

**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**

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**Journal of the Senate**

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**JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the third day of January in the year of Our Lord two thousand and seventeen.**

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Volume 144, No.58

Thursday, June 8th, 2017

Fifty Eighth Legislative Day

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The Senate meets pursuant to adjournment and is called to order by the Honorable Dominick J. Ruggiero, President of the Senate, at 4:09 o'clock P.M.

The roll is called and a quorum is declared present with 34 Senators present and 3 Senators absent as follows:

**PRESENT** – 34: The Honorable President Ruggiero and Senators Algieri, Archambault, Calkin, Conley, Cote, Coyne, Crowley, DaPonte, DiPalma, Felag, Fogarty, Gallo, Gee, Goldin, Goodwin, Jabour, Kettle, Lombardi, Lombardo, Lynch Prata, McCaffrey, Miller, Morgan, Nesselbush, Paolino, Pearson, Picard, Quezada, Raptakis, Satchell, Seveney, Sheehan, Sosnowski.

**ABSENT** –3: Senator Ciccone, Doyle and Metts.

**INVOCATION**

The Honorable President, by unanimous consent, presents Senator DaPonte, to deliver the invocation.

(See Appendix for Invocation)

**PLEDGE OF ALLEGIANCE TO THE FLAG**

The Honorable President, by unanimous consent, presents Senator DaPonte to lead the Senate in the pledge of allegiance to the flag.

**APPROVAL OF RECORD**

The Senate Journal of the Fifty Seventh Legislative Day of the 2017 proceedings is read in part.

Upon suggestion of Senator DaPonte and by unanimous consent, further reading of the Journal is dispensed with and the Journal is approved as recorded.

**APPOINTMENTS BY THE GOVERNOR**

The Honorable President presents the following communication from Her Excellency, the Governor, transmitting the following appointments and requesting the advice and consent of the Senate thereto:

**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
OFFICE OF GOVERNOR GINA M. RAIMONDO**

June 8, 2017

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section § 42-14.5-1 of the Rhode Island General Laws, I have made the following appointment to the Health Insurance Commissioner:

**Marie L. Ganim, Ph.D**  
Health Insurance Commissioner

VICE  
Dr. Kathleen Hittner

This appointment is to begin on July 15, 2017.

To this appointment, I respectfully request your advice and consent.

Sincerely,

Gina M. Raimondo  
Governor

Read and referred to the Committee on Health and Human Services.

## COMMUNICATION

The Honorable President presents the following communications:

**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
STATE HOUSE**

June 8, 2017

The Honorable Dominick J. Ruggerio  
President of the Senate  
316 State House  
Providence, RI 02903

Dear Mr. President:

Please be advised that on Thursday June 8, 2017, I will be absent from Senate Session. I am attending a charity event to benefit children with hearing aids.

I would appreciate you recording my letter in the appropriate Senate Journal.  
Thank you for your attention to this matter.

Sincerely,

Frank A. Ciccone, III  
Senator District ~ 7

Read and ordered to be placed on file.

**FROM THE HOUSE OF REPRESENTATIVES**

A message from the House of Representatives transmits with announcement of passage, of the following measures:

**House Bill No. 6078**

**BY** Casey, Phillips, Morin, Kennedy, Keable

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- BARBERS, HAIRDRESSERS, COSMETICIANS, MANICURISTS AND ESTHETICIANS (Permits grandfathering the licensing of barbers, hairdressers, cosmeticians, manicurists and estheticians on the basis of work experience or work in another state.)

{LC2374/1}

Referred to the Committee on Commerce.

**House Bill No. 5483 SUB A as amended****BY** Marshall, Regunberg, Ruggiero, McKiernan, Handy**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS (Amends electric distribution companies' authority to charge interconnecting renewable energy customers for certain modifications and places timetables on interconnection work.)

{LC960/A/1}

Referred to the Committee on Environment and Agriculture.

**House Bill No. 5455 SUB A**

(by request)

**BY** Shekarchi, Marshall, Casimiro, McEntee, Tanzi**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - DEPARTMENT OF HEALTH (Determine reimbursement rates for medical records copies from health care providers including those that utilize an electronic health records system.)

{LC1294/A/1}

Referred to the Committee on Health and Human Services.

**House Bill No. 5821 SUB A as amended****BY** Tanzi, Fogarty, Maldonado, Barros, Ajello**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- PUBLIC HEALTH AND WORKPLACE SAFETY ACT (Amends the definitions of "smoking" and "retail tobacco store" to include electronic smoking devices, electronic nicotine delivery system products and other products that rely on vaporization or aerosolization.)

{LC1644/A/1}

Referred to the Committee on Health and Human Services.

**House Bill No. 6225****BY** Kennedy, Azzinaro, Filippi, Price, Fogarty**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- STROKE PREVENTION AND TREATMENT ACT OF 2009 (Permits the department of health to designate hospitals as "acute stroke ready hospitals.")

{LC2701/1}

Referred to the Committee on Health and Human Services.

**House Bill No. 5646 SUB A**

(Secretary of State)

**BY** Marszalkowski, McLaughlin, Quattrocchi**ENTITLED**, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS, AND PARTNERSHIPS (Substitutes CPA certification that a corporation/limited partnership/limited liability company owes no taxes/fees to the state in place of a certificate of good standing from tax division for conversions/dissolutions/withdrawals/cancellations.)

{LC1758/A/2}

Referred to the Committee on Commerce.

**House Bill No. 5975 SUB A**

(Dept. of Health)

**BY** Ackerman, Casimiro, Marszalkowski, Edwards, Donovan**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- UNIFORM CONTROLLED SUBSTANCES ACT -- ELECTRONIC PRESCRIPTION OF CONTROLLED SUBSTANCES

(Expands the type of pharmaceuticals which may be prescribed using electronic prescriptions and would also provide for protection of patient privacy in regard to electronic prescriptions.)

{LC1739/A/1}

Referred to the Committee on Health and Human Services.

