

State of Rhode Island

JOURNAL -OF THE- **HOUSE OF REPRESENTATIVES**

JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the Fourth Day of January in the year of Our Lord Two Thousand and Twenty-Two.

Volume 149, No. 45

Tuesday, June 7, 2022

Forty-fifth Day

The House of Representatives meets at the State House in Providence, Tuesday, June 7, 2022, and is called to order at 4:15 o'clock P.M., by the Honorable K. Joseph Shekarchi, Speaker.

The roll is called and a quorum is declared present with 70 members present and 5 members absent as follows:

PRESENT – 70: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lima S., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Quattrocchi, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson and Williams.

ABSENT – 5: Representatives Ackerman, Costantino, Hawkins, Ranglin-Vassell, and Tobon.

INVOCATION

The Honorable Speaker presents Representative Karen Alzate who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

APPROVAL OF RECORD

By unanimous consent, the House Journal of Thursday, June 2, 2022, is approved.

COMMUNICATIONS

Representative Bernard A. Hawkins is unable to attend session today, Tuesday, June 7, 2022.

Representative Gregory J. Costantino is unable to attend session today, Tuesday, June 7, 2022.

Representative Marcia Ranglin-Vassell is unable to attend session today, Tuesday, June 7, 2022.

REPORTS OF COMMITTEES**TRANSFER OF BILLS**

Chairman Abney for the Committee on Finance, reports back the following measure, with recommendation of transfer to the Committee on Municipal Government & Housing:

House Bill No. 8319

BY Slater

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Permits the city council of the city of Providence to extend the period for tax exemption from a maximum of 20 years for an additional 10 years pertaining to the real property located 111 Westminster Street, also identified as 55 Kennedy Plaza.) {LC6089/1}
06/07/2022 Committee transferred to House Municipal Government & Housing

COMMUNICATION FROM THE SENATE

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

Senate Bill No. 2072 SUB A

BY DiMario, Miller, Euer, Lawson, Valverde, Zurier, Murray, Burke

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- THE RHODE ISLAND HEALTH CARE REFORM ACT OF 2004--HEALTH INSURANCE OVERSIGHT (Requires the health insurance commissioner to adopt a uniform set of medical criteria for prior authorization and create a required form to be used by a health insurer.) {LC3973/A/1}

06/07/2022 Referred to House Corporations

Senate Bill No. 2406

BY Miller

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- AUTHORITY TO FINE HEALTHCARE PROFESSIONALS (Amends the name of the title of chapter 5-90 to Ryan's Law.) {LC4506/1}

06/07/2022 Referred to House Corporations

Senate Bill No. 2764 SUB A**BY** Valverde, DiMario**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- LICENSE PROCEDURE FOR SOCIAL WORKERS (Allows individuals who have received their masters of social work from an accredited college or university within the past two (2) years to practice within the field prior to obtaining a license.) {LC4993/A/1}

06/07/2022 Referred to House Corporations

Senate Bill No. 2812

(Secretary of State)

BY Lombardi F, Euer, Archambault, Ciccone, Lombardo, McCaffrey**ENTITLED**, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS, AND PARTNERSHIPS -- UNIFORM LIMITED PARTNERSHIP ACT (Enacts the Rhode Island Limited Partnership Act to govern the law of limited partnerships in this state and repeal chapter 12 of title 7 entitled "Limited Partnerships".) {LC5323/1}

06/07/2022 Referred to House Corporations

Senate Bill No. 2813

(Secretary of State)

BY Lombardi F, Euer, Archambault, Ciccone, Lombardo, McCaffrey**ENTITLED**, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS, AND PARTNERSHIPS -- UNIFORM PARTNERSHIP ACT (Enacts the Uniform Partnership Act to govern the law of partnerships in this state.) {LC5324/1}

06/07/2022 Referred to House Corporations

Senate Bill No. 2287 SUB A**BY** Gallo, Lombardo, Valverde, Pearson, Goodwin**ENTITLED**, AN ACT RELATING TO EDUCATION -- APPRENTICESHIP PATHWAYS TO EARNING A BACHELOR'S DEGREE ACT (Creates the Apprenticeship Pathways to Earning a Bachelor's Degree Act, to enable an individual to earn a bachelor's degree at public higher education institutions throughout the state by earning credits through apprenticeships.) {LC4355/A/3}

06/07/2022 Referred to House Education

Senate Resolution No. 2442 SUB A**BY** DiPalma, Seveney, Gallo, Pearson, Cano, Paolino, Archambault, Acosta, Quezada, McCaffrey**ENTITLED**, JOINT RESOLUTION CREATING A SPECIAL JOINT LEGISLATIVE COMMISSION TO STUDY THE GOVERNANCE STRUCTURE OF RHODE ISLAND'S PUBLIC EDUCATION SYSTEM (Creates a 10 member joint commission to study and make recommendations for efficient and effective governance of pre-k through sixteen public education system, and would report back to the Senate and House by March 1, 2023, and expire on July 1, 2023.) {LC5049/A/1}

06/07/2022 Referred to House Education

Senate Bill No. 2578**BY** Cano, Kallman, Mack, Quezada, Murray, McCaffrey, Goodwin**ENTITLED**, AN ACT RELATING TO EDUCATION - SCHOOL COMMITTEES AND SUPERINTENDENTS (Mandates department of education and AG to publish data on school resource officers.) {LC4893/1}

06/07/2022 Referred to House Education

Senate Bill No. 2840 SUB A**BY** Gallo**ENTITLED**, AN ACT RELATING TO EDUCATION -- FOUNDATION LEVEL SCHOOL SUPPORT (Provides that school construction projects approved after July 1, 2022, that fail to utilize a project's architectural services and project educational design services would only be eligible to receive five (5) incentive points.) {LC4351/A/1}

