

# State of Rhode Island

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## JOURNAL -OF THE- HOUSE OF REPRESENTATIVES

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**JANUARY SESSION** of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the Fourth Day of January in the year of Our Lord Two Thousand and Twenty-Two.

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Volume 149, No. 44

Thursday, June 2, 2022

Forty-fourth Day

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The House of Representatives meets at the State House in Providence, Thursday, June 2, 2022, and is called to order at 4:18 o'clock P.M., by the Honorable K. Joseph Shekarchi, Speaker.

The roll is called and a quorum is declared present with 65 members present and 10 members absent as follows:

**PRESENT** – 65: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Potter, Price, Quattrocchi, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Tanzi, Vella-Wilkinson.

**ABSENT** – 10: Representatives Chippendale, Costantino, Edwards, Kazarian, Lima S., Perez, Ranglin-Vassell, Slater, Tobon, and Williams.

### INVOCATION

The Honorable Speaker presents Representative John J. Lombardi who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

### APPROVAL OF RECORD

By unanimous consent, the House Journal of Wednesday, June 1, 2022, is approved.

**COMMUNICATIONS**

Representative Gregory J. Costantino is unable to attend session today, Thursday, June 2, 2022.  
Representative Katherine Kazarian is unable to attend session today, Thursday, June 2, 2022.  
Representative Marcia Ranglin-Vassell is unable to attend session today, Thursday, June 2, 2022.

**COMMUNICATION FROM THE SENATE**

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

**Senate Bill No. 2167 SUB A**

**BY** Lombardi F, McCaffrey, Goodwin, Ciccone, Lombardo

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS (Decreases the number of OSHA training hours from three (3) hours to one hour.) {LC4047/A/2}

06/02/2022 Referred to House Corporations

**Senate Bill No. 2274 SUB A as amended**

**BY** Ruggerio, McCaffrey, Goodwin, Euer, Kallman, DiMario, Gallo, Miller, Sosnowski, Felag

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS-RENEWABLE ENERGY (Increases the percentage of retail electricity sales from renewable energy sources.) {LC4093/A/1}

06/02/2022 Referred to House Environment and Natural Resources

**Senate Bill No. 2370**

**BY** Anderson, Acosta, Burke, Coyne, DiPalma, Gallo, Mack, Murray

**ENTITLED**, AN ACT RELATING TO DELINQUENT AND DEPENDENT CHILDREN -- PROCEEDINGS IN FAMILY COURT (Prohibits questioning of a suspected juvenile offender unless a parent, guardian or attorney is present.) {LC3552/1}

06/02/2022 Referred to House Judiciary

**Senate Bill No. 2401**

**BY** Archambault, Coyne, McCaffrey, Ruggerio, Lombardi F

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- UNIFORM UNSWORN DECLARATION ACT (Gives an "unsworn" declaration given under the penalty of perjury the same effect as "a sworn" declaration, and subject to the criminal penalties for perjury.) {LC3572/1}

06/02/2022 Referred to House Judiciary

**Senate Bill No. 2806**

(Dept. of Human Services)

**BY** Lombardi F

**ENTITLED**, AN ACT RELATING TO INSURANCE -- CHILD SUPPORT INTERCEPT ACT (Expands child support interception of insurance payments to include life insurance proceeds payable to non-custodial parents who are beneficiaries of the policy.) {LC5124/1}

06/02/2022 Referred to House Corporations

**Senate Bill No. 2808**

(Attorney General)

**BY** Raptakis, Archambault**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- CHILDREN (Establishes criminal penalties for a wanton or reckless act or omission of a parent, guardian or any other person who has custody or control of a child that result in substantial risk of serious bodily injury or sexual abuse of a child in their care.) {LC5051/1}

06/02/2022 Referred to House Judiciary

**Senate Bill No. 2883 SUB A****BY** Seveney**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- THE RHODE ISLAND BROADBAND DEVELOPMENT PROGRAM (Establishes a program to increase the adoption of broadband services for local and statewide entities, both public and private, to be funded by federal funds and state appropriations.) {LC5824/A/1}

06/02/2022 Referred to House Finance

**Senate Bill No. 2898 SUB A****BY** Euer, DiPalma**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES (Allows the city of Newport to adopt separate tax rates for non-owner occupied and owner occupied residential real estate.) {LC5831/A/1}

06/02/2022 Referred to House Municipal Government &amp; Housing

**NEW BUSINESS****House Bill No. 8310****BY** Biah, Fenton-Fung, Shanley, O'Brien, Hawkins, Cardillo, Phillips, Casey, Baginski, Noret**ENTITLED**, AN ACT RELATING TO EDUCATION (Adds direct state support for costs associated with employing school resource officers.) {LC6073/1}

06/02/2022 Introduced, referred to House Finance

**House Bill No. 8311****BY** Filippi**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Exempts from taxation the real and tangible personal property of Manissee Tribal Council, a Rhode Island nonprofit corporation, located in the town of New Shoreham, Rhode Island.) {LC6056/1}

06/02/2022 Introduced, referred to House Municipal Government &amp; Housing

**GUESTS**

Representative McNamara welcomes to the House as guests Steve DeToy, Rhode Island Medical Society his family: Dara Threw Crist (Wife), Sydnee (daughter), Mariska (daughter), Judith Fox-family friend. RI Medical Society Staff & Leadership: Stacy Pattern (CEO), Dr. Beth Lange (President) Dr. Mike Millipore (Public Laws Chair), Dr. Peter Hollman (Chief Medical Officer of Brown Medical School), Dr. Kwame Dapauh-Afriyie (Treasurer), Dr. Kara Stavros (Secretary), Robert Dulski, Ali Walz to congratulate him on his retirement. Speaker Shekarchi wishes Steve well on his retirement.

**IMMEDIATE CONSIDERATION****House Resolution No. 8312**

**BY** McNamara, Shekarchi, Blazejewski, Filippi, Ackerman, Kennedy, Ajello, Tanzi, Fenton-Fung, Fellela

**ENTITLED**, HOUSE RESOLUTION HONORING STEVEN R. DETOY ON THE OCCASION OF HIS RETIREMENT AFTER THIRTY YEARS OF DEDICATED SERVICE WITH THE RHODE ISLAND MEDICAL SOCIETY {LC6062/1}

With the agreement of the majority and the minority, Representative McNamara requests unanimous consent for immediate consideration.

There is no objection.

Representative McNamara discusses the resolution.

Read and passed, on a motion of Representative McNamara, seconded by many others, by unanimous consent, on a voice vote.

**CALENDAR**

From the Calendar are taken:

**IN ORDER FOR THURSDAY, JUNE 2, 2022:****1. 2022-H 7154 SUB A**

**BY** Baginski

**ENTITLED**, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS THE RHODE ISLAND DEALERSHIP PRESERVATION AND PROTECTION ACT

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Solomon moves passage of the act, seconded by Majority Leader Blazejewski.

The bill marked Substitute "A" is read and passed, as amended, and the original bill indefinitely postponed, on a roll call vote, 64 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 64: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Potter, Quattrocchi, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Tanzi, Vella-Wilkinson.

NAYS - 0:

RECUSED - 0:

**2. 2022-H 7597**

**BY** C Lima

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --  
CONTRACTORS' REGISTRATION AND LICENSING BOARD

Committee on Corporations recommends passage.

Deputy Speaker Lima moves to recommit. There is no objection.

Read and recommitted to the Committee on Corporations.

