

# State of Rhode Island

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## JOURNAL -OF THE- HOUSE OF REPRESENTATIVES

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**JANUARY SESSION** of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the Fourth Day of January in the year of Our Lord Two Thousand and Twenty-Two.

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Volume 149, No. 52

Friday, June 17, 2022

Fifty-second Day

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The House of Representatives meets at the State House in Providence, Friday, June 17, 2022, and is called to order at 4:22 o'clock P.M., by the Honorable K. Joseph Shekarchi, Speaker.

The roll is called and a quorum is declared present with 64 members present and 11 members absent as follows:

**PRESENT** – 64: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, O'Brien, Phillips, Place, Potter, Quattrocchi, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Tanzi, Vella-Wilkinson and Williams.

**ABSENT** – 11: Representatives Barros, Carson, Costantino, Henries, Lima S., Noret, Perez, Price, Ranglin-Vassell, Slater and Tobon.

### INVOCATION

The Honorable Speaker presents Whip Katherine S. Kazarian who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

### APPROVAL OF RECORD

By unanimous consent, the House Journal of Thursday, June 16, 2022, is approved.

**COMMUNICATIONS**

Representative Thomas E. Noret is unable to attend session today, Friday, June 17, 2022.  
Representative Gregory J. Costantino is unable to attend session today, Friday, June 17, 2022.  
Representative Marcia Ranglin-Vassell is unable to attend session today, Friday, June 17, 2022.  
Representative Lauren H. Carson is unable to attend session today, Friday, June 17, 2022.

**NEW BUSSINESS****House Bill No. 8354****BY** Hull, Kazarian, Lombardi J**ENTITLED**, AN ACT RELATING TO INSURANCE -- PSYCHIATRY RESOURCE NETWORK FUNDING ACT {LC6140/1}

06/17/2022 Introduced, referred to House Finance

**FROM DESK****From the desk is taken:****2022-S 2616 SUB A****BY** DiMario**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- MENTAL HEALTH COUNSELORS AND MARRIAGE AND FAMILY THERAPISTS

06-17-2022-Ordered on the Calendar

**CONSENT CALENDAR****IN ORDER FOR FRIDAY, JUNE 17, 2022:****1. 2022-S 2406****BY** Miller**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- AUTHORITY TO FINE HEALTHCARE PROFESSIONALS

Committee on Corporations recommends passage in concurrence.

**2. 2022-S 2411****BY** Lawson**ENTITLED**, AN ACT RELATING TO EDUCATION -- FEDERAL AID

Committee on Finance recommends passage in concurrence.

3.     **2022-S 2485**  
      **BY** F Lombardi  
      **ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES - RETIREMENT OF  
      MUNICIPAL EMPLOYEES - REEMPLOYMENT OF POLICE OFFICERS

Committee on Finance recommends passage in concurrence.

4.     **2022-S 2492 SUB A**  
      **BY** Murray  
      **ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -  
      MANUFACTURING AND WHOLESALE LICENSES

Committee on Small Business recommends indefinite postponement of the original bill  
and passage of Substitute A in concurrence.

5.     **2022-S 2550 SUB A**  
      **BY** Valverde  
      **ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --  
      SOLICITATION BY CHARITABLE ORGANIZATIONS

Committee on Corporations recommends indefinite postponement of the original bill and  
passage of Substitute A in concurrence.

6.     **2022-S 2739**  
      **BY** Picard  
      **ENTITLED**, AN ACT RELATING TO INSURANCE -- CLAIMS ADJUSTERS

Committee on Corporations recommends passage in concurrence.

7.     **2022-S 2791**  
      **BY** Coyne  
      **ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- DNA  
      DETECTION OF SEXUAL AND VIOLENT OFFENDERS

Committee on Judiciary recommends passage in concurrence.

8.     **2022-S 2808**  
      **BY** Raptakis  
      **ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- CHILDREN

Committee on Judiciary recommends passage in concurrence.

9.     **2022-S 2810**  
      **BY** Euer  
      **ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --  
      STATE ARCHIVES

Committee on State Government & Elections recommends passage in concurrence.

**10. 2022-S 2966****BY** Cano

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE DESIGN, CONSTRUCTION, RECONSTRUCTION AND REPAIR OF STREETS, SIDEWALKS AND OTHER TRANSPORTATION INFRASTRUCTURE IMPROVEMENTS INCLUDING, BUT NOT LIMITED TO, DRAINAGE AND LANDSCAPING AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,200,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025

Committee on Municipal Government & Housing recommends passage in concurrence.

**11. 2022-S 2967****BY** Cano

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION, RENOVATION AND IMPROVEMENT, REPAIR, ALTERATION, FURNISHING AND EQUIPPING OF PUBLIC BUILDINGS IN THE CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$18,350,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025

Committee on Municipal Government & Housing recommends passage in concurrence.

**12. 2022-S 2968****BY** Cano

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE PLANNING, EVALUATION, DESIGN, CONSTRUCTION, EQUIPPING AND RECONSTRUCTION OF THE SANITARY SEWERS AND STORM SEWERS IN THE CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025

Committee on Municipal Government & Housing recommends passage in concurrence.

**13. 2022-S 2969****BY** Cano

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE REPAVING OF STREETS IN THE CITY AND ALL COSTS RELATED THERETO AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$3,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025

Committee on Municipal Government & Housing recommends passage in concurrence.

**14. 2022-S 2970****BY** Cano

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION, RECONSTRUCTION AND REPAIR OF BRIDGES AND ALL COSTS INCIDENTAL OR RELATED THERETO AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025

Committee on Municipal Government & Housing recommends passage in concurrence.

**15. 2022-S 2971****BY** Cano

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE RENOVATION, CONSTRUCTION, RECONSTRUCTION AND EQUIPPING OF PUBLIC RECREATION FACILITIES IN THE CITY INCLUDING LAND ACQUISITION AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$4,100,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025

Committee on Municipal Government & Housing recommends passage in concurrence.

**16. 2022-S 2972****BY** Cano

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE IMPROVEMENT AND REPLACEMENT OF ROAD SAFETY IMPROVEMENTS AND TRAFFIC CONTROL DEVICES IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025

Committee on Municipal Government & Housing recommends passage in concurrence.

Majority Leader Blazejewski moves passage of the Consent Calendar, seconded by Minority Leader Filippi.

The Consent Calendar prevails in concurrence, on a roll call vote, 59 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 59: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Alzate, Amore, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Casey, Cassar, Cortvriend, Corvese, Craven, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Nardone, Newberry, O'Brien, Phillips, Place, Potter, Quattrocchi, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

### CALENDAR

From the Calendar are taken:

#### IN ORDER FOR FRIDAY, JUNE 17, 2022:

**1. 2022-H 7068**

**BY** Fogarty

**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- PUBLIC ASSISTANCE ACT

Committee on Finance recommends passage.

Chairman Abney moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Morales, Amore, Shallcross Smith, Donovan, Fogarty, Ajello, Cortvriend, Serpa, McEntee, Kislak, Whip Kazarian, and Bennett.

Read and passed, on a roll call vote, 64 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 64: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, O'Brien, Phillips, Place, Potter, Quattrocchi, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

**2. 2022-H 7454 SUB A**

**BY** Cassar

**ENTITLED**, AN ACT RELATING TO INSURANCE -- INDIVIDUAL HEALTH INSURANCE COVERAGE

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Casey moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Donovan, Abney, Ajello, Shallcross Smith, Fogarty, Cassar, Cortvriend, Hull, McLaughlin, Bennett, Kislak, McGaw, and Felix.

Representative Cassar discusses the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 64 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 64: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, O'Brien, Phillips, Place, Potter, Quattrocchi, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

**3. 2022-H 7065 SUB A**

**BY** McEntee

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- PLASTIC WASTE REDUCTION ACT

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Bennett moves passage of the act, seconded by Majority Leader Blazejewski, Representatives McGaw, Solomon, Casey, McNamara, Tanzi, Kislak, Edwards, Cortvriend, Cassar, Ajello, Fogarty, McEntee, Shanley, Morales, Caldwell, Craven, Phillips, Abney, Donovan, and Felix.

Representatives Nardone and Tanzi discuss the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote 56 members voting in the affirmative and 7 members voting in the negative as follows:

YEAS - 56: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, O'Brien, Phillips, Potter, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 7: Representatives McLaughlin, Morgan, Nardone, Newberry, Place, Quattrocchi, Roberts.

RECUSED - 0:

**4. 2022-H 7410**

**BY** Craven

**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE --  
PROCEDURE GENERALLY -- EVIDENCE

Committee on Judiciary recommends passage.

Chairman Craven moves passage of the act, seconded by Majority Leader Blazejewski and several others.

Whip Chippendale and Chairman Craven discuss the act.

Read and passed, on a roll call vote, 62 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 62: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Phillips, Place, Potter, Quattrocchi, Roberts, Ruggiero, Serpa, Shallcross Smith, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

**5. 2022-H 7363 SUB A**

**BY** Casimiro

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --  
JUSTICES OF THE PEACE -- UNIFORM LAW ON NOTARIAL ACTS

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Shanley moves passage of the act, seconded by Majority Leader Blazejewski and many others.

Minority Leader Filippi and Chairman Shanley discuss the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 55 members voting in the affirmative and 9 members voting in the negative as follows:

YEAS - 55: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Casey, Casimiro, Cassar, Cortvriend, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fogarty, Giraldo, Handy, Hawkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C, Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Newberry, O'Brien, Phillips, Potter, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 9: Representatives Chippendale, Corvese, Fenton-Fung, Filippi, Morgan, Nardone, Place, Quattrocchi, Roberts.

RECUSED - 0:

**6. 2022-S 2910 SUB A**

**BY** Cano

**ENTITLED**, AN ACT RELATING TO EDUCATION -- CURRICULUM

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

Chairman McNamara moves passage of the act, seconded by Majority Leader Blazejewski, and many others.

The bill marked Substitute "A" is read and passed, in concurrence, and the original bill indefinitely postponed, on a roll call vote, 64 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 64: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, O'Brien, Phillips, Place, Potter, Quattrocchi, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

**7. 2022-H 7269 SUB A**

**BY** Caldwell

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --  
LICENSE PROCEDURE FOR SOCIAL WORKERS

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Solomon moves passage of the act, seconded by Majority Leader Blazejewski and many others.

Minority Leader Filippi and Representative Caldwell discuss the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 55 members voting in the affirmative and 9 members voting in the negative as follows:

YEAS - 55: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Casey, Casimiro, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fogarty, Giraldo, Handy, Hawkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, O'Brien, Phillips, Potter, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 9: Representatives Chippendale, Fenton-Fung, Filippi, Morgan, Nardone, Newberry, Place, Quattrocchi, Roberts.

RECUSED - 0:

**8. 2022-S 2764 SUB B**

**BY Valverde**

**ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --  
LICENSE PROCEDURE FOR SOCIAL WORKERS**

Committee on Corporations recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B.

Chairman Solomon moves passage of the act, seconded by Majority Leader Blazejewski and many others.

The bill marked Substitute "B" is read and passed, and the original bill and the bill marked Substitute "A" indefinitely postponed, on a roll call vote, 54 members voting in the affirmative and 9 members voting in the negative as follows:

YEAS - 54: Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Casey, Casimiro, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fogarty, Giraldo, Handy, Hawkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, O'Brien, Phillips, Potter, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 9: Representatives Chippendale, Fenton-Fung, Filippi, Morgan, Nardone, Newberry, Place, Quattrocchi, Roberts.

RECUSED - 0:

**9. 2022-H 7982 SUB B****BY** Corvese**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS

Committee on Corporations recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B in concurrence.

Chairman Solomon moves passage of the act, seconded by Majority Leader Blazejewski, Representative Corvese and several others.

The bill marked Substitute "B" is read and passed, in concurrence, and the original bill and the bill marked Substitute "A" indefinitely postponed, on a roll call vote, 63 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 63: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, O'Brien, Phillips, Place, Potter, Quattrocchi, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

**10. 2022-S 2167 SUB A****BY** F Lombardi**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

Chairman Solomon moves passage of the act, seconded by Majority Leader Blazejewski.

The bill marked Substitute "A" is read and passed, in concurrence, and the original bill indefinitely postponed, on a roll call vote 63 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 63: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, O'Brien, Phillips, Place, Potter, Quattrocchi, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

**11. 2022-H 7595**

**BY** Edwards

**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- KRATOM  
CONSUMER PROTECTION ACT

Committee on Corporations recommends passage.

Chairman Solomon moves passage of the act, seconded by Majority Leader Blazejewski,  
Speaker Pro Tempore Kennedy, Representative Potter, and several others.

Speaker Pro Tempore Kennedy discusses the act.

Read and passed, on a roll call vote, 47 members voting in the affirmative and 12 members  
voting in the negative as follows:

YEAS - 47: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello,  
Alzate, Amore, Azzinaro, Baginski, Batista, Biah, Blazejewski, Caldwell, Casey, Casimiro,  
Cortvriend, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Filippi, Fogarty, Giraldo, Handy,  
Hawkins, Hull, Kazarian, Kennedy, Knight, Lombardi, Marszalkowski, McEntee, McNamara,  
Messier, Morales, O'Brien, Phillips, Potter, Ruggiero, Serpa, Shallcross Smith, Shanley,  
Solomon, Speakman, Vella-Wilkinson, Williams.

NAYS - 12: Representatives Cardillo, Cassar, Chippendale, Fenton-Fung, Lima C.,  
McLaughlin, Morgan, Nardone, Newberry, Place, Quattrocchi, Roberts.

RECUSED - 0:

**12. 2022-H 8211**

**BY** Casey

**ENTITLED**, AN ACT RELATING TO INSURANCE -- NONPROFIT HOSPITAL  
SERVICE CORPORATIONS--RATE REVIEW ACT

Committee on Corporations recommends passage.

Chairman Solomon moves passage of the act, seconded by Majority Leader Blazejewski and  
several others.

Minority Leader Filippi discusses the act.

Read and passed, on a roll call vote, 51 members voting in the affirmative and 10 members  
voting in the negative as follows:

YEAS - 51: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Casey, Casimiro, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fogarty, Giraldo, Handy, Hawkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, O'Brien, Phillips, Potter, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Vella-Wilkinson, Williams.

NAYS - 10: Representatives Chippendale, Fenton-Fung, Filippi, McLaughlin, Morgan, Nardone, Newberry, Place, Quattrocchi, Roberts.

RECUSED - 0:

**13. 2022-H 6603 SUB A**

**BY** Amore

**ENTITLED**, AN ACT RELATING TO EDUCATION -- ACCESS TO ADVANCED PLACEMENT COURSES FOR ALL STUDENTS ACT

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman McNamara moves passage of the act, seconded by Majority Leader Blazejewski, Representative Amore, and several others.

Representatives Newberry and Amore discuss the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 62 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 62: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, O'Brien, Phillips, Place, Potter, Quattrocchi, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

**14. 2022-H 8062 SUB A**

**BY** Amore

**ENTITLED**, AN ACT RELATING TO EDUCATION -- EDUCATION ACCOUNTABILITY ACT

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman McNamara moves passage of the act, seconded by Majority Leader Blazejewski and several others.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 62 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 62: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, O'Brien, Phillips, Place, Potter, Quattrocchi, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

**15. 2022-H 7640 SUB A**

**BY** Giraldo

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --  
RHODE ISLAND HOUSING RESOURCES ACT OF 1998

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Abney moves passage of the act, seconded by Majority Leader Blazejewski and several others.

Representatives Newberry and Giraldo discuss the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 53 members voting in the affirmative and 8 members voting in the negative as follows:

YEAS - 53: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Casey, Casimiro, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fogarty, Giraldo, Handy, Hawkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, O'Brien, Phillips, Potter, Ruggiero, Serpa, Shallcross Smith, Solomon, Speakman, Vella-Wilkinson, Williams.

NAYS - 8: Representatives Chippendale, Fenton-Fung, Filippi, Nardone, Newberry, Place, Quattrocchi, Roberts.

RECUSED - 0:

**16. 2022-H 8274****BY** Amore

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF EAST PROVIDENCE TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES IN THE CITY BY THE ISSUANCE OF NOT MORE THAN \$148,000,000 BONDS, NOTES AND/OR OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 48.5% FOR EXPENDITURES ELIGIBLE FOR STATE AID AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY ANY GRANT RECEIVED FROM THE SCHOOL BUILDING AUTHORITY CAPITAL FUND

Committee on Finance recommends passage.

Chairman Abney moves passage of the act, seconded by Majority Leader Blazejewski, Whip Kazarian, Representative Amore, and several others.

Read and passed, on a roll call vote, 60 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 60: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Casey, Casimiro, Cassar, Chippendale, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, O'Brien, Phillips, Place, Potter, Quattrocchi, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

**17. 2022-H 7344 SUB A****BY** Potter

**ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Casey moves passage of the act, seconded by Majority Leader Blazejewski and several others.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 56 members voting in the affirmative and 6 members voting in the negative as follows:

YEAS - 56: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Casey, Casimiro, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, O'Brien, Phillips, Potter, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Vella-Wilkinson, Williams.

NAYS - 6: Representatives Chippendale, Nardone, Newberry, Place, Quattrocchi, Roberts.

RECUSED - 0:

**18. 2022-H 7872 SUB A as amended**

**BY** Fogarty

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --  
MENTAL HEALTH COUNSELORS AND MARRIAGE AND FAMILY THERAPISTS

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

Chairman Casey moves passage of the act, seconded by Majority Leader Blazejewski and several others.

By unanimous consent, Chairman Casey seconded by Majority Leader Blazejewski and Representative Fogarty offers a written motion to amend.

