

State of Rhode Island

JOURNAL -OF THE- HOUSE OF REPRESENTATIVES

JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the Fourth Day of January in the year of Our Lord Two Thousand and Twenty-Two.

Volume 149, No. 50

Wednesday, June 15, 2022

Fiftieth Day

The House of Representatives meets at the State House in Providence, Wednesday, June 15, 2022, and is called to order at 4:17 o'clock P.M., by the Honorable K. Joseph Shekarchi, Speaker.

The roll is called and a quorum is declared present with 67 members present and 8 members absent as follows:

PRESENT – 67: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Bennett, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Potter, Price, Quattrocchi, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson and Williams.

ABSENT – 8: Representatives Batista, Biah, Costantino, Craven, Lima S., Perez, Ranglin-Vassell, and Tobon.

INVOCATION

The Honorable Speaker presents Representative Samuel A. Azzinaro who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

APPROVAL OF RECORD

By unanimous consent, the House Journal of Tuesday, June 14, 2022, is approved.

COMMUNICATIONS

Representative Robert E. Craven, Sr. is unable to attend session today, Wednesday, June 15, 2022.
Representative Gregory J. Costantino is unable to attend session today, Wednesday, June 15, 2022.
Representative Marcia Ranglin-Vassell is unable to attend session today, Wednesday, June 15, 2022.

NEW BUSINESS**House Bill No. 8343****BY Shekarchi**

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- THE HOSPITAL CONVERSIONS ACT (Requires the transacting parties/new hospital seeking conversion to supply additional information in application for review by the DOH/DAG relating to staffing levels/pension plans/community impact.) {LC6134/1}

06/15/2022 Introduced, referred to House Corporations

CALENDAR

From the Calendar are taken:

IN ORDER FOR WEDNESDAY, JUNE 15, 2022:**1. 2022-H 7974 SUB A****BY Biah**

ENTITLED, AN ACT RELATING TO EDUCATION -- THE COLLEGE AND CAREER SUCCESS FOR ALL STUDENTS ACT

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman McNamara moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Abney, Amore, Carson, Speakman, Hawkins, Donovan, Ruggiero, McEntee, Ajello, Shallcross Smith, Fogarty, Cortvriend, Azzinaro, Corvese, Bennet, Kislak, Deputy Whip Ackerman, Slater, Tanzi, and Whip Kazarian.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 65 members voting in the affirmative and 2 members voting in the negative as follows:

YEAS - 65: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Bennett, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Potter, Price, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 2: Representatives Quattrocchi, Roberts.

RECUSED - 0:

2. 2022-H 7488

BY Amore

ENTITLED, AN ACT RELATING TO EDUCATION -- FEDERAL AID

Committee on Finance recommends passage.

Chairman Abney moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Henries, Amore, Donovan, Speakman, Carson, Morales, McEntee, Ruggiero, Shanley, Shallcross Smith, Fogarty, Ajello, Cortvriend, Cassar, Bennett, Diaz, Tanzi, Edwards, Barros, McGaw, and Whip Kazarian.

Read and passed, on a roll call vote, 66 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 66: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Bennett, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Diaz, Donovan, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Potter, Price, Quattrocchi, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

3. 2022-H 7693

BY McEntee

ENTITLED, AN ACT RELATING TO CRIMINAL PROCEDURE -- INDICTMENTS, INFORMATIONS AND COMPLAINTS

Committee on Judiciary recommends passage.

Vice-Chairwoman McEntee moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Morales, Abney, Carson, Cassar, Fogarty, Cortvriend, Deputy Whip Ackerman, Tanzi, McNamara, Bennet, Edwards, and Caldwell.

Read and passed, on a roll call vote, 65 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 65: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Bennett, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Cortvriend, Corvese, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Potter, Price, Quattrocchi, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

4. 2022-H 8174

BY Filippi

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES -- TOWN OF NEW SHOREHAM -- REVALUATION

Committee on Municipal Government & Housing recommends passage.

Chairman Hull moves passage of the act, seconded by Minority Leader Filippi and Majority Leader Blazejewski.

Read and passed, on a roll call vote, 66 members voting in the affirmative and 1 member voting in the negative as follows:

YEAS - 66: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Bennett, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Diaz, Donovan, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Potter, Price, Quattrocchi, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 1: Representative Edwards.

RECUSED - 0:

5. 2022-H 8233**BY** McEntee

ENTITLED, AN ACT AUTHORIZING THE TOWN OF NARRAGANSETT TO FINANCE THE IMPROVEMENT, REPLACEMENT, CONSTRUCTION, RENOVATION, REPAIR, RECONSTRUCTION AND/OR RESTORATION OF ROADWAYS, SIDEWALKS, STORM DRAINS, PUBLIC BUILDINGS AND OTHER PUBLIC INFRASTRUCTURE IN THE TOWN OF NARRAGANSETT AND TO ISSUE NOT MORE THAN \$20,000,000 BONDS AND NOTES THEREFOR

Committee on Municipal Government & Housing recommends passage.

Chairman Hull moves passage of the act, seconded by Majority Leader Blazejewski, Representatives McEntee, Abney, and Tanzi.

Read and passed, on a roll call vote, 67 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 67: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Bennett, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Potter, Price, Quattrocchi, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

6. 2022-H 8090**BY** Ackerman

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- NET METERING

Committee on Corporations recommends passage.

Chairman Solomon moves passage of the act, seconded by Majority Leader Blazejewski, Representative McNamara and Deputy Whip Ackerman.

Whip Chippendale discusses the act.

Read and passed, on a roll call vote, 52 members voting in the affirmative and 11 members voting in the negative as follows:

YEAS - 52: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Bennett, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Corvese, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, O'Brien, Phillips, Potter, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Tanzi, Vella-Wilkinson, Williams.

