

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Journal of the Senate

JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the fifth day of January in the year of Our Lord two thousand and sixteen.

Volume 143, No.57

Thursday, June 2, 2016

Fifty Seventh Legislative Day

The Senate meets pursuant to adjournment and is called to order by the Honorable M. Teresa Paiva Weed, President of the Senate, at 4:37 o'clock P.M.

The roll is called and a quorum is declared present with 37 Senators present and 1 Senator absent as follows:

PRESENT – 37 The Honorable President Paiva Weed and Senators Algieri, Archambault, Ciccone, Conley, Cote, Coyne, Crowley, DaPonte, DiPalma, Doyle, Felag, Fogarty, Gallo, Gee, Goldin, Goodwin, Jabour, Kettle, Lombardi, Lynch Prata, McCaffrey, Metts, Miller, Morgan, Nesselbush, O'Neill, Pagliarini, Pearson, Picard, Pichardo, Raptakis, Ruggerio, Satchell, Sheehan, Sosnowski, Walaska.

ABSENT –1: Senator Lombardo.

INVOCATION

The Honorable President, by unanimous consent, presents Senator Pichardo, to deliver the invocation.

PLEDGE OF ALLEGIANCE TO THE FLAG

The Honorable President, by unanimous consent, presents Senator Pichardo to lead the Senate in the pledge of allegiance to the flag.

APPROVAL OF RECORD

The Senate Journal of the Fifty Sixth Legislative Day of the 2016 proceedings is read in part.

Upon suggestion of Senator Pichardo and by unanimous consent, further reading of the Journal is dispensed with and the Journal is approved as recorded.

COMMUNICATIONS

The Honorable President presents the following communications:

**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
STATE HOUSE**

June 2, 2016

Joseph Brady
Secretary of the Senate
145 State House
Providence, RI 02903

Dear Mr. Brady:

I would like to respectfully request the removal of my name from Senate Bill, 2016 S 3045.

Thank you for your attention to this matter.

Sincerely,
Senator Stephen Archambault

Read and placed on file.

**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
STATE HOUSE**

May 31, 2016

The Honorable M. Teresa Paiva Weed
President of the Senate
318 State House
Providence, RI 02903

Dear President Paiva Weed:

I would like to inform you that unfortunately I will be unable to attend session on Thursday, June 2, 2016. I will be out of the country on business. I am requesting that this be placed in the Journal.

Sincerely,

Senator Frank Lombardo III

Read and placed on file.

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
STATE HOUSE

June 3, 2016

Mr. Joseph R. Brady
Secretary of the Senate
State House, Room 145
Providence, RI 02903

Dear Mr. Secretary:

I would like to take this opportunity to respectfully request that the following bill be withdrawn at the sponsor's request.

The legislation I would like to have withdrawn is 2016 Senate Bill 3045 –AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - DELIVERED FUELS ENERGY EFFICIENCY PROGRAM (Creates the delivered fuels energy efficiency program, the purpose of which would be to facilitate and promote energy efficiency services for Rhode Island residents, businesses, and customers who rely on delivered fuels.).

I appreciate your assistance in this matter. If you have any questions, please feel free to contact me.

Sincerely,

Senator V. Susan Sosnowski
Senate District 37

Read and placed on file.

COMMITTEE REPORTS
COMMITTEE ON EDUCATION

Senator Gallo, from the Committee on Education reports back, with recommendation of passage of the following measures:

Senate Bill No. 2668

BY Sosnowski, Jabour, Felag, Conley, Archambault

ENTITLED, AN ACT RELATING TO CRIMINAL PROCEDURE - STATE CRIME LABORATORY (Makes the director and other positions of the state crime laboratory employees of the council on postsecondary education as opposed to limited appointments positions of the board of governors.)

{LC5183/1}

Read and ordered to be placed on the Senate Calendar.

Senate Bill No. 2495 SUB A**BY** Picard, Crowley, Gallo, Conley, DiPalma**ENTITLED**, AN ACT RELATING TO EDUCATION - SOCIAL SERVICES (Defines and declare the purpose of child opportunity zones and provides for annual reporting from the commissioner of elementary and secondary education to the general assembly on each zone.)
{LC4890/A/1}

Read and ordered to be placed on the Senate Calendar.

Senate Bill No. 2396 SUB A**BY** Goldin, Miller, Raptakis, Gallo**ENTITLED**, AN ACT RELATING TO EDUCATION - HOLOCAUST GENOCIDE EDUCATION (Requires the inclusion of instruction on holocaust and genocide studies in the curriculum for all middle and high school students.)
{LC4684/A/1}

Read and ordered to be placed on the Senate Calendar.