**3. 2022-H 7611 SUB A**

**BY** Carson

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- 2021  
ACT ON CLIMATE

Committee on Environment and Natural Resources recommends indefinite postponement of  
the original bill and passage of Substitute A.

Chairman Bennett moves passage of the act, seconded by Majority Leader Blazejewski,  
Representatives Abney, Donovan, Speakman, Carson, Biah, Henries, Ajello, Handy, Morales,  
McEntee, Caldwell, Ruggiero, Fogarty, Cortvriend, Deputy Whip Ackerman, McNamara, Tanzi,  
Diaz, and McGaw.

Minority Leader Filippi and Representatives Carson, McLaughlin, Corvese, Knight, Kislak,  
Newberry, Minority leader Filippi, and Quattrocchi discuss the act.

The bill marked Substitute "A " is read and passed, and the original bill indefinitely postponed, on a  
roll call vote, 50 members voting in the affirmative and 15 members voting in the negative as  
follows:

YEAS - 50: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello,  
Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Carson,  
Casimiro, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Felix, Fellela, Fogarty, Giraldo,  
Handy, Henries, Hull, Kennedy, Kislak, Knight, Lombardi, Marszalkowski, McEntee, McGaw,  
McNamara, Messier, Morales, Noret, O'Brien, Potter, Ruggiero, Serpa, Shallcross Smith, Shanley,  
Solomon, Speakman, Tanzi, Vella-Wilkinson.

NAYS - 15: Representatives Cardillo, Casey, Fenton-Fung, Filippi, Hawkins, Lima C.,  
McLaughlin, Morgan, Nardone, Newberry, Phillips, Place, Price, Quattrocchi, Roberts.

RECUSED - 0:



## State of Rhode Island

## HOUSE OF REPRESENTATIVES

## STATEMENT OF CONFLICT OF INTEREST PURSUANT TO RIGL § 36-14-6

I, ARTHUR J. CORVESE State Representative, District 55, hereby under oath depose and say:

1. (Matter requiring action: i.e. Bill number) I expect to be called upon, in my capacity as State Representative to participate in the consideration of, and/or to vote upon: CGS 5 SUB A
2. (Nature of the potential conflict) I have the following interest in the matter: I AM AN  
ART TO METRIS
3. (Please select one of the following):

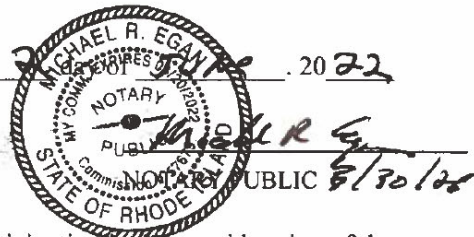
☐ A. In compliance with Section 36-14-6(1) of the General Laws I hereby state that, despite the potential conflict stated above, I am able to vote and otherwise participate fairly, objectively and in the public interest regarding the matter described in paragraph 1 above for the following reason(s).

☒ B. In compliance with Section 36-14-6(1) & (2)A of the General Laws, I hereby request the Speaker of the House of Representatives to excuse me from voting on or participating in the consideration of the matter described in paragraph 1 above.

Arthur J. Corvèse  
REPRESENTATIVE

State of Rhode Island  
County of: PROVIDENCE

Subscribed and sworn to under the penalties for perjury before me this 2 day of JUNE, 20 22



Representative CORVESE is excused from voting on or participating in the consideration of the matter described in paragraph 1 above.

Kevin A. ...  
SPEAKER

**4. 2022-H 6654 SUB A****BY O'Brien****ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- THE CONSUMER PROTECTION IN EYE CARE ACT**

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Casey moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Phillips, Abney, Carson, Cortvriend, McNamara, and Bennett.

Representatives Morgan, Casey, and Phillips discuss the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 60 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 60: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Casey, Casimiro, Cassar, Cortvriend, Craven, Diaz, Donovan, Felix, Fellela, Filippi, Fogarty, Giraldo, Handy, Henries, Hull, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Potter, Price, Quattrocchi, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Tanzi, Vella-Wilkinson.

NAYS - 0:

RECUSED - 1: Representative Corvese.

**5. 2022-H 7296****BY McNamara****ENTITLED, AN ACT RELATING TO BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS -- GOVERNOR'S COUNCIL ON BEHAVIORAL HEALTH**

Committee on Health & Human Services recommends passage.

Chairman Casey moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Abney, Biah, Deputy Whip Ackerman, Cortvriend, McNamara, Bennett, and Casimiro.

Read and passed, on a roll call vote, 62 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 62: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Henries, Hull, Kennedy, Kislak, Knight, Lima C., Lombardi,

Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Potter, Quattrocchi, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Tanzi, Vella-Wilkinson.

NAYS - 0:

RECUSED - 0:

**6. 2022-H 7562 SUB A**

**BY** Shanley

**ENTITLED**, HOUSE RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY PROSPECTIVE IMPROVEMENTS IN PATIENTS' ACCESSIBILITY TO MEDICAL CARE FROM LICENSED NATUROPATHIC PHYSICIANS

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Casey moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Phillips, Quattrocchi, Roberts, Minority Leader Filippi, and Ajello.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 62 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 62: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Henries, Hull, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Potter, Quattrocchi, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Tanzi, Vella-Wilkinson.

NAYS - 0:

RECUSED - 0:

**7. 2022-H 7665 SUB A**

**BY** Noret

**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- UNIFORM CONTROLLED SUBSTANCES ACT

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Casey moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Bennett, and Casimiro.



Representatives Lombardi, Noret, Corvese, and Potter discuss the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 63 members voting in the affirmative and 1 member voting in the negative as follows:

YEAS - 63: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Quattrocchi, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Tanzi, Vella-Wilkinson.

NAYS - 1: Representative Potter.

RECUSED - 0:

**8. 2022-H 7402**

**BY Ajello**

**ENTITLED, AN ACT RELATING TO DOMESTIC RELATIONS -- SOLEMNIZATION OF MARRIAGES**

Committee on Judiciary recommends passage.

Chairman Craven moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Abney, Donovan, Ajello, McEntee, O'Brien, Caldwell, Shallcross Smith, Bennett, McGaw, and Felix.

Minority Leader Filippi discusses the act.

Read and passed, on a roll call vote, 63 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 63: Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Potter, Price, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Tanzi, Vella-Wilkinson.

NAYS - 0:

RECUSED - 0:

**9. 2022-H 8055 SUB A****BY** Cortvriend**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION -- COASTAL RESOURCES MANAGEMENT COUNCIL

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Craven moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Carson, Speakman, Donovan, Amore, Henries, Abney, Biah, Morales, Caldwell, Ruggiero, Ajello, Fogarty, Cortvriend, Knight, Cassar, Speaker Pro Tempore Kennedy, Bennett, Deputy Whip Ackerman, Kislak, McNamara, Minority Leader Filippi, Tanzi, McGaw, Fenton-Fung, Felix, and Solomon.

Representatives Azzinaro, Craven, McNamara, McLaughlin, and Minority Leader Filippi discuss the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 65 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 65: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Potter, Price, Quattrocchi, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Tanzi, Vella-Wilkinson.

