

State of Rhode Island

JOURNAL -OF THE- HOUSE OF REPRESENTATIVES

JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the Fourth Day of January in the year of Our Lord Two Thousand and Twenty-Two.

Volume 149, No. 41

Thursday, May 26, 2022

Forty-first Day

The House of Representatives meets at the State House in Providence, Thursday, May 26, 2022, and is called to order at 4:17 o'clock P.M., by the Honorable K. Joseph Shekarchi, Speaker.

ANNOUNCEMENT

Speaker Shekarchi announces due to the rising cases of Covid, starting next Tuesday, May 31, 2022, the House Floor will be closed to visitors 15 minutes before session.

The roll is called and a quorum is declared present with 62 members present and 13 members absent as follows:

PRESENT – 62: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, Messier, Morales, Morgan, Newberry, Noret, O'Brien, Phillips, Place, Potter, Price, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, and Vella-Wilkinson.

ABSENT – 13: Representatives Ackerman, Batista, Carson, Costantino, Felix, Lima S., McNamara, Nardone, Perez, Quattrocchi, Ranglin-Vassell, Tobon, and Williams.

INVOCATION

The Honorable Speaker presents Representative Camille F. J. Vella-Wilkinson who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

APPROVAL OF RECORD

By unanimous consent, the House Journal of Wednesday, May 25, 2022, is approved.

COMMUNICATIONS

Representative Leonela Felix is unable to attend session today, Thursday, May 26, 2022.

Representative Lauren H. Carson is unable to attend session today, Thursday, May 26, 2022.

Representative Gregory J. Costantino is unable to attend session today, Thursday, May 26, 2022.

REPORTS OF COMMITTEES**TRANSFER OF BILLS**

Chairman Abney, for the Committee on Finance, reports back the following measures, with recommendation of transfer to the Committee on Health & Human Services:

House Bill No. 7587

BY Ackerman, McNamara, Serpa, Chippendale, Bennett, Baginski, Filippi, Diaz, Amore
ENTITLED, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS
INSURANCE POLICIES -- BIOMARKER TESTING COVERAGE (Requires health insurers,
nonprofit hospital service corporations, nonprofit medical service corporations and health
maintenance organizations that issue policies that provide coverage for biomarker testing on or after
1/1/23.) {LC4725/1}

05/26/2022 Committee transferred to House Health & Human Services

Senate Bill No. 2201

BY Goodwin, McCaffrey, Coyne, Miller, Pearson, Gallo, Ruggerio
ENTITLED, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS
INSURANCE POLICIES -- BIOMARKER TESTING COVERAGE (Requires health insurers,
nonprofit hospital service corporations, nonprofit medical service corporations and health
maintenance organizations that issue policies that provide coverage for biomarker testing on or after
1/1/23.) {LC4362/1}

05/26/2022 Committee transferred to House Health & Human Services

COMMUNICATION FROM THE SENATE

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

Senate Bill No. 2292 SUB A

BY Miller, Valverde, Zurier, Quezada, Sosnowski, Euer, Archambault, DiMario
ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS - RESIDENTIAL
SOLAR ENERGY DISCLOSURE AND HOMEOWNERS BILL OF RIGHTS ACT (Grants
residential purchasers of solar energy systems consumer protections related to disclosure and
cancellation.) {LC4777/A/1}

05/26/2022 Referred to House Corporations

Senate Bill No. 2432**BY** Sosnowski, DiPalma, Murray**ENTITLED**, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS--DECEPTIVE TRADE PRACTICES (Amends how credit bureaus doing business in Rhode Island may disclose to inquiring users of credit reports by requiring that in addition to the social security number, the name matches the identity of the person who is the subject of the inquiry.) {LC4657/1}

05/26/2022 Referred to House Corporations

Senate Bill No. 2434 SUB A**BY** Lombardo, Lombardi F, Ciccone, Acosta, Gallo, Burke**ENTITLED**, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- CREDIT CARD LENDING (Modernizes the Rhode Island credit card lending statute by amending the definition of “credit card plan”). {LC4857/A/1}

05/26/2022 Referred to House Corporations

Senate Bill No. 2480**BY** Lombardo, Lombardi F, Ciccone, Felag, Sosnowski, Seveney, DiPalma, Burke, Paolino, McCaffrey**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION -- WATER RESOURCES MANAGEMENT (Provides the standards for reviewing applications for plans or work for the extension of supply or distribution mains or pipes. It also adds an appeal of a denial by a public water supply facility pursuant to the administrative procedures act § 42-35-15.) {LC5309/1}

05/26/2022 Referred to House Corporations

Senate Bill No. 2606**BY** Valverde, Miller, DiMario, Euer, Lawson**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- INTERSTATE MEDICAL LICENSURE COMPACT (Creates the Interstate Medical Licensure Compact allowing physicians to become licensed in multiple states and practice under the jurisdiction of the state in which the patient is located.) {LC4884/1}

05/26/2022 Referred to House Corporations

Senate Bill No. 2691 SUB A**BY** Euer, DiPalma, Burke, Murray, Seveney, Miller, Coyne, Kallman, Ruggerio, Quezada**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- 2022 ENERGY STORAGE ACT (Requires the PUC to initiate the process of evaluating the barriers to and opportunities for electric energy storage resources to be connected to the electric distribution system.) {LC4954/A/1}

05/26/2022 Referred to House Corporations

Senate Bill No. 2737

(Public Utilities Commission)

BY Sosnowski**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PUBLIC UTILITIES COMMISSION (Amends the revenue decoupling reconciliation mechanism used by a gas distribution company for the purposes of revenue decoupling to not require that distribution be determined on a revenue-per-customer basis.) {LC5337/1}

05/26/2022 Referred to House Corporations

Senate Bill No. 2771

(Dept. of Transportation)

BY Ciccone, Lombardo**ENTITLED**, AN ACT RELATING TO HIGHWAYS -- RELOCATION OF UTILITY SERVICES (Amends the formula used to reimburse a utility facility or company for the cost of relocation necessitated by highway construction.) {LC5347/1}

05/26/2022 Referred to House Corporations

Senate Bill No. 2855**BY** Gallo, Goodwin, Pearson, Lombardo, Ciccone, Miller**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING CODE (Increases the current levy on construction costs for residential building permits to be deposited into an exempt restricted receipts account to be used for training grants, including programs for local and state building officials and minority businesses.) {LC5695/1}

05/26/2022 Referred to House Corporations

Senate Bill No. 2952**BY** Burke**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF MP CLEANING CO. INC. {LC5954/1}

05/26/2022 Referred to House Corporations

Senate Bill No. 2281**BY** McCaffrey, Coyne, Goodwin, Euer, Murray, Archambault**ENTITLED**, AN ACT RELATING TO EDUCATION -- COMPULSORY ATTENDANCE -- SEE TITLE 16 CHAPTER 97 - THE RHODE ISLAND BOARD OF EDUCATION ACT (Provides that the public schools shall be responsible for attendance data monitoring and detection of emergent truant behavior.) {LC4346/1}