COMMITTEE ON FINANCE

Senator DaPonte, from the Committee on Finance reports back, with recommendation of passage of the following measures:

House Bill No. 7153**BY** Craven**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Exempts from taxation the real and personal property at 415 Tower Hill Road, North Kingstown of South County Community Action, Inc.)
{LC3685/1}Read and ordered to be placed on the Thursday June 9th Senate Calendar.**The Appointment of Constance R. Pemmerl VICE Robert L. Brunelle to the State Properties Committee for a term expiring March 1, 2019.**

Read and ordered to be placed on the Senate Consent Calendar.

The Appointment of Karl D. Landgraf (Public Member) VICE W. Lincoln Mossop Jr. (Deceased) to the Public Finance Management Board for a term expiring March 31, 2019.

Read and ordered to be placed on the Senate Consent Calendar.

The Appointment of Catherine M. Parente, CPA VICE Joseph A. DeLorenzo, Jr. to the Convention Center Authority for a term expiring June 30, 2020.

Read and ordered to be placed on the Senate Consent Calendar.

COMMITTEE ON HOUSING AND MUNICIPAL GOVERNMENT

Senator Pichardo, from the Committee on Housing and Municipal Government, reports back, with recommendation of passage of the following measures:

The Appointment of Dorothy S. Davison (Public Member) to the Fire Safety Code Board of Appeal and Review for a term expiring March 1, 2022.

Read and ordered to be placed on the Senate Consent Calendar.

Senate Bill No. 2561 SUB A

BY McCaffrey, Lombardi

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES - ZONING ORDINANCES

(Amends definition of building height/defines term "freeboard" with regard to flood zone area construction/safe and stable design for those structures.)

{LC4786/A/2}

Read and ordered to be placed on the Senate Calendar.

Senate Bill No. 3049

BY Picard, Cote

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- CITY HOUSING

AUTHORITIES (Increases the quorum requirement for the Woonsocket Housing Authority from three to four.)

{LC6084/1}

Read and ordered to be placed on the Senate Calendar.

House Bill No 7329

BY Naughton, Hull, Malik, Bennett, McLaughlin

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS - RHODE

ISLAND PUBLIC TRANSIT AUTHORITY (Provides that the governor's appointments to the RIPTA authority shall include a regular user of fixed-route RIPTA transportation and also a disabled person.)

{LC4156/1}

Read and ordered to be placed on the Senate Calendar.

House Bill No. 7696 SUB A

BY Fogarty, Tanzi, Ackerman, DeSimone, O'Grady

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- RHODE ISLAND

COMPREHENSIVE PLANNING AND LAND USE ACT (Extends the date for comprehensive land use plans to be brought into conformance with the provisions of the Rhode Island Comprehensive Planning and Land Use Regulation Act to July 1, 2017.)

{LC5149/A/1}

Read and ordered to be placed on the Thursday June 9th Senate Calendar.

COMMITTEE ON ENVIRONMENT AND AGRICULTURE

Senator Sosnowski, from the Committee on Environment and Agriculture, reports back, with recommendation of passage of the following measures:

The Appointment of Carol J. Grant VICE Marion S. Gold, Ph.D. to the Commissioner of the Office of Energy Resources

Read and ordered to be placed on the Senate Consent Calendar.

Senate Bill No. 3046

BY McCaffrey, Walaska, Archambault, Lombardi, Pagliarini

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES - SUBDIVISION OF LAND

(Extends expiration date from 6/30/16 to 6/30/17 for approvals/permits issued by towns/cities in effect from 11/9/09 and 6/30/17 without reviving any expired approval/permit.)

{LC6038/1}

Read and ordered to be placed on the Senate Calendar.

COMMITTEE ON SPECIAL LEGISLATION AND VETERANS AFFAIRS

Senator Felag, from the Committee on Special Legislation and Veterans Affairs, reports back, with recommendation of passage of the following measures:

Senate Bill No. 3016

BY Ciccone, Lombardi, Lombardo, McCaffrey

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES - RETAIL LICENSES

(Allows the city of Providence to issue a Class B, C or I license for use on Plat 109, lot 289, within 200' feet of a church.)

{LC5967/1}

Read and ordered to be placed on the Senate Calendar.