NAYS - 11: Representatives Chippendale, Filippi, McLaughlin, Morgan, Nardone, Newberry, Noret, Place, Price, Quattrocchi, Roberts.

RECUSED - 0:

7. 2022-H 7727 SUB A

BY McEntee

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES - MANUFACTURING AND WHOLESALE LICENSES

Committee on Small Business recommends indefinite postponement of the original bill and passage of Substitute A.

Vice-Chairwoman McEntee moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Abney, Caldwell, Phillips, Shallcross Smith, Cortvriend, Edwards, Fogarty, Tanzi, Whip Kazarian, and Casey.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote 64 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 64: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Bennett, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Potter, Price, Quattrocchi, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

8. 2022-S 2605

BY DiMario

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PSYCHOLOGY INTERJURISDICTIONAL COMPACT

Committee on Health & Human Services recommends passage in concurrence.

Chairman Casey moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Fogarty, McEntee, Kislak, Bennett, and Whip Kazarian.

Read and passed, in concurrence, on a roll call vote, 63 members voting in the affirmative and 1 member voting in the negative as follows:

YEAS - 63: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Bennett, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Potter, Price, Quattrocchi, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 1: Representative Morgan.

RECUSED - 0:

9. 2022-S 2236 SUB A

BY Cano

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --
DEPARTMENT OF ADMINISTRATION

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Shanley moves passage of the act, seconded by Chairwoman Williams, Majority Leader Blazejewski, Representatives Abney, Carson, Ruggiero, Kislak, Diaz, Ajello, Giraldo, Casey, Handy, Fogarty, Vella-Wilkinson, and Felix.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 58 members voting in the affirmative and 7 members voting in the negative as follows:

YEAS - 58: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Bennett, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Newberry, Noret, O'Brien, Phillips, Potter, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 7: Representatives Filippi, Morgan, Nardone, Place, Price, Quattrocchi, Roberts.

RECUSED - 0:

By unanimous consent, the House returns to:

ANNOUNCEMENTS

Speaker Shekarchi congratulates Representative Henries on an outstanding job with the Juneteenth Celebration.

Representative Henries, in the spirit of Juneteenth shares a poem.

Chairwoman Williams would like to congratulate Valencio G. Small on graduating from North Kingstown High School. He is the son of House Parliamentarian Michael Eagan.

Majority Leader Blazejewski announces that the House will be meeting in session tomorrow at 2 p.m. to consider the budget. If the House does not finish the budget tomorrow, deliberations will continue on Friday at 4 p.m. If the budget is complete tomorrow, the House will be in session on Friday to consider other legislation. Two committees are posted before session tomorrow, and members should be prepared for committees to meet both before and after session on Friday.

IMMEDIATE CONSIDERATION**House Resolution No. 8344**

BY Handy, Shekarchi, Blazejewski, Ajello, Kislak, Filippi, Tanzi, Slater, Diaz, McNamara
ENTITLED, HOUSE RESOLUTION HONORING LINDA KATZ, J.D., CO-FOUNDER AND POLICY DIRECTOR OF THE ECONOMIC PROGRESS INSTITUTE, ON THE OCCASION OF HER RETIREMENT AFTER FORTY-FIVE YEARS OF DEDICATED SERVICE TO SOCIAL AND ECONOMIC JUSTICE {LC6136/1}

With the agreement of the majority and the minority, Representative Handy requests unanimous consent for immediate consideration.

There is no objection.

Representative Handy discusses the resolution.

Read and passed, on a motion of Representative Handy, seconded by Speaker Shekarchi and many others, by unanimous consent, on a voice vote.

House Resolution No. 8345

BY Henries, Williams, Hull, Ranglin-Vassell, Abney, Biah, Felix, Morales, Giraldo, Alzate
ENTITLED, HOUSE RESOLUTION RECOGNIZING "JUNETEENTH NATIONAL FREEDOM DAY" ON JUNE 19, 2022 {LC6026/1}

With the agreement of the majority and the minority, Representative Henries requests unanimous consent for immediate consideration.

There is no objection.

Representative Henries discusses the resolution.

Read and passed, on a motion of Representative Henries, seconded by Speaker Shekarchi, Majority Leader Blazejewski, Representatives Williams, Hull, Abney, and many others, by unanimous consent, on a voice vote.

RULE 7D

The following bills were received pursuant to Rule 7D:

Representative Hull-An Act relating to Insurance
Representative Diaz-An Act relating to Human Services

By unanimous consent, the House returns to:

TRANSMITTAL

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to His Excellency, the Governor, to the Honorable Senate and the Honorable Secretary of State forthwith.

(For Transmittals to Governor, see Appendix of this Journal.)

DESK HELD OPEN

The Honorable Speaker Shekarchi announces that the desk will be held open.

REPORTS OF COMMITTEES

COMMITTEE ON CORPORATIONS

Chairman Solomon, for the Committee on Corporations, reports back the following measures, with recommendation of passage:

House Bill No. 7269 SUB A

BY Caldwell, Craven, Carson, Speakman, Fogarty, Solomon, Filippi, Casimiro, Shanley, Alzate
ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- LICENSE
PROCEDURE FOR SOCIAL WORKERS (Allows individuals who have received their masters of
social work from an accredited college or university within the past 18 months to practice within the
field prior to obtaining a license.) {LC3901/A/2}
06/15/2022 Placed on House Calendar (06/17/2022)

Senate Bill No. 2764 SUB B

BY Valverde, DiMario
ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- LICENSE
PROCEDURE FOR SOCIAL WORKERS (Allows individuals who have received their masters of
social work from an accredited college or university within the past two (2) years to practice within the
field prior to obtaining a license.) {LC4993/B/1}
06/15/2022 Placed on House Calendar (06/17/2022)