**House Bill No. 5205 SUB A**

(Attorney General)

**BY** Lima, Slater, Fellela, Almeida, Diaz**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE - EXPUNGEMENT OF CRIMINAL RECORDS (Enables persons with limited exceptions misdemeanor convictions to

obtain an expungement of the records of those convictions, as long as the person has not been convicted of any felony.)

{LC730/A/3}

Referred to the Committee on Judiciary.

**House Bill No. 5945 SUB A****BY** Ruggiero, Almeida, McKiernan, Canario, Jacquard**ENTITLED**, AN ACT RELATING TO BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS - MENTAL HEALTH LAW (Articulates the role of police officers in obtaining treatment for those showing symptoms of mental illness.)

{LC2160/A/1}

Referred to the Committee on Judiciary.

**House Bill No. 6084**

(by request)

**BY** Regunberg**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES - EMERGENCY POLICE POWER (Amends the provisions regarding emergency police powers to clarify that higher

learning institutions with special police officers are authorized to enter into mutual aid agreements for the purpose of providing emergency assistance.)

{LC2410/1}

Referred to the Committee on Judiciary.

**House Bill No. 6319****BY** Shekarchi, Morgan, Solomon**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows the Honorable Scott Avedisian to join Taylor Ann Butzbach and Brian Peter Votolato in marriage on or about September 23, 2017, within the City of Warwick, Rhode Island.)

{LC2867/1}

Referred to the Committee on Judiciary.

**House Bill No. 5326**

BY Solomon, Edwards, O'Brien, Williams, Serpa  
ENTITLED, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- DOGS  
(Requires that the sheltering and nourishment of dogs conform to the industry standards established by the Tufts Animal Care and Conditions Scale regarding outside sheltering, proper nourishment, sanitary conditions, and physical condition.)  
{LC204/1}

Referred to the Committee on Judiciary.

**House Bill No. 5221 SUB A**

BY Azzinaro, Corvese, McNamara, Fellela, Hull  
ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- DEALERSHIPS  
(Requires motor vehicle dealers to disclose in writing that a vehicle being sold has a spare tire/jack or is otherwise equipped in compliance with applicable law. There shall be a civil penalty of \$100 for a violation under this subsection.)  
{LC948/A/2}

Referred to the Committee on Commerce.

**House Bill No. 5934**

(Dept. of Business Regulation)  
BY Kennedy, Casey, Johnston, Messier, Kazarian  
ENTITLED, AN ACT RELATING TO INSURANCE - CASUALTY INSURANCE RATING  
(Repeals multiple sections of the general laws related to insurance, including §27-9-57 and chapter 75 of title 27 ("Surplus Lines Insurance Multi-State Compliance Compact").)  
{LC2053/1}

Referred to the Committee on Commerce.

**House Bill No. 6034**

BY Shanley, Bennett, Regunberg, Blazejewski, Tanzi  
ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -  
DEPARTMENT OF ENVIRONMENTAL MANAGEMENT - PETS (Allows psittacine birds  
(parrots and parakeets) to accompany their owners at state-owned campgrounds, subject to the restrictions enumerated.)  
{LC2269/1}

Referred to the Committee on Environment and Agriculture.

**House Bill No. 5956**

BY Ruggiero, Casimiro, Shanley  
ENTITLED, AN ACT RELATING TO TAXATION - VETERAN'S EXEMPTION -  
JAMESTOWN (Permits the town of Jamestown to provide a tax exemption for veterans and a tax credit for one hundred percent (100%) for disabled veterans.)  
{LC2153/1}

Referred to the Committee on Finance.

**House Bill No. 5436**

BY Williams, Roberts, Hull, Abney, Kazarian  
ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - BARBERS,  
HAIRDRESSERS, COSMETICIANS, MANICURISTS AND ESTHETICIANS (Exempts natural  
hair braiders from the requirement to be licensed as hairdressers or cosmeticians, and defines the  
practice of natural hair braiding.)  
{LC151/1}

Referred to the Committee on Health and Human Services.

**House Bill No. 5676**

BY McNamara, Vella-Wilkinson, Giarrusso, Solomon, Tobon  
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY - TREATMENT FOR  
PATIENTS WITH TERMINAL ILLNESS--THE RHODE ISLAND TERMINALLY ILL  
PATIENTS' RIGHT TO TRY ACT OF 2017 (Creates the "Rhode Island Terminally Ill Patient's  
Right to Try Act of 2017," which establishes the conditions for the use of experimental treatments  
for terminally ill patients.)  
{LC1624/1}

Referred to the Committee on Health and Human Services.

**House Bill No. 5884 SUB A**

BY McKiernan, O'Brien, Ucci, McEntee, Craven  
ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- BOARD OF  
MEDICAL LICENSURE AND DISCIPLINE (Amends the process for a complaint pending  
before the board of medical licensure and discipline.)  
{LC1982/A/1}

Referred to the Committee on Health and Human Services.

**House Bill No. 5921**

BY Morin, Phillips, Casey  
ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- HAWKERS  
AND PEDDLERS (Gives the city of Woonsocket the power to license and regulate persons  
selling farm or garden produce, including flowers.)  
{LC1974/1}

Referred to the Committee on Housing and Municipal Government.

**House Bill No. 5042 as amended**

BY Carson, Donovan, Knight, Craven, Fogarty  
ENTITLED, AN ACT RELATING TO TOWNS AND CITIES - LOCAL PLANNING BOARD  
OR COMMISSION (Requires planning board members to receive training on issues related to  
development in flood plains and the effects of sea level rise.)  
{LC60/1}

Referred to the Committee on Judiciary.

**House Bill No. 5097 as amended**

BY Corvese, O'Brien, Coughlin, Azzinaro

ENTITLED, AN ACT RELATING TO PROPERTY -- CONDOMINIUM DISPUTE  
RESOLUTION (Establishes an arbitration process to resolve certain condominium disputes.)  
{LC123/1}

Referred to the Committee on Judiciary.

**House Bill No. 5099**

BY Corvese, O'Brien, Hearn, Fellela, Coughlin

ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES - EXPLOSIVES AND  
FIREWORKS; HEALTH AND SAFETY - FIREWORKS AND PYROTECHNICS (Makes the  
use of display or aerial fireworks after 12:00 a.m. or before 7:00 a.m. a civil violation with a fine  
of \$75.00.)  
{LC124/1}

Referred to the Committee on Judiciary.