**FLOOR AMENDMENT  
TO**

**2022 -- H 7872 SUBSTITUTE A AS AMENDED**

**AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- MENTAL HEALTH  
COUNSELORS AND MARRIAGE AND FAMILY THERAPISTS**

Mr. Speaker:

I hereby move to amend 2022 -- H 7872 SUBSTITUTE A AS AMENDED, entitled "AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- MENTAL HEALTH COUNSELORS AND MARRIAGE AND FAMILY THERAPISTS", as follows:

1. On page 4, line 4, by deleting all language therein.
2. On page 4, line 5, by deleting the language "(ii)", and by inserting in place thereof the language "(i)".
3. On page 4, line 9, by deleting the language "(iii)", and by inserting in place thereof the language "(ii)".
4. On page 4, line 12, by deleting the language "(iv)", and by inserting in place thereof the language "(iii)".

Respectfully submitted,

\_\_\_\_\_  
Representative Casey

Representatives Casey discusses the amendment.

The motion to amend prevails on a roll call vote 56 members voting in the affirmative and 4 members voting in the negative as follows:

YEAS - 56: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, O'Brien, Phillips, Potter, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Vella-Wilkinson, Williams.

NAYS - 4: Representatives Nardone, Newberry, Quattrocchi, Roberts.

RECUSED - 0:

The bill marked Substitute "A" is read and passed, as amended, and the original bill indefinitely postponed, on a roll call vote, 56 members voting in the affirmative and 6 members voting in the negative as follows:

YEAS - 56: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Fogarty, Giraldo, Handy, Hawkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, O'Brien, Phillips, Potter, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Vella-Wilkinson, Williams.

NAYS - 6: Representatives Filippi, Nardone, Newberry, Place, Quattrocchi, Roberts.

RECUSED - 0:

**19. 2022-H 7902**

**BY** Knight

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS --  
LABOR RELATIONS ACT

Committee on Labor recommends passage.

Chairwoman Williams moves passage of the act, seconded by Majority Leader Blazejewski and several others.

Representative Newberry discusses the act.

Read and passed, on a roll call vote, 51 members voting in the affirmative and 11 members voting in the negative as follows:

YEAS - 51: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Casey, Casimiro, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fogarty, Giraldo, Handy, Hawkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, O'Brien, Potter, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Vella-Wilkinson, Williams.

NAYS - 11: Representatives Chippendale, Fenton-Fung, Filippi, McLaughlin, Morgan, Nardone, Newberry, Phillips, Place, Quattrocchi, Roberts.

RECUSED - 0:



State of Rhode Island  
HOUSE OF REPRESENTATIVES

STATEMENT OF CONFLICT OF INTEREST PURSUANT TO RIGL § 36-14-6

I, Blaise Filippi, State Representative, District 36, hereby under oath depose and say:

1. (Matter requiring action: i.e. Bill number) I expect to be called upon, in my capacity as State Representative to participate in the consideration of, and/or to vote upon: H 7350
2. (Nature of the potential conflict) I have the following interest in the matter: Interest in Maps
3. (Please select one of the following):

☐ A. In compliance with Section 36-14-6(1) of the General Laws I hereby state that, despite the potential conflict stated above, I am able to vote and otherwise participate fairly, objectively and in the public interest regarding the matter described in paragraph 1 above for the following reason(s).

☒ B. In compliance with Section 36-14-6(1) & (2)A of the General Laws, I hereby request the Speaker of the House of Representatives to excuse me from voting on or participating in the consideration of the matter described in paragraph 1 above.

State of Rhode Island  
County of: Providence

Subscribed and sworn to under the penalties for perjury before me this 17 day of

JUNE 17, 2022  
Michael R. Egan  
NOTARY PUBLIC

Representative Filippi is excused from voting on or participating in the consideration of the matter described in paragraph 1 above.

Shekarchi  
SPEAKER

**20. 2022-H 7350****BY** Carson**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --  
REGULATION OF RENTAL OF MOTORIZED BICYCLES, MOTOR SCOOTERS  
AND MOTORIZED TRICYCLES IN NEW SHOREHAM

Committee on Municipal Government &amp; Housing recommends passage.

Chairman Hull moves passage of the act, seconded by Majority Leader Blazejewski and several others.

Read and passed, on a roll call vote 50 members voting in the affirmative and 8 members voting in the negative as follows:

YEAS - 50: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Casey, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fogarty, Giraldo, Handy, Hawkins, Hull, Kazarian, Kennedy, Knight, Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Newberry, Phillips, Potter, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Vella-Wilkinson, Williams.

NAYS - 8: Representatives Chippendale, Fenton-Fung, Kislak, Morgan, Nardone, Place, Quattrocchi, Roberts.

RECUSED - 1: Representative Filippi.

**21. 2022-H 8220 SUB A****BY** Handy**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT  
OF LOCAL TAXES

Committee on Municipal Government &amp; Housing recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Hull moves passage of the act, seconded by Majority Leader Blazejewski and several others.

Minority Leader Filippi, Representatives Newberry, and Handy discuss the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 53 members voting in the affirmative and 9 members voting in the negative as follows:

YEAS - 53: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Casey, Casimiro, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fogarty, Giraldo, Handy, Hawkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, O'Brien, Phillips, Potter, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Vella-Wilkinson, Williams.

NAYS - 9: Representatives Chippendale, Fenton-Fung, Filippi, Morgan, Nardone, Newberry, Place, Quattrocchi, Roberts.

RECUSED - 0:

**22. 2022-H 8285**

**BY** Alzate

**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Municipal Government & Housing recommends passage.

Chairman Hull moves passage of the act, seconded by Majority Leader Blazejewski.

Read and passed, on a roll call vote, 61 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 61: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, O'Brien, Phillips, Place, Potter, Quattrocchi, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

**23. 2022-H 6656**

**BY** O'Brien

**ENTITLED**, AN ACT RELATING TO ELECTIONS - MAIL BALLOTS

Committee on State Government & Elections recommends passage.

Chairman Shanley moves passage of the act, seconded by Majority Leader Blazejewski.

Representatives Morgan, Newberry, Fenton-Fung, Williams, Minority Leader Filippi, Quattrocchi, and McGaw discuss the act.

Read and passed, on a roll call vote, 45 members voting in the affirmative and 16 members voting in the negative as follows:

YEAS - 45: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Alzate, Amore, Azzinaro, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Casey, Casimiro, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Fellela, Fogarty, Giraldo, Handy, Hawkins, Hull, Kazarian, Kennedy, Knight, Lombardi, Marszalkowski, McEntee, McNamara, Messier, O'Brien, Phillips, Potter, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Vella-Wilkinson, Williams.

NAYS - 16: Representatives Ajello, Cassar, Chippendale, Felix, Fenton-Fung, Filippi, Kislak, McGaw, McLaughlin, Morales, Morgan, Nardone, Newberry, Place, Quattrocchi, Roberts.

RECUSED - 0:

**33. 2022-H 7499 SUB B**

**BY Slater**

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PROVIDENCE TO FINANCE A CONTRIBUTION TOWARDS THE UNFUNDED PENSION LIABILITY OF THE EMPLOYEE RETIREMENT SYSTEM OF THE CITY OF PROVIDENCE BY THE ISSUANCE OF BONDS IN A PRINCIPAL AMOUNT NOT TO EXCEED \$515,000,000

Ordered to be placed on the Calendar for passage in concurrence.

Chairman Abney moves passage of the act, seconded by Majority Leader Blazejewski.

Minority Leader Filippi, Representatives Fenton-Fung, and Knight discuss the act.

Read and passed, in concurrence, on a roll call vote 53 members voting in the affirmative and 8 members voting in the negative as follows:

YEAS - 53: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Casey, Casimiro, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fogarty, Giraldo, Handy, Hawkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, O'Brien, Phillips, Potter, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Vella-Wilkinson, Williams.

NAYS - 8: Representatives Chippendale, Filippi, Morgan, Nardone, Newberry, Place, Quattrocchi, Roberts.

RECUSED - 0:

**34. 2022-S 2321 SUB A**

**BY Goodwin**

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PROVIDENCE TO FINANCE A CONTRIBUTION TOWARDS THE UNFUNDED PENSION LIABILITY OF THE EMPLOYEE RETIREMENT SYSTEM OF THE CITY OF PROVIDENCE BY THE ISSUANCE OF BONDS IN A PRINCIPAL AMOUNT NOT TO EXCEED \$515,000,000

Ordered to be placed on the Calendar for passage in concurrence.

Chairman Abney moves passage of the act, seconded by Majority Leader Blazejewski.

Read and passed, in concurrence, on a roll call vote, 53 members voting in the affirmative and 9 members voting in the negative as follows:

YEAS - 53: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Casey, Casimiro, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fogarty, Giraldo, Handy, Hawkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, O'Brien, Phillips, Potter, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Vella-Wilkinson, Williams.

NAYS - 9: Representatives Chippendale, Fenton-Fung, Filippi, Morgan, Nardone, Newberry, Place, Quattrocchi, Roberts.

RECUSED - 0:

**24. 2022-H 7023 SUB B**

**BY** Carson

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- LOCAL PLANNING BOARD OR COMMISSION

Ordered to be placed on the Calendar for passage in concurrence.

Chairman Craven moves passage of the act, seconded by Majority Leader Blazejewski.

Read and passed, in concurrence, on a roll call vote, 52 members voting in the affirmative and 9 members voting in the negative as follows:

YEAS - 52: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Casey, Casimiro, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Fogarty, Giraldo, Handy, Hawkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, O'Brien, Potter, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Vella-Wilkinson, Williams.

NAYS - 9: Representatives Chippendale, Filippi, Morgan, Nardone, Newberry, Phillips, Place, Quattrocchi, Roberts.

RECUSED - 0:

**25. 2022-S 2649 SUB A**

**BY** Valverde

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- LOCAL PLANNING BOARD OR COMMISSION

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

Chairman Craven moves passage of the act, seconded by Majority Leader Blazejewski.

The bill marked Substitute "A" is read and passed, in concurrence, and the original bill indefinitely postponed, on a roll call vote, 51 members voting in the affirmative and 9 members voting in the negative as follows:

YEAS - 51: The Honorable Speaker Shekarchi and Representatives Ackerman, Ajello, Alzate, Amore, Azzinaro, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Casey, Casimiro, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Fogarty, Giraldo, Handy, Hawkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, O'Brien, Potter, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Vella-Wilkinson, Williams.

NAYS - 9: Representatives Chippendale, Filippi, Morgan, Nardone, Newberry, Phillips, Place, Quattrocchi, Roberts.

RECUSED - 0:

**26. 2022-S 2274 SUB A as amended**

**BY** Ruggerio

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS --  
RENEWABLE ENERGY

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

Chairman Bennett moves passage of the act, seconded by Majority Leader Blazejewski, Representative Ruggiero, and many others.

The bill marked Substitute "A" is read and passed, in concurrence, and the original bill indefinitely postponed, on a roll call vote, 52 members voting in the affirmative and 10 members voting in the negative as follows:

YEAS - 52: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Casey, Casimiro, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fogarty, Giraldo, Handy, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, O'Brien, Phillips, Potter, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Vella-Wilkinson, Williams.

NAYS - 10: Representatives Chippendale, Fenton-Fung, Filippi, Hawkins, Morgan, Nardone, Newberry, Place, Quattrocchi, Roberts.

RECUSED - 0:

**27. 2022-S 2442 SUB A****BY DiPalma****ENTITLED**, JOINT RESOLUTION CREATING A SPECIAL JOINT LEGISLATIVE COMMISSION TO STUDY THE GOVERNANCE STRUCTURE OF RHODE ISLAND'S PUBLIC EDUCATION SYSTEM

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

Chairman McNamara moves passage of the act, seconded by Majority Leader Blazejewski, Representative Serpa, and many others.

The bill marked Substitute "A" is read and passed, in concurrence, and the original bill indefinitely postponed, on a roll call vote, 60 members voting in the affirmative and 2 members voting in the negative as follows:

YEAS - 60: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Nardone, Newberry, O'Brien, Phillips, Place, Potter, Quattrocchi, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Vella-Wilkinson, Williams.

NAYS - 2: Representatives Morgan, Roberts.

RECUSED - 0:

**28. 2022-S 2444 SUB A****BY Sosnowski****ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- UNIFORM CONTROLLED SUBSTANCES ACT

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

Chairman Casey moves passage of the act, seconded by Majority Leader Blazejewski.

The bill marked Substitute "A" is read and passed, in concurrence, and the original bill indefinitely postponed, on a roll call vote 60 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 60: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Craven, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, O'Brien, Phillips, Place, Potter, Quattrocchi, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

**29. 2022-S 2793 SUB A**

**BY** Sosnowski

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --  
MISCELLANEOUS RULES

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

Chairman Craven moves passage of the act, seconded by Majority Leader Blazejewski.

The bill marked Substitute "A" is read and passed, in concurrence, and the original bill indefinitely postponed, on a roll call vote, 53 members voting in the affirmative and 9 members voting in the negative as follows:

YEAS - 53: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Casey, Casimiro, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Fogarty, Giraldo, Handy, Hawkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, O'Brien, Phillips, Potter, Ruggiero, Serpa, Shallcross Smith, Shanley, Speakman, Vella-Wilkinson, Williams.

NAYS - 9: Representatives Chippendale, Filippi, Morgan, Nardone, Newberry, Place, Quattrocchi, Roberts, Solomon.

RECUSED - 0:

**30. 2022-S 2812**

**BY** F Lombardi

**ENTITLED**, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS, AND  
PARTNERSHIPS -- UNIFORM LIMITED PARTNERSHIP ACT

Committee on Corporations recommends passage in concurrence.

Chairman Solomon moves passage of the act, seconded by Majority Leader Blazejewski.

Read and passed, in concurrence, on a roll call vote 62 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 62: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin,

McNamara, Messier, Morales, Morgan, Nardone, Newberry, O'Brien, Phillips, Place, Potter, Quattrocchi, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

**31. 2022-S 2813**

**BY** F Lombardi

**ENTITLED**, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS, AND PARTNERSHIPS -- UNIFORM PARTNERSHIP ACT

Committee on Corporations recommends passage in concurrence.

Chairman Solomon moves passage of the act, seconded by Majority Leader Blazejewski.

Read and passed, in concurrence, on a roll call vote 62 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 62: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, O'Brien, Phillips, Place, Potter, Quattrocchi, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

**32. 2022-S 2955**

**BY** Lawson

**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Municipal Government & Housing recommends passage in concurrence.

Chairman Hull moves passage of the act, seconded by Majority Leader Blazejewski and several others.

Read and passed, in concurrence, on a roll call vote, 61 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 61: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, O'Brien, Phillips, Place, Potter, Quattrocchi, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

**35. 2022-S 2637 SUB A**

**BY** Goodwin

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS

Ordered to be placed on the Calendar for passage in concurrence.

Chairman Craven moves passage of the act, seconded by Majority Leader Blazejewski and many others.

Read and passed, in concurrence, on a roll call vote, 47 members voting in the affirmative and 14 members voting in the negative as follows:

YEAS - 47: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Casimiro, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fogarty, Giraldo, Handy, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Potter, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Williams.

NAYS - 14: Representatives Casey, Chippendale, Filippi, Hawkins, McLaughlin, Morgan, Nardone, Newberry, O'Brien, Phillips, Place, Quattrocchi, Roberts, Vella-Wilkinson.

RECUSED - 0:

**36. 2022-S 2825**

**BY** McCaffrey

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS

Ordered to be placed on the Calendar for passage in concurrence.

Chairman Craven moves passage of the act, seconded by Majority Leader Blazejewski and many others.

Read and passed, in concurrence, on a roll call vote, 47 members voting in the affirmative and 14 members voting in the negative as follows:

YEAS - 47: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Casimiro, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Giraldo, Handy, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, O'Brien, Potter, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Williams.

NAYS - 14: Representatives Casey, Chippendale, Fenton-Fung, Filippi, Hawkins, McLaughlin, Morgan, Nardone, Newberry, Phillips, Place, Quattrocchi, Roberts, Vella-Wilkinson.

RECUSED - 0:

### AT EASE

At 5:56 o'clock P.M. the Honorable Speaker Shekarchi declares the House to be at ease.

### ORDER

At 5:59 o'clock P.M. the Honorable Speaker Shekarchi calls the House to order.

### RECONSIDERATION

#### From the desk is taken:

Chairman Fogarty moves to reconsider **2022-S2616 SUB A**, seconded by Majority Leader Blazejewski.

The motion to reconsider prevails, on a roll call vote 62 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 62: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, O'Brien, Phillips, Place, Potter, Quattrocchi, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

#### 37. **2022-S 2616 SUB A**

**BY** DiMario

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --  
MENTAL HEALTH COUNSELORS AND MARRIAGE AND FAMILY THERAPISTS

Ordered on the Calendar

Chairman Casey, moves passage of the act, seconded by Majority Leader Blazejewski, Fogarty, and several others

By unanimous consent, Chairman Casey, seconded by Majority Leader Blazejewski offers a written motion to amend.

**FLOOR AMENDMENT  
TO  
2022 -- S 2616 SUBSTITUTE A**

**AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- MENTAL HEALTH  
COUNSELORS AND MARRIAGE AND FAMILY THERAPISTS**

Mr. Speaker:

I hereby move to amend 2022 -- S 2616 SUBSTITUTE A, entitled "AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- MENTAL HEALTH COUNSELORS AND MARRIAGE AND FAMILY THERAPISTS", as follows:

1. On page 4, line 4, by deleting all language therein.
2. On page 4, line 5, by deleting the language "(ii)", and by inserting in place thereof the language "(i)".
3. On page 4, line 9, by deleting the language "(iii)", and by inserting in place thereof the language "(ii)".
4. On page 4, line 12, by deleting the language "(iv)", and by inserting in place thereof the language "(iii)".

Respectfully submitted,

\_\_\_\_\_  
Representative Casey

=====

LC005067/2

=====

The motion to amend prevails, on a roll call vote 55 members voting in the affirmative and 5 members voting in the negative as follows:

YEAS - 55: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Hull, Kazarian, Kennedy, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, O'Brien, Phillips, Potter, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Vella-Wilkinson, Williams.

