffing or scheduling capabilities.) {LC5326/1}

06/21/2022 Transmitted to Governor

**Senate Bill No. 2808**

(Attorney General)

**BY** Raptakis, Archambault

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- CHILDREN (Establishes criminal penalties for a wanton or reckless act or omission of a parent, guardian or any other person who has custody or control of a child that result in substantial risk of serious bodily injury or sexual abuse of a child in their care.) {LC5051/1}

06/21/2022 Transmitted to Governor

**Senate Bill No. 2955**

**BY** Lawson

**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Allows the city of East Providence to adopt a tax exemption classification for disabled veterans who have a disability rating of less than one hundred percent (100%).) {LC5931/1}

06/21/2022 Transmitted to Governor

**Senate Bill No. 2966**

**BY** Cano

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE DESIGN, CONSTRUCTION, RECONSTRUCTION AND REPAIR OF STREETS, SIDEWALKS AND OTHER TRANSPORTATION INFRASTRUCTURE IMPROVEMENTS INCLUDING, BUT NOT LIMITED TO, DRAINAGE AND LANDSCAPING AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE

THAN \$1,200,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025 (Authorizes the city of Pawtucket to issue not more than \$1,200,000 general obligation bonds, notes and other indebtedness to finance design, construction, reconstruction and repair of streets and sidewalks including, drainage and landscaping.) {LC5958/1}

06/21/2022 Transmitted to Governor

**Senate Bill No. 2967**

**BY** Cano

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION, RENOVATION AND IMPROVEMENT, REPAIR, ALTERATION, FURNISHING AND EQUIPPING OF PUBLIC BUILDINGS IN THE CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$18,350,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025 (Authorizes the city of Pawtucket to issue not more than \$18,350,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, repair, alteration, furnishing and equipping of public buildings.) {LC5962/1}

06/21/2022 Transmitted to Governor

**Senate Bill No. 2968**

**BY** Cano

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE PLANNING, EVALUATION, DESIGN, CONSTRUCTION, EQUIPPING AND RECONSTRUCTION OF THE SANITARY SEWERS AND STORM SEWERS IN THE CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025 (Authorizes the city of Pawtucket to issue up to \$1,000,000 general obligation bonds, notes and other indebtedness to finance the planning, evaluation, design, construction, equipping and reconstruction of the sewer and sanitation system.) {LC5960/1}

06/21/2022 Transmitted to Governor

**Senate Bill No. 2969**

**BY** Cano

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE REPAVING OF STREETS IN THE CITY AND ALL COSTS RELATED THERETO AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$3,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025 (Authorizes the city of Pawtucket to issue not more than \$3,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the repaving of streets and all costs related thereto.) {LC5959/1}

06/21/2022 Transmitted to Governor

**Senate Bill No. 2970****BY** Cano

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION, RECONSTRUCTION AND REPAIR OF BRIDGES AND ALL COSTS INCIDENTAL OR RELATED THERETO AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025 (Authorizes the city of Pawtucket to issue not more than \$1,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, reconstruction and repair of bridges and all costs incidental or related thereto.) {LC5963/1}

06/21/2022 Transmitted to Governor

**Senate Bill No. 2971****BY** Cano

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE RENOVATION, CONSTRUCTION, RECONSTRUCTION AND EQUIPPING OF PUBLIC RECREATION FACILITIES IN THE CITY INCLUDING LAND ACQUISITION AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$4,100,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025 (Authorizes the city of Pawtucket to issue not more than \$4,100,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, construction, reconstruction and equipping of public recreation facilities.) {LC5961/1}

06/21/2022 Transmitted to Governor

**Senate Bill No. 2972****BY** Cano

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE IMPROVEMENT AND REPLACEMENT OF ROAD SAFETY IMPROVEMENTS AND TRAFFIC CONTROL DEVICES IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025 (Authorizes the city of Pawtucket to issue not more than \$1,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the improvement and replacement of road safety improvements and traffic control devices in the city.) {LC5957/1}

06/21/2022 Transmitted to Governor

**APPENDIX****CALENDAR****IN ORDER FOR WEDNESDAY, JUNE 22, 2022:**

1.     **2022-H 7597**  
      **BY** C Lima  
      **ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --  
      CONTRACTORS' REGISTRATION AND LICENSING BOARD  
  
      Committee on Corporations recommends passage.
2.     **2022-S 2814**  
      **BY** Ciccone  
      **ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --  
      CONTRACTORS' REGISTRATION AND LICENSING BOARD  
  