**House Bill No. 5212 SUB A**

BY Lima, Keable, Casey, Fellela, Costantino

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - PASSING, USE  
OF LANES, AND RULES OF THE ROAD (Requires "No Right Turn on red" signs posted at  
"Don't Block the Box" intersections and extends warning period from January 1, 2017 to May 31,  
2017 and delays enforcement period until June 1, 2017.)  
{LC642/A/1}

Referred to the Committee on Judiciary.

**House Bill No. 5398**

BY Canario, Jacquard, Johnston, Lima, Edwards

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - USE OF LANES  
(Makes a violation using the passing lane on limited access highways when not passing another  
vehicle.)  
{LC1168/1}

Referred to the Committee on Judiciary.

**House Bill No. 5448**

BY Edwards, Cunha, Shanley, Barros, Coughlin

ENTITLED, AN ACT RELATING TO ELECTIONS -- VOTING BOOTH (Raises the age of  
children that can accompany a voter in the voter booth, from under the age of thirteen (13) years to  
under the age of eighteen (18) years.)  
{LC354/1}

Referred to the Committee on Judiciary.



**House Bill No. 5520 SUB A**

(Attorney General)

BY McEntee, Craven

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- MOTOR VEHICLE OFFENSES (Decriminalizes second, third and subsequent violations of §31-27-2.1 in cases of refusal to submit to a blood test in light of recent precedent but would also set forth new civil penalties for second, third and subsequent violations.)  
{LC1224/A/1}

Referred to the Committee on Judiciary.

**House Bill No. 6061 as amended**

BY Azzinaro, Fellela, Tobon, Messier, McLaughlin

ENTITLED, AN ACT RELATING TO HOLIDAYS AND DAYS OF SPECIAL OBSERVANCE (Designates October 23 of each year as a day to commemorate the nine Rhode Island marines killed in the 1983 terrorist attack in Beirut, Lebanon.)  
{LC2340/1}

Referred to the Committee on Special legislation and Veterans' Affairs.

**House Bill No. 6217**

BY Vella-Wilkinson, Lombardi, Almeida, Kazarian, Casimiro

ENTITLED, AN ACT RELATING TO HOLIDAYS AND DAYS OF SPECIAL OBSERVANCE - DAYS OF SPECIAL OBSERVANCE (Changes the recognition of Viet Nam Veterans' Day from May 15 to March 29 in order to correspond to the federal observance of this day.)  
{LC2692/1}

Referred to the Committee on Special legislation and Veterans' Affairs.

**REPORTS OF COMMITTEES****COMMITTEE ON EDUCATION**

Chairwoman Gallo, from the Committee on Education, reports back, with recommendation of passage of the following measure:

**Senate Bill No. 439**

BY Calkin, Quezada, Picard

ENTITLED, AN ACT RELATING TO EDUCATION -- ALL STUDENTS COUNT ACT (Creates the "All Students Count Act" and requires the dept. of elementary and secondary education to use separate collection categories/tabulations for specified Asian ethnic groups in every demographic report on ancestry or ethnic origins of residents.)  
{LC1646/1}

Read and ordered to be place on the Calendar.

**COMMITTEE ON ENVIRONMENT AND AGRICULTURE**

Chairwoman Sosnowski, from the Committee on Environment and Agriculture, reports back, with recommendation of passage of the following measures:

**Senate Bill No. 560**

(Dept. of Environmental Management)

**BY** Sosnowski, Conley, Calkin, Coyne, Archambault

**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION-RHODE ISLAND UNDERGROUND STORAGE TANK FINANCIAL RESPONSIBILITY ACT (Amends the Rhode Island Underground Storage Tank Financial Responsibility Act to streamline fund processes and clarify language within the law.)

{LC1335/1}

Read and ordered to be placed on the Calendar.

**Senate Bill No. 637**

**BY** DiPalma, Seveney, Miller, Satchell, Kettle

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS (Amends electric distribution companies' authority to charge interconnecting renewable energy customers for certain modifications and places timetables on interconnection work.)

{LC1675/1}

Read and ordered to be placed on the Calendar.

**Senate Bill No. 784**

(Environmental Management)

**BY** Archambault, Sosnowski, Calkin, Coyne, Conley

**ENTITLED**, AN ACT RELATING TO FISH AND WILDLIFE -- WILDLIFE MANAGEMENT AREAS (Replaces language referencing DEM park police and conservation police with environmental police officers.)

{LC1341/1}

Read and ordered to be placed on the Calendar.

**Senate Bill No. 785**

(Environmental Management)

**BY** Sosnowski, Coyne

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- DEPARTMENT OF ENVIRONMENTAL MANAGEMENT--MARINE FISHERIES (Creates division of marine fisheries within DEM to manage saltwater fish and plant harvesting.)

{LC2083/1}

Read and ordered to be placed on the Calendar.

**Senate Resolution No. 887****BY** Sosnowski, Coyne, Conley

**ENTITLED**, SENATE RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY THE RHODE ISLAND WATER RESOURCES BOARD AND WATER SUPPLY (Creates a 15 member "Commission to Study the Rhode Island Water Resources Board" whose purpose it is to review all functions and operations of the Water Resources Board, and who would report back by January 3, 2018, and expire on March 3, 2018.)  
{LC2673/1}

Read and ordered to be placed on the Calendar.

**COMMITTEE ON HEALTH AND HUMAN SERVICES**

Chairman Miller, from the Committee on Health and Human Services, reports back, with recommendation of passage of the following measure:

**Senate Bill No. 831****BY** Miller, Ruggerio, DiPalma, Coyne, Goldin

**ENTITLED**, AN ACT RELATING TO INSURANCE -- HEALTH INSURANCE COVERAGE -  
- THE MARKET STABILITY AND CONSUMER PROTECTION ACT (Adopts the Health Insurance Market Stabilization and Consumer Protection Act of 2017.)  
{LC2244/1}

Read and ordered to be placed on the Calendar.