06/07/2022 Referred to House Education

Senate Bill No. 2577**BY** Cano, Euer, Kallman, Mack, Quezada, Murray**ENTITLED**, AN ACT RELATING TO EDUCATION -- TEACHERS' RETIREMENT (SEE TITLE 16 CHAPTER 97 -- THE RHODE ISLAND BOARD OF EDUCATION ACT)

(Increases the maximum amount of days a retired teacher and athletic coach may substitute teach from 90 days to 120 days.) {LC3413/1}

06/07/2022 Referred to House Finance

Senate Bill No. 2959**BY** Lawson**ENTITLED**, AN ACT AUTHORIZING THE CITY OF EAST PROVIDENCE TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES IN THE CITY BY THE ISSUANCE OF NOT MORE THAN \$148,000,000 BONDS, NOTES AND/OR OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 48.5% FOR EXPENDITURES ELIGIBLE FOR STATE AID AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY ANY GRANT RECEIVED FROM THE SCHOOL BUILDING AUTHORITY CAPITAL FUND (Authorizes the City of East Providence to issue bonds and notes in an amount not exceeding \$148,000,000 to finance the construction, renovation, improvement, alteration, repair furnishing and equipping of schools and school facilities.) {LC6011/1}

06/07/2022 Referred to House Finance

Senate Bill No. 2444 SUB A**BY** Sosnowski, Rogers, DiPalma, Murray**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- UNIFORM CONTROLLED SUBSTANCES ACT (Authorizes licensed veterinarians to control and prescribe chorionic gonadotropin strictly for veterinary use and when that use is approved by the Food and Drug Administration.) {LC4729/A/1}

06/07/2022 Referred to House Health & Human Services

Senate Bill No. 2469 SUB A**BY** Miller, DiMario, DiPalma, Valverde**ENTITLED**, AN ACT RELATING TO BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS -- COMMUNITY MENTAL HEALTH SERVICES (Authorizes and directs the EOHHS to submit to the Secretary of the United States Department of Health and Human Services a state plan amendment for the purposes of establishing certified community behavioral health clinics in our state.) {LC5287/A/1}

06/07/2022 Referred to House Health & Human Services

Senate Bill No. 2125 SUB A as amended**BY** Lombardi F, Lombardo, Raptakis, Ciccone, de la Cruz**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS (Exempts full-time members of divisions of the state police, including the capitol police and the sheriff's department from the requirements of § 11-47-35.) {LC3786/A/1}

06/07/2022 Referred to House Judiciary

Senate Bill No. 2475 SUB A**BY** Acosta, DiPalma, Kallman, Anderson, Picard, Miller, Lawson, Gallo, Zurier**ENTITLED**, AN ACT RELATING TO STATUTES AND STATUTORY CONSTRUCTION -- CHILDREN WITH DISABILITIES (Replaces terms "mentally retarded"/"retarded" or "alcoholic"/"drug abuser" used in general laws with "intellectual and/or developmental disability" or "person with an intellectual and/or developmental disability" or "person with substance use disorder.") {LC5182/A/3}

06/07/2022 Referred to House Judiciary

Senate Bill No. 2503 SUB A as amended**BY** Archambault, Lombardi F, McCaffrey, Coyne, Ruggerio**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- SUSPENSION AND REVOCATION OF LICENSES--VIOLATIONS (Reduces the civil penalty for the first and second offenses for driving without a license or driving with a suspended license, and would make a third violation a civil offense and a fourth offense a misdemeanor punishable by a fine.) {LC3245/A/2}

06/07/2022 Referred to House Judiciary

Senate Bill No. 2535**BY** Ciccone, Lombardo, Lombardi F**ENTITLED**, AN ACT RELATING TO PROPERTY -- RESIDENTIAL LANDLORD AND TENANT ACT (Modifies the summons for eviction for reasons other than nonpayment of rent with the district court, to add a certificate of service section, and provides the option to post the summons/complaint conspicuously on door of the defendant/tenant's dwelling.) {LC5176/1}

06/07/2022 Referred to House Judiciary

Senate Bill No. 2775

(Attorney General)

BY McCaffrey**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- PAYMENTS OF WAGES (Increases the criminal penalties for wage theft and employee misclassification.) {LC5061/1}

06/07/2022 Referred to House Judiciary

Senate Bill No. 2791

(Judiciary)

BY Coyne**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- DNA DETECTION OF SEXUAL AND VIOLENT OFFENDERS (Removes diversion programs from the list of criminal convictions subject to mandatory DNA collection.) {LC5063/1}

06/07/2022 Referred to House Judiciary

Senate Bill No. 2795

(Dept. of Corrections)

BY Quezada, McCaffrey, Euer, Acosta, Cano, Lombardi F, Burke**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- SENTENCE AND EXECUTION (Permits the DOC to release a sentenced inmate up to 3 days early directly to a community partner for residential treatment or stable housing when completion of sentence is incompatible with the community partners staffing or scheduling capabilities.) {LC5326/1}

06/07/2022 Referred to House Judiciary

Senate Bill No. 2804

(Dept. of Corrections)

BY Archambault**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS (Adds the chief inspector and inspectors within the office of inspections to the definition of "peace officer.") {LC5327/1}

06/07/2022 Referred to House Judiciary

Senate Bill No. 2899**BY** McCaffrey, Coyne, Lombardi F**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- DISTRICT COURT (Permits retired district court clerk/magistrates or magistrates to be recalled after retirement.) {LC5721/1}