      Committee on Corporations recommends passage in concurrence.
3.     **2022-H 6662**  
      **BY** Potter  
      **ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- NET  
      METERING  
  
      Committee on Corporations recommends passage.
4.     **2022-H 7268 SUB A**  
      **BY** Kennedy  
      **ENTITLED**, HOUSE RESOLUTION CREATING A SPECIAL LEGISLATIVE  
      COMMISSION TO STUDY AND PROVIDE RECOMMENDATIONS FOR  
      UNIFORM MULTI-STATE NURSING LICENSE REQUIREMENTS  
  
      Committee on Corporations recommends indefinite postponement of the original bill and  
      passage of Substitute A.
5.     **2022-H 7475**  
      **BY** Hull  
      **ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS --  
      PUBLIC UTILITIES COMMISSION  
  
      Committee on Corporations recommends passage.
6.     **2022-H 8136**  
      **BY** McGaw  
      **ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --  
      RHODE ISLAND PHYSICAL THERAPIST LICENSURE COMPACT ACT

Committee on Corporations recommends passage.

7.     **2022-H 8343**  
      **BY** Shekarchi  
      **ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- THE HOSPITAL  
      CONVERSIONS ACT

Committee on Corporations recommends passage.

8.     **2022-S 2349**  
      **BY** McCaffrey  
      **ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- THE HOSPITAL  
      CONVERSIONS ACT

Ordered to be placed on the Calendar for passage in concurrence.

9.     **2022-H 8287**  
      **BY** Craven  
      **ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF  
      HEALTHCARE FACILITIES

Committee on Finance recommends passage.

10.    **2022-H 8351**  
      **BY** Abney  
      **ENTITLED**, JOINT RESOLUTION MAKING AN APPROPRIATION TO PAY  
      CERTAIN CLAIMS

Committee on Finance recommends passage.

11.    **2022-H 7354 SUB A**  
      **BY** Felix  
      **ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE --  
      IDENTIFICATION AND APPREHENSION OF CRIMINALS

Committee on Judiciary recommends indefinite postponement of the original bill and  
passage of Substitute A.

**12. 2022-H 7510 SUB A****BY** Morales**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS - TIP PROTECTION

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A.

**13. 2022-S 2246 SUB A****BY** Kallman**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS - TIP PROTECTION

Ordered to be placed on the Calendar for passage in concurrence.

**14. 2022-H 7607****BY** Morales**ENTITLED**, AN ACT RELATING TO EDUCATION -- BILITERACY SEAL

Committee on Education recommends passage.

**15. 2022-H 7418****BY** Bennett**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- APPLICABILITY OF TRAFFIC REGULATIONS

Committee on Municipal Government & Housing recommends passage.

**16. 2022-H 8320****BY** Corvese**ENTITLED**, AN ACT RELATING TO AUTHORIZING AN AMENDMENT TO THE NORTH PROVIDENCE CHARTER INCREASING THE ANNUAL SALARY OF MEMBERS OF THE COUNCIL, COMMENCING JANUARY 3, 2023

Committee on Municipal Government & Housing recommends passage.

**17. 2022-H 8321****BY** Corvese**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF NORTH PROVIDENCE TO ESTABLISH, ADOPT, AND REAPPORTION THE TOWN COUNCIL AND SCHOOL COMMITTEE VOTING WARDS

Committee on Municipal Government & Housing recommends passage.

**18. 2022-H 8330****BY** Alzate**ENTITLED**, HOUSE RESOLUTION AMENDING THE MEMBERSHIP OF THE SPECIAL LEGISLATIVE COMMISSION TO STUDY THE ENTIRE AREA OF LAND USE, PRESERVATION, DEVELOPMENT, HOUSING, ENVIRONMENT, AND REGULATION

Committee on Municipal Government &amp; Housing recommends passage.

**19. 2022-H 8299****BY** Edwards**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- RHODE ISLAND UNIFORM COMMERCIAL DRIVER'S LICENSE ACT

Committee on State Government &amp; Elections recommends passage.

**20. 2022-H 8294****BY** Shanley**ENTITLED**, AN ACT RELATING TO EDUCATION - SCHOOL COMMITTEES AND SUPERINTENDENTS

Committee on Education recommends passage.

**21. 2022-S 2841****BY** Gallo**ENTITLED**, AN ACT RELATING TO EDUCATION - SCHOOL COMMITTEES AND SUPERINTENDENTS

Committee on Education recommends passage in concurrence.