**COMMITTEE ON HOUSING AND MUNICIPAL GOVERNMENT**

Chairman Ciccone, from the Committee on Housing and Municipal Government, reports back, with recommendation of passage of the following measures:

**Senate Bill No. 479****BY** Lombardi, Lynch Prata, McCaffrey, Archambault, Jabour

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - STATE BUILDING CODE  
(Expands the state building code standards committee by two members, to be appointed by the Rhode Island builders association.)  
{LC1631/1}

Read and ordered to be placed on the Calendar.

**Senate Bill No. 481****BY** McCaffrey, Archambault

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- SUBDIVISION OF LAND  
(Shortens the time periods related to certifications, decision-making and recordings of decisions for major land development and major subdivision master and preliminary plans.)  
{LC1576/1}

Read and ordered to be placed on the Calendar.

**COMMITTEE ON JUDICIARY**

Chairwoman Lynch Prata, from the Committee on Judiciary, reports back, with recommendation of passage of the following measures:

**Senate Bill No. 73 SUB A**

**BY** Coyne, Morgan, Lombardi, Jabour, Archambault

**ENTITLED**, AN ACT RELATING CRIMINAL OFFENSES - UNIFORM ACT ON THE PREVENTION OF AND REMEDIES FOR HUMAN TRAFFICKING (Creates the "Uniform Act on the Prevention and Remedies for Human Trafficking" which would establish penalties and remedies for human trafficking.)

{LC159/A/3}

Read and ordered to be placed on the Calendar.

**Senate Bill No. 282 SUB A**

**BY** Lynch Prata, Quezada, Metts, Nesselbush, Goldin

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - THE HEALTHY PREGNANCIES FOR INCARCERATED WOMEN ACT (Prohibits the use of restraints on pregnant prisoners during transport to and from court proceedings by sheriffs and/or incarceration at the ACI with annual reports to the general assembly effective January 1, 2018.)

{LC986/A/1}

Read and ordered to be placed on the Calendar.

**Senate Bill No. 614 SUB A**

**BY** Lombardi, Algieri, Lynch Prata, Jabour, McCaffrey

**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES - ABUSED AND NEGLECTED CHILDREN (Requires all CASA (court-appointed special advocate) volunteers to first pass DCYF clearance as well as a national criminal background check before qualifying for appointment by the court.)

{LC2055/A/1}

Read and ordered to be placed on the Calendar.

**Senate Bill No. 835 SUB A**

(Attorney General)

**BY** Quezada, Nesselbush, Crowley, Lombardo, Calkin

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES - FRAUD AND FALSE DEALING (Criminalize residential mortgage fraud and extend the statute of limitations for certain offenses.)

{LC1231/A/1}

Read and ordered to be placed on the Calendar.

**House Bill No. 6181 as amended****BY** Ruggiero**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Jeffrey Hark to join Chelsea Phelps and Ryan Emery in marriage on or about October 6, 2018, within the Town of Middletown, Rhode Island.)

{LC2619/1}

Read and ordered to be placed on the Consent Calendar.

**House Bill No. 6180****BY** Hull**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows the Honorable David Cicilline to join Jessica M. Eericks and Darren L. Hull in marriage on or about August 26, 2017, within the City of Providence, Rhode Island.)

{LC2599/1}

Read and ordered to be placed on the Consent Calendar.

**House Bill No. 6167****BY** Lombardi**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows The Honorable Raymond A. Hull to join Brenda Lee Rezendes and Thomas W. Carroll in marriage on or about June 25, 2017, within the City of Cranston, Rhode Island.)

{LC2598/1}

Read and ordered to be placed on the Consent Calendar.

**House Bill No. 6137****BY** Amore**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Stefan Petrella to join Melissa S. Calcagni and Sean T. Cottrell in marriage on or about July 8, 2017, within the Town of North Kingstown, Rhode Island.)

{LC2582/1}

Read and ordered to be placed on the Consent Calendar.

**House Bill No. 6114****BY** Marshall, Bennett**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Dr. John K. Conboy to join Katherine Fitzsimmons and Thomas E. Skuba in marriage on or about October 6, 2017, within the Town of Narragansett, Rhode Island.)

{LC2470/1}

Read and ordered to be placed on the Consent Calendar.

**COMMITTEE ON RULES, GOVERNMENT ETHICS & OVERSIGHT**

Chairman Lombardi, from the Committee on Rules, Government Ethics & Oversight, reports back, with recommendation of passage of the following measure:

**Senate Bill No. 932**

**BY** Lombardi, Ruggerio, McCaffrey, Goodwin, Lynch Prata

**ENTITLED**, AN ACT RELATING TO PUBLIC RECORDS -- 38 STUDIOS, LLC (Provides for the release of certain records pertaining to the investigation of 38 Studios, LLC.)

{LC2797/1}

Read and ordered to be placed on the Calendar.

**NEW BUSINESS****Senate Bill No. 941**

**BY** Cote

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS --

TRANSPORTATION NETWORK COMPANY SERVICES (Subjects TNC vehicle owners to the regulation of transportation network companies.)

{LC2740/1}

Introduced, referred to the Committee on Commerce.

**Senate Bill No. 942**

**BY** Cote, Picard

**ENTITLED**, AN ACT RELATING TO INSURANCE - INSURANCE CONSUMER PROTECTION SALES ACT (Creates a system of consumer protection for regulation by DBR of noninsurance business entities in disclosing personal identifiable financial information for insurance sales.)

{LC2739/1}

Introduced, referred to the Committee Commerce.

**Senate Bill No. 943**

**BY** Gallo, Sosnowski, Miller, Fogarty

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS - SOLAR ENERGY PERMITTING (Promotes the development and utilization of solar energy systems by reducing local burdens on the development process thereto.)

{LC2791/1}

Introduced, referred to the Committee on Environment and Agriculture.