House Bill No. 7595**BY** Edwards, Kennedy, Azzinaro, Diaz**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- KRATOM CONSUMER PROTECTION ACT (Regulates the distribution of food products containing the drug kratom, a drug of concern for its stimulant and sedative effects, to consumers by the department of health.) {LC3792/1}

06/15/2022 Placed on House Calendar (06/17/2022)

House Bill No. 7982 SUB B**BY** Corvese, O'Brien, Vella-Wilkinson, Azzinaro, Noret, Solomon**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS (Decreases the number of OSHA training hours from three (3) hours to one hour.) {LC5486/B/2}

06/15/2022 Placed on House Calendar (06/17/2022)

Senate Bill No. 2167 SUB A**BY** Lombardi F, McCaffrey, Goodwin, Ciccone, Lombardo**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS (Decreases the number of OSHA training hours from three (3) hours to one hour.) {LC4047/A/2}

06/15/2022 Placed on House Calendar (06/17/2022)

House Bill No. 8211**BY** Casey, Kennedy, Edwards, Cassar, Kislak, Casimiro, Speakman, Williams, Kazarian, Hawkins**ENTITLED**, AN ACT RELATING TO INSURANCE -- NONPROFIT HOSPITAL SERVICE CORPORATIONS--RATE REVIEW ACT (Creates uniform rate review procedure for rates to be changed.) {LC5844/1}

06/15/2022 Placed on House Calendar (06/17/2022)

Senate Bill No. 2739**BY** Picard**ENTITLED**, AN ACT RELATING TO INSURANCE -- CLAIMS ADJUSTERS (Authorizes the department of insurance, within the DBR, in lieu of passing in-state licensing examination, to recognize the competence of an applicant for an insurance claims adjuster license, through an out-of-state proctored examination.) {LC5623/1}

06/15/2022 Placed on House Calendar (06/17/2022)

Senate Bill No. 2812

(Secretary of State)

BY Lombardi F, Euer, Archambault, Ciccone, Lombardo, McCaffrey**ENTITLED**, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS, AND PARTNERSHIPS -- UNIFORM LIMITED PARTNERSHIP ACT (Enacts the Rhode Island Limited Partnership Act to govern the law of limited partnerships in this state and repeal chapter 12 of title 7 entitled "Limited Partnerships".) {LC5323/1}

06/15/2022 Placed on House Calendar (06/17/2022)

Senate Bill No. 2813

(Secretary of State)

BY Lombardi F, Euer, Archambault, Ciccone, Lombardo, McCaffrey**ENTITLED**, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS, AND

PARTNERSHIPS -- UNIFORM PARTNERSHIP ACT (Enacts the Uniform Partnership Act to govern the law of partnerships in this state.) {LC5324/1}

06/15/2022 Placed on House Calendar (06/17/2022)

COMMITTEE ON EDUCATION

Chairman McNamara, for the Committee on Education, reports back the following measures, with recommendation of passage:

House Bill No. 6603 SUB A**BY** Amore, Lombardi J, Potter, Alzate, Giraldo, Morales**ENTITLED**, AN ACT RELATING TO EDUCATION -- ACCESS TO ADVANCED PLACEMENT COURSES FOR ALL STUDENTS ACT (Same as 21H-5522 SUB A/2 -- Establishes a process for CCRI, RIC and URI to accept for college credit an advanced placement subject test score of three (3) ("qualified") or better in an advanced placement course.) {LC3611/A/1}

06/15/2022 Placed on House Calendar (06/17/2022)

House Bill No. 8062 SUB A**BY** Amore, Biah, Barros**ENTITLED**, AN ACT RELATING TO EDUCATION -- EDUCATION ACCOUNTABILITY ACT

(Extends the due date for the district action plan each and every year from September 1 to December 1, and further require that there are no fewer than five (5) school district education reviews annually beginning in academic year 2025-2026.) {LC5608/A/1}

06/15/2022 Placed on House Calendar (06/17/2022)

Senate Resolution No. 2442 SUB A**BY** DiPalma, Seveney, Gallo, Pearson, Cano, Paolino, Archambault, Acosta, Quezada, McCaffrey**ENTITLED**, JOINT RESOLUTION CREATING A SPECIAL JOINT LEGISLATIVE

COMMISSION TO STUDY THE GOVERNANCE STRUCTURE OF RHODE ISLAND'S PUBLIC EDUCATION SYSTEM (Creates a 10 member joint commission to study and make recommendations for efficient and effective governance of pre-k through sixteen public education system, and would report back to the Senate and House by March 1, 2023, and expire on July 1, 2023.) {LC5049/A/1}

06/15/2022 Placed on House Calendar (06/17/2022)

COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES

Chairman Bennett, for the Committee on Environment and Natural Resources, reports back the following measure, with recommendation of passage:

Senate Bill No. 2274 SUB A as amended

BY Ruggerio, McCaffrey, Goodwin, Euer, Kallman, DiMario, Gallo, Miller, Sosnowski, Felag
ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- RENEWABLE
ENERGY (Increases the percentage of retail electricity sales from renewable energy sources.)
{LC4093/A/1}

06/15/2022 Placed on House Calendar (06/17/2022)

COMMITTEE ON HEALTH AND HUMAN SERVICES

Chairman Casey, for the Committee on Health, Education and Services, reports back the following measures, with recommendation of passage:

Senate Bill No. 2411

BY Lawson, Cano, DiMario, Ciccone, McCaffrey, Goodwin, Pearson, Lombardo, Lombardi F, Gallo
ENTITLED, AN ACT RELATING TO EDUCATION -- FEDERAL AID (Requires school lunch
service contracts to provide for payment to school-lunch workers and aides for one hundred eight (180)
days or the length of the contract for the school year, whichever is longer.) {LC4562/1}