NAYS - 0:

RECUSED - 0:



## State of Rhode Island

## HOUSE OF REPRESENTATIVES

## STATEMENT OF CONFLICT OF INTEREST PURSUANT TO RIGL § 36-14-6

I, ARTUR J. CORLEONE, State Representative, District 5, hereby under oath depose and say:

1. (Matter requiring action: i.e. Bill number) I expect to be called upon, in my capacity as State Representative to participate in the consideration of, and/or to vote upon: R123

2. (Nature of the potential conflict) I have the following interest in the matter: MY SON-IN-LAW IS AN URI TRUSTEE

3. (Please select one of the following):

☐ A. In compliance with Section 36-14-6(1) of the General Laws I hereby state that, despite the potential conflict stated above, I am able to vote and otherwise participate fairly, objectively and in the public interest regarding the matter described in paragraph 1 above for the following reason(s).

☒ B. In compliance with Section 36-14-6(1) & (2)A of the General Laws, I hereby request the Speaker of the House of Representatives to excuse me from voting on or participating in the consideration of the matter described in paragraph 1 above.

State of Rhode Island

County of: PROVIDENCE

Subscribed and sworn to under the penalties for perjury before me this 2 day of June

Artur J. Corleone  
REPRESENTATIVE



NOTARY PUBLIC

Representative Corleone is excused from voting on or participating in the consideration of the matter described in paragraph 1 above.

James J. Blum  
SPEAKER

**10. 2022-H 8123****BY** Fogarty**ENTITLED**, AN ACT RELATING TO EDUCATION -- UNIVERSITY OF RHODE ISLAND (SEE TITLE 16 CHAPTER 97 -- THE RHODE ISLAND BOARD OF EDUCATION ACT)

Committee on State Government & Elections recommends passage.

Chairman Shanley moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Abney, Biah, Donovan, Speakman, Carson, Shallcross Smith, Fogarty, McEntee, Tanzi, Cortvriend, Ruggiero, Craven, Speaker Pro Tempore Kennedy, and Barros.

Read and passed, on a roll call vote, 63 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 63: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Cortvriend, Craven, Diaz, Donovan, Felix, Fellela, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Potter, Price, Quattrocchi, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Tanzi, Vella-Wilkinson.

NAYS - 0:

RECUSED - 1: Representative Corvese.

**11. 2022-H 7949 SUB A****BY** Speakman**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Hull moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Carson, Speakman, Biah, Abney, Donovan, Caldwell, Batista, Ruggiero, Ajello, Cassar, Cortvriend, Bennett, Diaz, Corvese, Kislak, Deputy Whip Ackerman, Tanzi, Giraldo, Potter, Alzate, Barros, and Felix.

By unanimous consent, Chairman Hull seconded by Majority Leader Blazejewski and Representative Speakman offers a written motion to amend.

**FLOOR AMENDMENT  
TO  
2022 -- H 7949 SUBSTITUTE A**

**AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME  
HOUSING**

Mr. Speaker:

I hereby move to amend 2022 -- H 7949 SUBSTITUTE A, entitled "AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING", as follows:

1. On page 12, lines 12 through 34 by restoring all stricken language.
2. On page 13, lines 1 through 4 by restoring all stricken language.

Respectfully submitted,

\_\_\_\_\_  
Representative Hull

=====  
LC005364/2  
=====

The motion to amend prevails on a roll call vote 57 members voting in the affirmative and 8 members voting in the negative as follows:

YEAS - 57: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Felix, Fellela, Fenton-Fung, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Noret, O'Brien, Phillips, Potter, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Tanzi, Vella-Wilkinson.

NAYS - 8: Representatives Filippi, Morgan, Nardone, Newberry, Place, Price, Quattrocchi, Roberts.

RECUSED - 0:

The bill marked Substitute "A" is read and passed, as amended, and the original bill indefinitely postponed, on a roll call vote, 56 members voting in the affirmative and 9 members voting in the negative as follows:

YEAS - 56: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Felix, Fellela, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Noret, O'Brien, Phillips, Potter, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Tanzi, Vella-Wilkinson.

NAYS - 9: Representatives Fenton-Fung, Filippi, Morgan, Nardone, Newberry, Place, Price, Quattrocchi, Roberts.

RECUSED - 0:

**12. 2022-H 7950 SUB A**

**BY** Speakman

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Hull moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Speakman, Carson, Abney, Caldwell, Ajello, Cassar, Corvese, Bennett, Diaz, McNamara, Kislak, Deputy Whip Ackerman, Tanzi, Giraldo, Felix, Donovan, Ruggiero, and Casimiro.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 58 members voting in the affirmative and 7 members voting in the negative as follows:

YEAS - 58: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Felix, Fellela, Fenton-Fung, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Newberry, Noret, O'Brien, Phillips, Potter, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Tanzi, Vella-Wilkinson.

NAYS - 7: Representatives Filippi, Morgan, Nardone, Place, Price, Quattrocchi, Roberts.

RECUSED - 0:

By unanimous consent, the House returns to:

**GUESTS**

Deputy Whip Ackerman welcomes to the House as a guest her son Sam Ackerman who graduated from Columbia Law School.

Speaker Shekarchi welcomes and wishes Sam the best.

Representative Quattrocchi welcomes to the House the Second Amendment Community who return year after year to advocate for our first and second amendments.

**ANNOUNCEMENTS**

Representative Vella-Wilkinson announces that today the Pride Flag was raised in the great city of Warwick over City Hall. She would like to thank the Speaker for allowing her to attend on his behalf.

Majority Leader Blazejewski announces that the House will meet in session next Tuesday, June 7<sup>th</sup>, at 4 p.m. He also would like to congratulate Sam Ackerman on his graduation from Columbia Law School.

**IMMEDIATE CONSIDERATION****House Resolution No. 8313**

**BY** Filippi, Nardone, Noret, Serpa, Shekarchi, Shallcross Smith, Solomon, Ajello, Fellela, Cortvriend

**ENTITLED**, HOUSE RESOLUTION EXPRESSING DEEPEST CONDOLENCES ON THE PASSING OF LIEUTENANT GARY GEORGE MILLER OF THE COVENTRY POLICE DEPARTMENT {LC6085/1}

With the agreement of the majority and the minority, Minority Leader Filippi requests unanimous consent for immediate consideration.

There is no objection.

Minority Leader Filippi discusses the resolution.

Read and passed, on a motion of Minority Leader Filippi, seconded by Representatives Nardone, Noret, Speaker Shekarchi, and Chairwoman Serpa, by unanimous consent, on a rising vote.

**House Resolution No. 8314**

**BY** Noret, Serpa, Nardone, Shekarchi, Blazejewski, Roberts, Shallcross Smith, Solomon, Ajello, Fellela

**ENTITLED**, HOUSE RESOLUTION EXPRESSING DEEPEST CONDOLENCES ON THE PASSING OF JEREMY POMFRET {LC6070/1}

With the agreement of the majority and the minority, Representative Noret requests unanimous consent for immediate consideration.

There is no objection.

Representative Noret discusses the resolution. Speaker Shekarchi extends his condolences.

Read and passed, on a motion of Representative Noret, seconded by Speaker Shekarchi, Majority Leader Blazejewski, Representatives Serpa, Roberts, and Nardone, by unanimous consent, on a rising vote.

**House Resolution No. 8315**

**BY** Fenton-Fung, Handy, Potter, Baginski, Lima C, Shekarchi, Blazejewski, Shallcross Smith, Solomon, Ajello

**ENTITLED**, HOUSE RESOLUTION EXTENDING DEEPEST CONDOLENCES ON THE PASSING OF PAUL BUCCI {LC6066/1}

With the agreement of the majority and the minority, on behalf of the Cranston Delegation, Representative Fenton-Fung requests unanimous consent for immediate consideration.