NAYS - 5: Representatives Nardone, Newberry, Place, Quattrocchi, Roberts.

RECUSED - 0:

Read and passed, as amended, on a roll call vote, 54 members voting in the affirmative and 6 members voting in the negative as follows:

YEAS - 54: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Giraldo, Handy, Hawkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, O'Brien, Phillips, Potter, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Vella-Wilkinson, Williams.

NAYS - 6: Representatives Filippi, Nardone, Newberry, Place, Quattrocchi, Roberts.

RECUSED - 0:

By unanimous consent, the House returns to:

### **ANNOUNCEMENTS**

Chairman Craven announces that the Committee on Judiciary will meet today, at the rise of the House, in the House Lounge of the State House.

Deputy Speaker Lima commends the Speaker and the House Finance Committee on the passing of the budget.

Representative McLaughlin wishes all the fathers a Happy Father's Day!

Chairman Casey announces that the Committee on Health, & Human Services will meet today, at the rise of the House, in Room 101 of the State House.

Chairman Solomon announces that the Committee on Corporations will meet today, at the rise of the House, in Room 35 of the State House.

Chairwoman Williams reminds everyone about the Pride Parade and to check their emails for details.

Majority Leader Blazejewski announces that there will be no session or committee meetings on Monday, due to the observance of Juneteenth. The House will be meeting again on Tuesday, June 21<sup>st</sup>, at 4 p.m. for the final week of session. Please check the committee calendars over the weekend because all committees will be meeting before session or at the Rise on Tuesday.

Majority Leader Blazejewski asks the members to join him in congratulating Representative June Speakman. This Tuesday, she will be receiving a Leadership Award from Grow Smart Rhode Island. She is being honored as a champion for many of the organization's priorities, ranging from Affordable Housing and the State Historic Tax Credit to Solar Siting Reform, Forest Conservation, and changing State Transportation priorities to advance the goals of the Act on Climate.

Speaker Shekarchi thanks all for being patient and for being in session on off days and taking the extra time.



# State of Rhode Island

## HOUSE OF REPRESENTATIVES

### STATEMENT OF CONFLICT OF INTEREST PURSUANT TO RIGL § 36-14-6

I, Katherine Kazarian, State Representative, District 63, hereby under oath depose and say:

1. (Matter requiring action: i.e. Bill number) I expect to be called upon, in my capacity as State Representative to participate in the consideration of, and/or to vote upon: ~~8355~~ 8355
2. (Nature of the potential conflict) I have the following interest in the matter: I am one of the people getting married
3. (Please select one of the following):

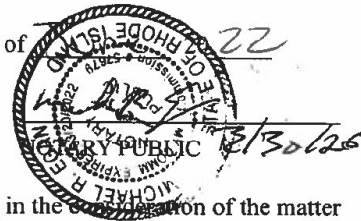
☐ A. In compliance with Section 36-14-6(1) of the General Laws I hereby state that, despite the potential conflict stated above, I am able to vote and otherwise participate fairly, objectively and in the public interest regarding the matter described in paragraph 1 above for the following reason(s).

☒ B. In compliance with Section 36-14-6(1) & (2)A of the General Laws, I hereby request the Speaker of the House of Representatives to excuse me from voting on or participating in the consideration of the matter described in paragraph 1 above.

Katherine Kazarian  
REPRESENTATIVE

State of Rhode Island  
County of: Providence

Subscribed and sworn to under the penalties for perjury before me this 17 day of June, 2022



Representative Kazarian is excused from voting on or participating in the consideration of the matter described in paragraph 1 above.

[Signature]  
SPEAKER

**IMMEDIATE CONSIDERATION****House Bill No. 8355**

**BY** Fogarty, Shekarchi, Blazejewski, Handy, Amore, Carson, Speakman, Ranglin-Vassell, Donovan, Abney

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows the Honorable Patricia M. DiMango to join the Honorable Katherine S. Kazarian and Sam S. Daniel in marriage on or about August 19, 2022, within the City of Newport, Rhode Island.)  
{LC6146/1}

With the agreement of the majority and the minority, Representative Fogarty requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Fogarty seconded by Speaker Shekarchi, Majority Leader Blazejewski, and the entire House of Representatives, by unanimous consent, on a roll call vote, 46 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 46: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Azzinaro, Batista, Bennett, Biah, Blazejewski, Caldwell, Casey, Casimiro, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Filippi, Fogarty, Giraldo, Handy, Hawkins, Hull, Kennedy, Kislak, Knight, Lombardi, McEntee, McGaw, McLaughlin, Messier, Morales, Morgan, Phillips, Potter, Ruggiero, Serpa, Shallcross Smith, Solomon, Speakman, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

By unanimous consent, the House returns to:

**TRANSMITTAL**

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to His Excellency, the Governor, to the Honorable Senate and the Honorable Secretary of State forthwith.

(For Transmittals to Governor, see Appendix of this Journal.)

**DESK HELD OPEN**

The Honorable Speaker Shekarchi announces that the desk will be held open.

**COMMUNICATION FROM THE SENATE**

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

**Senate Bill No. 2838 SUB A**

**BY** Zurier, Goodwin, DiPalma, Cano, Mack, Bell, Ciccone, Quezada, Ruggerio

**ENTITLED**, AN ACT RELATING TO EDUCATION -- THE PAUL W. CROWLEY RHODE ISLAND STUDENT INVESTMENT INITIATIVE (Requires the commissioner to update the status of Providence school district and requires the commissioner to update the turnaround plan released June 23, 2020.) {LC5629/A/1}

06/19/2022 Referred to House Education

**Senate Bill No. 2960**

**BY** DiPalma

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF MIDDLETOWN TO ISSUE NOT TO EXCEED \$235,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF NEW ELEMENTARY, MIDDLE AND HIGH SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE TOWN, AND ALL ATTENDANT EXPENSES INCLUDING, BUT NOT LIMITED TO, DEMOLITION, ENGINEERING AND ARCHITECTURAL COSTS; PROVIDED THAT, THE AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN GRANTS RECEIVED FROM STATE BOND PROCEEDS, FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND SCHOOL BUILDING AUTHORITY (Authorizes the town of Middletown to issue not more than \$235,000,000 bonds and notes to finance the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of new elementary, middle and high schools.) {LC5985/1}

06/18/2022 Referred to House Finance

**Senate Bill No. 2961**

(by request)

**BY** DiPalma, Euer

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF NEWPORT AND TOWN OF MIDDLETOWN TO ESTABLISH A REGIONAL SCHOOL DISTRICT AND PROVIDING FOR STATE AID FOR SCHOOL HOUSING COSTS OF AT LEAST EIGHTY PERCENT (80%) OF DEBT SERVICE FOR EXPENDITURES ELIGIBLE FOR STATE AID (Authorizes the city of Newport and the town of Middletown to establish a regional school district.) {LC5987/1}

06/18/2022 Referred to House Finance

**Senate Bill No. 3008****BY** McCaffrey, Calkin

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF WARWICK TO ISSUE NOT TO EXCEED \$350,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERNATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF TWO NEW HIGH SCHOOLS AND SCHOOL FACILITIES TO REPLACE PILGRIM HIGH SCHOOL AND TOLLGATE HIGH SCHOOL, AND ALL ATTENDANT EXPENSES INCLUDING, BUT NOT LIMITED TO, DEMOLITION, ENGINEERING AND ARCHITECTURAL COSTS, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 45% AT THE TIME OF ISSUANCE AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN GRANTS RECEIVED FROM STATE BOND PROCEEDS, FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND SCHOOL BUILDING AUTHORITY (Authorizes the city of Warwick to issue up to \$350,000,000 general obligation bonds, to finance the construction, renovation, improvement, and equipping of two new high schools and school facilities to replace Pilgrim and Tollgate High School.) {LC6106/1}

06/19/2022 Placed on House Calendar (06/21/2022)

**Senate Bill No. 2774**

(Judiciary)

**BY** McCaffrey

**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- PROBATION AND PAROLE SUPPORT ACT (Modifies current procedures for the application and collection of court costs, fees and assessments in all criminal matters.) {LC5066/1}

06/19/2022 Placed on House Calendar (06/21/2022)

**Senate Bill No. 2219****BY** de la Cruz, Rogers, Morgan E, Lombardi F

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- SEXUAL ASSAULT (Defines any act of sexual penetration or contact perpetrated by an individual with a position of authority upon a person over the age of fourteen (14) and under the age of eighteen (18) as third degree sexual assault.) {LC4102/1}

06/19/2022 Placed on House Calendar (06/21/2022)

**Senate Bill No. 2659 SUB A****BY** Euer, Coyne, DiMario, Miller, Valverde

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- ADDRESS CONFIDENTIALITY PROGRAM (Creates an Address Confidentiality Program for persons subjected to domestic violence, human trafficking, sexual assault, or stalking.) {LC4750/A/2}

06/19/2022 Placed on the House Consent Calendar (06/21/2022)

**House Bill No. 8015 SUB A****BY** Amore, Fogarty, Williams, Solomon, Ajello, Carson, Donovan, McGaw**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --

ADDRESS CONFIDENTIALITY PROGRAM (Creates an Address Confidentiality Program for persons subjected to domestic violence.) {LC5462/A/1}

06/19/2022 Placed on House Calendar (06/21/2022)

**House Bill No. 6642 as amended****BY** Lima C, McLaughlin, McNamara**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- SUBDIVISION OF LAND --

ZONING ORDINANCES (Same as 21H-5568 SUB A -- Provides planning board approval votes require majority of members present at time of vote/quorum of zoning review board would authorize voting members including alternatives.) {LC3428/1}

06/20/2022 Placed on House Calendar (06/21/2022)

**Senate Bill No. 2504 SUB A as amended****BY** McCaffrey**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- SUBDIVISION OF LAND --

ZONING ORDINANCES (Requires four (4) members present to conduct hearing and concurring vote of majority in attendance at planning/zoning board meetings.) {LC4350/A/1}

06/20/2022 Placed on House Calendar (06/21/2022)

**House Bill No. 8078 SUB B**

(Judiciary)

**BY** Diaz, Slater, Batista, Morales, Edwards, Felix, Alzate, Williams, Perez**ENTITLED**, AN ACT RELATING TO PROPERTY -- RESIDENTIAL LANDLORD AND

TENANT ACT (Allows the district court to designate the date of the hearing in eviction matters filed under the residential landlord and tenant act.) {LC5625/B/1}

06/20/2022 Placed on House Calendar (06/21/2022)

**Senate Bill No. 2857 SUB A****BY** Archambault, McCaffrey, Coyne, Lombardi F, Euer**ENTITLED**, AN ACT RELATING TO PROPERTY -- RESIDENTIAL LANDLORD AND

TENANT ACT (Allows the district court to designate the date of the hearing in eviction matters filed under the residential landlord and tenant act.) {LC5650/A/1}

06/20/2022 Placed on House Calendar (06/21/2022)

**Senate Bill No. 2059****BY** de la Cruz, Paolino, Murray**ENTITLED**, AN ACT RELATING TO TAXATION - PROPERTY SUBJECT TO

TAXATION - VETERANS EXEMPTIONS (Allows the town of North Smithfield town council to provide veterans' and gold star parents exemptions from real estate taxes.) {LC3849/1}

06/20/2022 Placed on House Calendar (06/22/2022)

**Senate Bill No. 2118 SUB A****BY** Archambault, Coyne, Burke, Felag, Raptakis, Seveney**ENTITLED**, AN ACT RELATING TO ELECTIONS - MAIL BALLOTS (Same as 21H-6004 Sub A as amended --Entitles disabled and military voters to utilize electronically transmitted ballots.) {LC3575/A/1}

06/20/2022 Placed on House Calendar (06/22/2022)

**Senate Bill No. 2299****BY** Miller, Sosnowski, Valverde, Archambault, Coyne, Euer, DiMario, Kallman**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- PESTICIDE CONTROL (Restricts the use of neonicotinoids which are a class of insecticides.) {LC4697/1}

06/20/2022 Placed on House Calendar (06/22/2022)

**Senate Bill No. 2548 SUB A****BY** Valverde, Murray, Sosnowski, Miller, Cano, DiMario, Kallman, Gallo, Lawson, Quezada**ENTITLED**, AN ACT RELATING TO INSURANCE -- INDIVIDUAL HEALTH INSURANCE COVERAGE (Establishes a special enrollment provision for pregnant women to obtain health insurance coverage at any time after the commencement of the pregnancy.) {LC4318/A/1}

06/20/2022 Placed on House Calendar (06/22/2022)

**Senate Bill No. 2652****BY** Ciccone, Ruggerio, Picard, Murray, McCaffrey**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- LABOR RELATIONS ACT (Eliminates the requirement that a member of the labor relations board not be a holder of any other public office.) {LC5133/1}

06/20/2022 Placed on House Calendar (06/22/2022)

**Senate Bill No. 2789**

(Judiciary)

**BY** Quezada, Euer, Burke, Murray, Cano**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE--PROCEDURE GENERALLY -- PROCEEDINGS IN AID OF EXECUTION (Requires that upon issuance of a citation, the judgment debtor is given twenty-five (25) days to contact the judgment creditor to resolve the matter prior to court intervention.) {LC5065/1}

06/20/2022 Placed on House Calendar (06/22/2022)

**Senate Bill No. 2811 SUB A**

(Dept. of Corrections)

**BY** Burke**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS (Requires correctional officers to qualify annually with the pistol or revolver rather than the previous requirement of biennial qualification.) {LC5325/A/1}

06/20/2022 Placed on House Calendar (06/22/2022)

**Senate Bill No. 3009****BY** DiMario, Valverde

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF NARRAGANSETT TO FINANCE THE IMPROVEMENT, REPLACEMENT, CONSTRUCTION, RENOVATION, REPAIR, RECONSTRUCTION AND/OR RESTORATION OF ROADWAYS, SIDEWALKS, STORM DRAINS, PUBLIC BUILDINGS AND OTHER PUBLIC INFRASTRUCTURE IN THE TOWN OF NARRAGANSETT AND TO ISSUE NOT MORE THAN \$20,000,000 BONDS AND NOTES THEREFOR (Authorizes the town of Narragansett to issue up to \$20,000,000 general obligation bonds, notes and other indebtedness to finance the improvement, replacement, construction, and repair of roadways, sidewalks, drains, and buildings.) {LC5956/1}  
06/20/2022 Placed on House Calendar (06/22/2022)

**Senate Bill No. 2120 SUB A****BY** DiMario, Euer, Lawson, Valverde, Zurier, Murray, Burke

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- SEXUAL ASSAULT (Increases the age of children able to utilize a recorded forensic interview for cases of sexual abuse in grand jury testimony -- child assault from age fourteen (14) to age eighteen (18).) {LC3967/A/1}  
06/20/2022 Placed on House Calendar (06/22/2022)

**Senate Bill No. 2700 SUB A as amended****BY** DiPalma, Euer, Coyne, Kallman, DiMario

**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- THE GREEN BUILDINGS ACT (Expands definition of public buildings under Green Building Act to include buildings in any subdivision of state, and include private major facility projects; mandates public reports for all such projects.) {LC3909/A/2}  
06/21/2022 Placed on House Calendar (06/22/2022)

**Senate Bill No. 2984****BY** Goodwin, Bell

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- HOUSING MAINTENANCE AND OCCUPANCY CODE (Allows a municipality to impose a debt in favor of the corporate unit against the owner when the municipality relocates the occupant and authorizes the corporate unit to choose the vendors to assist qualifying homeowners with repair costs.) {LC6000/1}  
06/21/2022 Placed on House Calendar (06/22/2022)

**REPORTS OF COMMITTEES****COMMITTEE ON CORPORATIONS**

Chairman Solomon, for the Committee on Corporations, reports back the following measures, with recommendation of passage:

**Senate Bill No. 2767****BY** Goodwin**ENTITLED**, AN ACT RELATING TO INSURANCE -- NONPROFIT HOSPITAL SERVICE CORPORATIONS--RATE REVIEW ACT (Creates uniform rate review procedure for rates to be changed.) {LC4768/1}

06/19/2022 Placed on House Calendar (06/21/2022)

**Senate Bill No. 2814**

(Dept. of Business Regulation)

**BY** Ciccone**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- CONTRACTORS' REGISTRATION AND LICENSING BOARD (Revises the manner in which complaints against contractors are made, processed, investigated, and resolved in a more efficient and expeditious manner and makes various technical and grammatical corrections.) {LC5315/1}

06/19/2022 Placed on House Calendar (06/21/2022)

**Senate Bill No. 2907****BY** Zurier**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES (Grants the Providence board of licenses the authority to exempt from the provisions of the laws concerning the proximity of a Class B license retailer to schools and churches, property located at 12 Governor Street in the city of Providence.) {LC5846/1}

06/19/2022 Placed on House Calendar (06/21/2022)

**Senate Bill No. 2993****BY** Quezada**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES (Exempts the property located at 777 Elmwood Avenue, Providence, Rhode Island from the provisions of this section in order to hold a Class BL license.) {LC6090/1}

06/19/2022 Placed on House Calendar (06/21/2022)

**House Bill No. 7597**

(Dept. of Business Regulation)

**BY** Lima C, Bennett, Cardillo, Williams, Morales, Lombardi J, Hull, McNamara, McLaughlin**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- CONTRACTORS' REGISTRATION AND LICENSING BOARD (Revises the manner in which complaints against contractors are made, processed, investigated, and resolved in a more efficient and expeditious manner and makes various technical and grammatical corrections.) {LC4836/1}

06/19/2022 Placed on House Calendar (06/21/2022)