05/26/2022 Referred to House Education

Senate Bill No. 2284**BY** Quezada, Cano, Murray, Euer**ENTITLED**, AN ACT RELATING TO EDUCATION -- CURRICULUM (Requires the RIDOE to create a model policy and timeline to assist local education agencies in implementing a dual language immersion program. This model policy and timeline to be sent to the president of the senate and the speaker of the house.) {LC3718/1}

05/26/2022 Referred to House Education

Senate Bill No. 2288**BY** Quezada, Euer, Murray, Cano, Burke**ENTITLED**, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS

(Provides students attending public schools enrolled in grades K-12 with a students' bill of rights prohibiting discrimination based on race, sex, gender, economic status or mental, physical, developmental or sensory disabilities.) {LC3707/1}

05/26/2022 Referred to House Education

Senate Bill No. 2570**BY** Gallo, DiMario, Cano, Lawson, Murray, Goodwin, McCaffrey**ENTITLED**, AN ACT RELATING TO EDUCATION -- CHILDREN WITH DISABILITIES

(Provides that special education services would include speech-language pathology services, and would not stop because a child has reached nine (9) years of age.) {LC4903/1}

05/26/2022 Referred to House Education

Senate Bill No. 2841**BY** Gallo**ENTITLED**, AN ACT RELATING TO EDUCATION - SCHOOL COMMITTEES AND SUPERINTENDENTS (Establishes courses that include instruction in career and technical education programs.) {LC4352/1}

05/26/2022 Referred to House Education

Senate Bill No. 2910 SUB A**BY** Cano**ENTITLED**, AN ACT RELATING TO EDUCATION -- CURRICULUM (Requires all public elementary and secondary schools in Rhode Island to provide at least one unit of instruction on Asian American, Native Hawaiian and Pacific Islander History and culture.) {LC5879/A/1}

05/26/2022 Referred to House Education

Senate Bill No. 2178 SUB A**BY** Sosnowski, Euer, DiMario, Miller, Pearson, Kallman**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- RENEWABLE ENERGY STANDARD -- SOLAR ENERGY ANALYSIS (Requires the public utilities commission to establish a docket to review and analyze solar energy development in Rhode Island.) {LC3758/A/1}

05/26/2022 Referred to House Environment and Natural Resources

Senate Bill No. 2282**BY** Gallo, Valverde, Murray, Pearson, Goodwin, Lombardo**ENTITLED**, AN ACT RELATING TO EDUCATION -- ESTABLISHING A CLASS SIZE MAXIMUM FOR KINDERGARTEN THROUGH GRADE TWO (2) (Mandates public school classroom size be limited to twenty (20) students for kindergarten through grade two (2).) {LC4344/1}

05/26/2022 Referred to House Finance

Senate Bill No. 2291**BY** Pearson, Cano, Seveney, DiPalma**ENTITLED**, AN ACT RELATING TO EDUCATION -- CURRICULUM (Direct the council on elementary and secondary education to provide professional support and assistance to LEAs regarding effective ways to use data such as the LEA's budget and demographics, school culture, and assessments to improve student performance.) {LC4678/1}

05/26/2022 Referred to House Finance

Senate Bill No. 2411**BY** Lawson, Cano, DiMario, Ciccone, McCaffrey, Goodwin, Pearson, Lombardo, Lombardi F, Gallo**ENTITLED**, AN ACT RELATING TO EDUCATION -- FEDERAL AID (Requires school lunch service contracts to provide for payment to school-lunch workers and aides for one hundred eight (180) days or the length of the contract for the school year, whichever is longer.) {LC4562/1}

05/26/2022 Referred to House Finance

Senate Bill No. 2551 SUB A as amended**BY** Kallman, McCaffrey, Gallo, DiMario, Ruggerio, Miller, Lawson, Valverde, Seveney, Lombardo**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- REBUILD RHODE ISLAND TAX CREDIT (Defines "construction worker" and provides for wage and benefits in accordance with chapter 13 of title 37.) {LC5270/A/1}

05/26/2022 Referred to House Finance

Senate Bill No. 2735 SUB A

(Division of Public Utilities and Carriers)

BY Euer**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PUBLIC UTILITIES COMMISSION (Amends the total amount of expenses that may be charged to a utility for those expenses related to a commission or division initiated investigation of public utilities with gross intrastate operating revenues exceeding \$400,000,000.) {LC5341/A/1}

05/26/2022 Referred to House Finance

Senate Bill No. 2616 SUB A**BY** DiMario, Valverde, Cano, Miller, Burke, Lawson, DiPalma, Bell, Murray, Kallman**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- MENTAL HEALTH COUNSELORS AND MARRIAGE AND FAMILY THERAPISTS (Creates entry-level licensing program to allow applicants as a mental health counselor assoc. or a marriage/family therapist assoc. to practice under supervision prior to becoming a licensed mental health counselor or a licensed marriage/family therapist.) {LC5067/A/1}

05/26/2022 Referred to House Health & Human Services

Senate Bill No. 2852

BY Cano, Miller, Gallo, Goodwin, Euer, Quezada, Murray, Kallman, Lawson, DiMario
ENTITLED, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS
INSURANCE POLICIES (Mandates insurance policies, provides coverage to diagnose & treat
infertility for women between 25 & 42 years, including pre-implantation genetic diagnosis (PGD) in
conjunction with in vitro fertilization (IVF).) {LC5597/1}
05/26/2022 Referred to House Health & Human Services

Senate Bill No. 2397

BY Raptakis, Archambault, Lombardi F, Lombardo, Sosnowski, Felag, Morgan E, Euer, Anderson,
Burke
ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- CHILDREN (Repeals the
requirement that law enforcement officers issue only warnings of the risks to persons leaving a child
under the age of seven (7) unattended in a motor vehicle.) {LC3339/1}
05/26/2022 Referred to House Judiciary

Senate Bill No. 2740 SUB A

BY Ruggerio, McCaffrey, Goodwin, Euer
ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- LABOR
STANDARDS IN RENEWABLE ENERGY PROJECTS (Adds a new chapter known as the Labor
Standards in Renewable Energy Projects.) {LC5573/A/1}
05/26/2022 Referred to House Labor

Senate Bill No. 2277

BY Sosnowski, DiMario, Picard, Lombardi F, Felag, Lombardo, Ciccone
ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- BLOCK ISLAND UTILITY
DISTRICT ACT OF 2017 (Provides that the members of the board of the Block Island Utility
Commission be reimbursed for the actual and necessary expenses incurred in the performance of
their duties.) {LC4661/1}
05/26/2022 Referred to House Municipal Government & Housing

Senate Bill No. 2477

BY Sosnowski, DiPalma
ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION - MUNICIPAL
PARTNERSHIPS WITH WATER SUPPLIERS (Requires municipalities to cooperate and forge
partnerships with water suppliers, within their jurisdiction, that assist or enable water suppliers to
maintain, improve, backup and safeguard their water supply.) {LC4191/1}
05/26/2022 Referred to House Municipal Government & Housing

Senate Bill No. 2621

BY Sosnowski, DiMario
ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE
ISLAND HOUSING RESOURCES ACT OF 1998 (Changes the affordable housing eligibility
standards for households in New Shoreham with gross household income of less than one hundred
and forty percent (140%) of area median income.) {LC5405/1}
05/26/2022 Referred to House Municipal Government & Housing