There is no objection.

Representatives Fenton-Fung and Baginski discuss the resolution.

Read and passed, on a motion of Representative Fenton-Fung, seconded by Speaker Shekarchi, Majority Leader Blazejewski, Minority Leader Filippi, Representatives Handy, Potter, and Baginski, by unanimous consent, on a rising vote.

**House Resolution No. 8316**

**BY** Blazejewski, Filippi

**ENTITLED**, HOUSE RESOLUTION EXPRESSING CONDOLENCES {LC6083/1}

Majority Leader Blazejewski requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Majority Leader Blazejewski, seconded by Minority Leader Filippi, by unanimous consent, on a rising vote.

**House Resolution No. 8317**

**BY** Blazejewski, Filippi

**ENTITLED**, HOUSE RESOLUTION EXTENDING CONGRATULATIONS {LC6084/1}

Majority Leader Blazejewski requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Majority Leader Blazejewski, seconded by Minority Leader Filippi, by unanimous consent, on a voice vote.

**RULE 7D**

**The following bills were received pursuant to Rule 7D:**

Representative Casimiro-An Act relating to Waters and Navigation – Inspection of Dams and Reservoirs

Representative Alzate-An Act relating to Creating a Special Legislative Commission to Study the Entire Area of and Use, Preservation, Development, Housing, Environment, and Regulation.



By unanimous consent, the House returns to:

### TRANSMITTAL

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to His Excellency, the Governor, to the Honorable Senate, and the Honorable Secretary of State forthwith.

(For Transmittals to Governor, see Appendix of this Journal.)

### DESK HELD OPEN

The Honorable Speaker Shekarchi announces that the desk will be held open.

### REPORTS OF COMMITTEES

#### COMMITTEE ON FINANCE

Chairman Abney, for the Committee on Finance, reports back the following measures, with recommendation of passage:

**House Bill No. 7863 SUB A**

(Dept. of Labor and Training)

**BY** McEntee, Caldwell, Morales

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- EMPLOYMENT SECURITY--GENERAL PROVISIONS (Extends until June 30, 2023, an increase in the total amount of earnings a partial-unemployment insurance claimant can receive before being entirely disqualified for unemployment insurance benefits.) {LC4949/A/1}

06/03/2022 Placed on House Calendar

**Senate Bill No. 2819**

(Dept. of Revenue)

**BY** Ciccone

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- STATE LOTTERY--LOTTERY SALES AGENT RENEWAL PERIOD (Extends the renewal period for lottery sales agent's license from one year to two (2) years.) {LC5333/1}

06/03/2022 Placed on the House Consent Calendar

#### COMMITTEE ON CORPORATIONS

Chairman Solomon, for the Committee on Corporations, reports back the following measures, with recommendation of passage:

**House Bill No. 7525 SUB A**

**BY** Serpa

**ENTITLED**, AN ACT RELATING TO PROPERTY -- CONDOMINIUM LAW (Requires condominium associations with five (5) or more units to record their bylaws and rules and regulations in the same municipality as the recorded declaration, and any amendments thereto, within ninety (90) days of enactment.) {LC4821/A/2}

06/03/2022 Placed on House Calendar

**House Bill No. 7839 SUB A****BY** Kislak, Baginski, Ajello, Speakman, McGaw, Potter, Tanzi**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGULATION OF ELECTRIC BICYCLES (Regulates electric bicycles in the same manner as human-powered bicycles, classify electric bicycles into three (3) classes, require all electric bicycles to have a label affixed to the bicycle and be equipped with a speedometer.) {LC5024/A/1}

06/03/2022 Placed on House Calendar

**Senate Bill No. 2434 SUB A****BY** Lombardo, Lombardi F, Ciccone, Acosta, Gallo, Burke**ENTITLED**, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- CREDIT CARD LENDING (Modernizes the Rhode Island credit card lending statute by amending the definition of "credit card plan".) {LC4857/A/1}

06/03/2022 Placed on the House Consent Calendar

**Senate Bill No. 2480****BY** Lombardo, Lombardi F, Ciccone, Felag, Sosnowski, Seveney, DiPalma, Burke, Paolino, McCaffrey**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION -- WATER RESOURCES MANAGEMENT (Provides the standards for reviewing applications for plans or work for the extension of supply or distribution mains or pipes. It also adds an appeal of a denial by a public water supply facility pursuant to the administrative procedures act § 42-35-15.) {LC5309/1}

06/03/2022 Placed on House Calendar

**TRANSFER OF BILLS****Chairman Solomon, for the Committee on Corporations, reports back the following measure, with recommendation of transfer to the Committee on Finance:****Senate Bill No. 2855****BY** Gallo, Goodwin, Pearson, Lombardo, Ciccone, Miller**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING CODE (Increases the current levy on construction costs for residential building permits to be deposited into an exempt restricted receipts account to be used for training grants, including programs for local and state building officials and minority businesses.) {LC5695/1}

06/06/2022 Committee transferred to House Finance

**COMMITTEE ON EDUCATION****Chairman McNamara, for the Committee on Education, reports back the following measures, with recommendation of passage:****House Bill No. 6649****BY** McNamara, Diaz**ENTITLED**, AN ACT RELATING TO EDUCATION -- SCHOOL COMMITTEE AND SUPERINTENDENTS (SEE TITLE 16 CHAPTER 97 - THE RHODE ISLAND BOARD OF EDUCATION ACT) (Same as 21H-5827 A-Requires the dept. of education in coordination with attorney general to collect & publish data concerning school resource officers in each district,

including use of force against students/arrests/referrals to law enforcement or courts.) {LC3475/1}  
06/03/2022 Placed on House Calendar

**House Bill No. 7272 SUB A**

**BY** Fenton-Fung, Barros, Vella-Wilkinson, Shallcross Smith, Casimiro, Azzinaro, Kennedy, Tobon  
**ENTITLED**, AN ACT RELATING TO EDUCATION - CURRICULUM (Requires all public elementary and secondary schools in Rhode Island to provide at least one unit of instruction on Asian American, Native Hawaiian and Pacific Islander History and culture.) {LC3899/A/1}  
06/03/2022 Placed on House Calendar

**COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES**

Chairman Bennett, for the Committee on Environment and Natural Resources, reports back the following measures, with recommendation of passage:

**House Bill No. 7129**

**BY** Kislak, Bennett, Kazarian, Speakman, Cortvriend, Carson, Donovan, Felix, McGaw, Ajello  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- PESTICIDE CONTROL (Restricts the use of neonicotinoids which are a class of insecticides.) {LC3444/1}  
06/03/2022 Placed on House Calendar (06/07/2022)

**House Bill No. 8205**

**BY** Noret, Hawkins, Costantino, Shallcross Smith, Ackerman, Nardone, Serpa, Roberts, McNamara  
**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION -- DAM PERMITS (Requires dam owner/operator with storage capacity over 1,400 normal storage acre feet of water to obtain DEM permits to raise/lower water level. Not applicable to public water supply system dams.) {LC5885/1}  
06/03/2022 Placed on House Calendar (06/07/2022)

**Senate Bill No. 2303 SUB A**

**BY** Quezada, Euer, Murray, Cano, Burke  
**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS - CORROSION PREVENTION AND MITIGATION WORK REQUIREMENTS (Requires all contractors and subcontractors who perform construction, alteration, demolition, installation, repair or maintenance work, pursuant to public works contracts, to comply with industry standards for infrastructure corrosion prevention.) {LC3724/A/1}  
06/03/2022 Placed on the House Consent Calendar (06/09/2022)