06/07/2022 Referred to House Judiciary

Senate Bill No. 2527**BY** Murray**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - STATE BUILDING CODE (Amends the Gender Inclusive Restroom Act to have a municipality apply to the state building code standard committee for a waiver in the case of undue burden with compliance.) {LC5306/1}

06/07/2022 Referred to House Municipal Government & Housing

Senate Bill No. 2955**BY** Lawson

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Allows the city of East Providence to adopt a tax exemption classification for disabled veterans who have a disability rating of less than one hundred percent (100%).) {LC5931/1}

06/07/2022 Referred to House Municipal Government & Housing

Senate Bill No. 2962**BY** Rogers

ENTITLED, AN ACT IN AMENDMENT OF SECTION 4 OF CHAPTER 1321 OF THE PUBLIC LAWS, 1915, ENTITLED "AN ACT FIXING THE TIME FOR THE ELECTION OF OFFICERS IN THE TOWN OF SCITUATE" AS PREVIOUSLY AMENDED BY CHAPTER 3777 OF THE PUBLIC LAWS OF 1956 AND AUTHORIZING THE TOWN OF SCITUATE TO CHANGE THE DATE OF ITS FISCAL YEAR AND ALLOWING THE TAX LEVY FOR A TRANSITIONAL FISCAL YEAR TO EXCEED THE MAXIMUM SET FORTH IN § 44-5-2. (Changes the annual financial town meeting date for Town of Scituate to the first Tuesday in the month of June starting in the calendar year 2024.) {LC5814/1}

06/07/2022 Referred to House Municipal Government & Housing

Senate Bill No. 2966**BY** Cano

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE DESIGN, CONSTRUCTION, RECONSTRUCTION AND REPAIR OF STREETS, SIDEWALKS AND OTHER TRANSPORTATION INFRASTRUCTURE IMPROVEMENTS INCLUDING, BUT NOT LIMITED TO, DRAINAGE AND LANDSCAPING AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,200,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025 (Authorizes the city of Pawtucket to issue not more than \$1,200,000 general obligation bonds, notes and other indebtedness to finance design, construction, reconstruction and repair of streets and sidewalks including, drainage and landscaping.) {LC5958/1}

06/07/2022 Referred to House Municipal Government & Housing

Senate Bill No. 2967**BY** Cano

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION, RENOVATION AND IMPROVEMENT, REPAIR, ALTERATION, FURNISHING AND EQUIPPING OF PUBLIC BUILDINGS IN THE CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$18,350,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025 (Authorizes the city of Pawtucket to issue not more than \$18,350,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, repair, alteration, furnishing and equipping of public buildings.) {LC5962/1}

06/07/2022 Referred to House Municipal Government & Housing

Senate Bill No. 2968**BY** Cano

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE PLANNING, EVALUATION, DESIGN, CONSTRUCTION, EQUIPPING AND RECONSTRUCTION OF THE SANITARY SEWERS AND STORM SEWERS IN THE CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025 (Authorizes the city of Pawtucket to issue up to \$1,000,000 general obligation bonds, notes and other indebtedness to finance the planning, evaluation, design, construction, equipping and reconstruction of the sewer and sanitation system.) {LC5960/1}

06/07/2022 Referred to House Municipal Government & Housing

Senate Bill No. 2969**BY** Cano

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE REPAVING OF STREETS IN THE CITY AND ALL COSTS RELATED THERETO AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$3,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025 (Authorizes the city of Pawtucket to issue not more than \$3,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the repaving of streets and all costs related thereto.) {LC5959/1}

06/07/2022 Referred to House Municipal Government & Housing

Senate Bill No. 2970**BY** Cano

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION, RECONSTRUCTION AND REPAIR OF BRIDGES AND ALL COSTS INCIDENTAL OR RELATED THERETO AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025 (Authorizes the city of Pawtucket to issue not more than \$1,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, reconstruction and repair of bridges and all costs incidental or related thereto.) {LC5963/1}

06/07/2022 Referred to House Municipal Government & Housing

Senate Bill No. 2971**BY** Cano

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE RENOVATION, CONSTRUCTION, RECONSTRUCTION AND EQUIPPING OF PUBLIC RECREATION FACILITIES IN THE CITY INCLUDING LAND ACQUISITION AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$4,100,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025 (Authorizes the city of Pawtucket to issue not more than \$4,100,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, construction, reconstruction and equipping of public recreation facilities.) {LC5961/1}

06/07/2022 Referred to House Municipal Government & Housing

Senate Bill No. 2972**BY** Cano

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE IMPROVEMENT AND REPLACEMENT OF ROAD SAFETY IMPROVEMENTS AND TRAFFIC CONTROL DEVICES IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025 (Authorizes the city of Pawtucket to issue not more than \$1,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the improvement and replacement of road safety improvements and traffic control devices in the city.) {LC5957/1}

06/07/2022 Referred to House Municipal Government & Housing

Senate Bill No. 2974**BY** McCaffrey, Anderson, Calkin

ENTITLED, AN ACT RELATING TO AUTHORIZING THE AMENDMENT OF THE WARWICK CITY CHARTER REGARDING NEW ELECTED TERM LENGTHS AND TERM LIMITS FOR MAYOR AND COUNCIL ELECTIVE TERMS COMMENCING JANUARY, 2025 (Approves Warwick city charter amendments increasing mayor's term of office from 2 to 4 yrs, limited to 2 consecutive terms limiting council members to 6 consecutive 2 yr. terms effective 1/1/25 subject to general/special election voter approval.) {LC5861/1}

06/07/2022 Referred to House Municipal Government & Housing

CONSENT CALENDAR

From the Consent Calendar are taken:

IN ORDER FOR TUESDAY, JUNE 7, 2022:

- 1. 2022-S 2088**
BY Seveney
ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES

Committee on Municipal Government & Housing recommends passage in concurrence.
- 2. 2022-S 2242**
BY Burke
ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- MINIMUM WAGES

Committee on Labor recommends passage in concurrence.
- 3. 2022-S 2328**
BY Gallo
ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHYSICAL THERAPISTS

Committee on Health & Human Services recommends passage in concurrence.
- 4. 2022-S 2391 SUB A**
BY Seveney
ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS--PORTSMOUTH MUNICIPAL COURT

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.
- 5. 2022-S 2418 SUB A**
BY Gallo
ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- EMPLOYMENT OF WOMEN AND CHILDREN

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

6. 2022-S 2434 SUB A**BY** Lombardo**ENTITLED**, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- CREDIT CARD LENDING

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

7. 2022-S 2494**BY** Felag**ENTITLED**, AN ACT TO AMEND THE LANGUAGE OF THE LEASE OF THE BENEFIT STREET ARMORY BETWEEN THE STATE OF RHODE ISLAND AND THE PROVIDENCE MARINE CORPS OF ARTILLERY

Committee on Veterans' Affairs recommends passage in concurrence.

8. 2022-S 2819**BY** Ciccone**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- STATE LOTTERY--LOTTERY SALES AGENT RENEWAL PERIOD

Committee on Finance recommends passage in concurrence.

9. 2022-S 2876**BY** Lombardo**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES -- TOWN OF JOHNSTON TAX CLASSIFICATION

Committee on Municipal Government & Housing recommends passage in concurrence.

Majority Leader Blazejewski moves passage of the Consent Calendar, seconded by Minority Leader Filippi.

The Consent Calendar prevails in concurrence, on a roll call vote, 65 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 65: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Felix, Fellela, Fenton-Fung, Filippi, Giraldo, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Quattrocchi, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

By unanimous consent, the House returns to:

CALENDAR

From the Calendar are taken:

IN ORDER FOR TUESDAY, JUNE 7, 2022:

1. 2022-H 7525 SUB A

BY Serpa

ENTITLED, AN ACT RELATING TO PROPERTY -- CONDOMINIUM LAW

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Solomon moves passage of the act, seconded by Representative Serpa, Majority Leader Blazejewski, Whip Kazarian, Representatives Cortvriend, and Azzinaro.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 68 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 68: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Quattrocchi, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

2. 2022-H 6649

BY McNamara

ENTITLED, AN ACT RELATING TO EDUCATION -- SCHOOL COMMITTEE AND SUPERINTENDENTS (SEE TITLE 16 CHAPTER 97 - THE RHODE ISLAND BOARD OF EDUCATION ACT)

Committee on Education recommends passage.

Chairman McNamara moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Corvese, Kislak, Bennett, Fogarty, Ajello, Abney, Donovan, Speakman, Carson,

Amore, Morales, McEntee, Ruggiero, Henries, Cortvriend, Vella-Wilkinson, Tanzi, Edwards, Giraldo, McGaw, Alzate Whip Kazarian, and Casimiro.

Representative Morgan and Chairman McNamara discuss the act.

Read and passed, on a roll call vote, 67 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 67: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Quattrocchi, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

3. 2022-H 7272 SUB A

BY Fenton-Fung

ENTITLED, AN ACT RELATING TO EDUCATION - CURRICULUM

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman McNamara moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Abney, Donovan, Speakman, Carson, Amore, Phillips, Morales, McEntee, Ruggiero, Williams, Vella-Wilkinson, Azzinaro, Speaker Pro Tempore Kennedy, Cassar, Cortvriend, Shallcross Smith, Ajello, Bennett, Kislak, Alzate, Felix, Price, Fenton-Fung, Casey, Hull, Tanzi, and Lombardi.

Representative Fenton-Fung discusses the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 67 members voting in the affirmative and 1 member voting in the negative as follows:

YEAS - 67: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Quattrocchi, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 1: Representative Edwards.

RECUSED - 0:

4. 2022-H 8105

BY Cassar

ENTITLED, HOUSE RESOLUTION PROCLAIMING APRIL 4-10 OF 2022 TO BE
NATIONAL PUBLIC HEALTH WEEK IN THE STATE OF RHODE ISLAND

Committee on Health & Human Services recommends passage.

Chairman Casey moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Speakman, Carson, Donovan, Morales, Ruggiero, Handy, Ajello, Fogarty, Cortvriend, Serpa, Cassar, Edwards, Kislak, McNamara, Tanzi, Giraldo, Potter, Alzate, Felix, McGaw, and Whip Kazarian.

Representative Cassar discusses the resolution.

By unanimous consent, Whip Chippendale, seconded by Minority Leader Filippi, Representatives Price, Newberry, Place, Quattrocchi, Nardone, and Roberts offers a written motion to amend.

**FLOOR AMENDMENT
TO
2022 -- H 8105**

HOUSE RESOLUTION PROCLAIMING APRIL 4-10 OF 2022 TO BE NATIONAL PUBLIC
HEALTH WEEK IN THE STATE OF RHODE ISLAND

Mr. Speaker:

I hereby move to amend 2022 -- H 8105, entitled "HOUSE RESOLUTION PROCLAIMING APRIL 4-10 OF 2022 TO BE NATIONAL PUBLIC HEALTH WEEK IN THE STATE OF RHODE ISLAND", as follows:

1. On page 1, lines 10 through 14, by striking all the language thereon.

Respectfully submitted,

Representative Chippendale

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LC005606/2
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Whip Chippendale, Representatives Cassar, Minority Leader Filippi, Newberry, Tanzi, Place, McLaughlin, Ruggiero, Carson, Morgan, and Williams discuss the amendment.