Senate Bill No. 2839**BY** McCaffrey, Goodwin

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- HEALTH AND EDUCATIONAL BUILDING CORPORATION (Provides municipalities in the state with appropriate additional means to improve the health, living conditions, and welfare of their residents with expanded access to public educational, or child daycare centers, or public recreational facilities.) {LC5550/1}

05/26/2022 Referred to House Municipal Government & Housing

Senate Bill No. 2930 SUB A**BY** DiMario, Valverde

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS -- TOWN OF NARRAGANSETT-- LANDING FEE (Increases the landing fee at the Port of Galilee in the town of Narragansett from thirty-five cents (\$.35) to fifty cents (\$.50).) {LC5891/A/1}

05/26/2022 Referred to House Municipal Government & Housing

Senate Bill No. 2747**BY** Sosnowski

ENTITLED, AN ACT RELATING TO EDUCATION -- UNIVERSITY OF RHODE ISLAND (Modifies appointment/removal process for URI board of trustees with all appointments by governor for 3 yr-terms with advice/consent of senate/URI president appoints faculty member/student to serve in non-voting/ex officio capacity.) {LC5592/1}

05/26/2022 Referred to House State Government & Elections

Senate Bill No. 2856**BY** Ciccone, Lombardi F, McCaffrey

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING CODE (Amends and updates the qualifications for state and local building inspectors and officials aligning state law with federal law and also makes several technical corrections.) {LC5314/1}

05/26/2022 Referred to House State Government & Elections

CALENDAR

From the Calendar are taken:

IN ORDER FOR THURSDAY, MAY 26, 2022:**1. 2022-H 7540****BY** Ruggiero

ENTITLED, AN ACT RELATING TO FISH AND WILDLIFE -- AQUACULTURE-EMERGENCY CLOSURE

Committee on Environment and Natural Resources recommends passage.

Chairman Bennett moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Phillips, Cortvriend, Casey, and Edwards.

Minority Leader Filippi and Chairwoman Ruggiero discuss the act.

Read and passed, on a roll call vote, 61 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 61: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Amore, Azzinaro, Baginski, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, Messier, Morales, Morgan, Newberry, Noret, O'Brien, Phillips, Place, Potter, Price, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson.

NAYS - 0:

RECUSED - 0:

2. 2022-H 7782

BY Solomon

ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- WATER RESOURCES MANAGEMENT

Committee on Corporations recommends passage.

Chairman Solomon moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Vella-Wilkinson, and Bennett.

Read and passed, on a roll call vote, 58 members voting in the affirmative and 2 members voting in the negative as follows:

YEAS - 58: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Amore, Azzinaro, Baginski, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, Messier, Morales, Morgan, Newberry, Noret, O'Brien, Phillips, Potter, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson.

NAYS - 2: Representatives Place, Roberts.

RECUSED - 0:

3. 2022-H 7201

BY Cortvriend

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES

Committee on Municipal Government & Housing recommends passage.

Chairman Hull moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Cortvriend, McGaw, and Whip Kazarian.

Read and passed, on a roll call vote, 60 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 60: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Amore, Azzinaro, Baginski, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, Messier, Morales, Morgan, Newberry, Noret, O'Brien, Phillips, Place, Potter, Price, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi.

NAYS - 0:

RECUSED - 0:

4. 2022-H 7940 SUB A

BY Shekarchi

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --
EXECUTIVE OFFICE OF COMMERCE

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Hull moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Abney, Donovan, Speakman, Ruggiero, Craven, Ajello, Cortvriend, Knight, Cassar, Azzinaro, McEntee, Vella-Wilkinson, Speaker Pro Tempore Kennedy, Fogarty, Corvese, Bennett, Edwards, Potter, Alzate, and Whip Kazarian.

By unanimous consent, Chairman Hull, seconded by Majority Leader Blazejewski offers a written motion to amend.

**FLOOR AMENDMENT
TO**

2022 -- H 7940 SUBSTITUTE A

**AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- EXECUTIVE OFFICE OF
COMMERCE**

Mr. Speaker:

I hereby move to amend 2022 -- H 7940 SUBSTITUTE A, entitled "AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- EXECUTIVE OFFICE OF COMMERCE", as follows:

1. On page 4, lines 30 and 31, by deleting the language "in conjunction with the Rhode Island housing resources commission,".

Respectfully submitted,

Representative Hull

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LC005366/2

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Chairman Hull discusses the amendment.

The motion to amend prevails on a roll call vote 59 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 59: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Amore, Azzinaro, Baginski, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, Messier, Morales, Newberry, Noret, O'Brien, Phillips, Place, Potter, Price, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson.

NAYS - 0:

RECUSED - 0:

Representatives Speakman and Knight discuss the act as amended.

The bill marked Substitute "A" is read and passed, as amended, and the original bill indefinitely postponed, on a roll call vote, 55 members voting in the affirmative and 6 members voting in the negative as follows:

YEAS - 55: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Amore, Azzinaro, Baginski, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Casey, Casimiro, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, Messier, Morales, Noret, O'Brien, Phillips, Potter, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson.

NAYS - 6: Representatives Chippendale, Morgan, Newberry, Place, Price, Roberts.

RECUSED - 0:

5. 2022-H 7942 SUB A

BY Ackerman

**ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- ZONING
ORDINANCES**

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Hull moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Speakman, Abney, Henries, Morales, Biah, Donovan, Cardillo, Ruggiero, Vella-Wilkinson, Serpa, Cortvriend, Cassar, Corvese, Kislak, Tanzi, Bennett, Fellela, Whip Kazarian, Alzate, and McGaw.

Whip Chippendale, Representatives Morgan, Fenton-Fung, Alzate, Minority Leader Filippi, Speakman, McLaughlin, and Morales discuss the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 52 members voting in the affirmative and 9 members voting in the negative as follows:

YEAS - 52: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Amore, Azzinaro, Baginski, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Casey, Casimiro, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Fellela, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, Messier, Morales, Noret, O'Brien, Phillips, Potter, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson.

NAYS - 9: Representatives Chippendale, Fenton-Fung, Filippi, McLaughlin, Morgan, Newberry, Place, Price, Roberts.

RECUSED - 0:

6. 2022-H 7945 SUB A

BY Speakman

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Hull moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Speakman, Henries, Morales, Corvese, Whip Kazarian, O'Brien, and Ajello.

Representatives Newberry and Morales discuss the act.

Whip Chippendale requests to vote House Bill 7945 Sub A in sections.

The Honorable Speaker rules it is divisible.

Minority Leader Filippi continues the discussion of the act.

Page 2, line 21 through Page 3, line 7, prevails on a roll call vote 58 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 58: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Bennett, Blazejewski, Caldwell, Cardillo, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, Messier, Morales, Morgan, Newberry, Noret, O'Brien, Phillips, Place, Potter, Price, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson.

NAYS - 0:

RECUSED - 0:

POINT OF ORDER

Minority Leader Filippi rises on a point of order.

The Honorable Speaker upholds the point of order.