**COMMITTEE ON HEALTH AND HUMAN SERVICES**

Chairman Casey, for the Committee on Health, Education and Services, reports back the following measures, with recommendation of passage:

**House Bill No. 6610 SUB A**

**BY** Baginski, Casimiro, Bennett  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY (Same as 21H-5844 Sub A -- Requires medical spas to employ or contract for the services of a licensed physician, physician assistant, or registered nurse.) {LC3586/A/2}  
06/03/2022 Placed on House Calendar

**House Bill No. 7080 SUB A**

**BY** Edwards, Serpa, Bennett, Solomon, Lima C, Kazarian, Casimiro, Baginski, Alzate  
**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- CRUELTY TO ANIMALS (Provides that the trapping and subsequent release of any unowned feral or free roaming cat for the purpose of spaying or neutering of the cat shall not be considered abandonment.) {LC3683/A/2}

06/03/2022 Placed on House Calendar

**House Bill No. 7561**

**BY** Vella-Wilkinson, Williams, Noret, Ruggiero, Serpa, Diaz, Casimiro, Baginski, Kazarian, Alzate  
**ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES (Provides health care coverage for laparoscopic removal of uterine fibroids, including uterine artery embolization intraoperative ultrasound guidance and monitoring and radiofrequency ablation, commencing January 1, 2023.) {LC4764/1}

06/03/2022 Placed on House Calendar

**House Resolution No. 8105**

**BY** Cassar, Shekarchi, Blazejewski, Kislak, McNamara, Serpa, Knight, Cortvriend, Tanzi, Speakman  
**ENTITLED**, HOUSE RESOLUTION PROCLAIMING APRIL 4-10 OF 2022 TO BE NATIONAL PUBLIC HEALTH WEEK IN THE STATE OF RHODE ISLAND {LC5606/1}

06/03/2022 Placed on House Calendar

**House Bill No. 7501**

**BY** McNamara, Kislak, Ackerman, Noret  
**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- THE PSYCHOLOGY INTERJURISDICTIONAL COMPACT (Authorizes the governor to enter into the Psychology Interjurisdictional Compact and designates an office to administer this compact.) {LC4738/1}

06/03/2022 Placed on House Calendar

**Senate Bill No. 2328**

**BY** Gallo, Valverde, Pearson, Goodwin, Lombardo  
**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHYSICAL THERAPISTS (Authorizes a licensed physical therapist to perform physical therapy services to a student while in school without a prescription or referral, in accordance with the student's IEP or IFSP.) {LC4356/1}

06/03/2022 Placed on the House Consent Calendar

**Senate Bill No. 2616 SUB A**

**BY** DiMario, Valverde, Cano, Miller, Burke, Lawson, DiPalma, Bell, Murray, Kallman  
**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- MENTAL HEALTH COUNSELORS AND MARRIAGE AND FAMILY THERAPISTS (Creates entry-level licensing program to allow applicants as a mental health counselor assoc. or a marriage/family therapist assoc. to practice under supervision prior to becoming a licensed mental health counselor or a licensed marriage/family therapist.) {LC5067/A/1}

06/03/2022 Placed on House Calendar

**COMMITTEE ON JUDICIARY**

Chairman Craven, for the Committee on Judiciary, reports back the following measures, with recommendation of passage:

**House Bill No. 7807**

(Attorney General)

**BY** McEntee, Craven, Caldwell, Carson

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- CHILDREN (Establishes criminal penalties for a wanton or reckless act or omission of a parent, guardian or any other person who has custody or control of a child that result in substantial risk of serious bodily injury or sexual abuse of a child in their care.) {LC5022/1}

06/03/2022 Placed on House Calendar

**Senate Bill No. 2228**

**BY** Coyne, Miller, Sosnowski, Euer, Quezada, Burke, Raptakis, DiMario

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- EXPLOITATION OF ELDERS (Changes the definition of "elder person" for purposes of exploitation of elders from a person sixty-five (65) years of age or older to a person sixty (60) years of age or older.) {LC3881/1}

06/03/2022 Placed on the House Consent Calendar

**Senate Bill No. 2425 SUB A**

**BY** Picard, Felag, DiPalma, Seveney

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- FALSE REPRESENTATION OF MILITARY STATUS (Creates the crime of stolen valor, for falsely representing himself or herself as a member of the military or armed forces, which is punishable by imprisonment of not more than one year, a fine of one thousand dollars (\$1,000), or both.) {LC4582/A/1}

06/03/2022 Placed on the House Consent Calendar

**Senate Bill No. 2776**

(Judiciary)

**BY** Lombardi F

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- THEFT, EMBEZZLEMENT, FALSE PRETENSES, AND MISAPPROPRIATION (Corrects the erroneous misdemeanor classification of the criminal offense of fraudulent conversion by agent or factor.) {LC5068/1}

06/03/2022 Placed on the House Consent Calendar

**COMMITTEE ON INNOVATION, INTERNET, AND TECHNOLOGY**

Chairman Ruggiero, for the Committee on Innovation, Internet, and Technology reports back the following measures, with recommendation of passage:

**House Bill No. 7563 SUB A**

**BY** Speakman, Ajello, Morales, Carson, Cortvriend, Cassar

**ENTITLED**, AN ACT RELATING TO EDUCATION -- STUDENT COMPUTER DEVICE PRIVACY (Prohibits an educational institution or school district from accessing or using location data for tracking a student's institutional device or personal device, except in limited circumstances.) {LC4240/A/1}

06/03/2022 Placed on House Calendar

**Senate Bill No. 2809**

(Secretary of State)

**BY** Coyne**ENTITLED**, AN ACT RELATING TO ELECTIONS -- SECRETARY OF STATE (Authorizes the secretary of state and board of elections to conduct an extensive cybersecurity assessment of our election systems and facilities and to establish a cybersecurity review board.) {LC5319/1}

06/03/2022 Placed on House Calendar

**COMMITTEE ON LABOR**

Chairwoman Williams, for the Committee on Labor, reports back the following measures, with recommendation of passage:

**Senate Bill No. 2242****BY** Burke, Archambault, DiMario, Valverde, Coyne, Ciccone, Raptakis, McCaffrey, Cano**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- MINIMUM

WAGES (Repeals § 28-12-9 of the general laws which provides that the director of labor and training may approve of wages below the minimum wage for those persons whose earning capacity is impaired due to physical or mental disability.) {LC4080/1}

06/03/2022 Placed on the House Consent Calendar

**Senate Bill No. 2418 SUB A****BY** Gallo, Pearson, Goodwin, Lombardo, Murray**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- EMPLOYMENT OF WOMEN AND CHILDREN (Requires children who seek a special limited work permit to successfully complete a worker rights' training program established and funded by the department of labor and training.) {LC4348/A/1}

06/03/2022 Placed on the House Consent Calendar

**COMMITTEE ON MUNICIPAL GOVERNMENT AND HOUSING**

Chairman Hull, for the Committee on Municipal Government and Housing, reports back the following measures, with recommendation of passage:

**House Bill No. 8121 SUB A****BY** Slater, Diaz, Felix**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- HOUSING MAINTENANCE