**House Bill No. 8047 SUB A**

**BY** Fogarty, Speakman, Ranglin-Vassell, Donovan, Edwards, Handy, Cortvriend, Hull, Lombardi J, Williams

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- INTERSTATE MEDICAL LICENSURE COMPACT (Creates the Interstate Medical Licensure Compact allowing physicians to become licensed in multiple states and practice under the jurisdiction of the state in which the patient is located.) {LC5607/A/1}

06/19/2022 Placed on House Calendar (06/21/2022)

**House Bill No. 8302**

**BY** Slater

**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES (Exempts the property located at 777 Elmwood Avenue, Providence, Rhode Island from the provisions of this section in order to hold a Class BL license.) {LC6060/1}

06/19/2022 Placed on House Calendar (06/21/2022)

**Senate Bill No. 2606 SUB A**

**BY** Valverde, Miller, DiMario, Euer, Lawson

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- INTERSTATE MEDICAL LICENSURE COMPACT (Creates the Interstate Medical Licensure Compact allowing physicians to become licensed in multiple states and practice under the jurisdiction of the state in which the patient is located.) {LC4884/A/1}

06/21/2022 Placed on House Calendar (06/22/2022)

**House Bill No. 7971 SUB A**

(Governor)

**BY** Handy, Williams, Edwards, Potter, McNamara, Alzate, Batista, Carson, Kazarian, Cassar

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- AFFORDABLE CLEAN ENERGY SECURITY ACT (Amends the affordable clean energy security act and the long-term contracting standard for renewable energy.) {LC4951/A/4}

06/21/2022 Placed on House Calendar (06/22/2022)

**Senate Bill No. 2583 SUB B**

(Governor)

**BY** Euer, Ruggerio, Sosnowski, Felag, McCaffrey, Goodwin, Miller, Coyne, DiMario, Lawson

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- AFFORDABLE CLEAN ENERGY SECURITY ACT (Amends the affordable clean energy security act and the long-term contracting standard for renewable energy.) {LC5372/B/2}

06/21/2022 Placed on House Calendar (06/22/2022)

**House Bill No. 8136**

**BY** McGaw, Potter, Casimiro, Fogarty, Ajello

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- RHODE ISLAND PHYSICAL THERAPIST LICENSURE COMPACT ACT (Establishes physical therapist licensure compact in order to facilitate interstate practice of physical therapy with the goal of improving public access to physical therapy services.) {LC5412/1}

06/21/2022 Placed on House Calendar (06/22/2022)

**House Bill No. 8146 SUB A**

**BY** Handy, Fogarty, Serpa, Cassar, Batista, Williams, Ruggiero, McNamara, Potter, Tobon  
**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS --  
RESIDENTIAL SOLAR ENERGY DISCLOSURE AND HOMEOWNERS BILL OF RIGHTS  
ACT (Provides solar energy system consumers with consumer protection regarding disclosures  
cancellation and liens.) {LC5742/A/1}  
06/21/2022 Placed on House Calendar (06/22/2022)

**Senate Bill No. 2292 SUB A**

**BY** Miller, Valverde, Zurier, Quezada, Sosnowski, Euer, Archambault, DiMario  
**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -  
RESIDENTIAL SOLAR ENERGY DISCLOSURE AND HOMEOWNERS BILL OF RIGHTS  
ACT (Grants residential purchasers of solar energy systems consumer protections related to  
disclosure and cancellation.) {LC4777/A/1}  
06/21/2022 Placed on House Calendar (06/22/2022)

**House Bill No. 8074 SUB A**

**BY** Solomon  
**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- LABOR  
STANDARDS IN RENEWABLE ENERGY PROJECTS (Established labor standards applicable  
to renewable energy projects and conditions/procedures for applicants related to labor  
agreements with enforcement by department of labor and training (DLT).) {LC5556/A/3}  
06/21/2022 Placed on House Calendar (06/22/2022)

**Senate Bill No. 2740 SUB B**

**BY** Ruggerio, McCaffrey, Goodwin, Euer  
**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- LABOR  
STANDARDS IN RENEWABLE ENERGY PROJECTS (Adds a new chapter known as the  
Labor Standards in Renewable Energy Projects.) {LC5573/B/3}  
06/21/2022 Placed on House Calendar (06/22/2022)

**House Bill No. 7475**

**BY** Hull, Slater, Williams, Perez, Vella-Wilkinson, O'Brien, Bennett, Morales, Ranglin-Vassell,  
McLaughlin  
**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PUBLIC  
UTILITIES COMMISSION (Requires all public utilities to maintain a customer service facility  
within the state to perform services such as addressing customer inquiries and accepting bill  
payments.) {LC4717/1}  
06/21/2022 Placed on House Calendar (06/22/2022)

**House Bill No. 8148 SUB A**

**BY** Azzinaro, Kennedy, Costantino, Edwards, Corvese, Williams  
**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --  
ELECTRICIANS (Provides penalties for owners of structures who interfere with inspections by  
electrical investigators.) {LC5710/A/1}  
06/21/2022 Placed on House Calendar (06/22/2022)

**Senate Bill No. 2979 SUB A****BY** McCaffrey**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --

ELECTRICIANS (Provides penalties for owners of structures who interfere with inspections by electrical investigators.) {LC5832/A/1}

06/21/2022 Placed on House Calendar (06/22/2022)

**House Bill No. 8343****BY** Shekarchi**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- THE HOSPITAL

CONVERSIONS ACT (Requires the transacting parties/new hospital seeking conversion to supply additional information in application for review by the DOH/DAG relating to staffing levels/pension plans/community impact.) {LC6134/1}

06/21/2022 Placed on House Calendar (06/22/2022)

**House Resolution No. 7268 SUB A****BY** Kennedy, Abney, Vella-Wilkinson, Azzinaro, Diaz**ENTITLED**, HOUSE RESOLUTION CREATING A SPECIAL LEGISLATIVE

COMMISSION TO STUDY AND PROVIDE RECOMMENDATIONS FOR UNIFORM

MULTI-STATE NURSING LICENSE REQUIREMENTS (Amends the interstate nurse licensure compact and adopts an enhanced and more comprehensive version of the compact, to allow nurses to hold a multi-state license allowing them to practice across state lines without having to obtain multiple licenses.) {LC4383/A/2}

06/21/2022 Placed on House Calendar (06/22/2022)

**Senate Bill No. 2908****BY** Felag**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- SANITATION IN FOOD

ESTABLISHMENTS (Eliminates DOH food license fee for Class C liquor license holders provided they are in compliance with the provisions of § 3-7-8(b) relating to the types of pre-packaged foods prepared off the premises that may be served with alcoholic beverages.)

{LC5766/1}

06/21/2022 Placed on House Calendar (06/22/2022)

**House Bill No. 6662****BY** Potter, Baginski, Felix, Batista, Ruggiero, Speakman, Knight, Kislak, Shallcross Smith, Fogarty**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- NET

METERING (Same as 21H-5327 -- Increases the maximum aggregate amount of community remote net-metering systems from 30 MW to 60 MW and requires the allocation of a minimum of 35% of the generated power to low- or moderate-income households commencing July 1, 2021.) {LC3615/1}

06/21/2022 Placed on House Calendar (06/22/2022)

**Senate Bill No. 2997****BY** Goodwin**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL SALES

(Authorizes the Providence board of licenses to exempt from the provisions of this section any proposed retailer Class B or Class BV licenses located at 371 Smith Street, Plat 68, Lot 2 of the applicable Providence tax assessment map.) {LC6097/1}

06/21/2022 Placed on House Calendar (06/22/2022)

**COMMITTEE ON EDUCATION**

Chairman McNamara, for the Committee on Education, reports back the following measures, with recommendation of passage:

**Senate Bill No. 2279 SUB A****BY** Lawson, Cano, DiMario, Murray, Ciccone, Picard, Lombardo, Seveney, Quezada, Euer**ENTITLED**, AN ACT RELATING TO EDUCATION -- ACCESS TO ADVANCED

PLACEMENT COURSES FOR ALL STUDENTS ACT (Establishes a process for CCRI, RIC and URI to accept for college credit an advanced placement subject test score of three (3)

("qualified") or better in an advanced placement course.) {LC4544/A/1}

06/19/2022 Placed on the House Consent Calendar (06/21/2022)

**Senate Bill No. 2578****BY** Cano, Kallman, Mack, Quezada, Murray, McCaffrey, Goodwin**ENTITLED**, AN ACT RELATING TO EDUCATION - SCHOOL COMMITTEES AND

SUPERINTENDENTS (Mandates department of education and AG to publish data on school resource officers.) {LC4893/1}

06/19/2022 Placed on the House Consent Calendar (06/21/2022)

**House Bill No. 7164 SUB A****BY** O'Brien, Craven, Hawkins, McNamara, Corvese, Serpa, McEntee, Biah, Slater, Ranglin-Vassell**ENTITLED**, AN ACT RELATING TO EDUCATION -- RHODE ISLAND CERTIFICATION STANDARDS BOARD (SEE TITLE 16 CHAPTER 97 -- THE RHODE ISLAND BOARD OF

EDUCATION ACT) (Extends the time period to for all teachers to demonstrate proficiency in knowledge and practices of scientific reading and structured literary instruction from the 2023-

2024 school year until the 2025-2026 school year.) {LC3848/A/1}

06/19/2022 Placed on House Calendar (06/21/2022)

**House Bill No. 8348****BY** Barros, Amore, McNamara, Giraldo**ENTITLED**, AN ACT RELATING TO EDUCATION -- COMPULSORY ATTENDANCE --

SEE TITLE 16 CHAPTER 97 - THE RHODE ISLAND BOARD OF EDUCATION ACT

(Provides that the public schools shall be responsible for attendance data monitoring and detection of emergent truant behavior.) {LC6116/1}

06/21/2022 Placed on House Calendar (06/22/2022)

**Senate Bill No. 2281****BY** McCaffrey, Coyne, Goodwin, Euer, Murray, Archambault**ENTITLED**, AN ACT RELATING TO EDUCATION -- COMPULSORY ATTENDANCE --

SEE TITLE 16 CHAPTER 97 - THE RHODE ISLAND BOARD OF EDUCATION ACT

(Provides that the public schools shall be responsible for attendance data monitoring and detection of emergent truant behavior.) {LC4346/1}

06/21/2022 Placed on House Calendar (06/22/2022)

**House Bill No. 7607****BY** Morales, Kislak, Alzate, Giraldo, Ranglin-Vassell, McNamara, Biah, Felix, Kazarian, Caldwell**ENTITLED**, AN ACT RELATING TO EDUCATION -- BILITERACY SEAL (Allows high school students receiving state Silver/Gold Seal of Biliteracy to earn 2 to 4 semesters of college credit toward minor/major in language at public university/community college if requested within 3 yrs. after high school graduation.) {LC4386/1}

06/21/2022 Placed on House Calendar (06/22/2022)

**House Bill No. 8294****BY** Shanley, McNamara, Vella-Wilkinson, Solomon**ENTITLED**, AN ACT RELATING TO EDUCATION - SCHOOL COMMITTEES AND SUPERINTENDENTS (Establishes courses that include instruction in career and technical education programs.) {LC6039/1}

06/21/2022 Placed on House Calendar (06/22/2022)

**Senate Bill No. 2841****BY** Gallo**ENTITLED**, AN ACT RELATING TO EDUCATION - SCHOOL COMMITTEES AND SUPERINTENDENTS (Establishes courses that include instruction in career and technical education programs.) {LC4352/1}

06/21/2022 Placed on House Calendar (06/22/2022)

**House Bill No. 8347****BY** Hull**ENTITLED**, AN ACT RELATING TO EDUCATION -- CURRICULUM (Requires the department of education to create a model policy and timeline to assist local education agencies in implementing a dual language immersion program.) {LC6118/1}

06/21/2022 Placed on House Calendar (06/22/2022)

**Senate Bill No. 2284****BY** Quezada, Cano, Murray, Euer**ENTITLED**, AN ACT RELATING TO EDUCATION -- CURRICULUM (Requires the RIDOE to create a model policy and timeline to assist local education agencies in implementing a dual language immersion program. This model policy and timeline to be sent to the president of the senate and the speaker of the house.) {LC3718/1}

06/21/2022 Placed on House Calendar (06/22/2022)

**COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES**

Chairman Bennett, for the Committee on Environment and Natural Resources, reports back the following measures, with recommendation of passage:

**Senate Bill No. 2181 SUB A**

**BY** Raptakis, Anderson, Rogers, Calkin, Archambault, Sosnowski, Lombardo

**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION -- DAM PERMITS

(Requires that any person operating or owning a dam with a storage capacity greater than one thousand four hundred (1,400) normal storage acre feet of water to obtain a permit from the director of the DEM to raise or lower the water level behind the dam.) {LC3247/A/2}

06/19/2022 Placed on House Calendar (06/21/2022)

**Senate Bill No. 2298 SUB A**

**BY** Felag, Sosnowski, Euer, Valverde, DiPalma

**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION -- PFAS IN

DRINKING WATER, GROUNDWATER AND SURFACE WATERS (Authorizes DOH to establish maximum contaminate levels of PFSA in drinking water and to set interim standards. Also requires DEM to set standards for PFSA in ground- and surface waters. Defines PFSA as hazardous substances.) {LC4726/A/1}

06/19/2022 Placed on House Calendar (06/21/2022)

**Senate Bill No. 2446**

**BY** Ruggerio, McCaffrey, Goodwin, Gallo, DiMario, Kallman, Miller, Burke, Sosnowski, Lawson

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - PLASTIC WASTE

REDUCTION ACT (Creates the "Plastic Waste Reduction Act" designed to reduce the use of plastic bags by retail establishments by offering recyclable bag options and providing penalties for violations.) {LC5097/1}

06/19/2022 Placed on House Calendar (06/21/2022)

**House Bill No. 7233 SUB A**

**BY** Speakman, Cortvriend, Carson, Bennett, McGaw, Tanzi, Kislak, Morales, McEntee, Knight

**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION -- PFAS IN

DRINKING WATER, GROUNDWATER AND SURFACE WATERS (Provides for the department of health to take action to establish maximum contaminant levels for per- and polyfluoroalkyl substances (PFAS) in drinking water and set interim standards.) {LC4239/A/1}

06/19/2022 Placed on House Calendar (06/21/2022)

**House Bill No. 7278 SUB A**

**BY** Cortvriend, Ruggiero, Bennett, Kislak, Edwards, Carson, Speakman, Knight, Fogarty, Potter

**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- THE GREEN

BUILDINGS ACT (Expands definition of public buildings under Green Building Act to include buildings in any subdivision of state, and include private major facility projects; mandates public reports for all such projects.) {LC3659/A/1}

06/19/2022 Placed on House Calendar (06/21/2022)

**House Resolution No. 8339****BY** Carson, Speakman, Shallcross Smith, Shanley**ENTITLED**, HOUSE RESOLUTION RESPECTFULLY REQUESTING THE DEPARTMENT OF ENVIRONMENTAL MANAGEMENT (DEM) TO PERFORM WATER QUALITY AND RESILIENCE ASSESSMENTS AT STATE PARKS {LC6110/1}

06/19/2022 Placed on House Calendar (06/21/2022)

**COMMITTEE ON FINANCE**

Chairman Abney, for the Committee on Finance, reports back the following measures, with recommendation of passage:

**Senate Bill No. 2317****BY** Sosnowski, Miller, Felag, Lawson, Coyne, DiPalma**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- PUBLIC ASSISTANCE ACT (Requires the RI department of human services to develop a plan to streamline the application, certification and recertification process for SNAP beneficiaries aged sixty years and over.)

{LC4642/1}

06/19/2022 Placed on the House Consent Calendar (06/21/2022)

**Senate Bill No. 2959****BY** Lawson**ENTITLED**, AN ACT AUTHORIZING THE CITY OF EAST PROVIDENCE TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES IN THE CITY BY THE ISSUANCE OF NOT MORE THAN \$148,000,000 BONDS, NOTES AND/OR OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 48.5% FOR EXPENDITURES ELIGIBLE FOR STATE AID AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY ANY GRANT RECEIVED FROM THE SCHOOL BUILDING AUTHORITY CAPITAL FUND (Authorizes the City of East Providence to issue bonds and notes in an amount not exceeding \$148,000,000 to finance the construction, renovation, improvement, alteration, repair furnishing and equipping of schools and school facilities.) {LC6011/1}

06/19/2022 Placed on the House Consent Calendar (06/21/2022)

**House Bill No. 7235****BY** Casimiro, Noret, Alzate, Vella-Wilkinson, McEntee, Solomon, Amore, Baginski, Craven, Kazarian**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --

PHARMACIES (Sets pharmacist renewal license fee at \$250 biennially and annual nonresident pharmacy location license fee at \$625. Validates pharmacy technician licenses for 2 years.