The motion to amend fails on a roll call vote 16 members voting in the affirmative and 50 members voting in the negative as follows:

YEAS - 16: Representatives Cardillo, Chippendale, Filippi, Lima S, McLaughlin, Morgan, Nardone, Newberry, Perez, Phillips, Place, Price, Quattrocchi, Roberts, Shanley, Vella-Wilkinson.

NAYS - 50: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Blazejewski, Caldwell, Carson, Casey, Casimiro, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Potter, Ruggiero, Serpa, Shallcross Smith, Slater, Solomon, Speakman, Tanzi, Williams.

RECUSED - 0:

By unanimous consent, Whip Chippendale, seconded by Representatives Place, Price, Morgan, Nardone, and Roberts offers a written motion to amend.

FLOOR AMENDMENT

TO

2022 -- H 8105

HOUSE RESOLUTION PROCLAIMING APRIL 4-10 OF 2022 TO BE NATIONAL PUBLIC HEALTH WEEK IN THE STATE OF RHODE ISLAND

Mr. Speaker:

I hereby move to amend 2022 -- H 8105, entitled "HOUSE RESOLUTION PROCLAIMING APRIL 4-10 OF 2022 TO BE NATIONAL PUBLIC HEALTH WEEK IN THE STATE OF RHODE ISLAND", as follows:

1. On page 1, between lines 14 and 15, by inserting the following language:

"WHEREAS, According to national studies individuals are over 6 times more likely to be victims or perpetrators of personal and property crime in urban Rhode Island municipalities than rural Rhode Island municipalities; and".

Respectfully submitted,

Representative Chippendale

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LC005606/28

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POINT OF ORDER

Floor Manager Edwards rises on a point of order that Whip Chippendale's amendment is not germane to the resolution.

The Honorable Speaker rules that the amendment is not germane to the resolution.

By unanimous consent, Minority Leader Filippi seconded by Representatives Places, Price, Newberry, Roberts, Quattrocchi, Whip Chippendale, Nardone, and Morgan offers a written motion to amend.

**FLOOR AMENDMENT
TO
2022 -- H 8105**

**HOUSE RESOLUTION PROCLAIMING APRIL 4-10 OF 2022 TO BE NATIONAL PUBLIC
HEALTH WEEK IN THE STATE OF RHODE ISLAND**

Mr. Speaker:

I hereby move to amend 2022 -- H 8105, entitled "HOUSE RESOLUTION PROCLAIMING APRIL 4-10 OF 2022 TO BE NATIONAL PUBLIC HEALTH WEEK IN THE STATE OF RHODE ISLAND", as follows:

1. On page 1, between lines 14 and 15, by inserting the following language:

"WHEREAS, There are significantly poorer educational outcomes and fewer safe recreational opportunities for people living in urban areas compared to people living in rural areas; and".

Respectfully submitted,

Representative Filippi

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LC005606/20

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POINT OF ORDER

Floor Manager Edwards rises on a point of order that Minority Leader Filippi's amendment is not germane to the resolution.

The Honorable Speaker rules that the amendment is not germane to the resolution

Representatives Kislak and Roberts continue the discussion of the resolution.

Read and passed, on a roll call vote, 51 members voting in the affirmative and 15 members voting in the negative as follows:

YEAS - 51: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Amore, Azzinaro, Barros, Batista, Bennett, Blazejewski, Caldwell, Carson, Casey, Casimiro, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lima S., Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Phillips, Potter, Ruggiero, Serpa, Shallcross Smith, Slater, Solomon, Speakman, Tanzi, Williams.

NAYS - 15: Representatives Baginski, Cardillo, Chippendale, Filippi, McLaughlin, Morgan, Nardone, Newberry, Perez, Place, Price, Quattrocchi, Roberts, Shanley, Vella-Wilkinson.

RECUSED - 0:

GUESTS

Representative Casimiro welcomes to the House as guests RIHA ProStart Culinary Students: Jaqueline Ambler, Sabina Ulysse, Kiant'e Warren, Isabel Uzosike, Raymond Martin, Hunter Johnson, Trinity Adams, Luis Cosme, and Instructor Mark Bennison for winning the state competition. Speaker Shekarchi congratulates all and welcomes them to the House.

By unanimous consent, the House returns to:

CALENDAR**5. 2022-H 7563 SUB A**

BY Speakman

ENTITLED, AN ACT RELATING TO EDUCATION -- STUDENT COMPUTER DEVICE PRIVACY

Committee on Innovation, Internet, & Technology recommends indefinite postponement of the original bill and passage of Substitute A.

Chairwoman Ruggiero moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Donovan, Speakman, Carson, Abney, Amore, Ajello, Handy, Fogarty, Cortvriend, Cassar, McEntee, Speaker Pro Tempore Kennedy, Craven, Hull, Tanzi, Kislak, McGaw, Barros, Felix, and Whip Kazarian.

Representatives Lombardi, Ruggiero, Deputy Speaker Lima, Phillips, Kislak, Solomon, Knight, Carson, Tanzi, and McNamara discuss the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 48 members voting in the affirmative and 16 members voting in the negative as follows:

YEAS - 48: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Blazejewski, Caldwell, Carson, Casimiro, Cassar, Cortvriend, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima S., McEntee, McGaw, McNamara, Messier, Morales, Newberry, Place, Potter, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Tanzi, Vella-Wilkinson.

NAYS - 16: Representatives Cardillo, Casey, Chippendale, Corvese, Fenton-Fung, Filippi, Lima C., Lombardi, McLaughlin, Morgan, Nardone, Noret, Phillips, Price, Quattrocchi, Roberts.

RECUSED - 0:

6. 2022-H 7807

BY McEntee

ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- CHILDREN

Committee on Judiciary recommends passage.