By unanimous consent, the House returns to:

The remainder of the bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 50 members voting in the affirmative and 10 members voting in the negative as follows:

YEAS - 50: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Amore, Azzinaro, Baginski, Bennett, Blazejewski, Caldwell, Cardillo, Casey, Casimiro, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Fellela, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, Messier, Morales, Noret, O'Brien, Phillips, Potter, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson.

NAYS - 10: Representatives Chippendale, Fenton-Fung, Filippi, Knight, McLaughlin, Morgan, Newberry, Place, Price, Roberts.

RECUSED - 0:

7. 2022-H 7424

BY O'Brien

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --
VIDEO LOTTERY GAMES, TABLE GAMES AND SPORTS WAGERING

Committee on State Government & Elections recommends passage.

Chairman Shanley moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Marszalkowski, Cardillo, Hawkins, Fogarty, Vella-Wilkinson, Corvese, McLaughlin, Cortvriend, McEntee, Casey, Potter, and Whip Kazarian.

Representative Morgan discusses the act.

Read and passed, on a roll call vote, 59 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 59: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Bennett, Blazejewski, Caldwell, Cardillo, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, Messier, Morales, Morgan, Newberry, Noret, O'Brien, Phillips, Place, Potter, Price, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Vella-Wilkinson.

NAYS - 0:

RECUSED - 0:

8. 2022-H 6609

BY Baginski

ENTITLED, AN ACT RELATING TO INSURANCE -- PEER-TO-PEER CAR SHARING PROGRAM

Committee on Corporations recommends passage.

Chairman Solomon moves passage of the act, seconded by Majority Leader Blazejewski and Representative Vella-Wilkinson.

Representative Newberry discusses the act.

Read and passed, on a roll call vote 54 members voting in the affirmative and 3 members voting in the negative as follows:

YEAS - 54: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Bennett, Blazejewski, Caldwell, Casimiro, Cassar, Chippendale, Cortvriend, Craven, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, Messier, Morgan, Newberry, Noret, O'Brien, Phillips, Place, Potter, Price, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Vella-Wilkinson.

NAYS - 3: Representatives Cardillo, Corvese, Lima C.

RECUSED - 0:

By unanimous consent, the House returns to:

ANNOUNCEMENTS

Chairman Abney announces that the Committee on Finance will meet today, at the rise of the House, in Room 35 of the State House.

Chairwoman Vella-Wilkinson shares some information on the difference between Memorial Day and Veterans Day. The City of Warwick will conduct its Annual Memorial Day and US Flag retirement Commemoration on Monday, May 30, 2022, at 10:00 a.m. at Veterans Park all are invited.

Representative McLaughlin wishes everyone a blessed weekend and asks for prayers for our fallen warriors.

Vice-Chairwoman Fogarty announces that the Committee on Housing & Municipal Government will meet today, at the rise of the House, in the House Lounge of the State House.

Chairwoman Fogarty shares information on “The Great Eight.org” to help parents who have children with emotional and behavioral issues.

Chairman Craven announces that the Committee on Judiciary will meet today, at the rise of the House, in Room 101 of the State House.

Majority Leader Blazejewski would like to wish all a safe holiday weekend. The House will meet again in session next Tuesday, May 31, 2022, at 4 p.m. He would also like to wish Representative Scott Slater a Happy Birthday tomorrow May 27, 2022, and Representative Robert Phillips whose birthday is this Sunday, May 29th, 2022.

Speaker Shekarchi congratulates Kim Kalunian and her husband Ted Nesi on the birth of their daughter Samantha who was born this morning.

IMMEDIATE CONSIDERATION**House Resolution No. 8290**

BY Slater, Fenton-Fung, Shekarchi, Blazejewski, Lombardi J, Hull, Filippi, Diaz, Ajello, Kennedy
ENTITLED, HOUSE RESOLUTION EXPRESSING DEEPEST CONDOLENCES ON THE
PASSING OF THE VENERABLE PHRA AJAHN BOUNTHANH PRASAVATH {LC5991/1}
05/26/2022 House read and passed

With the agreement of the majority and the minority, Representative Slater requests unanimous consent for immediate consideration.

There is no objection.

Representative Slater discusses the resolution.

Read and passed, on a motion of Representative Slater, seconded by Speaker Shekarchi and Majority Leader Blazejewski, by unanimous consent, on a rising vote.

House Resolution No. 8291

BY Kennedy, Shekarchi, Blazejewski, Kazarian, Azzinaro, Edwards, Filippi, Abney, Craven, Ackerman

ENTITLED, HOUSE RESOLUTION PROCLAIMING MAY 26, 2022, AS "COX CHARITIES DAY" IN THE STATE OF RHODE ISLAND {LC6035/1}
05/26/2022 House read and passed

With the agreement of the majority and the minority, Speaker Pro Tempore Kennedy requests unanimous consent for immediate consideration.

There is no objection.

Speaker Pro Tempore Kennedy discusses the resolution.

Read and passed, on a motion of Speaker Pro Tempore Kennedy, seconded by many others, by unanimous consent, on a voice vote.

House Resolution No. 8292

BY Blazejewski, Filippi

ENTITLED, HOUSE RESOLUTION EXTENDING CONGRATULATIONS {LC6049/1}
05/26/2022 House read and passed

Majority Leader Blazejewski requests unanimous consent for immediate consideration.
There is no objection.

Read and passed, on a motion of Majority Leader Blazejewski, seconded by Minority Leader Filippi, by unanimous consent, on a voice vote.

House Resolution No. 8293

BY Blazejewski, Filippi

ENTITLED, HOUSE RESOLUTION EXPRESSING CONDOLENCES {LC6048/1}
05/26/2022 House read and passed

Majority Leader Blazejewski requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Majority Leader Blazejewski, seconded by Minority Leader Filippi, by unanimous consent, on a rising vote.

By unanimous consent, the House returns to:

TRANSMITTAL

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to His Excellency, the Governor, to the Honorable Senate, and the Honorable Secretary of State forthwith.
(For Transmittals to Governor, see Appendix of this Journal.)

DESK HELD OPEN

The Honorable Speaker Shekarchi announces that the desk will be held open.

REPORTS OF COMMITTEES**COMMITTEE ON CORPORATIONS**

Chairman Solomon, for the Committee on Corporations, reports back the following measures, with recommendation of passage:

House Bill No. 7154 SUB A

BY Baginski, Solomon

ENTITLED, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS THE RHODE ISLAND DEALERSHIP PRESERVATION AND PROTECTION ACT (Excludes sale of dealership as good cause to terminate relations with dealerships/allows 5 days to cure contract deficiency/violation/vests exclusive jurisdiction in RI courts to settle any disputes.) {LC4062/A/1}

05/27/2022 Placed on House Calendar (06/02/2022)

House Bill No. 7597

(Dept. of Business Regulation)

BY Lima C, Bennett, Cardillo, Williams, Morales, Lombardi J, Hull, McNamara, McLaughlin

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- CONTRACTORS' REGISTRATION AND LICENSING BOARD (Revises the manner in which complaints against contractors are made, processed, investigated, and resolved in a more efficient and expeditious manner and makes various technical and grammatical corrections.) {LC4836/1}

05/27/2022 Placed on House Calendar (06/02/2022)

House Bill No. 8001

(by request)