**Senate Bill No. 944****BY** Crowley, Nesselbush, Conley, Doyle**ENTITLED**, AN ACT RELATING TO TAXATION - CITY OF PAWTUCKET -- NEIL J. HOUSTON, JR. RESIDENTIAL RE-ENTRY CENTER (Authorizes the city of Pawtucket to exempt from taxation the real and personal property of the Neil J. Houston, Jr. Residential Re-entry Center.)

{LC2790/1}

Introduced, referred to the Committee on Finance.

**Senate Bill No. 945****BY** Crowley, Nesselbush, Conley, Doyle**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Authorizes the city council of Pawtucket to exempt from taxation, to the extent it may from time to time determine, the real and personal property of The Samaritans, Inc., located at 67 Park Place in Pawtucket, a RI §501(c)(3) nonprofit corporation.)

{LC2729/1}

Introduced, referred to the Committee on Finance.

**Senate Bill No. 946****BY** Paolino, Pearson**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF LINCOLN TO ISSUE BONDS AND NOTES IN AN AMOUNT NOT EXCEEDING \$60,000,000 TO FINANCE THE CONSTRUCTION, RENOVATION, REHABILITATION, REPAIR, IMPROVEMENTS, FURNISHING AND EQUIPPING OF AND/OR ADDITIONS TO LINCOLN HIGH SCHOOL AND SCHOOL FACILITIES IN THE TOWN (Allows the town of Lincoln to issue \$60,000,000 in bonds for school construction and renovation, subject to voter approval.)

{LC2798/1}

Introduced, referred to the Committee on Finance.

**Senate Bill No. 947****BY** Gallo, Ciccone, Doyle**ENTITLED**, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- RETIREMENT SYSTEM -- CONTRIBUTIONS AND BENEFITS (Addresses the age-related disparate treatment of state employees who were eligible to retire by reason of age on June 30, 2012. The act exempts these employees from the 401(a) plan, and return them to the traditional defined benefit plan.)

{LC2754/1}

Introduced, referred to the Committee on Finance.

**Senate Bill No. 948****BY** Seveney**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Peter Drummeey to join Sabina Beauchard and Wesley Fiorentino in marriage on or about October 9, 2017, within the Town of Bristol, Rhode Island.)

{LC2792/1}

Introduced, referred to the Committee on Judiciary.

**Senate Bill No. 949****BY** DiPalma, Seveney, Felag, Coyne**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES (Subjects toll violators of out-of-state tolled projects to license and registration denial under certain circumstances.)

{LC2809/1}

Introduced, referred to the Committee on Judiciary.

**Senate Bill No. 950**

(DMV)

**BY** DiPalma, Seveney, Coyne, Felag, Kettle**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- DIVISION OF MOTOR VEHICLES -- EXPIRATION DATES (Grants the department of motor vehicles administrator the ability to extend expiration dates under certain circumstances that prevent the proper performance of their duties.)

{LC2759/1}

Introduced, referred to the Committee on Judiciary.

**Senate Resolution No. 951****BY** Felag, Seveney, Cote, Lynch Prata, Jabour**ENTITLED**, JOINT RESOLUTION CREATING A SPECIAL LEGISLATION COMMISSION TO STUDY VETERAN AND MILITARY SPOUSE EDUCATION & EMPLOYMENT OPPORTUNITIES (Creates a 13 member commission to study of veteran and military spouse education and employment opportunities, and who would report to the General Assembly by April 30, 2018, and expire on July 30, 2018.)

{LC2781/1}

Introduced, referred to Committee on Special Legislation and Veterans Affairs.

**Senate Bill No. 952****BY** DiPalma, Sosnowski, Miller, Coyne, Seveney**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS - THE GREEN BUILDINGS ACT (Expands the "Green Buildings Act" to include public projects and updates the standards to include LEED for Neighborhood Development, and SITES.)

{LC2777/1}

Introduced, referred to the Committee on Environment and Agriculture.

**Senate Resolution No. 953****BY** DaPonte**ENTITLED**, SENATE RESOLUTION PROCLAIMING JUNE 10, 2017, AS THE "DAY OF PORTUGAL" IN THE STATE OF RHODE ISLAND

{LC2803/1}

Recommended for Immediate Consideration.

Senator DaPonte requests unanimous consent for immediate consideration.



Unanimous consent for immediate consideration is granted.

Senator DaPonte moves passage, seconded by Senators Satchell, Algieri, Coyne, Sheehan, DiPalma, McCaffrey, Gallo, Goodwin, Conley, gee, Jabour, Lynch Prata, Sosnowski, Nesselbush, Quezada, Fogarty, ad Picard.

The resolution is read and passed, upon a voice vote.

**Senate Resolution No. 954**

**BY** DaPonte

**ENTITLED**, SENATE RESOLUTION HONORING AND THANKING AUGUSTO JOSE ALMEIDA PESSOA FOR HIS MANY CONTRIBUTIONS IN SUPPORT OF RHODE ISLAND DAY OF PORTUGAL AND THE PORTUGUESE-AMERICAN COMMUNITY IN RHODE ISLAND

{LC2859/1}

Recommended for Immediate Consideration.

Senator DaPonte requests unanimous consent for immediate consideration.

Unanimous consent for immediate consideration is granted.

Senator DaPonte moves passage, seconded by Senators Satchell, Conley and Calkin

The resolution is read and passed, upon a voice vote.

**Senate Resolution No. 955**

**BY** DaPonte

**ENTITLED**, SENATE RESOLUTION HONORING AND THANKING MR. ROGERIO DE OLIVEIRA MEDINA FOR HIS MANY CONTRIBUTIONS IN SUPPORT OF THE RHODE ISLAND DAY OF PORTUGAL AND THE PORTUGUESE-AMERICAN COMMUNITY IN RHODE ISLAND OVER THE PAST FORTY YEARS

{LC2860/1}

Recommended for Immediate Consideration.

Senator DaPonte requests unanimous consent for immediate consideration.

Unanimous consent for immediate consideration is granted.

Senator DaPonte moves passage, seconded by Senators Satchell, Conley and Calkin

The resolution is read and passed, upon a voice vote.