06/15/2022 Placed on House Calendar (06/17/2022)

Senate Bill No. 2444 SUB A

BY Sosnowski, Rogers, DiPalma, Murray
ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- UNIFORM CONTROLLED
SUBSTANCES ACT (Authorizes licensed veterinarians to control and prescribe chorionic
gonadotropin strictly for veterinary use and when that use is approved by the Food and Drug
Administration.) {LC4729/A/1}

06/15/2022 Placed on House Calendar (06/17/2022)

Senate Bill No. 2485

BY Lombardi F, Ciccone, Lombardo, Gallo, McCaffrey
ENTITLED, AN ACT RELATING TO TOWNS AND CITIES - RETIREMENT OF MUNICIPAL
EMPLOYEES - REEMPLOYMENT OF POLICE OFFICERS (Exempts retired police officers from
the seventy-five (75) day rule which restricts employment for retirement purposes, when they work
private details for a nongovernmental entity.) {LC5130/1}

06/15/2022 Placed on House Calendar (06/17/2022)

House Bill No. 7344 SUB A

BY Potter
ENTITLED, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS
INSURANCE POLICIES (Requires insurance providers to seek recoupment or set off of insurance
payments made to health care providers within twelve (12) months and requires health care providers
to seek reimbursement for underpayment within twelve (12) months.) {LC4478/A/1}

06/15/2022 Placed on House Calendar (06/17/2022)

House Bill No. 7640 SUB A**BY** Giraldo, McLaughlin, Alzate**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND HOUSING RESOURCES ACT OF 1998 (Amends membership of the RI Housing Resources Act of 1998 Commission to exclude a representative of the insurers and replace it with a representative of a Rhode Island city or town with a population below 25,000 with a median family income of 40,000.) {LC5268/A/1}

06/15/2022 Placed on House Calendar (06/17/2022)

House Bill No. 7872 SUB A as amended**BY** Fogarty, Carson, Hull, Lombardi J, Shallcross Smith, Ajello, Donovan, Ruggiero, McEntee, Ranglin-Vassell**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- MENTAL HEALTH COUNSELORS AND MARRIAGE AND FAMILY THERAPISTS (Creates entry-level licensing program to allow applicants as a mental health counselor assoc. or marriage/family therapist assoc. to practice under supervision prior to becoming licensed a mental health counselor or licensed marriage/family therapist.) {LC5069/A/1}

06/15/2022 Placed on House Calendar (06/17/2022)

House Bill No. 8274**BY** Amore, Kazarian, Henries, Cassar**ENTITLED**, AN ACT AUTHORIZING THE CITY OF EAST PROVIDENCE TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES IN THE CITY BY THE ISSUANCE OF NOT MORE THAN \$148,000,000 BONDS, NOTES AND/OR OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 48.5% FOR EXPENDITURES ELIGIBLE FOR STATE AID AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY ANY GRANT RECEIVED FROM THE SCHOOL BUILDING AUTHORITY CAPITAL FUND (Authorizes the City of East Providence to issue bonds and notes in an amount not exceeding \$148,000,000 to finance the construction, renovation, improvement, alteration, repair furnishing and equipping of schools and school facilities.) {LC6008/1}

06/15/2022 Placed on House Calendar (06/17/2022)

COMMITTEE ON JUDICIARY

Vice- Chairwoman McEntee, for the Committee on Judiciary, reports back the following measures, with recommendation of passage:

Senate Bill No. 2649 SUB A**BY** Valverde, DiMario, Seveney, DiPalma, Lawson, Euer**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- LOCAL PLANNING BOARD OR COMMISSION (Requires initial, biennial, and continuing education in land use law and planning for local planning and zoning board members and members of historic district commissions.) {LC5185/A/1}

06/15/2022 Placed on House Calendar (06/17/2022)

Senate Bill No. 2791

(Judiciary)

BY Coyne**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- DNA DETECTION OF SEXUAL AND VIOLENT OFFENDERS (Removes diversion programs from the list of criminal convictions subject to mandatory DNA collection.) {LC5063/1}

06/15/2022 Placed on House Calendar (06/17/2022)

Senate Bill No. 2793 SUB A**BY** Sosnowski**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- MISCELLANEOUS RULES (Sunsets the provision which allows first-time violators to avoid the fine by presenting proof of acquisition of a hands-free device prior to the imposition of the fine effective September 1, 2022.) {LC5071/A/1}

06/15/2022 Placed on House Calendar (06/17/2022)

Senate Bill No. 2808

(Attorney General)

BY Raptakis, Archambault**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- CHILDREN (Establishes criminal penalties for a wanton or reckless act or omission of a parent, guardian or any other person who has custody or control of a child that result in substantial risk of serious bodily injury or sexual abuse of a child in their care.) {LC5051/1}

06/15/2022 Placed on House Calendar (06/17/2022)

COMMITTEE ON LABOR

Chairwoman Williams, for the Committee on Labor, reports back the following measure, with recommendation of passage:

House Bill No. 7902**BY** Knight, Cassar, Casey, Bennett, Speakman, Amore, Ranglin-Vassell, McGaw, Barros, Kazarian**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- LABOR RELATIONS ACT (Removes the ban that prohibited members of the state labor relations board from holding public office.) {LC4739/1}

06/15/2022 Placed on House Calendar (06/17/2022)

COMMITTEE ON MUNICIPAL GOVERNMENT AND HOUSING

Chairman Hull, for the Committee on Municipal Government and Housing, reports back the following measures, with recommendation of passage:

House Bill No. 8220 SUB A**BY** Handy

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES (Requires cities and towns to assess renewable energy resources to be taxed as tangible property and the real property on which it is located shall not be reclassified, revalued or reassessed.) {LC5914/A/1}

06/15/2022 Placed on House Calendar (06/17/2022)

House Bill No. 8285**BY** Alzate, Barros, Giraldo, Kazarian, Henries, Amore, Felix

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Exempts from taxation the real and tangible personal property of Cape Verdean Museum Exhibit, located in Pawtucket.) {LC6036/1}

06/15/2022 Placed on House Calendar (06/17/2022)

House Bill No. 7350

(by request)

BY Carson, Abney

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGULATION OF RENTAL OF MOTORIZED BICYCLES, MOTOR SCOOTERS AND MOTORIZED TRICYCLES IN NEW SHOREHAM (Allows the city of Newport to regulate motorized tricycles in a similar manner as the town of New Shoreham.) {LC3295/1}

06/15/2022 Placed on House Calendar (06/17/2022)

Senate Bill No. 2955**BY** Lawson

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Allows the city of East Providence to adopt a tax exemption classification for disabled veterans who have a disability rating of less than one hundred percent (100%).) {LC5931/1}

06/15/2022 Placed on House Calendar (06/17/2022)

Senate Bill No. 2968**BY** Cano

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE PLANNING, EVALUATION, DESIGN, CONSTRUCTION, EQUIPPING AND RECONSTRUCTION OF THE SANITARY SEWERS AND STORM SEWERS IN THE CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025 (Authorizes the city of Pawtucket to issue up to \$1,000,000 general obligation bonds, notes and other indebtedness to finance the planning, evaluation, design, construction, equipping and reconstruction of the sewer and sanitation system.) {LC5960/1}

06/15/2022 Placed on House Calendar (06/17/2022)

Senate Bill No. 2966**BY** Cano

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE DESIGN, CONSTRUCTION, RECONSTRUCTION AND REPAIR OF STREETS, SIDEWALKS AND OTHER TRANSPORTATION INFRASTRUCTURE IMPROVEMENTS INCLUDING, BUT NOT LIMITED TO, DRAINAGE AND LANDSCAPING AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,200,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025 (Authorizes the city of Pawtucket to issue not more than \$1,200,000 general obligation bonds, notes and other indebtedness to finance design, construction, reconstruction and repair of streets and sidewalks including, drainage and landscaping.) {LC5958/1}
06/15/2022 Placed on House Calendar (06/17/2022)

Senate Bill No. 2967**BY** Cano

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION, RENOVATION AND IMPROVEMENT, REPAIR, ALTERATION, FURNISHING AND EQUIPPING OF PUBLIC BUILDINGS IN THE CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$18,350,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025 (Authorizes the city of Pawtucket to issue not more than \$18,350,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, repair, alteration, furnishing and equipping of public buildings.) {LC5962/1}
06/15/2022 Placed on House Calendar (06/17/2022)

Senate Bill No. 2969**BY** Cano

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE REPAVING OF STREETS IN THE CITY AND ALL COSTS RELATED THERETO AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$3,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025 (Authorizes the city of Pawtucket to issue not more than \$3,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the repaving of streets and all costs related thereto.) {LC5959/1}
06/15/2022 Placed on House Calendar (06/17/2022)

Senate Bill No. 2970**BY** Cano

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION, RECONSTRUCTION AND REPAIR OF BRIDGES AND ALL COSTS INCIDENTAL OR RELATED THERETO AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT

PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025 (Authorizes the city of Pawtucket to issue not more than \$1,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, reconstruction and repair of bridges and all costs incidental or related thereto.) {LC5963/1}

06/15/2022 Placed on House Calendar (06/17/2022)

Senate Bill No. 2971

BY Cano

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE RENOVATION, CONSTRUCTION, RECONSTRUCTION AND EQUIPPING OF PUBLIC RECREATION FACILITIES IN THE CITY INCLUDING LAND ACQUISITION AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$4,100,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025 (Authorizes the city of Pawtucket to issue not more than \$4,100,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, construction, reconstruction and equipping of public recreation facilities.) {LC5961/1}

06/15/2022 Placed on House Calendar (06/17/2022)

Senate Bill No. 2972

BY Cano

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE IMPROVEMENT AND REPLACEMENT OF ROAD SAFETY IMPROVEMENTS AND TRAFFIC CONTROL DEVICES IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025 (Authorizes the city of Pawtucket to issue not more than \$1,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the improvement and replacement of road safety improvements and traffic control devices in the city.) {LC5957/1}

06/15/2022 Placed on House Calendar (06/17/2022)

COMMITTEE ON SMALL BUSINESS

Chairwoman McEntee, for the Committee on Small Business reports back the following measure, with recommendation of passage:

Senate Bill No. 2492 SUB A

BY Murray, Raptakis, Bell, Lawson, Seveney

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES - MANUFACTURING AND WHOLESALE LICENSES (Authorizes manufacturer-breweries to sell up to three (3) drinks on premises per visitor per day, where a drink is defined as up to sixteen ounces (16 oz.).) {LC5121/A/1}

06/15/2022 Placed on House Calendar (06/17/2022)

COMMITTEE ON STATE GOVERNMENT AND ELECTIONS

Chairman Shanley, for the Committee on State Government and Elections, reports back the following measures, with recommendation of passage:

Senate Bill No. 2810

(Secretary of State)

BY Euer

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- STATE ARCHIVES (Clearly defines permanent state records to be retained/ requires preparation of disaster preparedness plan/ allows access to superior court for injunctions/ restraining orders for violations of public records laws.) {LC5322/1}

06/15/2022 Placed on House Calendar (06/17/2022)