**22. 2022-H 8347****BY** Hull**ENTITLED**, AN ACT RELATING TO EDUCATION -- CURRICULUM

Committee on Education recommends passage.

**23. 2022-S 2284****BY** Quezada**ENTITLED**, AN ACT RELATING TO EDUCATION -- CURRICULUM

Committee on Education recommends passage in concurrence.



24.    **2022-H 8255**  
      **BY** Shanley  
      **ENTITLED**, AN ACT RELATING TO AUTHORIZING THE AMENDMENT OF THE  
      WARWICK CITY CHARTER REGARDING NEW ELECTED TERM LENGTHS  
      AND TERM LIMITS FOR MAYOR AND COUNCIL ELECTIVE TERMS  
      COMMENCING JANUARY, 2025  
  
      Committee on Municipal Government & Housing recommends passage.
25.    **2022-S 2974**  
      **BY** McCaffrey  
      **ENTITLED**, AN ACT RELATING TO AUTHORIZING THE AMENDMENT OF THE  
      WARWICK CITY CHARTER REGARDING NEW ELECTED TERM LENGTHS  
      AND TERM LIMITS FOR MAYOR AND COUNCIL ELECTIVE TERMS  
      COMMENCING JANUARY, 2025  
  
      Committee on Municipal Government & Housing recommends passage in concurrence.
26.    **2022-H 8353**  
      **BY** Edwards  
      **ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - STATE BUILDING  
      CODE  
  
      Committee on Municipal Government & Housing recommends passage.
27.    **2022-S 2527**  
      **BY** Murray  
      **ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - STATE BUILDING  
      CODE  
  
      Committee on Municipal Government & Housing recommends passage in concurrence.
28.    **2022-H 6645**  
      **BY** McGaw  
      **ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --  
      TRANSFER OF VEHICLES  
  
      Committee on State Government & Elections recommends passage.
29.    **2022-S 2249**  
      **BY** Anderson  
      **ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --  
      TRANSFER OF VEHICLES  
  
      Committee on State Government & Elections recommends passage in concurrence.
30.    **2022-H 7743**  
      **BY** Giraldo

**ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --  
PARKING FACILITIES AND PRIVILEGES**

Committee on State Government & Elections recommends passage.

**31. 2022-S 2345**

**BY** Acosta

**ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --  
PARKING FACILITIES AND PRIVILEGES**

Committee on State Government & Elections recommends passage in concurrence.

**32. 2022-H 8101 SUB A**

**BY** Serpa

**ENTITLED, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- STATE  
PURCHASES**

Committee on State Government & Elections recommends indefinite postponement of  
the original bill and passage of Substitute A.

**33. 2022-S 2586 SUB A**

**BY** DiPalma

**ENTITLED, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- STATE  
PURCHASES**

Committee on State Government & Elections recommends indefinite postponement of  
the original bill and passage of Substitute A in concurrence.

**34. 2022-H 8348**

**BY** Barros

**ENTITLED, AN ACT RELATING TO EDUCATION -- COMPULSORY  
ATTENDANCE -- SEE TITLE 16 CHAPTER 97 - THE RHODE ISLAND BOARD OF  
EDUCATION ACT**

Committee on Education recommends passage.

**35. 2022-S 2281**

**BY** McCaffrey

**ENTITLED, AN ACT RELATING TO EDUCATION -- COMPULSORY  
ATTENDANCE -- SEE TITLE 16 CHAPTER 97 - THE RHODE ISLAND BOARD OF  
EDUCATION ACT**

Committee on Education recommends passage in concurrence.

**36. 2022-H 8267 SUB A**

**BY** Abney

**ENTITLED, AN ACT AUTHORIZING THE CITY OF NEWPORT AND TOWN OF  
MIDDLETOWN TO ESTABLISH A REGIONAL SCHOOL DISTRICT AND**

PROVIDING FOR STATE AID FOR SCHOOL HOUSING COSTS AT SCHOOL HOUSING REIMBURSEMENT RATES FOR REGIONAL SCHOOL DISTRICTS WHICH, INCLUDING INCENTIVES, MAY EXCEED 80% OF DEBT SERVICE FOR EXPENDITURES ELIGIBLE FOR STATE AID