AND OCCUPANCY CODE (Allows a municipality to impose a debt in favor of the corporate unit against the owner when the municipality relocates the occupant and authorizes the corporate unit to choose the vendors to assist qualifying homeowners with repair costs.) {LC5691/A/1}

06/03/2022 Placed on House Calendar

**House Bill No. 8234****BY** Messier, Alzate, Felix, Shallcross Smith, Barros**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION, RENOVATION AND IMPROVEMENT, REPAIR, ALTERATION, FURNISHING AND EQUIPPING OF PUBLIC BUILDINGS IN THE CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE

THAN \$18,350,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025 (Authorizes the city of Pawtucket to issue not more than \$18,350,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, repair, alteration, furnishing and equipping of public buildings.) {LC5951/1}

06/03/2022 Placed on House Calendar

**House Bill No. 8235**

**BY** Messier, Alzate, Felix, Shallcross Smith, Barros

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE REPAVING OF STREETS IN THE CITY AND ALL COSTS RELATED THERETO AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$3,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025 (Authorizes the city of Pawtucket to issue not more than \$3,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the repaving of streets and all costs related thereto.) {LC5948/1}

06/03/2022 Placed on House Calendar

**House Bill No. 8236**

**BY** Messier, Alzate, Felix, Shallcross Smith, Barros

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE DESIGN, CONSTRUCTION, RECONSTRUCTION AND REPAIR OF STREETS, SIDEWALKS AND OTHER TRANSPORTATION INFRASTRUCTURE IMPROVEMENTS INCLUDING, BUT NOT LIMITED TO, DRAINAGE AND LANDSCAPING AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,200,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025 (Authorizes the city of Pawtucket to issue not more than \$1,200,000 general obligation bonds, notes and other indebtedness to finance design, construction, reconstruction and repair of streets and sidewalks including, drainage and landscaping.) {LC5947/1}

06/03/2022 Placed on House Calendar

**House Bill No. 8237**

**BY** Messier, Alzate, Felix, Shallcross Smith, Barros

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE PLANNING, EVALUATION, DESIGN, CONSTRUCTION, EQUIPPING AND RECONSTRUCTION OF THE SANITARY SEWERS AND STORM SEWERS IN THE CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025 (Authorizes the city of Pawtucket to issue up to \$1,000,000 general obligation bonds, notes and other indebtedness to finance the planning, evaluation, design, construction, equipping and reconstruction of the sewer and sanitation system.) {LC5949/1}

06/03/2022 Placed on House Calendar

**House Bill No. 8238****BY** Messier, Alzate, Felix, Shallcross Smith, Barros

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE RENOVATION, CONSTRUCTION, RECONSTRUCTION AND EQUIPPING OF PUBLIC RECREATION FACILITIES IN THE CITY INCLUDING LAND ACQUISITION AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$4,100,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025 (Authorizes the city of Pawtucket to issue not more than \$4,100,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, construction, reconstruction and equipping of public recreation facilities.) {LC5950/1}  
06/03/2022 Placed on House Calendar

**House Bill No. 8239****BY** Messier, Alzate, Felix, Shallcross Smith, Barros

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION, RECONSTRUCTION AND REPAIR OF BRIDGES AND ALL COSTS INCIDENTAL OR RELATED THERETO AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025 (Authorizes the city of Pawtucket to issue not more than \$1,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, reconstruction and repair of bridges and all costs incidental or related thereto.) {LC5952/1}  
06/03/2022 Placed on House Calendar

**House Bill No. 8240****BY** Messier, Alzate, Felix, Shallcross Smith, Barros

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE IMPROVEMENT AND REPLACEMENT OF ROAD SAFETY IMPROVEMENTS AND TRAFFIC CONTROL DEVICES IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025 (Authorizes the city of Pawtucket to issue not more than \$1,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the improvement and replacement of road safety improvements and traffic control devices in the city.) {LC5946/1}  
06/03/2022 Placed on House Calendar

**Senate Bill No. 2088****BY** Seveney, Pearson, Coyne

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES (Provides a procedure for homeowners to submit to a municipal zoning board of review or municipal official or agency for a review to determine whether or not a proposed use under this chapter requires a special use permit.) {LC3633/1}  
06/03/2022 Placed on the House Consent Calendar



**Senate Bill No. 2391 SUB A****BY** Seveney, DiPalma, Murray**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS-- PORTSMOUTH MUNICIPAL COURT (Repeals the current authorization for town of Portsmouth municipal court and establishes authorization which expands the jurisdiction of Portsmouth municipal court to include a municipal housing court to adjudicate violations of the state building code.) {LC4753/A/1}

06/03/2022 Placed on the House Consent Calendar

**Senate Bill No. 2876****BY** Lombardo, Archambault, Ciccone**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES -- TOWN OF JOHNSTON TAX CLASSIFICATION (Amends the law pertaining to tax classifications in the town of Johnston to allow it to enact tax classifications in accordance with the nature of the real and personal property to be taxed.) {LC5794/1}

06/03/2022 Placed on the House Consent Calendar

**Senate Bill No. 2880****BY** Rogers, Morgan E, Raptakis**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES (Delays the town of west Greenwich's first statistical update following the 2019 revaluation from 2022 to 2023 and bases the update on valuations as of December 31, 2023.) {LC5790/1}

06/03/2022 Placed on House Calendar

**Senate Bill No. 2930 SUB A****BY** DiMario, Valverde**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS -- TOWN OF NARRAGANSETT-- LANDING FEE (Increases the landing fee at the Port of Galilee in the town of Narragansett from thirty-five cents (\$.35) to fifty cents (\$.50).) {LC5891/A/1}

06/03/2022 Placed on House Calendar

**COMMITTEE ON STATE GOVERNMENT AND ELECTIONS**

Chairman Shanley, for the Committee on State Government and Elections, reports back the following measures, with recommendation of passage:

**House Bill No. 7421****BY** Baginski, Potter, Fenton-Fung**ENTITLED**, AN ACT RELATING TO ELECTIONS -- CANVASSING THE LISTS OF QUALIFIED ELECTORS (Allows audio recordings to be taken at the local boards of canvassers' proceedings and be maintained as a permanent record of the board.) {LC4523/1}

06/03/2022 Placed on House Calendar

**House Bill No. 7737 SUB A****BY** Giraldo, Alzate, Lima S, Morales, Batista, McEntee, Cassar, Speakman, Kislak**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --

DEPARTMENT OF ADMINISTRATION (Requires the office of diversity, equity and opportunity (ODEO) to create, and for all state and municipal employees to receive, annual training in cultural competency. Defines "cultural competency".) {LC4179/A/1}

06/03/2022 Placed on House Calendar

**COMMITTEE ON SPECIAL LEGISLATION**

Chairwoman Fogarty, for the Committee on Special Legislation, reports back the following measures, with recommendation of passage:

**House Bill No. 8289****BY** Shekarchi**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows the Honorable Mary Ann Shallcross Smith to join Doreen S. Suprenard and Robert B. Kerfoot in marriage on or about July 1, 2022, within the City of Pawtucket, Rhode Island.) {LC6028/1}

06/03/2022 Placed on House Calendar

**Senate Bill No. 2136****BY** Felag, Murray, Raptakis, Gallo, Lombardo**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES (Creates a special motor vehicle registration plate for recipients of the United States Bronze Star Medal.) {LC3963/1}

06/03/2022 Placed on the House Consent Calendar

**Senate Bill No. 2497****BY** DiMario, Valverde, Seveney, Gallo, Bell, Lawson, Lombardi F, Sosnowski, Anderson, Cano**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- STATE EMBLEMS (Provides that trilobite be designated the state fossil.) {LC5000/1}