House Bill No. 6656

BY O'Brien, Baginski

ENTITLED, AN ACT RELATING TO ELECTIONS - MAIL BALLOTS (Same as 21H-6004 Sub A as amended --Entitles disabled and military voters to utilize electronically transmitted ballots.) {LC3490/1}

06/15/2022 Placed on House Calendar (06/17/2022)

COMMUNICATION FROM THE SENATE

A message from the Honorable Senate transmits with announcement of passage, of the following measure:

House Bill No. 7023 SUB B

BY Carson, Craven

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- LOCAL PLANNING BOARD OR COMMISSION (Requires initial, biennial, and continuing education in land use law and planning for local planning and zoning board members and members of historic district commissions.) {LC3296/B/1}

06/15/2022 Placed on House Calendar (06/17/2022)

ADJOURNMENT

At 4:47 o'clock P.M. on motion of Majority Leader Blazejewski seconded by Minority Leader Filippi the House adjourns, on a unanimous voice vote.

Diane M. DePina
Recording Clerk

APPENDIX**INVOCATION****REPRESENTATIVE SAMUEL A. AZZINARO**

Holy God: In these days of polarization and disunity, guide us on a path to unity and respect for all our members, even those with opposing views to our own. It is the spirit of compromise that forms the foundation of our government. Open our minds and hearts to all those who speak for their communities. Amen

APPENDIX**TRANSMITTED TO GOVERNOR****Senate Bill No. 2093****BY** Lombardi F, Archambault, McCaffrey, Euer**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- PROCEDURE IN PARTICULAR ACTIONS -- RHODE ISLAND COMMERCIAL RECEIVERSHIP ACT (Creates temporary non-liquidating receivership program for businesses with substantial revenue decline after declared emergency/suspended/ceased substantial part of operation resulting by emergency police/regulatory powers.) {LC3941/1}

06/15/2022 Transmitted to Governor

Senate Bill No. 2115**BY** Lombardi F, Lombardo, Felag, DiMario, Lawson**ENTITLED**, AN ACT RELATING TO ELECTIONS -- CANVASSING THE LISTS OF QUALIFIED ELECTORS (Allows audio recordings to be taken of local boards of canvassers' proceedings and be maintained as a permanent record of the board.) {LC3928/1}

06/15/2022 Transmitted to Governor

Senate Bill No. 2496 SUB A**BY** Ciccone, Lombardo, Lombardi F**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - VIDEO-LOTTERY GAMES, TABLE GAMES AND SPORTS WAGERING (Prohibited gaming patrons forfeit winnings.) {LC5204/A/1}

06/15/2022 Transmitted to Governor

Senate Bill No. 2570**BY** Gallo, DiMario, Cano, Lawson, Murray, Goodwin, McCaffrey**ENTITLED**, AN ACT RELATING TO EDUCATION -- CHILDREN WITH DISABILITIES (Provides that special education services would include speech-language pathology services, and would not stop because a child has reached nine (9) years of age.) {LC4903/1}

06/15/2022 Transmitted to Governor

Senate Bill No. 2624

(by request)

BY Pearson, Picard**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES (Provides the authority to the assessor of the town of Cumberland to apply a tax classification system for real estate and personal property.) {LC5083/1}

06/15/2022 Transmitted to Governor

Senate Bill No. 2772**BY** Valverde, Raptakis

ENTITLED, AN ACT IN ACCORDANCE WITH RHODE ISLAND GENERAL LAWS § 16-7-44 APPROVING THE ISSUANCE OF \$5,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS OF THE TOWN OF EAST GREENWICH TO FINANCE THE RENOVATION, REHABILITATION, REPAIR, REPLACEMENT, IMPROVEMENT, FURNISHING, EQUIPPING AND INSTALLATION OF SCHOOL, SCHOOL FACILITIES AND INFRASTRUCTURE, INCLUDING, BUT NOT LIMITED TO, SAFETY AND FIRE-CODE RELATED IMPROVEMENTS, ROOFS, HEATING, VENTILATION, ELECTRICAL SYSTEMS, LANDSCAPING, GROUNDS, ATHLETIC FIELDS, INFORMATION TECHNOLOGY, VEHICLES AND FOOD SERVICE FACILITIES (Serves as the enabling act required by Rhode Island general laws § 16-7-44 in order for the interest on bonds issued in support of school housing projects to be eligible for state housing aid reimbursement.) {LC5571/1}

06/15/2022 Transmitted to Governor

Senate Bill No. 2856**BY** Ciccone, Lombardi F, McCaffrey

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING CODE (Amends and updates the qualifications for state and local building inspectors and officials aligning state law with federal law and also makes several technical corrections.) {LC5314/1}

06/15/2022 Transmitted to Governor

Senate Bill No. 2898 SUB A**BY** Euer, DiPalma

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES (Allows the city of Newport to adopt separate tax rates for non-owner occupied and owner occupied residential real estate.) {LC5831/A/1}

06/15/2022 Transmitted to Governor

Senate Bill No. 2927**BY** Algieri

ENTITLED, AN ACT AUTHORIZING THE TOWN OF WESTERLY TO ISSUE NOT TO EXCEED \$50,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE TOWN, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 35% FOR EXPENDITURES ELIGIBLE FOR STATE AID AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY ANY GRANT RECEIVED FROM THE SCHOOL BUILDING AUTHORITY CAPITAL FUND (Authorizes the Town of Westerly to issue bonds and notes in an amount not exceeding \$50,000,000 to finance the construction, renovation, improvement, alteration, repair, furnishing and equipping of schools and school facilities throughout the town.) {LC5926/1}