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

**37. 2022-S 2961 SUB A**

**BY** DiPalma

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF NEWPORT AND TOWN OF MIDDLETOWN TO ESTABLISH A REGIONAL SCHOOL DISTRICT AND PROVIDING FOR STATE AID FOR SCHOOL HOUSING COSTS AT SCHOOL HOUSING REIMBURSEMENT RATES FOR REGIONAL SCHOOL DISTRICTS WHICH, INCLUDING INCENTIVES, MAY EXCEED 80% OF DEBT SERVICE FOR EXPENDITURES ELIGIBLE FOR STATE AID

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

**38. 2022-H 7971 SUB A**

**BY** Handy

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- AFFORDABLE CLEAN ENERGY SECURITY ACT

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

**39. 2022-S 2583 SUB B**

**BY** Euer

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- AFFORDABLE CLEAN ENERGY SECURITY ACT

Committee on Corporations recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B.

**40. 2022-H 8074 SUB A****BY** Solomon**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS --  
LABOR STANDARDS IN RENEWABLE ENERGY PROJECTS

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

**41. 2022-S 2740 SUB B****BY** Ruggerio**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS --  
LABOR STANDARDS IN RENEWABLE ENERGY PROJECTS

Committee on Corporations recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B.

**42. 2022-H 8146 SUB A****BY** Handy**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS --  
RESIDENTIAL SOLAR ENERGY DISCLOSURE AND HOMEOWNERS BILL OF  
RIGHTS ACT

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

**43. 2022-S 2292 SUB A****BY** Miller**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -  
RESIDENTIAL SOLAR ENERGY DISCLOSURE AND HOMEOWNERS BILL OF  
RIGHTS ACT

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

**44. 2022-H 8148 SUB A****BY** Azzinaro**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --  
ELECTRICIANS

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

**45. 2022-S 2979 SUB A****BY** McCaffrey**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --  
ELECTRICIANS

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

**46. 2022-H 7200 SUB A****BY** Diaz**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS --  
BUILDING SERVICE WORK

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A.

**47. 2022-S 2412 SUB A****BY** Cano**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS --  
BUILDING SERVICE WORK

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A.

**48. 2022-H 8259****BY** Williams**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS --  
WORKERS' COMPENSATION

Committee on Labor recommends passage.

**49. 2022-S 2977****BY** Ciccone**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS --  
WORKERS' COMPENSATION

Committee on Labor recommends passage in concurrence.

**50. 2022-H 7939 SUB A****BY** Alzate**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --  
OPERATORS' LICENSE -- SAFE ROADS AND MANDATORY INSURANCE

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

**51. 2022-S 2006 SUB A as amended****BY** Ciccone

**ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --  
OPERATORS' LICENSE -- SAFE ROADS AND MANDATORY INSURANCE**

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

**52. 2022-H 8246**

**BY** Kazarian

**ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE --  
DISTRICT COURT**

Committee on Judiciary recommends passage.

**53. 2022-S 2899**

**BY** McCaffrey

**ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE --  
DISTRICT COURT**

Committee on Judiciary recommends passage in concurrence.

**54. 2022-H 8247 SUB A**

**BY** Solomon

**ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --  
SUSPENSION AND REVOCATION OF LICENSES --VIOLATIONS**

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

**55. 2022-S 2503 SUB A as amended**

**BY** Archambault

**ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --  
SUSPENSION AND REVOCATION OF LICENSES--VIOLATIONS**

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

**56. 2022-S 2059**

**BY** de la Cruz

**ENTITLED, AN ACT RELATING TO TAXATION - PROPERTY SUBJECT TO  
TAXATION - VETERANS EXEMPTIONS**

Ordered to be placed on the Calendar for passage in concurrence.

**57. 2022-S 2118 SUB A****BY** Archambault**ENTITLED**, AN ACT RELATING TO ELECTIONS - MAIL BALLOTS

Ordered to be placed on the Calendar for passage in concurrence.

**58. 2022-S 2120 SUB A****BY** DiMario**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- SEXUAL ASSAULT

Ordered to be placed on the Calendar for passage in concurrence.

**59. 2022-S 2997****BY** Goodwin**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL SALES

Committee on Corporations recommends passage in concurrence.

**60. 2022-S 2299****BY** Miller**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- PESTICIDE CONTROL

Ordered to be placed on the Calendar for passage in concurrence.

**61. 2022-S 2548 SUB A****BY** Valverde**ENTITLED**, AN ACT RELATING TO INSURANCE -- INDIVIDUAL HEALTH INSURANCE COVERAGE

Ordered to be placed on the Calendar for passage in concurrence.