BY Carson, Cortvriend, Donovan, Speakman, Edwards, McGaw, Ruggiero, Abney

ENTITLED, AN ACT RELATING TO COMMERCIAL LAW--GENERAL REGULATORY PROVISIONS -- FILING OF ASSUMED NAME (Requires individuals transacting business in RI under any assumed name to file in person, by mail, or electronically with the office of the city or town clerk the true or real full name(s) of the person(s) transacting business and their email address.) {LC5522/1}

05/27/2022 Placed on House Calendar (05/31/2022)

COMMITTEE ON EDUCATION

Chairman McNamara, for the Committee on Education, reports back the following measures, with recommendation of passage:

House Bill No. 7062

BY McNamara, Potter, Baginski, Casimiro, Giraldo, Lima S, Noret

ENTITLED, AN ACT RELATING TO EDUCATION -- COMPULSORY ATTENDANCE

(Provides that in developing alternative-learning plans, consideration shall be given to the difficulties and interruptions students experience because of the COVID-19 pandemic.) {LC3442/1}
05/27/2022 Placed on House Calendar (06/01/2022)

House Resolution No. 7118 SUB A

BY Casimiro, Noret, Shallcross Smith, Donovan, Solomon, Lima C, McNamara, Cortvriend, Potter, O'Brien

ENTITLED, HOUSE RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY THE EFFECTS AND IMPACT THAT HYBRID AND VIRTUAL LEARNING EMPLOYED DURING THE PANDEMIC HAS HAD ON THE ACHIEVEMENT RATES OF CHILDREN IN KINDERGARTEN THROUGH 12TH GRADE (Creates a 15 member commission to study, identify gaps, and provide plans to counter the impact of hybrid and virtual learning on achievement rates of children grades K-12th, and would report back by July 31, 2023, and expire on September 30, 2023.) {LC3200/A/1}

05/27/2022 Placed on House Calendar (06/01/2022)

House Bill No. 7167 SUB A

BY McNamara, Shallcross Smith, Donovan, Diaz, Noret

ENTITLED, AN ACT RELATING TO EDUCATION -- COMPULSORY ATTENDANCE

(Directs school districts experiencing high rates of student absenteeism to establish attendance support teams to address this absenteeism.) {LC4210/A/1}

05/27/2022 Placed on House Calendar (06/01/2022)

COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES

Chairman Bennett, for the Committee on Environment and Natural Resources, reports back the following measures, with recommendation of passage:

House Bill No. 7611 SUB A

BY Carson, Alzate, Bennett, Solomon, Cortvriend, Ranglin-Vassell, Giraldo, Abney, Donovan, Speakman

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- 2021 ACT ON CLIMATE (Establishes the Rhode Island executive climate change coordinating council equity and environmental justice advisory board to advise on decision-making and equitable outcomes.) {LC5190/A/1}

05/27/2022 Placed on House Calendar (06/02/2022)

House Bill No. 6613 SUB A

BY Bennett, McLaughlin, Lombardi J, Chippendale, Potter, Lima S, Alzate, Hull, Edwards, Barros

ENTITLED, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS - CORROSION

PREVENTION AND MITIGATION WORK REQUIREMENTS (Same as 21H-6393-Requires all contractors, subcontractors who perform construction, alteration, demolition, installation, repair/maintenance work/pursuant to public works contracts/to comply with industry standards for infrastructure corrosion prevention.) {LC3303/A/1}

05/27/2022 Placed on House Calendar (06/01/2022)

COMMITTEE ON FINANCE

Chairman Abney, for the Committee on Finance, reports back the following measures, with recommendation of passage:

House Bill No. 6672 SUB A

BY Shanley, McNamara, Bennett, Vella-Wilkinson, Craven, Barros, Amore

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES (Same as 21H-5806 -- Provides that a prepaid special motor vehicle registration plate order will be processed if the plate sponsoring nonprofit entity makes a nonrefundable payment of \$13,500 to the state.) {LC3477/A/1}

05/27/2022 Placed on House Calendar (05/31/2022)

House Bill No. 7499 SUB A

BY Slater, Vella-Wilkinson, Hull, Amore, O'Brien, Diaz, Williams, Tobon, Morales, McEntee

ENTITLED, AN ACT AUTHORIZING THE CITY OF PROVIDENCE TO FINANCE A CONTRIBUTION TOWARDS THE UNFUNDED PENSION LIABILITY OF THE EMPLOYEE RETIREMENT SYSTEM OF THE CITY OF PROVIDENCE BY THE ISSUANCE OF BONDS IN A PRINCIPAL AMOUNT NOT TO EXCEED \$515,000,000 (Authorizes the city of Providence to finance a contribution towards the unfunded pension liability of the employee retirement system of the city of Providence by the issuance of bonds in the principal amount of \$515,000,000.) {LC4719/A/1}

05/27/2022 Placed on House Calendar (06/01/2022)

House Bill No. 7790

(Dept. of Revenue)

BY Slater, Diaz

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - STATE LOTTERY - LOTTERY SALES AGENT RENEWAL PERIOD (Extends the renewal period for lottery sales agent's license from one year to two (2) years.) {LC5234/1}

05/27/2022 Placed on House Calendar (05/31/2022)

House Bill No. 8170

BY Quattrocchi

ENTITLED, AN ACT AUTHORIZING THE TOWN OF SCITUATE TO ISSUE GENERAL OBLIGATION BONDS AND NOTES IN AN AMOUNT NOT TO EXCEED \$750,000 TO FINANCE EQUIPMENT, REPAIRS AND/OR IMPROVEMENTS AT THE SCITUATE PUBLIC SCHOOLS (Town of Scituate to issue not more than \$750,000 bonds and notes to finance various improvements at the town of Scituate's schools and constitutes an enabling act of the general assembly that is required pursuant to § 16-7-44.) {LC5811/1}

05/27/2022 Placed on House Calendar (05/31/2022)

House Bill No. 8218**BY** Kennedy, Azzinaro, Filippi

ENTITLED, AN ACT AUTHORIZING THE TOWN OF WESTERLY TO ISSUE NOT TO EXCEED \$50,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE TOWN, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 35% FOR EXPENDITURES ELIGIBLE FOR STATE AID AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY ANY GRANT RECEIVED FROM THE SCHOOL BUILDING AUTHORITY CAPITAL FUND (Authorizes the Town of Westerly to issue bonds and notes in an amount not exceeding \$50,000,000 to finance the construction, renovation, improvement, alteration, repair, furnishing and equipping of schools and school facilities throughout the town.) {LC5921/1}

05/27/2022 Placed on House Calendar (05/31/2022)

COMMITTEE ON HEALTH AND HUMAN SERVICES

Chairman Casey, for the Committee on Health, Education and Services, reports back the following measures, with recommendation of passage:

House Bill No. 6654 SUB A**BY** O'Brien

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- THE CONSUMER PROTECTION IN EYE CARE ACT (Same as 21H-5612 -- Provides for consumer protection in eye care services by developing standards and enforcement protocols in the provision of eye care services.) {LC3476/A/1}

05/27/2022 Placed on House Calendar (06/02/2022)