Validates pharmacy intern licenses for 5 years.) {LC3396/1}

06/19/2022 Placed on House Calendar (06/21/2022)

**House Bill No. 8228 SUB A****BY** Messier, Alzate, Felix, Shallcross Smith

**ENTITLED**, AN ACT AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO ISSUE NOT TO EXCEED \$330,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE ACQUISITION, CONSTRUCTION, IMPROVEMENT, FURNISHING AND EQUIPPING OF A NEW HIGH SCHOOL AND SCHOOL FACILITIES AND ALL EXPENSES INCIDENT THERETO, INCLUDING BUT NOT LIMITED TO, COSTS OF DESIGN, DEMOLITION, ATHLETIC FIELDS, LANDSCAPING AND PARKING, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 83.7% FOR EXPENDITURES ELIGIBLE FOR STATE AID AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY ANY GRANT RECEIVED FROM THE SCHOOL BUILDING AUTHORITY CAPITAL FUND (Authorizes Pawtucket to issue bonds and notes in an amount not to exceed \$53,790,000 to finance the acquisition, construction, improvement, furnishing and equipping of a new high school.) {LC5953/A/1}

06/19/2022 Placed on House Calendar (06/21/2022)

**House Bill No. 8257****BY** Cortvriend, Ruggiero, Abney

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF MIDDLETOWN TO ISSUE NOT TO EXCEED \$235,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF NEW ELEMENTARY, MIDDLE AND HIGH SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE TOWN, AND ALL ATTENDANT EXPENSES INCLUDING, BUT NOT LIMITED TO, DEMOLITION, ENGINEERING AND ARCHITECTURAL COSTS; PROVIDED THAT, THE AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN GRANTS RECEIVED FROM STATE BOND PROCEEDS, FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND SCHOOL BUILDING AUTHORITY {LC5986/1}

06/19/2022 Placed on House Calendar (06/21/2022)

**House Bill No. 8328****BY** McNamara, Bennett, Vella-Wilkinson, Solomon, Shanley

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF WARWICK TO ISSUE NOT TO EXCEED \$350,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF TWO NEW HIGH SCHOOLS AND SCHOOL FACILITIES TO REPLACE PILGRIM HIGH SCHOOL AND TOLLGATE HIGH SCHOOL, AND ALL ATTENDANT EXPENSES INCLUDING, BUT NOT LIMITED TO, DEMOLITION, ENGINEERING AND ARCHITECTURAL COSTS, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 45% AT THE TIME OF ISSUANCE AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN GRANTS RECEIVED FROM STATE BOND PROCEEDS, FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND SCHOOL BUILDING AUTHORITY (Authorizes the city of Warwick to issue up to \$350,000,000 general obligation bonds, to finance the construction, renovation,

improvement, and equipping of two new high schools and school facilities to replace Pilgrim and Tollgate High School.) {LC6109/1}  
06/19/2022 Placed on House Calendar (06/21/2022)

**House Bill No. 8287****BY** Craven, Shanley

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF HEALTHCARE FACILITIES (Extends the moratorium on the issuance of licenses for new initial nursing facilities and any increases to nursing facilities capacity to July 1, 2025.) {LC6032/1}

06/21/2022 Placed on House Calendar (06/22/2022)

**House Bill No. 8267 SUB A****BY** Abney, Carson, Cortvriend, Ruggiero

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF NEWPORT AND TOWN OF MIDDLETOWN TO ESTABLISH A REGIONAL SCHOOL DISTRICT AND PROVIDING FOR STATE AID FOR SCHOOL HOUSING COSTS AT SCHOOL HOUSING REIMBURSEMENT RATES FOR REGIONAL SCHOOL DISTRICTS WHICH, INCLUDING INCENTIVES, MAY EXCEED 80% OF DEBT SERVICE FOR EXPENDITURES ELIGIBLE FOR STATE AID (Authorizes the city of Newport and the town of Middletown to establish a regional school district.) {LC5996/A/1}

06/21/2022 Placed on House Calendar (06/22/2022)

**Senate Bill No. 2961 SUB A**

(by request)

**BY** DiPalma, Euer

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF NEWPORT AND TOWN OF MIDDLETOWN TO ESTABLISH A REGIONAL SCHOOL DISTRICT AND PROVIDING FOR STATE AID FOR SCHOOL HOUSING COSTS AT SCHOOL HOUSING REIMBURSEMENT RATES FOR REGIONAL SCHOOL DISTRICTS WHICH, INCLUDING INCENTIVES, MAY EXCEED 80% OF DEBT SERVICE FOR EXPENDITURES ELIGIBLE FOR STATE AID (Authorizes the city of Newport and the town of Middletown to establish a regional school district.) {LC5987/A/1}

06/21/2022 Placed on House Calendar (06/22/2022)

**Senate Bill No. 2960****BY** DiPalma

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF MIDDLETOWN TO ISSUE NOT TO EXCEED \$235,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF NEW ELEMENTARY, MIDDLE AND HIGH SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE TOWN, AND ALL ATTENDANT EXPENSES INCLUDING, BUT NOT LIMITED TO, DEMOLITION, ENGINEERING AND ARCHITECTURAL COSTS; PROVIDED THAT, THE AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN GRANTS RECEIVED FROM STATE BOND PROCEEDS, FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND SCHOOL BUILDING AUTHORITY (Authorizes the town of

Middletown to issue not more than \$235,000,000 bonds and notes to finance the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of new elementary, middle and high schools.) {LC5985/1}  
06/21/2022 Placed on House Calendar (06/22/2022)

**House Resolution No. 8351**

**BY** Abney

**ENTITLED**, JOINT RESOLUTION MAKING AN APPROPRIATION TO PAY CERTAIN CLAIMS {LC6141/1}

06/21/2022 Placed on House Calendar (06/22/2022)

**COMMITTEE ON HEALTH AND HUMAN SERVICES**

Chairman Casey, for the Committee on Health, Education and Services, reports back the following measures, with recommendation of passage:

**Senate Bill No. 2086 SUB A**

**BY** DiMario, Miller, Euer, Lawson, Valverde, Zurier, Murray, Burke

**ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES (Requires insurance providers to seek recoupment or set off of insurance payments made to health care providers within twelve (12) months and requires health care providers to seek reimbursement for underpayment within twelve (12) months.)

{LC3946/A/1}

06/19/2022 Placed on House Calendar (06/21/2022)

**Senate Bill No. 2201 SUB A**

**BY** Goodwin, McCaffrey, Coyne, Miller, Pearson, Gallo, Ruggerio

**ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES -- BIOMARKER TESTING COVERAGE (Requires health insurers, nonprofit hospital service corporations, nonprofit medical service corporations and health maintenance organizations that issue policies that provide coverage for biomarker testing on or after 1/1/23.) {LC4362/A/3}

06/19/2022 Placed on House Calendar (06/21/2022)

**House Bill No. 7079 SUB A**

**BY** Edwards, Kazarian, Cassar, McEntee, Cortvriend, Bennett, Fogarty, Craven, Caldwell, Ajello

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- SEXUAL ASSAULT EVIDENCE KITS (Requires any entity that receives, maintains, stores or preserves sexual assault evidence kits to submit a report to the department of health, annually, setting forth the total number of untested kits in possession of such entity.) {LC3681/A/2}

06/19/2022 Placed on House Calendar (06/21/2022)

**House Bill No. 7502**

**BY** McNamara, Ackerman

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- ASSISTED LIVING RESIDENCE LICENSING ACT (Requires department of health to establish an informal dispute resolution to address any changes to department of health violations.) {LC4212/1}

06/19/2022 Placed on House Calendar (06/21/2022)

**House Bill No. 7587 SUB A**

**BY** Ackerman, McNamara, Serpa, Chippendale, Bennett, Baginski, Filippi, Diaz, Amore  
**ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS  
INSURANCE POLICIES -- BIOMARKER TESTING COVERAGE (Requires health insurers,  
nonprofit hospital service corporations, nonprofit medical service corporations and health  
maintenance organizations that issue policies that provide coverage for biomarker testing on or  
after 1/1/23.) {LC4725/A/3}

06/19/2022 Placed on House Calendar (06/21/2022)

**House Bill No. 7669 SUB A**

(BHDDH)

**BY** Cassar, Kislak, McNamara, Kazarian, Bennett

**ENTITLED**, AN ACT RELATING TO BEHAVIORAL HEALTHCARE,  
DEVELOPMENTAL DISABILITIES AND HOSPITALS -- MENTAL HEALTH LAW  
(Amends provisions of law relative to the disclosure of confidential health care records and the  
disclosure thereof occurring through electronic means.) {LC5242/A/1}

06/19/2022 Placed on House Calendar (06/21/2022)

**House Bill No. 7803**

**BY** Casey, Kazarian, Azzinaro, Phillips, Amore, Carson, Kennedy, Craven

**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- PROGRAM OF ALL-  
INCLUSIVE CARE FOR THE ELDERLY (Ensures that all hospitals and hospital-owned  
professional practices accept payment for all-inclusive elderly care which is no more than one  
hundred (100%) of what Medicare would pay for the same services.) {LC3676/1}

06/19/2022 Placed on House Calendar (06/21/2022)

**House Bill No. 8258**

(Dept. of Health/Lieutenant Governor)

**BY** Shekarchi, Ackerman, McNamara, Hull, Diaz, Blazejewski

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- RHODE ISLAND  
PROGRAM TO ADDRESS ALZHEIMER'S DISEASE (Amends the composition of the  
Advisory Council on Alzheimers Disease Research and Treatment" to include 6 additional  
members and renames the council the "Advisory Council on Alzheimers Disease and Related  
Disorders.") {LC5770/1}

06/19/2022 Placed on House Calendar (06/21/2022)

**COMMITTEE ON JUDICIARY**

Chairman Craven, for the Committee on Judiciary, reports back the following measures, with  
recommendation of passage:

**Senate Bill No. 2795**

(Dept. of Corrections)

**BY** Quezada, McCaffrey, Euer, Acosta, Cano, Lombardi F, Burke**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- SENTENCE AND EXECUTION (Permits the DOC to release a sentenced inmate up to 3 days early directly to a community partner for residential treatment or stable housing when completion of sentence is incompatible with the community partners staffing or scheduling capabilities.) {LC5326/1}

06/19/2022 Placed on the House Consent Calendar (06/21/2022)

**Senate Bill No. 2804**

(Dept. of Corrections)

**BY** Archambault**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS (Adds the chief inspector and inspectors within the office of inspections to the definition of "peace officer.") {LC5327/1}

06/19/2022 Placed on House Calendar (06/21/2022)

**House Bill No. 7695**

(Judiciary)

**BY** Knight, Cassar, Ajello, Vella-Wilkinson, Williams, Ruggiero, Shanley, Craven, Caldwell, Speakman**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- PROBATION AND PAROLE SUPPORT ACT (Modifies current procedures for the application and collection of court costs, fees and assessments in all criminal matters.) {LC5007/1}

06/19/2022 Placed on House Calendar (06/21/2022)

**House Bill No. 8230****BY** Casimiro, Marszalkowski, Place, Vella-Wilkinson, Noret, McEntee, Costantino, Hawkins, Baginski, Shanley**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- SEXUAL ASSAULT (Defines any act of sexual penetration or contact perpetrated by an individual with a position of authority upon a person over the age of fourteen (14) and under the age of eighteen (18) as third degree sexual assault.) {LC5924/1}

06/19/2022 Placed on House Calendar (06/21/2022)

**House Bill No. 8246****BY** Kazarian**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- DISTRICT COURT (Permits retired district court clerk/magistrates or magistrates to be recalled after retirement.) {LC5940/1}

06/21/2022 Placed on House Calendar (06/22/2022)

**Senate Bill No. 2899****BY** McCaffrey, Coyne, Lombardi F**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- DISTRICT COURT (Permits retired district court clerk/magistrates or magistrates to be recalled after retirement.) {LC5721/1}

06/21/2022 Placed on House Calendar (06/22/2022)

**House Bill No. 7939 SUB A****BY** Alzate, Giraldo, Barros**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- OPERATORS' LICENSE -- SAFE ROADS AND MANDATORY INSURANCE (Allows the division of motor vehicles to issue a state identification card to residents unable to establish lawful presence in the United States upon proof of residence in this state and a tax identification number.)

{LC5422/A/2}

06/21/2022 Placed on House Calendar (06/22/2022)

**Senate Bill No. 2006 SUB A as amended****BY** Ciccone, Cano, Goodwin, Quezada, Acosta, Zurier, Anderson, Calkin, Mack, Lawson**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- OPERATORS' LICENSE -- SAFE ROADS AND MANDATORY INSURANCE (Allows the division of motor vehicles to issue driving privilege cards and driving privilege permits, to applicants unable to establish their lawful presence in the United States.) {LC3513/A/3}

06/21/2022 Placed on House Calendar (06/22/2022)

**House Bill No. 7354 SUB A****BY** Felix, Batista, Craven, McEntee, Potter, Amore, Henries, Tanzi, Williams**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- IDENTIFICATION AND APPREHENSION OF CRIMINALS (Provides for the sealing of court records without motion and by operation of law thirty (30) days after acquittal or exoneration of all counts in a criminal case.) {LC3780/A/1}

06/21/2022 Placed on House Calendar (06/22/2022)

**House Bill No. 8247 SUB A****BY** Solomon, Shanley, McEntee, Messier, Felix**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- SUSPENSION AND REVOCATION OF LICENSES --VIOLATIONS (Reduces the civil penalty for the first and second offenses for driving without a license or driving with a suspended license, and would make a third violation a civil offense and a fourth offense a misdemeanor punishable by a fine.)

{LC5941/A/1}

06/21/2022 Placed on House Calendar (06/22/2022)

**Senate Bill No. 2503 SUB A as amended****BY** Archambault, Lombardi F, McCaffrey, Coyne, Ruggerio**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- SUSPENSION AND REVOCATION OF LICENSES--VIOLATIONS (Reduces the civil penalty for the first and second offenses for driving without a license or driving with a suspended license, and would make a third violation a civil offense and a fourth offense a misdemeanor punishable by a fine.)

{LC3245/A/2}

06/21/2022 Placed on House Calendar (06/22/2022)

**COMMITTEE ON MUNICIPAL GOVERNMENT AND HOUSING**

Chairman Hull, for the Committee on Municipal Government and Housing, reports back the following measures, with recommendation of passage:

**Senate Bill No. 2621 SUB A****BY** Sosnowski, DiMario**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND HOUSING RESOURCES ACT OF 1998 (Changes the affordable housing eligibility standards for households in New Shoreham with gross household income of less than one hundred and forty percent (140%) of area median income.) {LC5405/A/1}

06/19/2022 Placed on House Calendar (06/21/2022)

**Senate Bill No. 2839****BY** McCaffrey, Goodwin**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- HEALTH AND EDUCATIONAL BUILDING CORPORATION (Provides municipalities in the state with appropriate additional means to improve the health, living conditions, and welfare of their residents with expanded access to public educational, or child daycare centers, or public recreational facilities.) {LC5550/1}

06/19/2022 Placed on House Calendar (06/21/2022)

**Senate Bill No. 2897****BY** Sosnowski**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES -- TOWN OF NEW SHOREHAM -- REVALUATION (Grants the town of New Shoreham a one-year extension to complete the revaluation due in 2022. The revaluation would be based on valuations as of December 31, 2022.) {LC5830/1}

06/19/2022 Placed on House Calendar (06/21/2022)

**Senate Bill No. 2957****BY** Goodwin**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Exempts from taxation the real and tangible personal property of RI Public Health Foundation, and any other entity formed in conjunction with, or to facilitate the acquisition of properties of, Rhode Island Public Health Foundation in Providence.) {LC5828/1}

06/19/2022 Placed on House Calendar (06/21/2022)

**Senate Bill No. 2962****BY** Rogers**ENTITLED**, AN ACT IN AMENDMENT OF SECTION 4 OF CHAPTER 1321 OF THE PUBLIC LAWS, 1915, ENTITLED "AN ACT FIXING THE TIME FOR THE ELECTION OF OFFICERS IN THE TOWN OF SCITUATE" AS PREVIOUSLY AMENDED BY CHAPTER 3777 OF THE PUBLIC LAWS OF 1956 AND AUTHORIZING THE TOWN OF SCITUATE TO CHANGE THE DATE OF ITS FISCAL YEAR AND ALLOWING THE TAX LEVY FOR A TRANSITIONAL FISCAL YEAR TO EXCEED THE MAXIMUM SET FORTH IN § 44-5-2. (Changes the annual financial town meeting date for Town of Scituate to the first Tuesday in the month of June starting in the calendar year 2024.) {LC5814/1}

06/19/2022 Placed on House Calendar (06/21/2022)

**House Bill No. 7723 SUB A****BY** Filippi

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND HOUSING RESOURCES ACT OF 1998 -- NEW SHOREHAM AFFORDABLE HOUSING ELIGIBILITY (Increases the percentage of area median income from one hundred twenty percent (120%) to one hundred forty percent (140%) only for New Shoreham residents to make more households eligible for affordable housing.) {LC5056/A/1}

06/19/2022 Placed on House Calendar (06/21/2022)

**House Bill No. 7953****BY** Serpa

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES - HEALTH AND EDUCATIONAL BUILDING CORPORATION (Provides municipalities in the state with appropriate additional means to improve the health, living conditions, and welfare of their residents with expanded access to public educational, or child daycare centers, or public recreational facilities.) {LC5149/1}

06/19/2022 Placed on House Calendar (06/21/2022)

**House Bill No. 7957****BY** Slater

**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Exempts from taxation the real and tangible personal property of Sophia Academy, San Miguel Education Center, and Community Preparatory School, Inc., all of which are located in the city of Providence.) {LC5413/1}

06/19/2022 Placed on House Calendar (06/21/2022)

**House Bill No. 8138****BY** Biah, Batista, Slater, Diaz, Morales, Henries, Williams, Cassar, Giraldo

**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Exempts from taxation the real and tangible personal property of RI Public Health Foundation, and any other entity formed in conjunction with, or to facilitate the acquisition of properties of, Rhode Island Public Health Foundation in Providence.) {LC5750/1}

06/19/2022 Placed on House Calendar (06/21/2022)

**House Bill No. 8173****BY** Quattrocchi

**ENTITLED**, AN ACT IN AMENDMENT OF SECTION 4 OF CHAPTER 1321 OF THE PUBLIC LAWS, 1915, ENTITLED "AN ACT FIXING THE TIME FOR THE ELECTION OF OFFICERS IN THE TOWN OF SCITUATE" AS PREVIOUSLY AMENDED BY CHAPTER 3777 OF THE PUBLIC LAWS OF 1956 AND AUTHORIZING THE TOWN OF SCITUATE TO CHANGE THE DATE OF ITS FISCAL YEAR AND ALLOWING THE TAX LEVY FOR A TRANSITIONAL FISCAL YEAR TO EXCEED THE MAXIMUM SET FORTH IN SECTION 44-5-2. (Changes the annual financial town meeting date for Town of Scituate to the first Tuesday in the month of June starting in the calendar year 2024.) {LC5813/1}