06/03/2022 Placed on House Calendar

**Senate Bill No. 2822****BY** Ruggerio, Goodwin, Miller, Ciccone, Burke**ENTITLED**, AN ACT RELATING TO GENERAL ASSEMBLY -- PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER STATE CONSTRUCTIONS (Creates a name for the Rhode Island Convention Center Boardroom as the James P. McCarvill Boardroom.) {LC4930/1}

06/03/2022 Placed on House Calendar

**COMMITTEE ON VETERANS AFFAIRS**

Chairman Azzinaro, for the Committee on Veterans Affairs, reports back the following measure, with recommendation of passage:

**Senate Bill No. 2494****BY** Felag

**ENTITLED**, AN ACT TO AMEND THE LANGUAGE OF THE LEASE OF THE BENEFIT STREET ARMORY BETWEEN THE STATE OF RHODE ISLAND AND THE PROVIDENCE MARINE CORPS OF ARTILLERY (Authorizes the Department of Administration to amend lease to Providence Marine Corps of Artillery to use hall for promotion of the arsenal and to sublease the rented space.) {LC5385/1}

06/03/2022 Placed on the House Consent Calendar

**NEW BUSINESS****House Bill No. 8318****BY** Solomon, Casey, Corvese, Bennett, Hawkins, Casimiro, Azzinaro, Vella-Wilkinson, Perez, O'Brien

**ENTITLED**, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS-WEAPONS ON SCHOOL GROUNDS (Strengthens school security measures/established 8 member school emergency response committee/rapid response teams/SWAT teams/requires annual appropriation of \$1,000,000 to achieve these goals.) {LC6077/1}

06/03/2022 Introduced, referred to House Finance

**House Bill No. 8319****BY** Slater

**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Permits the city council of the city of Providence to extend the period for tax exemption from a maximum of 20 years for an additional 10 years pertaining to the real property located 111 Westminster Street, also identified as 55 Kennedy Plaza.) {LC6089/1}

06/03/2022 Introduced, referred to House Finance

**House Bill No. 8320****BY** Corvese, O'Brien, Hull

**ENTITLED**, AN ACT RELATING TO AUTHORIZING AN AMENDMENT TO THE NORTH PROVIDENCE CHARTER INCREASING THE ANNUAL SALARY OF MEMBERS OF THE COUNCIL, COMMENCING JANUARY 3, 2023 (Amends the North Providence town charter so that, commencing on January 3, 2023, the annual salary for town council members, increases from eight thousand dollars (\$8,000) to fourteen thousand four hundred dollars (\$14,400).) {LC6081/1}

06/03/2022 Introduced, referred to House Municipal Government &amp; Housing

**House Bill No. 8321****BY** Corvese, O'Brien, Hull

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF NORTH PROVIDENCE TO ESTABLISH, ADOPT, AND REAPPORTION THE TOWN COUNCIL AND SCHOOL COMMITTEE VOTING WARDS (Authorizes and ratifies the action of the North Providence town council which reapportions and redistricts its voting wards based on the most recent federal decennial census.) {LC6080/1}

06/03/2022 Introduced, referred to House Municipal Government &amp; Housing

**House Bill No. 8322**

**BY** Handy, Ruggiero, Fogarty, Abney, Donovan, Speakman, Carson, Cortvriend, Azzinaro, Kennedy

**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION -- COASTAL RESOURCES MANAGEMENT COUNCIL (Requires the executive director of the coastal resources management council to have at least one full-time staff attorney to represent the executive director and staff at council hearings and agency matters.) {LC6021/1}

06/03/2022 Introduced, referred to House State Government & Elections

**House Bill No. 8323**

**BY** Ruggiero, Handy, Fogarty, Abney, Carson, Cortvriend, Donovan, Speakman, Cassar, Kennedy

**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION -- COASTAL RESOURCES MANAGEMENT COUNCIL (Requires that future appointment of members to the coastal resources management council receive due consideration to those individuals possessing qualifications in specified areas and limits the members to serving three (3) successive appointments.) {LC6072/1}

06/03/2022 Introduced, referred to House State Government & Elections

**ADJOURNMENT**

At 5:28 o'clock P.M. on motion of Representative Baginski, and as a further mark of respect to the memory of Paul Bucci; on motion of Representative Noret, and as a further mark of respect to the memory of Jeremy L. Pomfret; on motion of Representative Filippi and as a further mark of respect to the memory of Lt. Gary Miller seconded by Majority Leader Blazejewski and Senior Deputy Minority Leader Roberts the House adjourns, on a unanimous rising vote.

**Diane M. DePina**  
**Recording Clerk**

**APPENDIX****INVOCATION****REPRESENTATIVE JOHN J. LOMBARDI**

Dear Lord: You have entrusted us with the responsibility of caring for those less fortunate. Help us to embrace this task, not out of a sense of burden, but out of compassion and kindness. May we always serve those most in need in all our communities. Amen

**APPENDIX****CALENDAR****IN ORDER FOR TUESDAY, JUNE 7, 2022:****1. 2022-H 7525 SUB A****BY Serpa****ENTITLED, AN ACT RELATING TO PROPERTY -- CONDOMINIUM LAW**

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

**2. 2022-H 6649****BY McNamara****ENTITLED, AN ACT RELATING TO EDUCATION -- SCHOOL COMMITTEE AND SUPERINTENDENTS (SEE TITLE 16 CHAPTER 97 - THE RHODE ISLAND BOARD OF EDUCATION ACT)**

Committee on Education recommends passage.

**3. 2022-H 7272 SUB A****BY Fenton-Fung****ENTITLED, AN ACT RELATING TO EDUCATION - CURRICULUM**

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

**4. 2022-H 8105****BY Cassar****ENTITLED, HOUSE RESOLUTION PROCLAIMING APRIL 4-10 OF 2022 TO BE NATIONAL PUBLIC HEALTH WEEK IN THE STATE OF RHODE ISLAND**

Committee on Health & Human Services recommends passage.

**5. 2022-H 7563 SUB A****BY Speakman****ENTITLED, AN ACT RELATING TO EDUCATION -- STUDENT COMPUTER DEVICE PRIVACY**

Committee on Innovation, Internet, & Technology recommends indefinite postponement of the original bill and passage of Substitute A.

6.     **2022-H 7807**  
      **BY** McEntee  
      **ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- CHILDREN

Committee on Judiciary recommends passage.

7.     **2022-H 7737 SUB A**  
      **BY** Giraldo  
      **ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --  
      DEPARTMENT OF ADMINISTRATION

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

8.     **2022-H 8289**  
      **BY** Shekarchi  
      **ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Special Legislation recommends passage.

9.     **2022-H 7129**  
      **BY** Kislak  
      **ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- PESTICIDE  
      CONTROL

Committee on Environment and Natural Resources recommends passage.

10.    **2022-H 8205**  
      **BY** Noret  
      **ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION -- DAM  
      PERMITS

Committee on Environment and Natural Resources recommends passage.

11.    **2022-S 2480**  
      **BY** Lombardo  
      **ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION -- WATER  
      RESOURCES MANAGEMENT

Committee on Corporations recommends passage in concurrence.

12.    **2022-S 2880**  
      **BY** Rogers  
      **ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF  
      LOCAL TAXES

Committee on Municipal Government & Housing recommends passage in concurrence.