House Bill No. 7296**BY** McNamara

ENTITLED, AN ACT RELATING TO BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS -- GOVERNOR'S COUNCIL ON BEHAVIORAL HEALTH (Increases the membership of the governor's council on behavioral health from thirty-one (31) to thirty-two (32) members by adding the president of the Hospital Association of Rhode Island or a designee.) {LC4206/1}

05/27/2022 Placed on House Calendar (06/02/2022)

House Resolution No. 7562 SUB A**BY** Shanley, Phillips, Price, Barros, Solomon, Cassar

ENTITLED, HOUSE RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY PROSPECTIVE IMPROVEMENTS IN PATIENTS' ACCESSIBILITY TO MEDICAL CARE FROM LICENSED NATUROPATHIC PHYSICIANS (Creates an 11 member commission to study prospective improvements in patients' accessibility to medical care from licensed naturopathic physicians, and would report back by February 21, 2023, and would expire on May 21, 2023.) {LC4865/A/2}

05/27/2022 Placed on House Calendar (06/02/2022)

House Bill No. 7665 SUB A**BY** Noret, Kazarian**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- UNIFORM CONTROLLED SUBSTANCES ACT (Authorizes licensed veterinarians to control and prescribe chorionic gonadotropin strictly for farm cattle treatments or any nonhuman species and when that use is approved by the Food and Drug Administration.) {LC4902/A/1}

05/27/2022 Placed on House Calendar (06/02/2022)

COMMITTEE ON JUDICIARY

Chairman Craven, for the Committee on Judiciary, reports back the following measures, with recommendation of passage:

Senate Bill No. 2105**BY** DiMario, Coyne, Euer, Lawson, Valverde, Zurier, Murray, Burke**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- ABUSED AND NEGLECTED CHILDREN (Establishes a military family advocacy program to address child abuse and neglect in military families.) {LC3971/1}

05/27/2022 Placed on the House Consent Calendar (05/31/2022)

Senate Bill No. 2706**BY** Coyne**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- INTERCEPTION OF WIRE AND ORAL COMMUNICATIONS (Adds felony violations of Uniform Act on Prevention of and Remedies for Human Trafficking as a designated offense for an application for an order under the Interception of Wire and Oral Communications statute.) {LC5059/1}

05/27/2022 Placed on the House Consent Calendar (05/31/2022)

House Bill No. 7402**BY** Ajello, Caldwell, Craven**ENTITLED**, AN ACT RELATING TO DOMESTIC RELATIONS -- SOLEMNIZATION OF MARRIAGES (Requires returns of a marriage certificate to be filed within two (2) business days after the ceremony, and validates the common practice of filing the return by mail.) {LC4083/1}

05/27/2022 Placed on House Calendar (06/02/2022)

House Bill No. 7895**BY** Craven, Caldwell**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- PROCEDURE IN PARTICULAR ACTIONS -- RHODE ISLAND COMMERCIAL RECEIVERSHIP ACT (Creates temporary non-liquidating receivership program for businesses with substantial revenue decline after declared emergency/suspended/ceased substantial part of operation resulting by emergency police/regulatory powers.) {LC5075/1}

05/27/2022 Placed on House Calendar (06/01/2022)

House Bill No. 8055 SUB A**BY** Cortvriend, Filippi, Fogarty, Ruggiero, Carson, Craven, Handy, Knight, Cassar, Bennett**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION -- COASTAL RESOURCES MANAGEMENT COUNCIL (Provides a definition of the Recognizable High Tide Line for the Public's Rights and Privileges of the Shore.) {LC5560/A/1}

05/27/2022 Placed on House Calendar (06/02/2022)

COMMITTEE ON LABOR

Chairwoman Williams, for the Committee on Labor, reports back the following measures, with recommendation of passage:

House Bill No. 6652**BY** Noret, Casimiro, Vella-Wilkinson, Alzate, Solomon, Craven, Amore, Casey, Lima S, Lombardi J**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- EMPLOYMENT OF WOMEN AND CHILDREN (Same as 21H-5619 -- Requires children who seek a special limited work permit to successfully complete a training program which shall address workers' rights, workplace health and safety, and workers' compensation, to be established and funded by the DLT.) {LC3588/1}

05/27/2022 Placed on House Calendar (06/01/2022)

House Bill No. 8056 SUB A**BY** Messier, Fellela, Barros, Baginski, Alzate**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- DEPARTMENT OF LABOR AND TRAINING--DIGITAL CREDENTIALING (Mandates the department of labor and training to require publicly funded workforce and training programs to supplement all paper-based credentials with verified electronic credentials.) {LC5551/A/1}

05/27/2022 Placed on House Calendar (06/01/2022)

COMMITTEE ON MUNICIPAL GOVERNMENT AND HOUSING

Chairman Hull, for the Committee on Municipal Government and Housing, reports back the following measures, with recommendation of passage:

Senate Bill No. 2482**BY** Valverde, DiMario**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Exempts from taxation the real and tangible personal property of the Old and Ancient Rowers Society of Rhode Island located in North Kingstown.) {LC5141/1}

05/27/2022 Placed on the House Consent Calendar (05/31/2022)

Senate Bill No. 2490**BY** Mendes**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES (Amends the hours of operation for Class A liquor license holders in Pawtucket.) {LC4809/1}

05/27/2022 Placed on the House Consent Calendar (05/31/2022)

Senate Bill No. 2654

(by request)

BY Pearson, Picard**ENTITLED**, AN ACT RELATING TO HIGHWAYS -- ABANDONMENT BY TOWNS (Allows the town of Cumberland upon request to sell the highway or driftway to the abutting owner at fair value.) {LC5086/1}

05/27/2022 Placed on the House Calendar (05/31/2022)

Senate Bill No. 2875**BY** Lombardo, Archambault, Ciccone**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES--TOWN OF JOHNSTON REVALUATION (Grants the town of Johnston a one year extension to complete the revaluation due in 2022. The revaluation would be based on valuations as of December 31, 2022.) {LC5795/1}

05/27/2022 Placed on the House Consent Calendar (05/31/2022)

Senate Bill No. 2878**BY** Lawson, Coyne**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES--EAST PROVIDENCE REVALUATION (Extends the current revaluation date in the city of East Providence from December 31, 2021 to December 31, 2022.) {LC5767/1}

05/27/2022 Placed on the House Consent Calendar (05/31/2022)

Senate Bill No. 2885**BY** McCaffrey**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES -- WARWICK REVALUATION (Delays the city of Warwick's second statistical update following the 2015 revaluation from 2021 to 2022 and would base the update on valuations as of December 31, 2022.) {LC5660/1}

05/27/2022 Placed on the House Consent Calendar (05/31/2022)

House Bill No. 7468 SUB A

(by request)

BY McGaw, Carson, Cortvriend, Abney, Donovan, Williams, Cassar, Ruggiero, Alzate, Felix**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- BLACK REGIMENT MONUMENT COMMISSION (Establishes the Black Regiment Monument Commission to maintain the Black Regiment Monument located in Patriots Park in Portsmouth and its surrounding grounds/promotes the commemoration of the Black Regiment.) {LC4410/A/4}

05/27/2022 Placed on House Calendar (05/31/2022)