Senate Bill No. 3051

BY Ciccone, Lombardi, Lombardo, Raptakis, Felag

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES-AUTOCYCLES

(Creates a new type of vehicle, an auticycle, which shall be considered a motorcycle for all purposes except as specifically exempted.)

{LC6080/1}

Read and ordered to be placed on the Senate Calendar.

House Bill No.7887 SUB A

BY Malik, Marshall

ENTITLED, AN ACT RELATING TO THE GENERAL ASSEMBLY - THE NAMING OF STATE CONSTRUCTIONS - EAST BAY BIKE PATH (Clarifies that the entirety of the east bay bike path is named in honor of Thomas Byrnes.)

{LC5335/A/1}

Read and ordered to be placed on the Senate Calendar.

House Bill No. 7016 SUB A**BY** Giarrusso**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES-- TOWN OF EAST GREENWICH (Authorizes the town of East Greenwich to exempt from the restriction on liquor licenses within two hundred feet (200') of a school or place of worship any proposed Class B or C license located in a Commercial CD-1 zone.)

{LC3110/A/2}

Read and ordered to be placed on the Thursday June 9th Senate Calendar.**COMMITTEE ON JUDICIARY**

Senator McCaffrey, from the Committee on Judiciary, reports back, with recommendation of passage of the following measures:

House Bill No. 7196 SUB A**BY** Blazejewski, Bennett, Hull, Fogarty, Tanzi**ENTITLED**, AN ACT RELATING TO PROPERTY -- CONSERVATION AND PRESERVATION RESTRICTIONS ON REAL PROPERTY (Requires the court, to consider certain new standards, when deciding whether or not to grant amendments to conservation restrictions.)

{LC3786/A/1}

Read and ordered to be placed on the Senate Calendar.

House Bill No. 7516**BY** Johnston, Hull, O'Brien, Carnevale, Canario**ENTITLED**, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS -- CHILD ABUSE HOTLINE (Requires posting in every public school of a sign providing the telephone number of the child abuse hotline.)

{LC4614/1}

Read and ordered to be placed on the Senate Calendar.

NEW BUSINESS**Senate Resolution No. 3055****BY** Kettle, Raptakis, Paiva Weed, Archambault, Morgan**ENTITLED**, SENATE RESOLUTION EXPRESSING DEEPEST SYMPATHY ON THE UNTIMELY PASSING OF JAMESTOWN POLICE OFFICER RYAN J. BOURQUE

{LC6068/1}

Recommended for Immediate Consideration

Senator Kettle requests unanimous consent for immediate consideration.

Unanimous consent for immediate consideration is granted.

Senator Kettle moves passage, seconded by Senators and Senators Algieri, Archambault, Ciccone, Conley, Cote, Coyne, Crowley, DaPonte, DiPalma, Doyle, Felag, Fogarty, Gallo, Gee, Goldin, Goodwin, Jabour, Lombardi, Lynch Prata, McCaffrey, Metts, Miller, Morgan, Nesselbush, O'Neill, Pagliarini, Pearson, Picard, Pichardo, Raptakis, Ruggerio, Satchell, Sheehan, Sosnowski, Walaska.

The resolution is read and passed, upon a rising vote.

Senate Bill No. 3056

BY Jabour

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES - RETAIL LICENSES
(Permits the Providence board of licenses to authorize a retailer's Class BV license at 230 Dean Street, notwithstanding that such property is located within two hundred feet (200') of a school.)
{LC6121/1}

Read and ordered to the Committee on Special Legislation and Veterans' Affairs.

Senate Bill No. 3057

BY Gallo, Archambault, Sosnowski, Lynch Prata, Pearson

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES-CLEAN DIESEL
(Establishes the Rhode Island clean diesel fund for the purpose of reducing emissions from heavy-duty diesel engines operating on state roads.)
{LC6116/1}

Read and ordered to the Committee on Finance

Senate Bill No. 3058

BY Satchell

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO
TAXATION -- VETERANS' AND ELDERLY EXEMPTIONS -- WEST WARWICK (Enables the West Warwick town council, by ordinance, to increase the veterans' and elderly tax exemptions from one hundred seventy dollars (\$170) up to ten thousand dollars (\$10,000).)
{LC6114/1}

Read and ordered to the Committee on Finance

Senate Bill No. 3059

BY Satchell

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO
TAXATION (Creates, subject to town council approval, a tax exemption/stabilization plan for certain property located in the town of West Warwick, also known as the Arctic Village redevelopment zone.)
{LC6115/1}

Read and ordered to the Committee on Finance

Senate Bill No.3060**BY** Sosnowski

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -
FARMLAND PRESERVATION ACT (Allows agricultural lands preservation commission to
resell land without being subject to the first right to purchase by the municipality.)
{LC5281/1}

Read and ordered to the committee on Environment and Agriculture.