Chairman Craven moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Carson, Speakman, Donovan, Abney, Caldwell, McEntee, Ruggiero, Vella-Wilkinson, Fogarty, Cortvriend, Kislak, Deputy Speaker Lima, Azzinaro, McNamara, Cassar, Cardillo, Bennett, Edwards, Solomon, Casimiro, Whip Kazarian, Felix, Barros, and Roberts.

Minority Leader Filippi and Chairwoman McEntee discuss the act.

Read and passed, on a roll call vote, 64 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 64: The Honorable Speaker Shekarchi and Representatives Abney, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lima S., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, Perez, Phillips, Place, Potter, Price, Quattrocchi, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Tanzi, Vella-Wilkinson.

NAYS - 0:

RECUSED - 0:

7. 2022-H 7737 SUB A

BY Giraldo

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --
DEPARTMENT OF ADMINISTRATION

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Shanley moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Abney, Donovan, Speakman, Carson, Ajello, Morales, Cortvriend, Cassar, McEntee, Craven, Ruggiero, Williams, Vella-Wilkinson, McNamara, Kislak, Diaz, Bennett, Edwards, Giraldo, Casey, Potter, Felix, Barros, and Alzate.

Minority Leader Filippi, Chairman Shanley, Representatives Nardone, Williams, Alzate, Vella-Wilkinson, Diaz, and McLaughlin discuss the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 62 members voting in the affirmative and 6 members voting in the negative as follows:

YEAS - 62: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lima S., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 6: Representatives Filippi, Morgan, Nardone, Price, Quattrocchi, Roberts.

RECUSED - 0:



State of Rhode Island

HOUSE OF REPRESENTATIVES

STATEMENT OF CONFLICT OF INTEREST PURSUANT TO RIGL § 36-14-6

I, Mr. Andrew J. Smith, State Representative, District 46 hereby under oath depose and say:

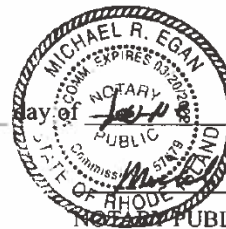
1. (Matter requiring action: i.e. Bill number) I expect to be called upon, in my capacity as State Representative to participate in the consideration of, and/or to vote upon: Secure
2. (Nature of the potential conflict) I have the following interest in the matter: Securizata of Munis 8289
3. (Please select one of the following):

- ☐ A. In compliance with Section 36-14-6(1) of the General Laws I hereby state that, despite the potential conflict stated above, I am able to vote and otherwise participate fairly, objectively and in the public interest regarding the matter described in paragraph 1 above for the following reason(s).
- ☒ B. In compliance with Section 36-14-6(1) & (2)A of the General Laws, I hereby request the Speaker of the House of Representatives to excuse me from voting on or participating in the consideration of the matter described in paragraph 1 above.

State of Rhode Island
County of: PROVIDENCE

Rep. Smith
REPRESENTATIVE

Subscribed and sworn to under the penalties for perjury before me this 7 day of June, 2022



Representative Shallcross Smith is excused from voting on or participating in the consideration of the matter described in paragraph 1 above.

Speaker
SPEAKER

8. 2022-H 8289**BY** Shekarchi**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Special Legislation recommends passage.

Chairwoman Fogarty moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Handy, Ajello, Corvese, Kislak, and Felix.

Read and passed, on a roll call vote, 67 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 67: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lima S., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Quattrocchi, Roberts, Ruggiero, Serpa, Shanley, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 1: Representative Shallcross Smith.

9. 2022-H 7129**BY** Kislak**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- PESTICIDE CONTROL

Committee on Environment and Natural Resources recommends passage.

Chairman Bennett moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Morales, Donovan, Speakman, Carson, Ajello, Handy, Fogarty, Kislak, Cortvriend, McNamara, Price, McGaw, Felix, Tanzi, and Cassar.

Representatives Morgan, Handy, Azzinaro, Kislak, and Whip Chippendale discuss the act.

Read and passed, on a roll call vote, 46 members voting in the affirmative and 19 members voting in the negative as follows:

YEAS - 46: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Amore, Barros, Batista, Bennett, Blazejewski, Caldwell, Carson, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima S., Lombardi, McEntee, McGaw, McNamara, Messier, Morales, Newberry, Perez, Phillips, Potter, Ruggiero, Shallcross Smith, Shanley, Solomon, Speakman, Tanzi.

NAYS - 19: Representatives Azzinaro, Baginski, Cardillo, Casey, Casimiro, Chippendale, Filippi, Lima C., Marszalkowski, McLaughlin, Morgan, Nardone, Noret, Place, Price, Quattrocchi, Roberts, Serpa, Vella-Wilkinson.

RECUSED - 0:

10. 2022-H 8205

BY Noret

ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- DAM PERMITS

Committee on Environment and Natural Resources recommends passage.

Chairman Bennett moves passage of the act, seconded by Representatives Roberts, Nardone, McNamara, Diaz, Fenton-Fung, Morgan, Hull, Fogarty, Cortvriend, Vella-Wilkinson, Majority Leader Blazejewski, Abney, Donovan, Speakman, and Carson.

Read and passed, on a roll call vote, 64 members voting in the affirmative and 3 members voting in the negative as follows:

YEAS - 64: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lima S., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Noret, O'Brien, Perez, Phillips, Potter, Quattrocchi, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 3: Representatives Newberry, Place, Price.

RECUSED - 0:

11. 2022-S 2480

BY Lombardo

ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- WATER RESOURCES MANAGEMENT

Committee on Corporations recommends passage in concurrence.

Chairman Solomon moves passage of the act, seconded by Majority Leader Blazejewski and Representative Casey.