House Bill No. 8232 SUB A**BY** Chippendale**ENTITLED**, AN ACT RELATING TO INCORPORATE THE FOSTER FIRE DISTRICT (Creates a Foster Fire District with authority to levy taxes, for the purpose of providing fire and rescue services to the town of Foster, subject to its approval by qualified electors within the town of Foster, at the November 8, 2022, general election.) {LC5751/A/1}

05/27/2022 Placed on House Calendar (06/01/2022)

COMMITTEE ON STATE GOVERNMENT AND ELECTIONS

Chairman Shanley, for the Committee on State Government and Elections, reports back the following measure, with recommendation of passage:

House Bill No. 8123

BY Fogarty, McEntee, McGaw, Tanzi, Carson, Speakman, Donovan, Ranglin-Vassell, Amore, Craven

ENTITLED, AN ACT RELATING TO EDUCATION -- UNIVERSITY OF RHODE ISLAND (SEE TITLE 16 CHAPTER 97 -- THE RHODE ISLAND BOARD OF EDUCATION ACT)

(Allows URI board of trustees to make small procurements up to \$50,000 for construction/\$10,000 for all other purchases with annual increases in the federal CPI.) {LC4577/1}

05/27/2022 Placed on House Calendar (06/02/2022)

COMMITTEE ON SPECIAL LEGISLATION

Chairwoman Fogarty, for the Committee on Special Legislation, reports back the following measures, with recommendation of passage:

House Bill No. 6604

BY Amore, Henries, Cassar

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES (Same as 21H-5254 SUB A -- Authorizes administrator DMV to issue special license plates to Friends of Pomham Rocks Lighthouse.) {LC3610/1}

05/27/2022 Placed on House Calendar (05/31/2022)

House Bill No. 6633

BY Fogarty, Alzate, Hawkins, Kazarian, Tanzi, Shallcross Smith, Hull, McEntee, Messier, Ajello

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- SPECIAL LICENSE PLATE (Same as 21H-6044 --Creates a special license plate for the not for profit Atlantic Shark Institute.) {LC3590/1}

05/27/2022 Placed on House Calendar (05/31/2022)

House Bill No. 7096

BY Ruggiero

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES (Authorizes the administrator of the division of motor vehicles to make available a special registration motor vehicle plate for the Beavertail Lighthouse Museum Association.) {LC3236/1}

05/27/2022 Placed on House Calendar (05/31/2022)

House Bill No. 7097

BY Carson

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES (Creates a special motor vehicle registration plate for The Rose Island Lighthouse Foundation, Inc.) {LC3297/1}

05/27/2022 Placed on House Calendar (05/31/2022)

House Bill No. 7728**BY** Caldwell, Azzinaro**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES (Creates a license plate decal for the recipients of certain military honors.)

{LC5293/1}

05/27/2022 Placed on House Calendar (05/31/2022)

NEW BUSINESS**House Bill No. 8294****BY** Shanley, McNamara, Vella-Wilkinson, Solomon**ENTITLED**, AN ACT RELATING TO EDUCATION - SCHOOL COMMITTEES AND SUPERINTENDENTS (Establishes courses that include instruction in career and technical education programs.) {LC6039/1}

05/27/2022 Introduced, referred to House Education

House Bill No. 8295**BY** Fogarty, Carson, Cortvriend, Noret, Hull, Lombardi J**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- HURRICANE, STORM AND FLOOD STANDARDS (Amends dam safety standards to require the state building code standards committee to take into account climate change effect on inundation areas below dams classified as high, significant, or low hazard.) {LC6041/1}

05/27/2022 Introduced, referred to House Environment and Natural Resources

House Resolution No. 8296**BY** Bennett, Kislak, Cortvriend, Donovan, Craven, Kazarian, Casimiro, Handy, Noret, Ajello**ENTITLED**, JOINT RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY AND MAKE RECOMMENDATIONS REGARDING RHODE ISLAND'S OLD GROWTH FORESTS (Creates an 11 member commission whose purpose would be to study and make recommendations regarding RI's old growth forests, and who would report back to the House and Senate by August 18, 2023, and would expire on December 31, 2023.) {LC6051/1}

05/27/2022 Introduced, referred to House Environment and Natural Resources

House Bill No. 8297**BY** Hull, Fogarty, McLaughlin, Tanzi, Lombardi J**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- UNIFORM CONTROL SUBSTANCES ACT (Requires that professionals authorized to prescribe opioid drugs discuss addiction risks with the patient or the patient's parent or guardian if the patient is under eighteen (18) years of age.) {LC6040/1}

05/27/2022 Introduced, referred to House Health & Human Services

House Bill No. 8298

(by request)

BY Abney

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- OPERATORS' AND CHAUFFEURS' LICENSES (Removes the requirement that taxicabs and public motor vehicles obtain a chauffeurs license under chapter 10 of title 31 relating to operators' and chauffeurs' licenses.) {LC6047/1}

05/27/2022 Introduced, referred to House State Government & Elections

House Bill No. 8299

(Division of Motor Vehicle)

BY Edwards, Kennedy, Hull, Bennett, Casimiro, Casey

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- RHODE ISLAND UNIFORM COMMERCIAL DRIVER'S LICENSE ACT (Eliminates the exemption for firefighters from having to complete a road safety test in order to obtain a commercial driver's license.) {LC5978/1}

05/27/2022 Introduced, referred to House State Government & Elections

ADJOURNMENT

At 5:42 o'clock P.M. on motion of Representative McEntee, and as a further mark of respect to the memory of Catherine A Ranaldi; on motion of Representative Fellela, and as a further mark of respect to the memory of Beatrice McClafferty; on motion of Representative Slater, and as a further mark of respect to the memory of Phra Ajahn Bounthanh Prasavath seconded by Leaders Blazejewski and Filippi the House adjourns, on a unanimous rising vote.

Diane M. DePina
Recording Clerk

APPENDIX**INVOCATION****REPRESENTATIVE CAMILLE F.J. VELLA-WILKINSON**

Gracious God: As we approach this Memorial Day weekend let us all keep in our prayers the men and women of our armed forces, past and present. We ask for a special blessing on all those who have lost loved ones in the service to our country. Let us use this day to honor their sacrifice.
Amen

APPENDIX

CALENDAR

IN ORDER FOR TUESDAY, MAY 31, 2022:

1. 2022-H 8001

BY Carson

ENTITLED, AN ACT RELATING TO COMMERCIAL LAW--GENERAL
REGULATORY PROVISIONS -- FILING OF ASSUMED NAME

Committee on Corporations recommends passage.

2. 2022-H 6672 SUB A

BY Shanley

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
REGISTRATION OF VEHICLES

Committee on Finance recommends indefinite postponement of the original bill and passage
of Substitute A.

3. 2022-H 7790

BY Slater

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -
STATE LOTTERY - LOTTERY SALES AGENT RENEWAL PERIOD

Committee on Finance recommends passage.

4. 2022-H 8170

BY Quattrocchi

ENTITLED, AN ACT AUTHORIZING THE TOWN OF SCITUATE TO ISSUE
GENERAL OBLIGATION BONDS AND NOTES IN AN AMOUNT NOT TO EXCEED
\$750,000 TO FINANCE EQUIPMENT, REPAIRS AND/OR IMPROVEMENTS AT THE
SCITUATE PUBLIC SCHOOLS

Committee on Finance recommends passage.