CALENDAR**1. 2016-S 2168****BY** Pichardo

ENTITLED, AN ACT RELATING TO EDUCATION - SCHOOL COMMITTEES
AND SUPERINTENDENTS

Committee on Education recommends passage.

Upon motion by Senator Goodwin, without objection, moved to Wednesday's Calendar.

2. 2016-S 2544**BY** McCaffrey

ENTITLED, AN ACT RELATING TO DELINQUENT AND DEPENDENT
CHILDREN-FOOD AND DRUGS-UNIFORM CONTROLLED SUBSTANCES ACT

Committee on Judiciary recommends passage.

Senator McCaffrey moves passage, seconded by Senators Ruggerio, Goodwin, Lynch Prata,
Doyle, Sosnowski, Gee, and Archambault.

The act is read and passed upon a roll call vote with 36 Senators voting in the affirmative and 0
Senators voting in the negative as follows:

YEAS - 36: The Honorable President Paiva Weed and Senators Algiere, Archambault, Ciccone,
Conley, Cote, Coyne, Crowley, DaPonte, DiPalma, Doyle, Felag, Fogarty, Gallo, Gee, Goldin,
Goodwin, Jabour, Kettle, Lombardi, Lynch Prata, McCaffrey, Metts, Miller, Morgan, O'Neill,
Pagliarini, Pearson, Picard, Pichardo, Raptakis, Ruggerio, Satchell, Sheehan, Sosnowski,
Walaska.

NAYS - 0:

3. 2016-S 2713**BY** Conley

ENTITLED, AN ACT RELATING TO FOOD AND DRUGS - UNIFORM
CONTROLLED SUBSTANCES ACT

Committee on Judiciary recommends passage.

Upon suggestion of Senator Goodwin seconded by Senator Ruggerio, without objection, ordered to be recommitted to the Committee Judiciary.

4. 2016-H 7388 SUB A

BY Jacquard

ENTITLED, AN ACT RELATING TO GENERAL ASSEMBLY -- LOBBYING

Ordered to be placed on the Calendar for passage in concurrence.

Senator Lynch Prata moves passage, seconded by Senators DiPalma, Archambault, Sheehan, Lombardi, McCaffrey, Gallo, and Doyle,

The act is read and passed in concurrence upon a roll call vote with 36 Senators voting in the affirmative and 0 Senators voting in the negative as follows:

YEAS - 36: The Honorable President Paiva Weed and Senators Algieri, Archambault, Ciccone, Conley, Cote, Coyne, Crowley, DaPonte, DiPalma, Doyle, Felag, Fogarty, Gallo, Gee, Goldin, Goodwin, Jabour, Kettle, Lombardi, Lynch Prata, McCaffrey, Metts, Miller, Morgan, O'Neill, Pagliarini, Pearson, Picard, Pichardo, Raptakis, Ruggerio, Satchell, Sheehan, Sosnowski, Walaska.

NAYS - 0:

5. 2016-H 7349 SUB A

BY Naughton

ENTITLED, AN ACT RELATING TO THE CITY OF WARWICK -- SEWER AUTHORITY

Committee on Environment & Agriculture recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

Senator Walaska moves passage, seconded by Senator McCaffrey, Lynch Prata, and Sosnowski.

The act is read and passed in concurrence upon a roll call vote with 36 Senators voting in the affirmative and 0 Senators voting in the negative as follows:

YEAS - 36: The Honorable President Paiva Weed and Senators Algieri, Archambault, Ciccone, Conley, Cote, Coyne, Crowley, DaPonte, DiPalma, Doyle, Felag, Fogarty, Gallo, Gee, Goldin, Goodwin, Jabour, Kettle, Lombardi, Lynch Prata, McCaffrey, Metts, Miller, Morgan, O'Neill, Pagliarini, Pearson, Picard, Pichardo, Raptakis, Ruggerio, Satchell, Sheehan, Sosnowski, Walaska.

NAYS - 0:

6. **2016-H 7440**
 BY Shekarchi
 ENTITLED, AN ACT RELATING TO FISH AND WILDLIFE - GENERAL
 PROVISIONS

Committee on Environment & Agriculture recommends passage in concurrence.