Read and passed, on a roll call vote, 64 members voting in the affirmative and 2 members voting in the negative as follows:

YEAS - 64: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Amore, Azzinaro, Barros, Batista, Bennett, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lima S., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Potter, Price, Quattrocchi, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 2: Representatives Place, Roberts.

RECUSED - 0:

12. 2022-S 2880

BY Rogers

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES

Committee on Municipal Government & Housing recommends passage in concurrence.

Chairman Hull moves passage of the act, seconded by Whip Chippendale, Representative Roberts, and Majority Leader Blazejewski.

Read and passed, in concurrence, on a roll call vote, 64 members voting in the affirmative and 1 member voting in the negative as follows:

YEAS - 64: Representatives Abney, Ajello, Alzate, Amore, Azzinaro, Barros, Batista, Bennett, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Quattrocchi, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 1: Representative Edwards.

RECUSED - 0:

By unanimous consent, the House returns to:

NOW PRESIDING

At 6:06 o'clock P.M. the Honorable Speaker Shekarchi yields the rostrum to the Honorable Speaker Pro Tempore Kennedy.

ANNOUNCEMENTS

Chairman Abney announces that the Committee on Finance will meet today, at the rise of the House, in Room 35 of the State House.

Chairman Solomon announces that the Committee on Corporations will meet today, at the rise of the House, in Room 101 of the State House.

Representative Fellela congratulates Glorianna Crichlow, who is one of the House Pages, for being Valedictorian from Johnston High School and plans on attending Harvard in the fall.

Majority Leader Blazejewski announces that there is a possibility that the House will be meeting on Fridays and Mondays, perhaps beginning as soon as this week. The members will be updated daily, but it is advised to keep an open schedule on Mondays and Fridays for sessions and/or committees. As a reminder, the House will meet tomorrow at 4 p.m. All House members are invited to attend a bill signing of the Let RI Vote legislation, sponsored by Whip Kazarian, tomorrow at 11 a.m. in the State Room.

IMMEDIATE CONSIDERATION**House Resolution No. 8324**

BY Shallcross Smith, Filippi, Costantino, Shekarchi, Blazejewski, Ackerman, Ajello, Solomon
ENTITLED, HOUSE RESOLUTION CONGRATULATING LINCOLN HIGH SCHOOL ON BEING DESIGNATED A "GREEN RIBBON SCHOOL" BY THE UNITED STATES DEPARTMENT OF EDUCATION {LC6092/1}

With the agreement of the majority and the minority, Representative Shallcross Smith requests unanimous consent for immediate consideration.

There is no objection.

Representative Shallcross Smith discusses the resolution.

Read and passed, on a motion of Representative Shallcross Smith, seconded by Minority Leader Filippi, Speaker Shekarchi, Majority Leader Blazejewski, and many others, by unanimous consent, on a voice vote.

House Resolution No. 8325

BY Lima C, Baginski, Potter, Fenton-Fung, Handy, Shekarchi, Blazejewski, McNamara, Filippi, Kennedy
ENTITLED, HOUSE RESOLUTION EXPRESSING DEEPEST CONDOLENCES ON THE PASSING OF PHILIP F. CALIRI {LC6094/1}

With the agreement of the majority and the minority, Deputy Speaker Lima requests unanimous consent for immediate consideration.

There is no objection.

Deputy Speaker Lima discusses the resolution.

Read and passed, on a motion of Deputy Speaker Lima, seconded by Speaker Shekarchi, Majority Leader Blazejewski, Minority Leader Filippi, Representatives Baginski, Potter, and many others, by unanimous consent, on a rising vote.

House Resolution No. 8326

BY Casimiro, Price, Shekarchi, Blazejewski, Filippi, Kennedy, Ajello, Solomon
ENTITLED, HOUSE RESOLUTION CONGRATULATING THE EXETER JOB CORPS
ACADEMY ON WINNING THE 2022 RI PROSTART® HIGH SCHOOL CULINARY ARTS,
FOODSERVICE AND HOTEL MANAGEMENT COMPETITION {LC6078/1}

With the agreement of the majority and the minority, Representative Casimiro requests unanimous consent for immediate consideration.

There is no objection.

Representative Casimiro discusses the resolution.

Read and passed, on a motion of Representative Casimiro, seconded by Speaker Shekarchi, Majority Leader Blazejewski, Representative Price, and Minority Leader Filippi, by unanimous consent, on a voice vote.

RULE 7D

The following bills were received pursuant to Rule 7D:

Representative Fellela -An Act relating to Businesses and Professions – Barber, Hairdressers,
Cosmeticians, Manicurists, and Estheticians
Representative Vella-Wilkinson -An Act relating to Education – Health and Safety of Pupils
An Act relating to Education – School Mental Health

By unanimous consent, the House returns to:

TRANSMITTAL

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to His Excellency, the Governor, to the Honorable Senate, and the Honorable Secretary of State forthwith.

(For Transmittals to Governor, see Appendix of this Journal.)

DESK HELD OPEN

The Honorable Speaker Pro Tempore Kennedy announces that the desk will be held open.

ADJOURNMENT

At 6:15 o'clock P.M. on motion of Representative C. Lima, and as a further mark of respect to the memory of Officer Philip Caliri; on motion of Representative Batista, and as a further mark of respect to the memory of Johan Santana seconded by Leaders Blazejewski and Filippi the House adjourns, on a unanimous rising vote.