**62. 2022-S 2606 SUB A****BY** Valverde**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- INTERSTATE MEDICAL LICENSURE COMPACT

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

63.    **2022-S 2652**  
      **BY** Ciccone  
      **ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS --  
      LABOR RELATIONS ACT
- Ordered to be placed on the Calendar for passage in concurrence.
64.    **2022-S 2700 SUB A as amended**  
      **BY** DiPalma  
      **ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- THE  
      GREEN BUILDINGS ACT
- Ordered to be placed on the Calendar for passage in concurrence.
65.    **2022-S 2770**  
      **BY** Lombardo  
      **ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- SIZE,  
      WEIGHT, AND LOAD LIMITS
- Committee on State Government & Elections recommends passage in concurrence.
66.    **2022-S 2789**  
      **BY** Quezada  
      **ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE--  
      PROCEDURE GENERALLY -- PROCEEDINGS IN AID OF EXECUTION
- Ordered to be placed on the Calendar for passage in concurrence.
67.    **2022-S 2811 SUB A**  
      **BY** Burke  
      **ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS
- Ordered to be placed on the Calendar for passage in concurrence.
68.    **2022-S 2908**  
      **BY** Felag  
      **ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- SANITATION IN  
      FOOD ESTABLISHMENTS
- Committee on Corporations recommends passage in concurrence.



**69. 2022-S 2960****BY** DiPalma

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF MIDDLETOWN TO ISSUE NOT TO EXCEED \$235,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF NEW ELEMENTARY, MIDDLE AND HIGH SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE TOWN, AND ALL ATTENDANT EXPENSES INCLUDING, BUT NOT LIMITED TO, DEMOLITION, ENGINEERING AND ARCHITECTURAL COSTS; PROVIDED THAT, THE AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN GRANTS RECEIVED FROM STATE BOND PROCEEDS, FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND SCHOOL BUILDING AUTHORITY

Committee on Finance recommends passage in concurrence.

**70. 2022-S 2984****BY** Goodwin

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- HOUSING MAINTENANCE AND OCCUPANCY CODE

Ordered to be placed on the Calendar for passage in concurrence.

**71. 2022-S 3009****BY** DiMario

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF NARRAGANSETT TO FINANCE THE IMPROVEMENT, REPLACEMENT, CONSTRUCTION, RENOVATION, REPAIR, RECONSTRUCTION AND/OR RESTORATION OF ROADWAYS, SIDEWALKS, STORM DRAINS, PUBLIC BUILDINGS AND OTHER PUBLIC INFRASTRUCTURE IN THE TOWN OF NARRAGANSETT AND TO ISSUE NOT MORE THAN \$20,000,000 BONDS AND NOTES THEREFOR

Ordered to be placed on the Calendar for passage in concurrence.

**72. 2022-S 2215 SUB A****BY** Burke

**ENTITLED**, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- MERIT SYSTEM

Ordered to be placed on the Calendar for passage in concurrence.

**IN ORDER FOR THURSDAY, JUNE 23, 2022:****1. 2022-H 8191 SUB A****BY** Baginski

**ENTITLED**, AN ACT RELATING TO INSURANCE -- SELF-SERVICE STORAGE

## INSURANCE

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

**2. 2022-H 7788 SUB A****BY** Handy**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- MERCURY REDUCTION AND EDUCATION ACT

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A.

**3. 2022-H 8352 SUB A****BY** Fogarty**ENTITLED**, JOINT RESOLUTION RELATING TO PUBLIC CORPORATION DEBT MANAGEMENT

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

**4. 2022-H 7396 SUB A****BY** Shallcross Smith**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- LICENSE PROCEDURE FOR SOCIAL WORKERS

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

**5. 2022-H 7668****BY** Bennett**ENTITLED**, AN ACT RELATING TO BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS -- MENTAL HEALTH LAW

Committee on Health & Human Services recommends passage.

**6. 2022-H 7467****BY** Serpa**ENTITLED**, AN ACT RELATING TO CITIES AND TOWNS -- SEWAGE CHARGES -- TOWN OF COVENTRY

Committee on Municipal Government & Housing recommends passage.

**7. 2022-H 8268****BY** Cortvriend**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- RETIREMENT OF MUNICIPAL EMPLOYEES

Committee on Municipal Government & Housing recommends passage.