**IN ORDER FOR WEDNESDAY, JUNE 8, 2022:****1. 2022-H 7839 SUB A****BY** Kislak**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --  
REGULATION OF ELECTRIC BICYCLES

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

**2. 2022-H 7863 SUB A****BY** McEntee**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS --  
EMPLOYMENT SECURITY--GENERAL PROVISIONS

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

**3. 2022-H 7501****BY** McNamara**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- THE  
PSYCHOLOGY INTERJURISDICTIONAL COMPACT

Committee on Health & Human Services recommends passage.

**4. 2022-H 8121 SUB A****BY** Slater**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- HOUSING  
MAINTENANCE AND OCCUPANCY CODE

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

**5. 2022-H 7421****BY** Baginski**ENTITLED**, AN ACT RELATING TO ELECTIONS -- CANVASSING THE LISTS OF  
QUALIFIED ELECTORS

Committee on State Government & Elections recommends passage.

**6. 2022-H 7080 SUB A****BY** Edwards**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY --  
CRUELTY TO ANIMALS

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.



7.     **2022-S 2497**  
      **BY** DiMario  
      **ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --  
      STATE EMBLEMS

Committee on Special Legislation recommends passage in concurrence.

8.     **2022-S 2822**  
      **BY** Ruggerio  
      **ENTITLED**, AN ACT RELATING TO GENERAL ASSEMBLY -- PERMANENT JOINT  
      COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND  
      OTHER STATE CONSTRUCTIONS

Committee on Special Legislation recommends passage in concurrence.

**IN ORDER FOR THURSDAY, JUNE 9, 2022:**

1.     **2022-H 7561**  
      **BY** Vella-Wilkinson  
      **ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS  
      INSURANCE POLICIES

Committee on Health & Human Services recommends passage.

2.     **2022-H 6610 SUB A**  
      **BY** Baginski  
      **ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

3.     **2022-H 8234**  
      **BY** Messier  
      **ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE  
      FOR THE CONSTRUCTION, RENOVATION AND IMPROVEMENT, REPAIR,  
      ALTERATION, FURNISHING AND EQUIPPING OF PUBLIC BUILDINGS IN THE  
      CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE  
      OF NOT MORE THAN \$18,350,000 BONDS, NOTES AND OTHER EVIDENCES OF  
      INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT  
      PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025

Committee on Municipal Government & Housing recommends passage.

**4. 2022-H 8235****BY** Messier

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE REPAVING OF STREETS IN THE CITY AND ALL COSTS RELATED THERETO AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$3,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025

Committee on Municipal Government & Housing recommends passage.

**5. 2022-H 8236****BY** Messier

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE DESIGN, CONSTRUCTION, RECONSTRUCTION AND REPAIR OF STREETS, SIDEWALKS AND OTHER TRANSPORTATION INFRASTRUCTURE IMPROVEMENTS INCLUDING, BUT NOT LIMITED TO, DRAINAGE AND LANDSCAPING AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,200,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025

Committee on Municipal Government & Housing recommends passage.

**6. 2022-H 8237****BY** Messier

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE PLANNING, EVALUATION, DESIGN, CONSTRUCTION, EQUIPPING AND RECONSTRUCTION OF THE SANITARY SEWERS AND STORM SEWERS IN THE CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025

Committee on Municipal Government & Housing recommends passage.

**7. 2022-H 8238****BY** Messier

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE RENOVATION, CONSTRUCTION, RECONSTRUCTION AND EQUIPPING OF PUBLIC RECREATION FACILITIES IN THE CITY INCLUDING LAND ACQUISITION AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$4,100,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025

Committee on Municipal Government & Housing recommends passage.

**8. 2022-H 8239****BY** Messier

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION, RECONSTRUCTION AND REPAIR OF BRIDGES AND ALL COSTS INCIDENTAL OR RELATED THERETO AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025

Committee on Municipal Government & Housing recommends passage.

**9. 2022-H 8240****BY** Messier

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE IMPROVEMENT AND REPLACEMENT OF ROAD SAFETY IMPROVEMENTS AND TRAFFIC CONTROL DEVICES IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2024 AND 2025

Committee on Municipal Government & Housing recommends passage.

**10. 2022-S 2616 SUB A****BY** DiMario

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- MENTAL HEALTH COUNSELORS AND MARRIAGE AND FAMILY THERAPISTS

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

**11. 2022-S 2809****BY** Coyne

**ENTITLED**, AN ACT RELATING TO ELECTIONS -- SECRETARY OF STATE

Committee on Innovation, Internet, & Technology recommends passage in concurrence.

**12. 2022-S 2930 SUB A****BY** DiMario

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS -- TOWN OF NARRAGANSETT-- LANDING FEE

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

**Francis McCabe**  
Clerk of the House

**Friday, June 3, 2022**

**APPENDIX****CONSENT CALENDAR****IN ORDER FOR TUESDAY, JUNE 7, 2022:****1. 2022-S 2088****BY** Seveney**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES

Committee on Municipal Government &amp; Housing recommends passage in concurrence.

**2. 2022-S 2242****BY** Burke**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- MINIMUM WAGES

Committee on Labor recommends passage in concurrence.

**3. 2022-S 2328****BY** Gallo**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHYSICAL THERAPISTS

Committee on Health &amp; Human Services recommends passage in concurrence.

**4. 2022-S 2391 SUB A****BY** Seveney**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS-- PORTSMOUTH MUNICIPAL COURT

Committee on Municipal Government &amp; Housing recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

**5. 2022-S 2418 SUB A****BY** Gallo**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- EMPLOYMENT OF WOMEN AND CHILDREN

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

**6. 2022-S 2434 SUB A****BY** Lombardo**ENTITLED**, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- CREDIT CARD LENDING

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

**7. 2022-S 2494****BY** Felag**ENTITLED**, AN ACT TO AMEND THE LANGUAGE OF THE LEASE OF THE BENEFIT STREET ARMORY BETWEEN THE STATE OF RHODE ISLAND AND THE PROVIDENCE MARINE CORPS OF ARTILLERY

Committee on Veterans' Affairs recommends passage in concurrence.

**8. 2022-S 2819****BY** Ciccone**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- STATE LOTTERY--LOTTERY SALES AGENT RENEWAL PERIOD

Committee on Finance recommends passage in concurrence.

**9. 2022-S 2876****BY** Lombardo**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES -- TOWN OF JOHNSTON TAX CLASSIFICATION

Committee on Municipal Government & Housing recommends passage in concurrence.

**IN ORDER FOR THURSDAY, JUNE 9, 2022:****1. 2022-S 2136****BY** Felag**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES

Committee on Special Legislation recommends passage in concurrence.

**2. 2022-S 2228****BY** Coyne**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- EXPLOITATION OF ELDERS

Committee on Judiciary recommends passage in concurrence.

**3. 2022-S 2425 SUB A****BY** Picard**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- FALSE REPRESENTATION OF MILITARY STATUS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

**4. 2022-S 2776****BY** F Lombardi**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- THEFT, EMBEZZLEMENT, FALSE PRETENSES, AND MISAPPROPRIATION

Committee on Judiciary recommends passage in concurrence.

**5. 2022-S 2303 SUB A****BY** Quezada**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS - CORROSION PREVENTION AND MITIGATION WORK REQUIREMENTS

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

**Francis McCabe**  
Clerk of the House

**Friday, June 3, 2022****Updated: Sunday, June 5, 2022**