06/15/2022 Transmitted to Governor

Senate Bill No. 2928**BY** Rogers

ENTITLED, AN ACT AUTHORIZING THE TOWN OF SCITUATE TO ISSUE GENERAL OBLIGATION BONDS AND NOTES IN AN AMOUNT NOT TO EXCEED \$750,000 TO FINANCE EQUIPMENT, REPAIRS AND/OR IMPROVEMENTS AT THE SCITUATE PUBLIC SCHOOLS (Town of Scituate to issue not more than \$750,000 bonds and notes to finance various improvements at the town of Scituate's schools and constitutes an enabling act of the general assembly that is required pursuant to § 16-7-44.) {LC5812/1}

06/15/2022 Transmitted to Governor

Senate Bill No. 2952**BY** Burke

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF MP CLEANING CO. INC. {LC5954/1}

06/15/2022 Transmitted to Governor

APPENDIX**CALENDAR****SPECIAL ORDER OF BUSINESS IN ORDER FOR THURSDAY, JUNE 16, 2022 AT 2:00 PM:****1. 2022-H 7123 SUB A****BY** Abney**ENTITLED**, AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2023

Article 1; Article 2; Article 3; Article 4; Article 5; Article 6; Article 7; Article 8; Article 9; Article 10; Article 11; Article 12; Article 13; Article 14;

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

IN ORDER FOR FRIDAY, JUNE 17, 2022:**1. 2022-H 7123 SUB A****BY** Abney**ENTITLED**, AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2023

Article 1; Article 2; Article 3; Article 4; Article 5; Article 6; Article 7; Article 8; Article 9; Article 10; Article 11; Article 12; Article 13; Article 14;

Ordered on the Calendar

2. 2022-H 7068**BY** Fogarty**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- PUBLIC ASSISTANCE ACT

Committee on Finance recommends passage.

3. 2022-H 7454 SUB A**BY** Cassar**ENTITLED**, AN ACT RELATING TO INSURANCE -- INDIVIDUAL HEALTH INSURANCE COVERAGE

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

4. **2022-H 7065 SUB A**
 BY McEntee
 ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- PLASTIC WASTE
 REDUCTION ACT

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A.

5. **2022-H 7410**
 BY Craven
 ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE --
 PROCEDURE GENERALLY -- EVIDENCE

Committee on Judiciary recommends passage.

6. **2022-H 7363 SUB A**
 BY Casimiro
 ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --
 JUSTICES OF THE PEACE -- UNIFORM LAW ON NOTARIAL ACTS

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

7. **2022-S 2910 SUB A**
 BY Cano
 ENTITLED, AN ACT RELATING TO EDUCATION -- CURRICULUM

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

8. **2022-H 7269 SUB A**
 BY Caldwell
 ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- LICENSE
 PROCEDURE FOR SOCIAL WORKERS

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

9. **2022-S 2764 SUB B**
 BY Valverde
 ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- LICENSE
 PROCEDURE FOR SOCIAL WORKERS

Committee on Corporations recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B.

10. 2022-H 7982 SUB B**BY** Corvese**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS

Committee on Corporations recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B in concurrence.

11. 2022-S 2167 SUB A**BY** F Lombardi**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

12. 2022-H 7595**BY** Edwards**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- KRATOM CONSUMER PROTECTION ACT

Committee on Corporations recommends passage.

13. 2022-H 8211**BY** Casey**ENTITLED**, AN ACT RELATING TO INSURANCE -- NONPROFIT HOSPITAL SERVICE CORPORATIONS--RATE REVIEW ACT

Committee on Corporations recommends passage.

14. 2022-H 6603 SUB A**BY** Amore**ENTITLED**, AN ACT RELATING TO EDUCATION -- ACCESS TO ADVANCED PLACEMENT COURSES FOR ALL STUDENTS ACT

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

15. 2022-H 8062 SUB A**BY** Amore**ENTITLED**, AN ACT RELATING TO EDUCATION -- EDUCATION ACCOUNTABILITY ACT

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

16. 2022-H 7640 SUB A**BY** Giraldo**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND HOUSING RESOURCES ACT OF 1998

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

17. 2022-H 8274**BY** Amore

ENTITLED, AN ACT AUTHORIZING THE CITY OF EAST PROVIDENCE TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES IN THE CITY BY THE ISSUANCE OF NOT MORE THAN \$148,000,000 BONDS, NOTES AND/OR OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 48.5% FOR EXPENDITURES ELIGIBLE FOR STATE AID AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY ANY GRANT RECEIVED FROM THE SCHOOL BUILDING AUTHORITY CAPITAL FUND

Committee on Finance recommends passage.

18. 2022-H 7344 SUB A**BY** Potter

ENTITLED, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

19. 2022-H 7872 SUB A as amended**BY** Fogarty

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- MENTAL HEALTH COUNSELORS AND MARRIAGE AND FAMILY THERAPISTS

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

20. 2022-H 7902**BY** Knight

ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- LABOR RELATIONS ACT

Committee on Labor recommends passage.

21. **2022-H 7350**
 BY Carson
 ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
 REGULATION OF RENTAL OF MOTORIZED BICYCLES, MOTOR SCOOTERS AND
 MOTORIZED TRICYCLES IN NEW SHOREHAM

Committee on Municipal Government & Housing recommends passage.

22. **2022-H 8220 SUB A**
 BY Handy
 ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF
 LOCAL TAXES

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

23. **2022-H 8285**
 BY Alzate
 ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO
 TAXATION

Committee on Municipal Government & Housing recommends passage.

24. **2022-H 6656**
 BY O'Brien
 ENTITLED, AN ACT RELATING TO ELECTIONS - MAIL BALLOTS

Committee on State Government & Elections recommends passage.