06/19/2022 Placed on House Calendar (06/21/2022)

**House Bill No. 8311****BY** Filippi

**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Exempts from taxation the real and tangible personal property of Manissean Tribal Council, a Rhode Island nonprofit corporation, located in the town of New Shoreham, Rhode Island.) {LC6056/1}

06/19/2022 Placed on House Calendar (06/21/2022)

**House Bill No. 8319****BY** Slater

**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Permits the city council of the city of Providence to extend the period for tax exemption from a maximum of 20 years for an additional 10 years pertaining to the real property located 111 Westminster Street, also identified as 55 Kennedy Plaza.) {LC6089/1}

06/19/2022 Placed on House Calendar (06/21/2022)

**House Bill No. 7418****BY** Bennett, Vella-Wilkinson, Shekarchi, McNamara, Solomon, Serpa, Morgan P, Casimiro

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- APPLICABILITY OF TRAFFIC REGULATIONS (Allows the city council of the city of Warwick to enact ordinances authorizing the Warwick police department to impounded off-road non-registered vehicles that are unlawfully used on public streets.) {LC4483/1}

06/21/2022 Placed on House Calendar (06/22/2022)

**House Bill No. 8255****BY** Shanley, Vella-Wilkinson, Solomon, Serpa, Morgan P

**ENTITLED**, AN ACT RELATING TO AUTHORIZING THE AMENDMENT OF THE WARWICK CITY CHARTER REGARDING NEW ELECTED TERM LENGTHS AND TERM LIMITS FOR MAYOR AND COUNCIL ELECTIVE TERMS COMMENCING JANUARY, 2025 (Approves Warwick city charter amendments increasing mayor's term of office from 2 to 4 yrs, limited to 2 consecutive terms limiting council members to 6 consecutive 2 yr. terms effective 1/1/25 subject to general/special election voter approval.) {LC5974/1}

06/21/2022 Placed on House Calendar (06/22/2022)

**Senate Bill No. 2974****BY** McCaffrey, Anderson, Calkin

**ENTITLED**, AN ACT RELATING TO AUTHORIZING THE AMENDMENT OF THE WARWICK CITY CHARTER REGARDING NEW ELECTED TERM LENGTHS AND TERM LIMITS FOR MAYOR AND COUNCIL ELECTIVE TERMS COMMENCING JANUARY, 2025 (Approves Warwick city charter amendments increasing mayor's term of office from 2 to 4 yrs, limited to 2 consecutive terms limiting council members to 6 consecutive 2 yr. terms effective 1/1/25 subject to general/special election voter approval.) {LC5861/1}

06/21/2022 Placed on House Calendar (06/22/2022)

**House Bill No. 8353****BY** Edwards, Kislak, Bennett, Cassar, Kazarian, Ruggiero, Caldwell, Diaz, Slater**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - STATE BUILDING CODE

(Amends the Gender Inclusive Restroom Act to have a municipality apply to the state building code standard committee for a waiver in the case of undue burden with compliance.)

{LC6133/1}

06/21/2022 Placed on House Calendar (06/22/2022)

**Senate Bill No. 2527****BY** Murray**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - STATE BUILDING CODE

(Amends the Gender Inclusive Restroom Act to have a municipality apply to the state building code standard committee for a waiver in the case of undue burden with compliance.)

{LC5306/1}

06/21/2022 Placed on House Calendar (06/22/2022)

**House Bill No. 8320****BY** Corvese, O'Brien, Hull**ENTITLED**, AN ACT RELATING TO AUTHORIZING AN AMENDMENT TO THE

NORTH PROVIDENCE CHARTER INCREASING THE ANNUAL SALARY OF MEMBERS

OF THE COUNCIL, COMMENCING JANUARY 3, 2023 (Amends the North Providence town

charter so that, commencing on January 3, 2023, the annual salary for town council members,

increases from eight thousand dollars (\$8,000) to fourteen thousand four hundred dollars

(\$14,400).) {LC6081/1}

06/21/2022 Placed on House Calendar (06/22/2022)

**House Bill No. 8321****BY** Corvese, O'Brien, Hull**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF NORTH PROVIDENCE TO

ESTABLISH, ADOPT, AND REAPPORTION THE TOWN COUNCIL AND SCHOOL

COMMITTEE VOTING WARDS (Authorizes and ratifies the action of the North Providence

town council which reapportions and redistricts its voting wards based on the most recent federal

decennial census.) {LC6080/1}

06/21/2022 Placed on House Calendar (06/22/2022)

**House Resolution No. 8330****BY** Alzate**ENTITLED**, HOUSE RESOLUTION AMENDING THE MEMBERSHIP OF THE SPECIAL

LEGISLATIVE COMMISSION TO STUDY THE ENTIRE AREA OF LAND USE,

PRESERVATION, DEVELOPMENT, HOUSING, ENVIRONMENT, AND REGULATION

(This resolution would amend the membership of said commission by increasing the number of

members from eighteen (18) members to nineteen members by adding the Secretary of Housing,

or designee.) {LC6055/1}

06/21/2022 Placed on House Calendar (06/22/2022)

**COMMITTEE ON STATE GOVERNMENT AND ELECTIONS**

Chairman Shanley, for the Committee on State Government and Elections, reports back the following measures, with recommendation of passage:

**Senate Bill No. 2747 SUB A**

**BY** Sosnowski

**ENTITLED**, AN ACT RELATING TO EDUCATION -- UNIVERSITY OF RHODE ISLAND (Modifies appointment/removal process for URI board of trustees with all appointments by governor for 3 yr-terms with advice/consent of senate/URI president appoints faculty member/student to serve in non-voting/ex officio capacity.) {LC5592/A/2}

06/19/2022 Placed on House Calendar (06/21/2022)

**House Bill No. 7826 SUB A**

**BY** Edwards, Kennedy, Diaz

**ENTITLED**, AN ACT RELATING TO BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS -- EMPLOYEE CRIMINAL RECORDS CHECK (Requires any organization licensed by the department of BHDDH with 250 or more employees to have background checks conducted by the attorney general's office and require checks every 5th year of continuous employment.) {LC3699/A/2}

06/19/2022 Placed on House Calendar (06/21/2022)

**House Bill No. 7834**

(Dept. of Transportation)

**BY** Costantino, Cardillo, Azzinaro, Cassar, Phillips

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- SIZE, WEIGHT, AND LOAD LIMITS (Transfers all responsibility for oversize/overweight permitting to the department of transportation and amends and increases fines for all oversize and overweight infractions.) {LC5043/1}

06/19/2022 Placed on House Calendar (06/21/2022)

**House Bill No. 7927**

(Secretary of State)

**BY** Batista

**ENTITLED**, AN ACT RELATING TO PUBLIC RECORDS -- PUBLIC RECORDS ADMINISTRATION (Updates public records administration act, modifies records control schedule, designates records officer, establishes procedures for retention of records. Provides administrator submit yearly reports, establishes public reporting compliance.) {LC4934/1}

06/19/2022 Placed on House Calendar (06/21/2022)

**House Bill No. 7976**

**BY** Casey, Chippendale, Noret, Kennedy

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- OFFICE OF THE STATE FIRE MARSHAL (Provides certain parties may not enter onto property where a fire occurred for solicitation or inspection of a fire loss, without the permission of the owner or occupant, until the property is released to the owners or occupants.) {LC5459/1}

06/19/2022 Placed on House Calendar (06/21/2022)

**House Bill No. 8124 SUB A**

**BY** Fogarty, McEntee, McGaw, Tanzi, Carson, Speakman, Ranglin-Vassell, Donovan, Amore, Craven

**ENTITLED**, AN ACT RELATING TO EDUCATION -- UNIVERSITY OF RHODE ISLAND (Modifies appointment/removal process for URI board of trustees with all appointments by governor for 3 yr-terms with advice/consent of senate/URI president appoints faculty member/student to serve in non-voting/ex officio capacity.) {LC5703/A/2}

06/19/2022 Placed on House Calendar (06/21/2022)

**Senate Bill No. 2249**

**BY** Anderson, Zurier, Calkin, Seveney, Ciccone, Lombardi F, Raptakis, Mendes

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- TRANSFER OF VEHICLES (Extends from twenty (20) days to thirty (30) days, the period of time that a newly purchased motor vehicle may be temporarily operated, using the purchaser's current licenses plates.) {LC3953/1}

06/21/2022 Placed on House Calendar (06/22/2022)

**Senate Bill No. 2345**

**BY** Acosta, Cano, Valverde, DiMario, Zurier, Anderson, Calkin, Mack, Miller, DiPalma

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- PARKING FACILITIES AND PRIVILEGES (Requires motor vehicle parking spaces in lots with >100 spaces specifically designed for persons transporting young children under the age of 3/baby strollers except for single-family/duplex/townhouse/multifamily residences/industrial zoned properties.) {LC4056/1}

06/21/2022 Placed on House Calendar (06/22/2022)

**Senate Bill No. 2586 SUB A**

**BY** DiPalma, Pearson, Acosta, Murray, Burke, Kallman, Ciccone, Seveney, Euer, de la Cruz

**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- STATE PURCHASES (Requires any request for proposal issued by the state may not be changed unless the request for proposal is cancelled and reissued as a master price agreement.) {LC4944/A/1}

06/21/2022 Placed on House Calendar (06/22/2022)

**Senate Bill No. 2770**

(Dept. of Transportation)

**BY** Lombardo, Ciccone

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- SIZE, WEIGHT, AND LOAD LIMITS (Transfers all responsibility for oversize/overweight permitting to the department of transportation and amends and increases fines for all oversize and overweight infractions.) {LC5107/1}

06/21/2022 Placed on House Calendar (06/22/2022)

**House Bill No. 6645**

**BY** McGaw, Cortvriend, Potter, Baginski, Biah, Cardillo, Fenton-Fung, Messier, Chippendale

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- TRANSFER OF VEHICLES (Same as 21H-6274 -- Extends from twenty (20) days to thirty (30) days, the period of time that a newly purchased motor vehicle may be temporarily operated, using the purchaser's current licenses plates.) {LC3541/1}

06/21/2022 Placed on House Calendar (06/22/2022)

**House Bill No. 7743**

**BY** Giraldo, Williams, Morales, Alzate, Felix, Barros, Amore, Biah

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- PARKING FACILITIES AND PRIVILEGES (Requires motor vehicle parking spaces in lots with >100 spaces specifically designed for persons transporting young children under the age of 3/baby strollers except for single-family/duplex/townhouse/multifamily residences/industrial zoned properties.) {LC5273/1}

06/21/2022 Placed on House Calendar (06/22/2022)

**House Bill No. 8101 SUB A**

**BY** Serpa, Noret, Lima C, Casimiro, Solomon

**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- STATE PURCHASES (Requires any request for proposal issued by the state may not be changed unless the request for proposal is cancelled and reissued as a master price agreement.) {LC5092/A/1}

06/21/2022 Placed on House Calendar (06/22/2022)

**House Bill No. 8299**

(Division of Motor Vehicle)

**BY** Edwards, Kennedy, Hull, Bennett, Casimiro, Casey

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- RHODE ISLAND UNIFORM COMMERCIAL DRIVER'S LICENSE ACT (Eliminates the exemption for firefighters from having to complete a road safety test in order to obtain a commercial driver's license.) {LC5978/1}

06/21/2022 Placed on House Calendar (06/22/2022)

**COMMITTEE ON LABOR**

Chairwoman Williams, for the Committee on Labor, reports back the following measure, with recommendation of passage:

**House Bill No. 7200 SUB A**

**BY** Diaz, Slater, Amore, Morales, Biah, Alzate, Cortvriend, Kazarian, Batista

**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- BUILDING SERVICE WORK (Requires that janitors and security guards employed, pursuant to state contracts worth more than one thousand dollars (\$1,000) of janitorial or security services, be paid a standard compensation rate.) {LC3774/A/1}

06/21/2022 Placed on House Calendar (06/22/2022)

**Senate Bill No. 2412 SUB A**

**BY** Cano, Quezada, Lawson, Kallman, Ciccone, Burke, DiPalma, Murray, Acosta, Euer

**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- BUILDING SERVICE WORK (Requires that janitors and security guards employed, pursuant to state contracts worth more than one thousand dollars (\$1,000) of janitorial or security services, be paid a standard compensation rate.) {LC4272/A/1}

06/21/2022 Placed on House Calendar (06/22/2022)

**House Bill No. 7510 SUB A**

**BY** Morales, Felix, Williams, Alzate, Kislak, Tanzi, Speakman, Henries, Vella-Wilkinson, McEntee

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS - TIP PROTECTION (Prohibits employers from receiving any portion of the tips given by customers to their tipped employees, with limited exceptions for credit card service charges.) {LC3950/A/1}

06/21/2022 Placed on House Calendar (06/22/2022)

**House Bill No. 8259**

**BY** Williams

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- WORKERS' COMPENSATION (This act is the annual workers' compensation omnibus.) {LC5967/1}

06/21/2022 Placed on House Calendar (06/22/2022)

**Senate Bill No. 2977**

**BY** Ciccone, Lombardi F, McCaffrey, Goodwin, de la Cruz

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- WORKERS' COMPENSATION (This act is the annual workers' compensation omnibus.) {LC5925/1}

06/21/2022 Placed on House Calendar (06/22/2022)

**NEW BUSINESS****House Resolution No. 8356**

**BY** Speakman

**ENTITLED**, HOUSE RESOLUTION AMENDING THE MEMBERSHIP OF THE SPECIAL LEGISLATIVE COMMISSION TO STUDY THE LOW AND MODERATE INCOME HOUSING ACT (This resolution would amend the membership of said commission by increasing the number of members from seventeen (17) to eighteen (18) members by adding the Secretary of Housing, or designee.) {LC6054/1}

06/19/2022 Introduced, referred to House Municipal Government & Housing

**ADJOURNMENT**

At 6:10 o'clock P.M. on motion of Majority Leader Blazejewski seconded by Minority Leader Filippi the House adjourns, on a unanimous voice vote.

**Diane M. DePina**  
**Recording Clerk**

**APPENDIX****INVOCATION****REPRESENTATIVE KATHERINE S. KAZARIAN**

Gracious God: You have given us the opportunity to serve our citizens as their representatives. Please grant to us the wisdom and courage so that our words and actions always honor that responsibility. Amen

**APPENDIX****TRANSMITTED TO GOVERNOR****House Bill No. 7023 SUB B****BY** Carson, Craven**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- LOCAL PLANNING BOARD OR COMMISSION (Requires initial, biennial, and continuing education in land use law and planning for local planning and zoning board members and members of historic district commissions.) {LC3296/B/1}

06/17/2022 Transmitted to Governor

**House Bill No. 7499 SUB B****BY** Slater, Vella-Wilkinson, Hull, Amore, O'Brien, Diaz, Williams, Tobon, Morales, McEntee**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PROVIDENCE TO FINANCE A CONTRIBUTION TOWARDS THE UNFUNDED PENSION LIABILITY OF THE EMPLOYEE RETIREMENT SYSTEM OF THE CITY OF PROVIDENCE BY THE ISSUANCE OF BONDS IN A PRINCIPAL AMOUNT NOT TO EXCEED \$515,000,000 (Authorizes the city of Providence to finance a contribution towards the unfunded pension liability of the employee retirement system of the city of Providence by the issuance of bonds in the principal amount of \$515,000,000 therefor.) {LC4719/B/1}

06/17/2022 Transmitted to Governor

**House Bill No. 7982 SUB B****BY** Corvese, O'Brien, Vella-Wilkinson, Azzinaro, Noret, Solomon**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS (Decreases the number of OSHA training hours from three (3) hours to one hour.) {LC5486/B/2}

06/17/2022 Transmitted to Governor

**Senate Bill No. 2167 SUB A****BY** Lombardi F, McCaffrey, Goodwin, Ciccone, Lombardo**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS (Decreases the number of OSHA training hours from three (3) hours to one hour.) {LC4047/A/2}

06/17/2022 Transmitted to Governor

**Senate Bill No. 2321 SUB A****BY** Goodwin, Quezada, Ciccone, Mack, Bell, Zurier, Acosta, Cano**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PROVIDENCE TO FINANCE A CONTRIBUTION TOWARDS THE UNFUNDED PENSION LIABILITY OF THE EMPLOYEE RETIREMENT SYSTEM OF THE CITY OF PROVIDENCE BY THE ISSUANCE OF BONDS IN A PRINCIPAL AMOUNT NOT TO EXCEED \$515,000,000 (Authorizes the city of Providence to finance a contribution towards the unfunded pension liability of the employee retirement system of the city of Providence by the issuance of bonds in the principal amount of \$515,000,000.) {LC4720/A/4}

06/17/2022 Transmitted to Governor

**Senate Bill No. 2406****BY** Miller**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- AUTHORITY TO FINE HEALTHCARE PROFESSIONALS (Amends the name of the title of chapter 5-90 to Ryan's Law.) {LC4506/1}

06/17/2022 Transmitted to Governor

**Senate Resolution No. 2442 SUB A****BY** DiPalma, Seveney, Gallo, Pearson, Cano, Paolino, Archambault, Acosta, Quezada, McCaffrey**ENTITLED**, JOINT RESOLUTION CREATING A SPECIAL JOINT LEGISLATIVE COMMISSION TO STUDY THE GOVERNANCE STRUCTURE OF RHODE ISLAND'S PUBLIC EDUCATION SYSTEM (Creates a 10 member joint commission to study and make recommendations for efficient and effective governance of pre-k through sixteen public education system, and would report back to the Senate and House by March 1, 2023, and expire on July 1, 2023.) {LC5049/A/1}