**Senate Bill No. 956**

**BY** Conley

**ENTITLED**, AN ACT RELATING TO TAXATION -- SALES AND USE TAXES -- LIABILITY AND COMPUTATION (Exempts from sales and use taxes specialized packaging equipment such as kegs for alcoholic beverages.)

{LC2862/1}

Introduced, referred to the Committee on Finance.

**CONSENT CALENDAR**

In order for the day is taken up as follows:

1. The Reappointment of Jonathan N. Savage (Chairman) to the Rhode Island Airport Corporation for a term expiring June 1, 2021.

Committee on Judiciary recommends that the Senate give its Advice and Consent to this nomination.

2. The Reappointment of Deborah Thomas to the Rhode Island Airport Corporation for a term expiring June 1, 2021.

Committee on Judiciary recommends that the Senate give its Advice and Consent to this nomination.

3. **2017-S 939**

**BY** Algieri

**ENTITLED**, SENATE RESOLUTION RECOGNIZING AND CELEBRATING THE 100TH ANNIVERSARY OF THE LIONS CLUBS INTERNATIONAL AND DESIGNATING THE PERIOD FROM JUNE 7, 2017, THROUGH JUNE 7, 2018, AS "THE YEAR OF LIONS CLUBS INTERNATIONAL"

Ordered on the Consent Calendar.

Upon motion of Senator McCaffrey, seconded by Senator Algieri, the following measures on today's Consent Calendar, by unanimous consent, are read and passed, upon a roll call vote:

**YEAS - 34:** The Honorable President Ruggiero and Senators Algieri, Archambault, Calkin, Conley, Cote, Coyne, Crowley, DaPonte, DiPalma, Felag, Fogarty, Gallo, Gee, Goldin, Goodwin, Jabour, Kettle, Lombardi, Lombardo, Lynch Prata, McCaffrey, Miller, Morgan, Nesselbush, Paolino, Pearson, Picard, Quezada, Raptakis, Satchell, Seveney, Sheehan, Sosnowski.

**NAYS - 0:**

**CALENDAR**

In order for the day is taken up as follows:

1. **2017-S 437 SUB A**

**BY** Gallo

**ENTITLED**, AN ACT RELATING TO EDUCATION -- CAREER AND TECHNICAL EDUCATION

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

Senator Gallo moves passage of the act, seconded by Senators Satchell, Lombardi, Archambault, Seveney, Gee, and Quezada.

The bill marked substitute "A" is read and passed and the original bill indefinitely postponed, on a roll call vote, 34 members voting in the affirmative and 0 members voting in the negative as follows.

**YEAS - 34:** The Honorable President Ruggerio and Senators Algieri, Archambault, Calkin, Conley, Cote, Coyne, Crowley, DaPonte, DiPalma, Felag, Fogarty, Gallo, Gee, Goldin, Goodwin, Jabour, Kettle, Lombardi, Lombardo, Lynch Prata, McCaffrey, Miller, Morgan, Nesselbush, Paolino, Pearson, Picard, Quezada, Raptakis, Satchell, Seveney, Sheehan, Sosnowski.

**NAYS - 0:**

**2. 2017-S 446 SUB A**

**BY** Ruggerio

**ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY - PUBLIC HEALTH AND WORKPLACE SAFETY ACT**

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

Senator Miller moves passage of the act, seconded by Senators Lynch Prata, Felag, McCaffrey, Goodwin, Crowley, and Pearson.

Senator Miller, seconded by Senators Lombardi and DiPalma, offers the following written amendment.

**FLOOR AMENDMENT**

**TO**

2017 -- S 0446 SUBSTITUTE A

AN ACT RELATING TO HEALTH AND SAFETY - PUBLIC HEALTH AND WORKPLACE SAFETY ACT

Mr. President:

I hereby move to amend 2017 -- S 0446 SUBSTITUTE A, entitled "AN ACT RELATING TO HEALTH AND SAFETY - PUBLIC HEALTH AND WORKPLACE SAFETY ACT", as follows:

1. On page 1, line 1, by deleting the language "Section 23-20.10-2" and by inserting in place thereof the language "[Sections 23-20.10-2 and 23-20.10-6](#)".

2. On page 1, line 2, by deleting the language "is" and by inserting in place thereof the

language "are".

3. On page 4, in between line 4 and line 5, by inserting the following language:

"23-20.10-6 Where smoking not regulated.

(a) Notwithstanding any other provision of this chapter to the contrary, the following areas shall be exempt from the provisions of this chapter:

(1) Private residences, except when used as a licensed child care, adult day care or health care facility;

(2) Hotel and motel rooms that are rented to guests and are designated as smoking rooms; provided, however, that not more than fifty percent (50%) of rooms rented to guests in a hotel or motel may be so designated;

(3) Retail tobacco stores; provided that smoke from these places does not infiltrate into areas where smoking is prohibited under the provisions of this chapter;

(4) Private and semi-private rooms or designated areas in assisted living residences and nursing facilities as allowed by regulation of the department of health under chapters 17.4 and 17 of this title;

(5) Outdoor areas of places of employment, except those covered by the provisions of §23-20.10-5;

(6) Any smoking bar as defined in §23-20.10-2(15);

(7) [Deleted by P.L. 2005, ch. 22, §1 and P.L. 2005, ch. 23, §1].

(8) [Deleted by P.L. 2005, ch. 22, §1 and P.L. 2005, ch. 23, §1].

(9) Bars for the use of electronic cigarettes, electronic cigars, electronic pipes, electronic nicotine delivery system products or other similar products that rely on vaporization or aerosolization.

(b) The provisions of this chapter shall not apply to any stage performance provided that smoking is part of a theatrical production."

Respectfully submitted,

Senator Miller

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LC001772/2

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The motion to amend prevails upon a roll call vote with 31 Senators voting in the affirmative and 3 Senators voting in the negative as follows:

**YEAS - 31:** The Honorable President Ruggerio and Senators Algieri, Archambault, Conley, Cote, Coyne, Crowley, DaPonte, DiPalma, Felag, Fogarty, Gallo, Gee, Goodwin, Jabour, Kettle, Lombardi, Lombardo, Lynch Prata, McCaffrey, Miller, Nesselbush, Paolino, Pearson, Picard, Quezada, Raptakis, Satchell, Seveney, Sheehan, Sosnowski.