25. **2022-H 7023 SUB B**
 BY Carson
 ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- LOCAL PLANNING
 BOARD OR COMMISSION

Ordered to be placed on the Calendar for passage in concurrence.

26. **2022-S 2274 SUB A as amended**
 BY Ruggerio
 ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS --
 RENEWABLE ENERGY

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

27. 2022-S 2442 SUB A**BY** DiPalma**ENTITLED**, JOINT RESOLUTION CREATING A SPECIAL JOINT LEGISLATIVE COMMISSION TO STUDY THE GOVERNANCE STRUCTURE OF RHODE ISLAND'S PUBLIC EDUCATION SYSTEM

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

28. 2022-S 2444 SUB A**BY** Sosnowski**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- UNIFORM CONTROLLED SUBSTANCES ACT

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

29. 2022-S 2649 SUB A**BY** Valverde**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- LOCAL PLANNING BOARD OR COMMISSION

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

30. 2022-S 2793 SUB A**BY** Sosnowski**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- MISCELLANEOUS RULES

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

31. 2022-S 2812**BY** F Lombardi**ENTITLED**, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS, AND PARTNERSHIPS -- UNIFORM LIMITED PARTNERSHIP ACT

Committee on Corporations recommends passage in concurrence.

32. 2022-S 2813**BY** F Lombardi**ENTITLED**, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS, AND PARTNERSHIPS -- UNIFORM PARTNERSHIP ACT

Committee on Corporations recommends passage in concurrence.

- 33. 2022-S 2955**
BY Lawson
ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO
TAXATION

Committee on Municipal Government & Housing recommends passage in concurrence.

Francis McCabe
Clerk of the House

Friday, June 10, 2022

Updated: Wednesday, June 15, 2022

APPENDIX**CONSENT CALENDAR****IN ORDER FOR FRIDAY, JUNE 17, 2022:****1. 2022-S 2406****BY** Miller**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --
AUTHORITY TO FINE HEALTHCARE PROFESSIONALS

Committee on Corporations recommends passage in concurrence.

2. 2022-S 2411**BY** Lawson**ENTITLED**, AN ACT RELATING TO EDUCATION -- FEDERAL AID

Committee on Finance recommends passage in concurrence.

3. 2022-S 2485**BY** F Lombardi**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES - RETIREMENT OF
MUNICIPAL EMPLOYEES - REEMPLOYMENT OF POLICE OFFICERS

Committee on Finance recommends passage in concurrence.

4. 2022-S 2492 SUB A**BY** Murray**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES - MANUFACTURING
AND WHOLESALE LICENSESCommittee on Small Business recommends indefinite postponement of the original bill and
passage of Substitute A in concurrence.**5. 2022-S 2550 SUB A****BY** Valverde**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --
SOLICITATION BY CHARITABLE ORGANIZATIONSCommittee on Corporations recommends indefinite postponement of the original bill and
passage of Substitute A in concurrence.

6. 2022-S 2739**BY** Picard**ENTITLED**, AN ACT RELATING TO INSURANCE -- CLAIMS ADJUSTERS

Committee on Corporations recommends passage in concurrence.

7. 2022-S 2791**BY** Coyne**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- DNA DETECTION OF SEXUAL AND VIOLENT OFFENDERS

Committee on Judiciary recommends passage in concurrence.

8. 2022-S 2808**BY** Raptakis**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- CHILDREN

Committee on Judiciary recommends passage in concurrence.

9. 2022-S 2810**BY** Euer**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- STATE ARCHIVES

Committee on State Government & Elections recommends passage in concurrence.

10. 2022-S 2966**BY** Cano**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE DESIGN, CONSTRUCTION, RECONSTRUCTION AND REPAIR OF STREETS, SIDEWALKS AND OTHER TRANSPORTATION INFRASTRUCTURE IMPROVEMENTS INCLUDING, BUT NOT LIMITED TO, DRAINAGE AND LANDSCAPING AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,200,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025

Committee on Municipal Government & Housing recommends passage in concurrence.

11. 2022-S 2967**BY** Cano

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION, RENOVATION AND IMPROVEMENT, REPAIR, ALTERATION, FURNISHING AND EQUIPPING OF PUBLIC BUILDINGS IN THE CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$18,350,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025

Committee on Municipal Government & Housing recommends passage in concurrence.

12. 2022-S 2968**BY** Cano

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE PLANNING, EVALUATION, DESIGN, CONSTRUCTION, EQUIPPING AND RECONSTRUCTION OF THE SANITARY SEWERS AND STORM SEWERS IN THE CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025

Committee on Municipal Government & Housing recommends passage in concurrence.

13. 2022-S 2969**BY** Cano

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE REPAVING OF STREETS IN THE CITY AND ALL COSTS RELATED THERETO AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$3,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025

Committee on Municipal Government & Housing recommends passage in concurrence.

14. 2022-S 2970**BY** Cano

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION, RECONSTRUCTION AND REPAIR OF BRIDGES AND ALL COSTS INCIDENTAL OR RELATED THERETO AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025

Committee on Municipal Government & Housing recommends passage in concurrence.

15. 2022-S 2971**BY** Cano

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE RENOVATION, CONSTRUCTION, RECONSTRUCTION AND EQUIPPING OF PUBLIC RECREATION FACILITIES IN THE CITY INCLUDING LAND ACQUISITION AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$4,100,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025

Committee on Municipal Government & Housing recommends passage in concurrence.

16. 2022-S 2972**BY** Cano

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE IMPROVEMENT AND REPLACEMENT OF ROAD SAFETY IMPROVEMENTS AND TRAFFIC CONTROL DEVICES IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025

Committee on Municipal Government & Housing recommends passage in concurrence.

Francis McCabe
Clerk of the House

Thursday, June 16, 2022