06/17/2022 Transmitted to Governor

**Senate Bill No. 2444 SUB A****BY** Sosnowski, Rogers, DiPalma, Murray**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- UNIFORM CONTROLLED SUBSTANCES ACT (Authorizes licensed veterinarians to control and prescribe chorionic gonadotropin strictly for veterinary use and when that use is approved by the Food and Drug Administration.) {LC4729/A/1}

06/17/2022 Transmitted to Governor

**Senate Bill No. 2550 SUB A****BY** Valverde, DiMario, Murray, Seveney, Kallman**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- SOLICITATION BY CHARITABLE ORGANIZATIONS (Exempts not-for-profit food banks from the registration requirements under the "solicitation by charitable organizations" statute.) {LC4856/A/1}

06/17/2022 Transmitted to Governor

**Senate Bill No. 2637 SUB A****BY** Goodwin, Miller, Coyne, DiMario, Lawson, Cano, Kallman, Murray, Quezada, Zurier**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS (Increases the age from eighteen (18) to twenty-one (21) years for lawful sale of firearms or ammunition. Exempts full-time law enforcement, state marshals and members of the U.S. military from these prohibitions.) {LC4686/A/1}

06/17/2022 Transmitted to Governor

**Senate Bill No. 2649 SUB A****BY** Valverde, DiMario, Seveney, DiPalma, Lawson, Euer**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- LOCAL PLANNING BOARD OR COMMISSION (Requires initial, biennial, and continuing education in land use law and planning for local planning and zoning board members and members of historic district commissions.) {LC5185/A/1}

06/17/2022 Transmitted to Governor

**Senate Bill No. 2739****BY** Picard

**ENTITLED**, AN ACT RELATING TO INSURANCE -- CLAIMS ADJUSTERS (Authorizes the department of insurance, within the DBR, in lieu of passing in-state licensing examination, to recognize the competence of an applicant for an insurance claims adjuster license, through an out-of-state proctored examination.) {LC5623/1}

06/17/2022 Transmitted to Governor

**Senate Bill No. 2810**

(Secretary of State)

**BY** Euer

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- STATE ARCHIVES (Clearly defines permanent state records to be retained/ requires preparation of disaster preparedness plan/ allows access to superior court for injunctions/ restraining orders for violations of public records laws.) {LC5322/1}

06/17/2022 Transmitted to Governor

**Senate Bill No. 2812**

(Secretary of State)

**BY** Lombardi F, Euer, Archambault, Ciccone, Lombardo, McCaffrey

**ENTITLED**, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS, AND PARTNERSHIPS -- UNIFORM LIMITED PARTNERSHIP ACT (Enacts the Rhode Island Limited Partnership Act to govern the law of limited partnerships in this state and repeal chapter 12 of title 7 entitled "Limited Partnerships".) {LC5323/1}

06/17/2022 Transmitted to Governor

**Senate Bill No. 2813**

(Secretary of State)

**BY** Lombardi F, Euer, Archambault, Ciccone, Lombardo, McCaffrey

**ENTITLED**, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS, AND PARTNERSHIPS -- UNIFORM PARTNERSHIP ACT (Enacts the Uniform Partnership Act to govern the law of partnerships in this state.) {LC5324/1}

06/17/2022 Transmitted to Governor

**Senate Bill No. 2825****BY** McCaffrey, Goodwin

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS (Defines rifle and shotgun as weapons and makes it unlawful to possess a loaded rifle or shotgun in public subject to various exceptions inclusive of hunting activity punishable upon conviction by imprisonment up to 5 years or a fine up to \$5,000.) {LC5547/1}

06/17/2022 Transmitted to Governor

## APPENDIX

## CALENDAR

## IN ORDER FOR TUESDAY, JUNE 21, 2022:

**1. 2022-H 8047 SUB A****BY** Fogarty**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --  
INTERSTATE MEDICAL LICENSURE COMPACT

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

**2. 2022-H 8015 SUB A****BY** Amore**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --  
ADDRESS CONFIDENTIALITY PROGRAM

Ordered to be placed on the Calendar for passage in concurrence.

**3. 2022-H 7164 SUB A****BY** O'Brien**ENTITLED**, AN ACT RELATING TO EDUCATION -- RHODE ISLAND  
CERTIFICATION STANDARDS BOARD (SEE TITLE 16 CHAPTER 97 -- THE  
RHODE ISLAND BOARD OF EDUCATION ACT)

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

**4. 2022-H 7278 SUB A****BY** Cortvriend**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- THE  
GREEN BUILDINGS ACT

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A.

**5. 2022-H 8339****BY** Carson**ENTITLED**, HOUSE RESOLUTION RESPECTFULLY REQUESTING THE  
DEPARTMENT OF ENVIRONMENTAL MANAGEMENT (DEM) TO PERFORM  
WATER QUALITY AND RESILIENCE ASSESSMENTS AT STATE PARKS

Committee on Environment and Natural Resources recommends passage.

6.     **2022-H 7235**  
      **BY** Casimiro  
      **ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --  
      PHARMACIES

Committee on Finance recommends passage.

7.     **2022-H 8228 SUB A**  
      **BY** Messier  
      **ENTITLED**, AN ACT AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO  
      ISSUE NOT TO EXCEED \$330,000,000 GENERAL OBLIGATION BONDS, NOTES  
      AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE  
      ACQUISITION, CONSTRUCTION, IMPROVEMENT, FURNISHING AND  
      EQUIPPING OF A NEW HIGH SCHOOL AND SCHOOL FACILITIES AND ALL  
      EXPENSES INCIDENT THERETO, INCLUDING BUT NOT LIMITED TO, COSTS  
      OF DESIGN, DEMOLITION, ATHLETIC FIELDS, LANDSCAPING AND PARKING,  
      SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT  
      RATE OR STATE SHARE RATIO OF NOT LESS THAN 83.7% FOR  
      EXPENDITURES ELIGIBLE FOR STATE AID AND PROVIDED THAT THE  
      AUTHORIZATION SHALL BE REDUCED BY ANY GRANT RECEIVED FROM  
      THE SCHOOL BUILDING AUTHORITY CAPITAL FUND

Committee on Finance recommends indefinite postponement of the original bill and  
passage of Substitute A.

8.     **2022-H 8257**  
      **BY** Cortvriend  
      **ENTITLED**, AN ACT AUTHORIZING THE TOWN OF MIDDLETOWN TO ISSUE  
      NOT TO EXCEED \$235,000,000 GENERAL OBLIGATION BONDS, NOTES AND  
      OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION,  
      RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING,  
      FURNISHING AND EQUIPPING OF NEW ELEMENTARY, MIDDLE AND HIGH  
      SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE TOWN, AND ALL  
      ATTENDANT EXPENSES INCLUDING, BUT NOT LIMITED TO, DEMOLITION,  
      ENGINEERING AND ARCHITECTURAL COSTS; PROVIDED THAT, THE  
      AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN  
      GRANTS RECEIVED FROM STATE BOND PROCEEDS, FROM THE RHODE  
      ISLAND DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND  
      SCHOOL BUILDING AUTHORITY

Committee on Finance recommends passage.

9.     **2022-H 7079 SUB A**  
      **BY** Edwards  
      **ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- SEXUAL  
      ASSAULT EVIDENCE KITS

Committee on Health & Human Services recommends indefinite postponement of the  
original bill and passage of Substitute A.

10.    **2022-H 7502**  
      **BY** McNamara  
      **ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- ASSISTED  
      LIVING RESIDENCE LICENSING ACT  
  
      Committee on Health & Human Services recommends passage.
11.    **2022-H 6644 SUB A**  
      **BY** McEntee  
      **ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- SEXUAL  
      ASSAULT  
  
      Ordered to be placed on the Calendar for passage in concurrence.
12.    **2022-H 7669 SUB A**  
      **BY** Cassar  
      **ENTITLED**, AN ACT RELATING TO BEHAVIORAL HEALTHCARE,  
      DEVELOPMENTAL DISABILITIES AND HOSPITALS -- MENTAL HEALTH LAW  
  
      Committee on Health & Human Services recommends indefinite postponement of the  
      original bill and passage of Substitute A.
13.    **2022-H 7803**  
      **BY** Casey  
      **ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- PROGRAM OF ALL-  
      INCLUSIVE CARE FOR THE ELDERLY  
  
      Committee on Health & Human Services recommends passage.
14.    **2022-H 8258**  
      **BY** Shekarchi  
      **ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- RHODE ISLAND  
      PROGRAM TO ADDRESS ALZHEIMER'S DISEASE  
  
      Committee on Health & Human Services recommends passage.
15.    **2022-H 7957**  
      **BY** Slater  
      **ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO  
      TAXATION  
  
      Committee on Municipal Government & Housing recommends passage.
16.    **2022-H 8311**  
      **BY** Filippi  
      **ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO  
      TAXATION  
  
      Committee on Municipal Government & Housing recommends passage.

**17. 2022-H 7826 SUB A****BY** Edwards**ENTITLED**, AN ACT RELATING TO BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS -- EMPLOYEE CRIMINAL RECORDS CHECK

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

**18. 2022-H 7834****BY** Costantino**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- SIZE, WEIGHT, AND LOAD LIMITS

Committee on State Government & Elections recommends passage.

**19. 2022-H 7927****BY** Batista**ENTITLED**, AN ACT RELATING TO PUBLIC RECORDS -- PUBLIC RECORDS ADMINISTRATION

Committee on State Government & Elections recommends passage.

**20. 2022-H 7976****BY** Casey**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- OFFICE OF THE STATE FIRE MARSHAL

Committee on State Government & Elections recommends passage.

**21. 2022-H 7597****BY** C Lima**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- CONTRACTORS' REGISTRATION AND LICENSING BOARD

Committee on Corporations recommends passage.

**22. 2022-S 2814****BY** Ciccone**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- CONTRACTORS' REGISTRATION AND LICENSING BOARD

Committee on Corporations recommends passage in concurrence.

**23. 2022-H 8302****BY** Slater**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

Committee on Corporations recommends passage.

24.    **2022-S 2993**  
      **BY** Quezada  
      **ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL  
      LICENSES

Committee on Corporations recommends passage in concurrence.

25.    **2022-H 7233 SUB A**  
      **BY** Speakman  
      **ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION -- PFAS IN  
      DRINKING WATER, GROUNDWATER AND SURFACE WATERS

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A.

26.    **2022-S 2298 SUB A**  
      **BY** Felag  
      **ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION -- PFAS IN  
      DRINKING WATER, GROUNDWATER AND SURFACE WATERS

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

27.    **2022-H 8328**  
      **BY** McNamara  
      **ENTITLED**, AN ACT AUTHORIZING THE CITY OF WARWICK TO ISSUE NOT  
      TO EXCEED \$350,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER  
      EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION,  
      RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING,  
      FURNISHING AND EQUIPPING OF TWO NEW HIGH SCHOOLS AND SCHOOL  
      FACILITIES TO REPLACE PILGRIM HIGH SCHOOL AND TOLLGATE HIGH  
      SCHOOL, AND ALL ATTENDANT EXPENSES INCLUDING, BUT NOT LIMITED  
      TO, DEMOLITION, ENGINEERING AND ARCHITECTURAL COSTS, SUBJECT  
      TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR  
      STATE SHARE RATIO OF NOT LESS THAN 45% AT THE TIME OF ISSUANCE  
      AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY THE  
      AMOUNT OF CERTAIN GRANTS RECEIVED FROM STATE BOND PROCEEDS,  
      FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION OR FROM THE  
      RHODE ISLAND SCHOOL BUILDING AUTHORITY

Committee on Finance recommends passage.

28.    **2022-S 3008**  
      **BY** McCaffrey  
      **ENTITLED**, AN ACT AUTHORIZING THE CITY OF WARWICK TO ISSUE NOT  
      TO EXCEED \$350,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER  
      EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION,  
      RENOVATION, IMPROVEMENT, ALTERNATION, REPAIR, LANDSCAPING,

FURNISHING AND EQUIPPING OF TWO NEW HIGH SCHOOLS AND SCHOOL FACILITIES TO REPLACE PILGRIM HIGH SCHOOL AND TOLLGATE HIGH SCHOOL, AND ALL ATTENDANT EXPENSES INCLUDING, BUT NOT LIMITED TO, DEMOLITION, ENGINEERING AND ARCHITECTURAL COSTS, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 45% AT THE TIME OF ISSUANCE AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN GRANTS RECEIVED FROM STATE BOND PROCEEDS, FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND SCHOOL BUILDING AUTHORITY

Ordered to be placed on the Calendar for passage in concurrence.

**29. 2022-H 7587 SUB A**

**BY** Ackerman

**ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES -- BIOMARKER TESTING COVERAGE

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

**30. 2022-S 2201 SUB A**

**BY** Goodwin

**ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES -- BIOMARKER TESTING COVERAGE

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

**31. 2022-H 7695**

**BY** Knight

**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- PROBATION AND PAROLE SUPPORT ACT

Committee on Judiciary recommends passage.

**32. 2022-S 2774**

**BY** McCaffrey

**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- PROBATION AND PAROLE SUPPORT ACT

Ordered to be placed on the Calendar for passage in concurrence.

**33. 2022-H 8230**

**BY** Casimiro

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- SEXUAL ASSAULT

Committee on Judiciary recommends passage.

**34. 2022-S 2219****BY** de la Cruz**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- SEXUAL ASSAULT

Ordered to be placed on the Calendar for passage in concurrence.

**35. 2022-H 7723 SUB A****BY** Filippi**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND HOUSING RESOURCES ACT OF 1998 -- NEW SHOREHAM AFFORDABLE HOUSING ELIGIBILITY

Committee on Municipal Government &amp; Housing recommends indefinite postponement of the original bill and passage of Substitute A.

**36. 2022-S 2621 SUB A****BY** Sosnowski**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND HOUSING RESOURCES ACT OF 1998

Committee on Municipal Government &amp; Housing recommends indefinite postponement of the original bill and passage of Substitute A.

**37. 2022-H 7953****BY** Serpa**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES - HEALTH AND EDUCATIONAL BUILDING CORPORATION

Committee on Municipal Government &amp; Housing recommends passage.

**38. 2022-S 2839****BY** McCaffrey**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- HEALTH AND EDUCATIONAL BUILDING CORPORATION

Committee on Municipal Government &amp; Housing recommends passage in concurrence.

**39. 2022-H 8138****BY** Biah**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Municipal Government &amp; Housing recommends passage.

**40. 2022-S 2957****BY** Goodwin**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Municipal Government &amp; Housing recommends passage in concurrence.

**41. 2022-H 8173****BY** Quattrocchi

**ENTITLED**, AN ACT IN AMENDMENT OF SECTION 4 OF CHAPTER 1321 OF THE PUBLIC LAWS, 1915, ENTITLED "AN ACT FIXING THE TIME FOR THE ELECTION OF OFFICERS IN THE TOWN OF SCITUATE" AS PREVIOUSLY AMENDED BY CHAPTER 3777 OF THE PUBLIC LAWS OF 1956 AND AUTHORIZING THE TOWN OF SCITUATE TO CHANGE THE DATE OF ITS FISCAL YEAR AND ALLOWING THE TAX LEVY FOR A TRANSITIONAL FISCAL YEAR TO EXCEED THE MAXIMUM SET FORTH IN SECTION 44-5-2.

Committee on Municipal Government & Housing recommends passage.

**42. 2022-S 2962****BY** Rogers

**ENTITLED**, AN ACT IN AMENDMENT OF SECTION 4 OF CHAPTER 1321 OF THE PUBLIC LAWS, 1915, ENTITLED "AN ACT FIXING THE TIME FOR THE ELECTION OF OFFICERS IN THE TOWN OF SCITUATE" AS PREVIOUSLY AMENDED BY CHAPTER 3777 OF THE PUBLIC LAWS OF 1956 AND AUTHORIZING THE TOWN OF SCITUATE TO CHANGE THE DATE OF ITS FISCAL YEAR AND ALLOWING THE TAX LEVY FOR A TRANSITIONAL FISCAL YEAR TO EXCEED THE MAXIMUM SET FORTH IN § 44-5-2.

Committee on Municipal Government & Housing recommends passage in concurrence.

**43. 2022-H 8124 SUB A****BY** Fogarty

**ENTITLED**, AN ACT RELATING TO EDUCATION -- UNIVERSITY OF RHODE ISLAND

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

**44. 2022-S 2747 SUB A****BY** Sosnowski

**ENTITLED**, AN ACT RELATING TO EDUCATION -- UNIVERSITY OF RHODE ISLAND

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

**45. 2022-H 8319****BY** Slater

**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Municipal Government & Housing recommends passage.

46.    **2022-S 2988**  
      **BY** Miller  
      **ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO  
      TAXATION

Ordered to be placed on the Calendar for passage in concurrence.

47.    **2022-S 2086 SUB A**  
      **BY** DiMario  
      **ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS  
      INSURANCE POLICIES

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

48.    **2022-S 2181 SUB A**  
      **BY** Raptakis  
      **ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION -- DAM  
      PERMITS

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

49.    **2022-S 2446**  
      **BY** Ruggerio  
      **ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - PLASTIC WASTE  
      REDUCTION ACT

Committee on Environment and Natural Resources recommends passage in concurrence.

50.    **2022-S 2767**  
      **BY** Goodwin  
      **ENTITLED**, AN ACT RELATING TO INSURANCE -- NONPROFIT HOSPITAL  
      SERVICE CORPORATIONS--RATE REVIEW ACT

Committee on Corporations recommends passage in concurrence.

51.    **2022-S 2804**  
      **BY** Archambault  
      **ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS

Committee on Judiciary recommends passage in concurrence.

52.    **2022-S 2897**  
      **BY** Sosnowski  
      **ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT  
      OF LOCAL TAXES -- TOWN OF NEW SHOREHAM -- REVALUATION

Committee on Municipal Government & Housing recommends passage in concurrence.