5. 2022-H 8218**BY Kennedy**

ENTITLED, AN ACT AUTHORIZING THE TOWN OF WESTERLY TO ISSUE NOT TO EXCEED \$50,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE TOWN, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 35% FOR EXPENDITURES ELIGIBLE FOR STATE AID AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY ANY GRANT RECEIVED FROM THE SCHOOL BUILDING AUTHORITY CAPITAL FUND

Committee on Finance recommends passage.

6. 2022-H 7468 SUB A**BY McGaw**

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- BLACK REGIMENT MONUMENT COMMISSION

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

7. 2022-H 6604**BY Amore**

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES

Committee on Special Legislation recommends passage.

8. 2022-H 6633**BY Fogarty**

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- SPECIAL LICENSE PLATE

Committee on Special Legislation recommends passage.

9. 2022-H 7096**BY Ruggiero**

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES

Committee on Special Legislation recommends passage.

10. 2022-H 7097**BY Carson****ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
REGISTRATION OF VEHICLES**

Committee on Special Legislation recommends passage.

11. 2022-H 7728**BY Caldwell****ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
REGISTRATION OF VEHICLES**

Committee on Special Legislation recommends passage.

12. 2022-S 2654**BY Pearson****ENTITLED, AN ACT RELATING TO HIGHWAYS -- ABANDONMENT BY TOWNS**

Committee on Municipal Government & Housing recommends passage in concurrence.

IN ORDER FOR WEDNESDAY, JUNE 1, 2022:**1. 2022-H 7062****BY McNamara****ENTITLED, AN ACT RELATING TO EDUCATION -- COMPULSORY
ATTENDANCE**

Committee on Education recommends passage.

2. 2022-H 7118 SUB A**BY Casimiro****ENTITLED, HOUSE RESOLUTION CREATING A SPECIAL LEGISLATIVE
COMMISSION TO STUDY THE EFFECTS AND IMPACT THAT HYBRID AND
VIRTUAL LEARNING EMPLOYED DURING THE PANDEMIC HAS HAD ON THE
ACHIEVEMENT RATES OF CHILDREN IN KINDERGARTEN THROUGH 12TH
GRADE**

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

3. 2022-H 7167 SUB A**BY McNamara****ENTITLED, AN ACT RELATING TO EDUCATION -- COMPULSORY
ATTENDANCE**

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

4. 2022-H 6613 SUB A**BY Bennett****ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -
CORROSION PREVENTION AND MITIGATION WORK REQUIREMENTS

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A.

5. 2022-H 7499 SUB A**BY Slater****ENTITLED**, AN ACT AUTHORIZING THE CITY OF PROVIDENCE TO FINANCE A
CONTRIBUTION TOWARDS THE UNFUNDED PENSION LIABILITY OF THE
EMPLOYEE RETIREMENT SYSTEM OF THE CITY OF PROVIDENCE BY THE
ISSUANCE OF BONDS IN A PRINCIPAL AMOUNT NOT TO EXCEED \$515,000,000

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

6. 2022-H 7895**BY Craven****ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE --
PROCEDURE IN PARTICULAR ACTIONS -- RHODE ISLAND COMMERCIAL
RECEIVERSHIP ACT

Committee on Judiciary recommends passage.

7. 2022-H 6652**BY Noret****ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS --
EMPLOYMENT OF WOMEN AND CHILDREN

Committee on Labor recommends passage.

8. 2022-H 8056 SUB A**BY Messier****ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS --
DEPARTMENT OF LABOR AND TRAINING--DIGITAL CREDENTIALING

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A.

9. 2022-H 8232 SUB A**BY Chippendale****ENTITLED**, AN ACT RELATING TO INCORPORATE THE FOSTER FIRE DISTRICT

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

IN ORDER FOR THURSDAY, JUNE 2, 2022:**1. 2022-H 7154 SUB A****BY** Baginski**ENTITLED**, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS THE RHODE ISLAND DEALERSHIP PRESERVATION AND PROTECTION ACT

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

2. 2022-H 7597**BY** C Lima**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- CONTRACTORS' REGISTRATION AND LICENSING BOARD

Committee on Corporations recommends passage.

3. 2022-H 7611 SUB A**BY** Carson**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- 2021 ACT ON CLIMATE

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A.

4. 2022-H 6654 SUB A**BY** O'Brien**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- THE CONSUMER PROTECTION IN EYE CARE ACT

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

5. 2022-H 7296**BY** McNamara**ENTITLED**, AN ACT RELATING TO BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS -- GOVERNOR'S COUNCIL ON BEHAVIORAL HEALTH

Committee on Health & Human Services recommends passage.

6. 2022-H 7562 SUB A**BY** Shanley**ENTITLED**, HOUSE RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY PROSPECTIVE IMPROVEMENTS IN PATIENTS' ACCESSIBILITY TO MEDICAL CARE FROM LICENSED NATUROPATHIC PHYSICIANS

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

7. 2022-H 7665 SUB A**BY** Noret**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- UNIFORM CONTROLLED SUBSTANCES ACT

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

8. 2022-H 7402**BY** Ajello**ENTITLED**, AN ACT RELATING TO DOMESTIC RELATIONS -- SOLEMNIZATION OF MARRIAGES

Committee on Judiciary recommends passage.

9. 2022-H 8055 SUB A**BY** Cortvriend**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION -- COASTAL RESOURCES MANAGEMENT COUNCIL

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

10. 2022-H 8123**BY** Fogarty**ENTITLED**, AN ACT RELATING TO EDUCATION -- UNIVERSITY OF RHODE ISLAND (SEE TITLE 16 CHAPTER 97 -- THE RHODE ISLAND BOARD OF EDUCATION ACT)

Committee on State Government & Elections recommends passage.

Francis McCabe
Clerk of the House

Friday, May 27, 2022

APPENDIX**CONSENT CALENDAR****IN ORDER FOR TUESDAY, MAY 31, 2022:****1. 2022-S 2105****BY** DiMario**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- ABUSED AND NEGLECTED CHILDREN

Committee on Judiciary recommends passage in concurrence.

2. 2022-S 2482**BY** Valverde**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Municipal Government & Housing recommends passage in concurrence.

3. 2022-S 2490**BY** Mendes**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

Committee on Municipal Government & Housing recommends passage in concurrence.

4. 2022-S 2706**BY** Coyne**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- INTERCEPTION OF WIRE AND ORAL COMMUNICATIONS

Committee on Judiciary recommends passage in concurrence.

5. 2022-S 2875**BY** Lombardo**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES--TOWN OF JOHNSTON REVALUATION

Committee on Municipal Government & Housing recommends passage in concurrence.

6. 2022-S 2878**BY** Lawson**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES--EAST PROVIDENCE REVALUATION

Committee on Municipal Government & Housing recommends passage in concurrence.

7. 2022-S 2885

BY McCaffrey

**ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF
LOCAL TAXES -- WARWICK REVALUATION**

Committee on Municipal Government & Housing recommends passage in concurrence.

Francis McCabe
Clerk of the House

Friday, May 27, 2022