8.     **2022-H 8356**  
      **BY** Speakman  
      **ENTITLED**, HOUSE RESOLUTION AMENDING THE MEMBERSHIP OF THE  
      SPECIAL LEGISLATIVE COMMISSION TO STUDY THE LOW AND MODERATE  
      INCOME HOUSING ACT

Committee on Municipal Government & Housing recommends passage.

9.     **2022-H 7910 SUB A**  
      **BY** Bennett  
      **ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --  
      HOTELS

Committee on Small Business recommends indefinite postponement of the original bill  
and passage of Substitute A.

10.    **2022-H 7318**  
      **BY** Quattrocchi  
      **ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --  
      REGISTRATION OF VEHICLES

Committee on Special Legislation recommends passage.

11.    **2022-H 7604**  
      **BY** Barros  
      **ENTITLED**, AN ACT RELATING TO HIGHWAYS -- RELOCATION OF UTILITY  
      SERVICES

Committee on Corporations recommends passage.

12.    **2022-S 2771**  
      **BY** Ciccone  
      **ENTITLED**, AN ACT RELATING TO HIGHWAYS -- RELOCATION OF UTILITY  
      SERVICES

Committee on Corporations recommends passage in concurrence.

13.    **2022-H 8346**  
      **BY** Solomon  
      **ENTITLED**, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL  
      REGULATORY PROVISIONS--DECEPTIVE TRADE PRACTICES

Committee on Corporations recommends passage.

14.    **2022-S 2432**  
      **BY** Sosnowski

**ENTITLED, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL  
REGULATORY PROVISIONS--DECEPTIVE TRADE PRACTICES**

Committee on Corporations recommends passage in concurrence.

**15. 2022-H 8094 SUB A**

**BY** Kislak

**ENTITLED, AN ACT RELATING TO EDUCATION -- THE PAUL W. CROWLEY  
RHODE ISLAND STUDENT INVESTMENT INITIATIVE**

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

**16. 2022-S 2838 SUB B**

**BY** Zurier

**ENTITLED, AN ACT RELATING TO EDUCATION -- THE PAUL W. CROWLEY  
RHODE ISLAND STUDENT INVESTMENT INITIATIVE**

Committee on Education recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B.

**17. 2022-H 8295**

**BY** Fogarty

**ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- HURRICANE,  
STORM AND FLOOD STANDARDS**

Committee on Environment and Natural Resources recommends passage.

**18. 2022-S 2294**

**BY** Sosnowski

**ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- HURRICANE,  
STORM AND FLOOD STANDARDS**

Committee on Environment and Natural Resources recommends passage in concurrence.

**19. 2022-H 8327**

**BY** Casimiro

**ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION --  
INSPECTION OF DAMS AND RESERVOIRS**

Committee on Environment and Natural Resources recommends passage.

**20. 2022-S 2295**

**BY** Sosnowski

**ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION --  
INSPECTION OF DAMS AND RESERVOIRS**

Committee on Environment and Natural Resources recommends passage in concurrence.

**21. 2022-H 7332 SUB A****BY** McNamara**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- STATE  
BUILDING CODE

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

**22. 2022-S 2855 SUB A****BY** Gallo**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- STATE  
BUILDING CODE

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

**23. 2022-H 7985 SUB A****BY** Potter**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --  
REBUILD RHODE ISLAND TAX CREDIT

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

**24. 2022-S 2551 SUB B****BY** Kallman**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --  
REBUILD RHODE ISLAND TAX CREDIT

Committee on Finance recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B.

**25. 2022-H 8303****BY** O'Brien**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -  
CRUELTY TO ANIMALS

Committee on Judiciary recommends passage.

**26. 2022-S 2443 SUB A as amended****BY** Ruggerio**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -  
CRUELTY TO ANIMALS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

- 27. 2022-H 8041**  
**BY** Filippi  
**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- BLOCK ISLAND  
UTILITY DISTRICT ACT OF 2017

Committee on Municipal Government & Housing recommends passage.

- 28. 2022-S 2277**  
**BY** Sosnowski  
**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- BLOCK ISLAND  
UTILITY DISTRICT ACT OF 2017

Committee on Municipal Government & Housing recommends passage in concurrence.

- 29. 2022-S 2203 SUB B**  
**BY** Lawson  
**ENTITLED**, AN ACT RELATING TO INSURANCE

Committee on Health & Human Services recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B.

**Francis McCabe**  
Clerk of the House

**Tuesday, June 21, 2022**

**Updated: Wednesday, June 22, 2022**