**NAYS - 3:** Senators Calkin, Goldin, Morgan.

Senator Miller moves passage of the act as amended, Seconded by Senator Lombardi, Sosnowski, and DiPalma.

The bill marked substitute "A" is read and passed and the original bill indefinitely postponed, on a roll call vote, 31 members voting in the affirmative and 1 member voting in the negative as follows.

**YEAS - 31:** The Honorable President Ruggerio and Senators Algieri, Archambault, Calkin, Conley, Cote, Coyne, Crowley, DiPalma, Felag, Fogarty, Gallo, Gee, Goldin, Goodwin, Jabour, Kettle, Lombardi, Lombardo, Lynch Prata, McCaffrey, Miller, Nesselbush, Paolino, Pearson, Picard, Raptakis, Satchell, Seveney, Sheehan, Sosnowski.

**NAYS - 1:** Senator Morgan.

**3. 2017-S 643 SUB A**

**BY** Coyne

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY - LICENSING OF HEALTH CARE FACILITIES

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

Senator Coyne moves passage of the act, seconded by Senators Archambault, Satchell, Morgan, Miller, and Lombardi

The bill marked substitute “A” is read and passed and the original bill indefinitely postponed, on a roll call vote, 34 members voting in the affirmative and 0 members voting in the negative as follows.

**YEAS - 34:** The Honorable President Ruggerio and Senators Algieri, Archambault, Calkin, Conley, Cote, Coyne, Crowley, DaPonte, DiPalma, Felag, Fogarty, Gallo, Gee, Goldin, Goodwin, Jabour, Kettle, Lombardi, Lombardo, Lynch Prata, McCaffrey, Miller, Morgan, Nesselbush, Paolino, Pearson, Picard, Quezada, Raptakis, Satchell, Seveney, Sheehan, Sosnowski.

**NAYS - 0:**

**4. 2017-S 821 SUB A**

**BY** Goodwin

**ENTITLED**, AN ACT RELATING TO INSURANCE -- COVERAGE FOR INFERTILITY

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

Senator Goodwin moves passage of the act, seconded by Senators Miller, McCaffrey, Lombardi, Sosnowski, and Seveney.

The bill marked substitute “A” is read and passed and the original bill indefinitely postponed, on a roll call vote, 34 members voting in the affirmative and 0 members voting in the negative as follows.

**YEAS - 34:** The Honorable President Ruggerio and Senators Algieri, Archambault, Calkin, Conley, Cote, Coyne, Crowley, DaPonte, DiPalma, Felag, Fogarty, Gallo, Gee, Goldin, Goodwin, Jabour, Kettle, Lombardi, Lombardo, Lynch Prata, McCaffrey, Miller, Morgan, Nesselbush, Paolino, Pearson, Picard, Quezada, Raptakis, Satchell, Seveney, Sheehan, Sosnowski.

**NAYS - 0:**

**5. 2017-S 286**

**BY** Doyle

**ENTITLED**, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- ORGAN DONORS' LEAVE

Committee on Labor recommends passage.

Senator Fogarty moves passage of the act, seconded by Senators Lombardi, Nesselbush, Goodwin, Lynch Prata, Archambault, Coyne and Seveney.

The act is read and passed, on a roll call vote, 34 members voting in the affirmative and 0 members voting in the negative as follows.

**YEAS - 34:** The Honorable President Ruggerio and Senators Algieri, Archambault, Calkin, Conley, Cote, Coyne, Crowley, DaPonte, DiPalma, Felag, Fogarty, Gallo, Gee, Goldin, Goodwin, Jabour, Kettle, Lombardi, Lombardo, Lynch Prata, McCaffrey, Miller, Morgan, Nesselbush, Paolino, Pearson, Picard, Quezada, Raptakis, Satchell, Seveney, Sheehan, Sosnowski.

**NAYS - 0:**

**6. 2017-S 584 SUB A**

**BY** Lombardi

**ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -  
PAYMENT OF WAGES**

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A.

Senator Lombardi moves passage of the act, seconded by Senators Fogarty, Nesselbush and Conley.

The bill marked substitute "A" is read and passed and the original bill indefinitely postponed, on a roll call vote, 34 members voting in the affirmative and 0 members voting in the negative as follows.

**YEAS - 34:** The Honorable President Ruggerio and Senators Algieri, Archambault, Calkin, Conley, Cote, Coyne, Crowley, DaPonte, DiPalma, Felag, Fogarty, Gallo, Gee, Goldin, Goodwin, Jabour, Kettle, Lombardi, Lombardo, Lynch Prata, McCaffrey, Miller, Morgan, Nesselbush, Paolino, Pearson, Picard, Quezada, Raptakis, Satchell, Seveney, Sheehan, Sosnowski.

**NAYS - 0:**

### ANNOUNCEMENTS

Senator Archambault announces that the Committee on Judiciary will meet today at the rise, in Room 313 of the State House.

Senator Felag announces that the Committee on Finance will meet today at the rise, in the Senate Lounge of the State House.

Senator Goldin announces that the Committee on Health and Human Services will meet today at the rise, in Room 211 of the State House.

### TRANSMITTAL

By unanimous consent, all matters on the Secretary's desk are ordered to be transmitted to Her Excellency, the Governor, the Honorable Secretary of State or to the Honorable House of Representatives forthwith.

**ADJOURNMENT**

Upon motion of Senator Goodwin, seconded by Senator McCaffrey the Senate adjourns at 4:32 o'clock P.M,

**Robert L. Ricci**  
Secretary of the Senate



**Appendix**

**INVOCATION**

**SENATOR DANIEL DA PONTE**

Dear Lord, as we gather on the Day of Portugal, we remember Luis de Camoes, the renowned Portuguese poet whose beautiful words were but just one shining example of the vast richness of the Portuguese history and culture. Amen.