53.    **2022-S 2907**  
      **BY** Zurier  
      **ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL  
      LICENSES
- Committee on Corporations recommends passage in concurrence.
54.    **2022-H 6642 as amended**  
      **BY** C Lima  
      **ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- SUBDIVISION OF  
      LAND -- ZONING ORDINANCES
- Ordered to be placed on the Calendar for passage in concurrence.
55.    **2022-S 2997**  
      **BY** Goodwin  
      **ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL  
      SALES
- Committee on Corporations recommends passage in concurrence.
56.    **2022-H 8078 SUB B**  
      **BY** Diaz  
      **ENTITLED**, AN ACT RELATING TO PROPERTY -- RESIDENTIAL LANDLORD  
      AND TENANT ACT
- Ordered to be placed on the Calendar for passage in concurrence.
57.    **2022-S 2857 SUB A**  
      **BY** Archambault  
      **ENTITLED**, AN ACT RELATING TO PROPERTY -- RESIDENTIAL LANDLORD  
      AND TENANT ACT
- Ordered to be placed on the Calendar for passage in concurrence.

**IN ORDER FOR WEDNESDAY, JUNE 22, 2022:**

1.    **2022-H 6662**  
      **BY** Potter  
      **ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- NET  
      METERING
- Committee on Corporations recommends passage.
2.    **2022-H 7268 SUB A**  
      **BY** Kennedy  
      **ENTITLED**, HOUSE RESOLUTION CREATING A SPECIAL LEGISLATIVE  
      COMMISSION TO STUDY AND PROVIDE RECOMMENDATIONS FOR

## UNIFORM MULTI-STATE NURSING LICENSE REQUIREMENTS

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

**3. 2022-H 7475****BY** Hull**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS --  
PUBLIC UTILITIES COMMISSION

Committee on Corporations recommends passage.

**4. 2022-H 8136****BY** McGaw**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --  
RHODE ISLAND PHYSICAL THERAPIST LICENSURE COMPACT ACT

Committee on Corporations recommends passage.

**5. 2022-H 8343****BY** Shekarchi**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- THE HOSPITAL  
CONVERSIONS ACT

Committee on Corporations recommends passage.

**6. 2022-H 7607****BY** Morales**ENTITLED**, AN ACT RELATING TO EDUCATION -- BILITERACY SEAL

Committee on Education recommends passage.

**7. 2022-H 7418****BY** Bennett**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --  
APPLICABILITY OF TRAFFIC REGULATIONS

Committee on Municipal Government & Housing recommends passage.

**8. 2022-H 8320****BY** Corvese**ENTITLED**, AN ACT RELATING TO AUTHORIZING AN AMENDMENT TO THE  
NORTH PROVIDENCE CHARTER INCREASING THE ANNUAL SALARY OF  
MEMBERS OF THE COUNCIL, COMMENCING JANUARY 3, 2023

Committee on Municipal Government & Housing recommends passage.

9.     **2022-H 8321**  
      **BY** Corvese  
      **ENTITLED**, AN ACT AUTHORIZING THE TOWN OF NORTH PROVIDENCE TO ESTABLISH, ADOPT, AND REAPPORTION THE TOWN COUNCIL AND SCHOOL COMMITTEE VOTING WARDS  
  
      Committee on Municipal Government & Housing recommends passage.
10.    **2022-H 8330**  
      **BY** Alzate  
      **ENTITLED**, HOUSE RESOLUTION AMENDING THE MEMBERSHIP OF THE SPECIAL LEGISLATIVE COMMISSION TO STUDY THE ENTIRE AREA OF LAND USE, PRESERVATION, DEVELOPMENT, HOUSING, ENVIRONMENT, AND REGULATION  
  
      Committee on Municipal Government & Housing recommends passage.
11.    **2022-H 8287**  
      **BY** Craven  
      **ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF HEALTHCARE FACILITIES  
  
      Committee on Finance recommends passage.
12.    **2022-H 8351**  
      **BY** Abney  
      **ENTITLED**, JOINT RESOLUTION MAKING AN APPROPRIATION TO PAY CERTAIN CLAIMS  
  
      Committee on Finance recommends passage.
13.    **2022-H 8294**  
      **BY** Shanley  
      **ENTITLED**, AN ACT RELATING TO EDUCATION - SCHOOL COMMITTEES AND SUPERINTENDENTS  
  
      Committee on Education recommends passage.
14.    **2022-S 2841**  
      **BY** Gallo  
      **ENTITLED**, AN ACT RELATING TO EDUCATION - SCHOOL COMMITTEES AND SUPERINTENDENTS  
  
      Committee on Education recommends passage in concurrence.
15.    **2022-H 8347**  
      **BY** Hull  
      **ENTITLED**, AN ACT RELATING TO EDUCATION -- CURRICULUM

Committee on Education recommends passage.

**16. 2022-S 2284**

**BY** Quezada

**ENTITLED**, AN ACT RELATING TO EDUCATION -- CURRICULUM

Committee on Education recommends passage in concurrence.

**17. 2022-H 8255**

**BY** Shanley

**ENTITLED**, AN ACT RELATING TO AUTHORIZING THE AMENDMENT OF THE WARWICK CITY CHARTER REGARDING NEW ELECTED TERM LENGTHS AND TERM LIMITS FOR MAYOR AND COUNCIL ELECTIVE TERMS COMMENCING JANUARY, 2025

Committee on Municipal Government & Housing recommends passage.

**18. 2022-S 2974**

**BY** McCaffrey

**ENTITLED**, AN ACT RELATING TO AUTHORIZING THE AMENDMENT OF THE WARWICK CITY CHARTER REGARDING NEW ELECTED TERM LENGTHS AND TERM LIMITS FOR MAYOR AND COUNCIL ELECTIVE TERMS COMMENCING JANUARY, 2025

Committee on Municipal Government & Housing recommends passage in concurrence.

**19. 2022-H 8353**

**BY** Edwards

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - STATE BUILDING CODE

Committee on Municipal Government & Housing recommends passage.

**20. 2022-S 2527**

**BY** Murray

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - STATE BUILDING CODE

Committee on Municipal Government & Housing recommends passage in concurrence.

**21. 2022-H 8299**

**BY** Edwards

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- RHODE ISLAND UNIFORM COMMERCIAL DRIVER'S LICENSE ACT

Committee on State Government & Elections recommends passage.

22.    **2022-H 6645**  
      **BY** McGaw  
      **ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --  
      TRANSFER OF VEHICLES

Committee on State Government & Elections recommends passage.

23.    **2022-S 2249**  
      **BY** Anderson  
      **ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --  
      TRANSFER OF VEHICLES

Committee on State Government & Elections recommends passage in concurrence.

24.    **2022-H 7743**  
      **BY** Giraldo  
      **ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --  
      PARKING FACILITIES AND PRIVILEGES

Committee on State Government & Elections recommends passage.

25.    **2022-S 2345**  
      **BY** Acosta  
      **ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --  
      PARKING FACILITIES AND PRIVILEGES

Committee on State Government & Elections recommends passage in concurrence.

26.    **2022-H 8101 SUB A**  
      **BY** Serpa  
      **ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- STATE  
      PURCHASES

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

27.    **2022-S 2586 SUB A**  
      **BY** DiPalma  
      **ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- STATE  
      PURCHASES

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

28.    **2022-S 2059**  
      **BY** de la Cruz  
      **ENTITLED**, AN ACT RELATING TO TAXATION - PROPERTY SUBJECT TO  
      TAXATION - VETERANS EXEMPTIONS

Ordered to be placed on the Calendar for passage in concurrence.

**29. 2022-S 2118 SUB A**

**BY** Archambault

**ENTITLED**, AN ACT RELATING TO ELECTIONS - MAIL BALLOTS

Ordered to be placed on the Calendar for passage in concurrence.

**30. 2022-S 2120 SUB A**

**BY** DiMario

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- SEXUAL ASSAULT

Ordered to be placed on the Calendar for passage in concurrence.

**31. 2022-S 2299**

**BY** Miller

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- PESTICIDE CONTROL

Ordered to be placed on the Calendar for passage in concurrence.

**32. 2022-S 2548 SUB A**

**BY** Valverde

**ENTITLED**, AN ACT RELATING TO INSURANCE -- INDIVIDUAL HEALTH INSURANCE COVERAGE

Ordered to be placed on the Calendar for passage in concurrence.

**33. 2022-S 2652**

**BY** Ciccone

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- LABOR RELATIONS ACT

Ordered to be placed on the Calendar for passage in concurrence.

**34. 2022-S 2700 SUB A as amended**

**BY** DiPalma

**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- THE GREEN BUILDINGS ACT

Ordered to be placed on the Calendar for passage in concurrence.

35.    **2022-S 2770**  
      **BY** Lombardo  
      **ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- SIZE,  
      WEIGHT, AND LOAD LIMITS

Committee on State Government & Elections recommends passage in concurrence.

36.    **2022-S 2789**  
      **BY** Quezada  
      **ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE--  
      PROCEDURE GENERALLY -- PROCEEDINGS IN AID OF EXECUTION

Ordered to be placed on the Calendar for passage in concurrence.

37.    **2022-S 2811 SUB A**  
      **BY** Burke  
      **ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS

Ordered to be placed on the Calendar for passage in concurrence.

38.    **2022-S 2984**  
      **BY** Goodwin  
      **ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- HOUSING  
      MAINTENANCE AND OCCUPANCY CODE

Ordered to be placed on the Calendar for passage in concurrence.

39.    **2022-S 3009**  
      **BY** DiMario  
      **ENTITLED**, AN ACT AUTHORIZING THE TOWN OF NARRAGANSETT TO  
      FINANCE THE IMPROVEMENT, REPLACEMENT, CONSTRUCTION,  
      RENOVATION, REPAIR, RECONSTRUCTION AND/OR RESTORATION OF  
      ROADWAYS, SIDEWALKS, STORM DRAINS, PUBLIC BUILDINGS AND OTHER  
      PUBLIC INFRASTRUCTURE IN THE TOWN OF NARRAGANSETT AND TO  
      ISSUE NOT MORE THAN \$20,000,000 BONDS AND NOTES THEREFOR

Ordered to be placed on the Calendar for passage in concurrence.

40.    **2022-H 8348**  
      **BY** Barros  
      **ENTITLED**, AN ACT RELATING TO EDUCATION -- COMPULSORY  
      ATTENDANCE -- SEE TITLE 16 CHAPTER 97 - THE RHODE ISLAND BOARD OF  
      EDUCATION ACT

Committee on Education recommends passage.

**41. 2022-S 2281****BY** McCaffrey

**ENTITLED**, AN ACT RELATING TO EDUCATION -- COMPULSORY ATTENDANCE -- SEE TITLE 16 CHAPTER 97 - THE RHODE ISLAND BOARD OF EDUCATION ACT

Committee on Education recommends passage in concurrence.

**42. 2022-S 2960****BY** DiPalma

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF MIDDLETOWN TO ISSUE NOT TO EXCEED \$235,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF NEW ELEMENTARY, MIDDLE AND HIGH SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE TOWN, AND ALL ATTENDANT EXPENSES INCLUDING, BUT NOT LIMITED TO, DEMOLITION, ENGINEERING AND ARCHITECTURAL COSTS; PROVIDED THAT, THE AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN GRANTS RECEIVED FROM STATE BOND PROCEEDS, FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND SCHOOL BUILDING AUTHORITY

Committee on Finance recommends passage in concurrence.

**43. 2022-H 8267 SUB A****BY** Abney

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF NEWPORT AND TOWN OF MIDDLETOWN TO ESTABLISH A REGIONAL SCHOOL DISTRICT AND PROVIDING FOR STATE AID FOR SCHOOL HOUSING COSTS AT SCHOOL HOUSING REIMBURSEMENT RATES FOR REGIONAL SCHOOL DISTRICTS WHICH, INCLUDING INCENTIVES, MAY EXCEED 80% OF DEBT SERVICE FOR EXPENDITURES ELIGIBLE FOR STATE AID

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

**44. 2022-S 2961 SUB A****BY** DiPalma

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF NEWPORT AND TOWN OF MIDDLETOWN TO ESTABLISH A REGIONAL SCHOOL DISTRICT AND PROVIDING FOR STATE AID FOR SCHOOL HOUSING COSTS AT SCHOOL HOUSING REIMBURSEMENT RATES FOR REGIONAL SCHOOL DISTRICTS WHICH, INCLUDING INCENTIVES, MAY EXCEED 80% OF DEBT SERVICE FOR EXPENDITURES ELIGIBLE FOR STATE AID

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

**45. 2022-H 7971 SUB A****BY Handy****ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS --  
AFFORDABLE CLEAN ENERGY SECURITY ACT**

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

**46. 2022-S 2583 SUB B****BY Euer****ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS --  
AFFORDABLE CLEAN ENERGY SECURITY ACT**

Committee on Corporations recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B.

**47. 2022-H 8074 SUB A****BY Solomon****ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS --  
LABOR STANDARDS IN RENEWABLE ENERGY PROJECTS**

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

**48. 2022-S 2740 SUB B****BY Ruggerio****ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS --  
LABOR STANDARDS IN RENEWABLE ENERGY PROJECTS**

Committee on Corporations recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B.

**49. 2022-H 8146 SUB A****BY Handy****ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS --  
RESIDENTIAL SOLAR ENERGY DISCLOSURE AND HOMEOWNERS BILL OF  
RIGHTS ACT**

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

**50. 2022-S 2292 SUB A****BY Miller****ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -  
RESIDENTIAL SOLAR ENERGY DISCLOSURE AND HOMEOWNERS BILL OF  
RIGHTS ACT**

Committee on Corporations recommends indefinite postponement of the original bill and

passage of Substitute A in concurrence.

**51. 2022-H 8148 SUB A**

**BY** Azzinaro

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --  
ELECTRICIANS

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

**52. 2022-S 2979 SUB A**

**BY** McCaffrey

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --  
ELECTRICIANS

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

**53. 2022-S 2606 SUB A**

**BY** Valverde

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --  
INTERSTATE MEDICAL LICENSURE COMPACT

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

**54. 2022-S 2908**

**BY** Felag

**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- SANITATION IN  
FOOD ESTABLISHMENTS

Committee on Corporations recommends passage in concurrence.

**55. 2022-S 2297 SUB A**

**BY** Sosnowski

**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION-  
PROTECTION FROM UNSAFE DAMS

Ordered to be placed on the Calendar for passage in concurrence.

**56. 2022-H 7510 SUB A**

**BY** Morales

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS - TIP  
PROTECTION

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A.

**57. 2022-H 7200 SUB A****BY** Diaz**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS --  
BUILDING SERVICE WORK

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A.

**58. 2022-S 2412 SUB A****BY** Cano**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS --  
BUILDING SERVICE WORK

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A.

**59. 2022-H 8259****BY** Williams**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS --  
WORKERS' COMPENSATION

Committee on Labor recommends passage.

**60. 2022-S 2977****BY** Ciccone**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS --  
WORKERS' COMPENSATION

Committee on Labor recommends passage in concurrence.

**61. 2022-H 7354 SUB A****BY** Felix**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE --  
IDENTIFICATION AND APPREHENSION OF CRIMINALS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

**62. 2022-H 7939 SUB A****BY** Alzate**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --  
OPERATORS' LICENSE -- SAFE ROADS AND MANDATORY INSURANCE

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

**63. 2022-S 2006 SUB A as amended****BY** Ciccone**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --  
OPERATORS' LICENSE -- SAFE ROADS AND MANDATORY INSURANCE

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

**64. 2022-H 8246****BY** Kazarian**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE --  
DISTRICT COURT

Committee on Judiciary recommends passage.

**65. 2022-S 2899****BY** McCaffrey**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE --  
DISTRICT COURT

Committee on Judiciary recommends passage in concurrence.

**66. 2022-H 8247 SUB A****BY** Solomon**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --  
SUSPENSION AND REVOCATION OF LICENSES --VIOLATIONS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

**67. 2022-S 2503 SUB A as amended****BY** Archambault**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --  
SUSPENSION AND REVOCATION OF LICENSES--VIOLATIONS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

**Francis McCabe**  
Clerk of the House

**Monday, June 20, 2022**

**Updated: Tuesday, June 21, 2022**

**APPENDIX****CONSENT CALENDAR****IN ORDER FOR TUESDAY, JUNE 21, 2022:**

- 1. 2022-S 2279 SUB A**  
**BY** Lawson  
**ENTITLED**, AN ACT RELATING TO EDUCATION -- ACCESS TO ADVANCED PLACEMENT COURSES FOR ALL STUDENTS ACT

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.
- 2. 2022-S 2317**  
**BY** Sosnowski  
**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- PUBLIC ASSISTANCE ACT

Committee on Finance recommends passage in concurrence.
- 3. 2022-S 2578**  
**BY** Cano  
**ENTITLED**, AN ACT RELATING TO EDUCATION - SCHOOL COMMITTEES AND SUPERINTENDENTS

Committee on Education recommends passage in concurrence.
- 4. 2022-S 2659 SUB A**  
**BY** Euer  
**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- ADDRESS CONFIDENTIALITY PROGRAM

Ordered to be placed on the Consent Calendar for passage in concurrence.
- 5. 2022-S 2795**  
**BY** Quezada  
**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- SENTENCE AND EXECUTION

Committee on Judiciary recommends passage in concurrence.

**6. 2022-S 2959****BY** Lawson

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF EAST PROVIDENCE TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES IN THE CITY BY THE ISSUANCE OF NOT MORE THAN \$148,000,000 BONDS, NOTES AND/OR OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 48.5% FOR EXPENDITURES ELIGIBLE FOR STATE AID AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY ANY GRANT RECEIVED FROM THE SCHOOL BUILDING AUTHORITY CAPITAL FUND

Committee on Finance recommends passage in concurrence.

**Francis McCabe**  
Clerk of the House

**Sunday, June 19, 2022**