Diane M. DePina
Recording Clerk

APPENDIX**INVOCATION****REPRESENTATIVE KAREN ALZATE**

Gracious God: We thank you for the rich blessings that you bestowed upon our state. We ask you to pray for all the women and men who have entered public service. We ask you to guide them in all their decisions. Amen

APPENDIX**CALENDAR****IN ORDER FOR WEDNESDAY, JUNE 8, 2022:****1. 2022-H 7839 SUB A****BY** Kislak**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
REGULATION OF ELECTRIC BICYCLES

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

2. 2022-H 7863 SUB A**BY** McEntee**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS --
EMPLOYMENT SECURITY--GENERAL PROVISIONS

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

3. 2022-H 7501**BY** McNamara**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- THE
PSYCHOLOGY INTERJURISDICTIONAL COMPACT

Committee on Health & Human Services recommends passage.

4. 2022-H 8121 SUB A**BY** Slater**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- HOUSING
MAINTENANCE AND OCCUPANCY CODE

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

5. 2022-H 7421**BY** Baginski**ENTITLED**, AN ACT RELATING TO ELECTIONS -- CANVASSING THE LISTS
OF QUALIFIED ELECTORS

Committee on State Government & Elections recommends passage.

6. 2022-H 7080 SUB A**BY** Edwards**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY --
CRUELTY TO ANIMALS

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

7. 2022-S 2497**BY** DiMario**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --
STATE EMBLEMS

Committee on Special Legislation recommends passage in concurrence.

8. 2022-S 2822**BY** Ruggerio**ENTITLED**, AN ACT RELATING TO GENERAL ASSEMBLY -- PERMANENT
JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES
AND OTHER STATE CONSTRUCTIONS

Committee on Special Legislation recommends passage in concurrence.

IN ORDER FOR THURSDAY, JUNE 9, 2022:**1. 2022-H 7561****BY** Vella-Wilkinson**ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS
INSURANCE POLICIES

Committee on Health & Human Services recommends passage.

2. 2022-H 6610 SUB A**BY** Baginski**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

3. 2022-H 8234**BY** Messier

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION, RENOVATION AND IMPROVEMENT, REPAIR, ALTERATION, FURNISHING AND EQUIPPING OF PUBLIC BUILDINGS IN THE CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$18,350,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025

Committee on Municipal Government & Housing recommends passage.

4. 2022-H 8235**BY** Messier

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE REPAVING OF STREETS IN THE CITY AND ALL COSTS RELATED THERETO AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$3,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025

Committee on Municipal Government & Housing recommends passage.

5. 2022-H 8236**BY** Messier

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE DESIGN, CONSTRUCTION, RECONSTRUCTION AND REPAIR OF STREETS, SIDEWALKS AND OTHER TRANSPORTATION INFRASTRUCTURE IMPROVEMENTS INCLUDING, BUT NOT LIMITED TO, DRAINAGE AND LANDSCAPING AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,200,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025

Committee on Municipal Government & Housing recommends passage.

6. 2022-H 8237**BY** Messier

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE PLANNING, EVALUATION, DESIGN, CONSTRUCTION, EQUIPPING AND RECONSTRUCTION OF THE SANITARY SEWERS AND STORM SEWERS IN THE CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025

Committee on Municipal Government & Housing recommends passage.

7. 2022-H 8238**BY** Messier

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE RENOVATION, CONSTRUCTION, RECONSTRUCTION AND EQUIPPING OF PUBLIC RECREATION FACILITIES IN THE CITY INCLUDING LAND ACQUISITION AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$4,100,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025

Committee on Municipal Government & Housing recommends passage.

8. 2022-H 8239**BY** Messier

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION, RECONSTRUCTION AND REPAIR OF BRIDGES AND ALL COSTS INCIDENTAL OR RELATED THERETO AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025

Committee on Municipal Government & Housing recommends passage.

9. 2022-H 8240**BY** Messier

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE IMPROVEMENT AND REPLACEMENT OF ROAD SAFETY IMPROVEMENTS AND TRAFFIC CONTROL DEVICES IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025

Committee on Municipal Government & Housing recommends passage.

10. 2022-S 2616 SUB A**BY** DiMario

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- MENTAL HEALTH COUNSELORS AND MARRIAGE AND FAMILY THERAPISTS

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

11. 2022-S 2809**BY** Coyne**ENTITLED**, AN ACT RELATING TO ELECTIONS -- SECRETARY OF STATE

Committee on Innovation, Internet, & Technology recommends passage in concurrence.

12. 2022-S 2930 SUB A**BY** DiMario**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS
-- TOWN OF NARRAGANSETT-- LANDING FEE

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

Francis McCabe
Clerk of the House

Friday, June 3, 2022

APPENDIX

CONSENT CALENDAR

IN ORDER FOR THURSDAY, JUNE 9, 2022:

1. **2022-S 2136**
 BY Felag
 ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
 REGISTRATION OF VEHICLES

 Committee on Special Legislation recommends passage in concurrence.
2. **2022-S 2228**
 BY Coyne
 ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- EXPLOITATION
 OF ELDERS

 Committee on Judiciary recommends passage in concurrence.
3. **2022-S 2425 SUB A**
 BY Picard
 ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- FALSE
 REPRESENTATION OF MILITARY STATUS

 Committee on Judiciary recommends indefinite postponement of the original bill and
 passage of Substitute A in concurrence.
4. **2022-S 2776**
 BY F Lombardi
 ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- THEFT,
 EMBEZZLEMENT, FALSE PRETENSES, AND MISAPPROPRIATION

 Committee on Judiciary recommends passage in concurrence.
5. **2022-S 2303 SUB A**
 BY Quezada
 ENTITLED, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -
 CORROSION PREVENTION AND MITIGATION WORK REQUIREMENTS

 Committee on Environment and Natural Resources recommends indefinite postponement
 of the original bill and passage of Substitute A in concurrence.

Francis McCabe
Clerk of the House

Friday, June 3, 2022

Updated: Sunday, June 5, 2022