**Appendix****CONSENT CALENDAR****IN ORDER FOR TUESDAY, JUNE 13, 2017:**

- 1. 2017-H 6114**  
**BY Marshall**  
**ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES**

Committee on Judiciary recommends passage in concurrence.
- 2. 2017-H 6137**  
**BY Amore**  
**ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES**

Committee on Judiciary recommends passage in concurrence.
- 3. 2017-H 6167**  
**BY Lombardi**  
**ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES**

Committee on Judiciary recommends passage in concurrence.
- 4. 2017-H 6180**  
**BY Hull**  
**ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES**

Committee on Judiciary recommends passage in concurrence.
- 5. 2017-H 6181 as amended**  
**BY Ruggiero**  
**ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES**

Committee on Judiciary recommends passage as amended in concurrence.
- 6. 2017-H 6191**  
**BY Corvese**  
**ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES**

Committee on Judiciary recommends passage in concurrence.
- 7. 2017-H 6195**  
**BY Almeida**  
**ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES**

Committee on Judiciary recommends passage in concurrence.

**Appendix**  
**CALENDAR**

**IN ORDER FOR TUESDAY, JUNE 13, 2017:**

**1. 2017-S 237 SUB A**

**BY** Metts

**ENTITLED**, AN ACT RELATING TO CRIMINALS-CORRECTIONAL INSTITUTIONS - PAROLE

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

**2. 2017-S 552 SUB A**

**BY** Fogarty

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS

Committee on Commerce recommends indefinite postponement of the original bill and passage of Substitute A.

**3. 2017-S 566**

**BY** Gallo

**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE - CRIMINAL INJURIES COMPENSATION

Committee on Finance recommends passage.

**4. 2017-S 704**

**BY** Fogarty

**ENTITLED**, AN ACT ENABLING THE TOWN COUNCIL OF THE TOWN OF BURRILLVILLE TO EXEMPT CERTAIN PROPERTY FROM TAXATION

Committee on Finance recommends passage.

**5. 2017-S 805 SUB A**

**BY** Crowley

**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS - UNIFORM CONTROLLED SUBSTANCES ACT

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

6. **2017-S 194**  
**BY** Ruggerio  
**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -  
BARBERS AND HAIRDRESSERS

Committee on Labor recommends passage.

7. **2017-S 512**  
**BY** Lombardi  
**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES - POLICE AND  
FIREFIGHTERS RESIDENCY

Committee on Labor recommends passage.

8. **2017-S 513**  
**BY** McCaffrey  
**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -  
ELECTRICIANS

Committee on Labor recommends passage.

9. **2017-S 674**  
**BY** Ciccone  
**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS --  
CORRECTIONAL OFFICERS' ARBITRATION

Committee on Labor recommends passage.

10. **2017-S 675**  
**BY** Lombardi  
**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -  
EMPLOYMENT SECURITY - BENEFITS

Committee on Labor recommends passage.

11. **2017-S 716**  
**BY** McCaffrey  
**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS --  
EMPLOYMENT SECURITY - BENEFITS

Committee on Labor recommends passage.

**IN ORDER FOR WEDNESDAY, JUNE 14, 2017:**

- 1. 2017-S 439**  
**BY** Calkin  
**ENTITLED**, AN ACT RELATING TO EDUCATION -- ALL STUDENTS COUNT ACT

Committee on Education recommends passage.
- 2. 2017-S 560**  
**BY** Sosnowski  
**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION-RHODE ISLAND UNDERGROUND STORAGE TANK FINANCIAL RESPONSIBILITY ACT

Committee on Environment & Agriculture recommends passage.
- 3. 2017-S 637 SUB A**  
**BY** DiPalma  
**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS

Committee on Environment & Agriculture recommends indefinite postponement of the original bill and passage of Substitute A.
- 4. 2017-S 784**  
**BY** Archambault  
**ENTITLED**, AN ACT RELATING TO FISH AND WILDLIFE -- WILDLIFE MANAGEMENT AREAS

Committee on Environment & Agriculture recommends passage.
- 5. 2017-S 785**  
**BY** Sosnowski  
**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- DEPARTMENT OF ENVIRONMENTAL MANAGEMENT--MARINE FISHERIES

Committee on Environment & Agriculture recommends passage.
- 6. 2017-S 887**  
**BY** Sosnowski  
**ENTITLED**, SENATE RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY THE RHODE ISLAND WATER RESOURCES BOARD AND WATER SUPPLY

Committee on Environment & Agriculture recommends passage.

7. **2017-S 831 SUB A**  
**BY** Miller  
**ENTITLED**, AN ACT RELATING TO INSURANCE -- HEALTH INSURANCE  
COVERAGE -- THE MARKET STABILITY AND CONSUMER PROTECTION ACT

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

8. **2017-S 479**  
**BY** Lombardi  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - STATE BUILDING  
CODE

Committee on Housing & Municipal Government recommends passage.

9. **2017-S 481 SUB A**  
**BY** McCaffrey  
**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- SUBDIVISION OF  
LAND

Committee on Housing & Municipal Government recommends indefinite postponement of the original bill and passage of Substitute A.

10. **2017-S 73 SUB A**  
**BY** Coyne  
**ENTITLED**, AN ACT RELATING CRIMINAL OFFENSES - UNIFORM ACT ON THE  
PREVENTION OF AND REMEDIES FOR HUMAN TRAFFICKING

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

11. **2017-S 282 SUB A**  
**BY** Lynch Prata  
**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - THE  
HEALTHY PREGNANCIES FOR INCARCERATED WOMEN ACT

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

12. **2017-S 614 SUB A**  
**BY** Lombardi  
**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES - ABUSED AND  
NEGLECTED CHILDREN

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

**13. 2017-S 835 SUB A****BY** Quezada**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES - FRAUD AND FALSE DEALING

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

**14. 2017-S 932 SUB A****BY** Lombardi**ENTITLED**, AN ACT RELATING TO PUBLIC RECORDS -- 38 STUDIOS, LLC

Committee on Rules, Government Ethics and Oversight recommends indefinite postponement of the original bill and passage of Substitute A.