Upon motion by Senator Goodwin, without objection, moved to Tuesday Calendar.

7. **2016-H 7469 SUB A as amended**
 BY Carnevale
 ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -
 MANUFACTURING AND WHOLESALE LICENSES

Ordered to be placed on the Calendar for passage in concurrence.

Senator Ruggerio moves passage, seconded by Senators McCaffrey, Felag, Gallo, Lynch Prata, Walaska, Lombardi, Archambault, DiPalma, and Ciccone

The act is read and passed in concurrence upon a roll call vote with 36 Senators voting in the affirmative and 0 Senators voting in the negative as follows:

YEAS - 36: The Honorable President Paiva Weed and Senators Algieri, Archambault, Ciccone, Conley, Cote, Coyne, Crowley, DaPonte, DiPalma, Doyle, Felag, Fogarty, Gallo, Gee, Goldin, Goodwin, Jabour, Kettle, Lombardi, Lynch Prata, McCaffrey, Metts, Miller, Morgan, O'Neill, Pagliarini, Pearson, Picard, Pichardo, Raptakis, Ruggerio, Satchell, Sheehan, Sosnowski, Walaska.

NAYS - 0:

ANNOUNCEMENTS

Senator Sosnowski announces the committee on Health and Human Services will meet today at the rise of the Senate in the Senate Lounge of the State House.

Senator Jabour announces the committee on Judiciary will meet today at the rise of the Senate in Room 313 of the State House.

GUESTS

Upon suggestion of Senator Pichardo and by unanimous consent, the Honorable President welcomes to the Chamber, his interns this session, Tylia Baptista from Central High School, Salvamarie Alifonso from PCUS and Keiry Hiraldo from the Green School.

FROM THE HOUSE OF REPRESENTATIVES

A message from the House of Representatives transmits with announcement of passage, of the following measures:

Senate Bill No. 2233 SUB A

BY DiPalma, Sosnowski, Kettle, Felag

ENTITLED, AN ACT RELATING TO PROPERTY -- CONSERVATION AND PRESERVATION RESTRICTIONS ON REAL PROPERTY (Requires the court, to consider certain new standards, when deciding whether or not to grant amendments to conservation restrictions.)

{LC3806/A/1}

Read and ordered to be place on the Senate Calendar

Senate Bill No. 2112 SUB A

BY Lombardi, Archambault, Conley, Lombardo, McCaffrey

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- EQUAL ACCESS TO JUSTICE FOR SMALL BUSINESSES AND INDIVIDUALS (Increases awardable attorneys' fees from \$125 to \$150 per hour with an annual increase thereafter based on the Consumer Price Index.)

{LC3962/A/1}

Read and ordered to be place on the Senate Calendar.

Senate Bill No. 2785 SUB A as amended

(Business Regulation)

BY Lynch Prata, Goodwin, Archambault

ENTITLED, AN ACT RELATING TO INSURANCE - CORPORATE GOVERNANCES (Requires insurance companies to annually file the director of business regulation a corporate governance disclosure form which contains a summary of the carriers structure, policies and practices.)

{LC5138/A/1}

Read and ordered to the Committee on Commerce

House Bill No. 7867

(Business Regulation)

BY Palangio, Ucci, Marshall, Winfield, Williams

ENTITLED, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS, AND PARTNERSHIPS (Amends the statutes regarding securities and franchises in order to allow for electronic filings and to remove the filing fee for advertising.)

{LC4968/1}

Read and ordered to the Committee on Commerce

House Bill No. 8178**BY** Tanzi, Diaz, Maldonado, Fogarty, Barros**ENTITLED**, AN ACT RELATING TO EDUCATION -- BILITERACY SEAL (Establishes a state seal of biliteracy to recognize high school graduates who have attained a high level of proficiency in listening, speaking, reading, and writing in one or more languages in addition to English.)

{LC5889/1}

Read and ordered to the Committee on Education

Senate Bill No. 2499 SUB B

(Attorney General)

BY Walaska, Nesselbush, Sosnowski, Goldin, Algieri**ENTITLED**, AN ACT RELATING TO INSURANCE -- OFF-LABEL USES OF PRESCRIPTION DRUGS (Provides that no health insurer issuing a policy which provides coverage for prescription drugs shall exclude coverage of any off-label drug used for the treatment of disabling or life-threatening chronic disease.)

{LC4543/B/1}

Read and ordered to the Committee on Health and Human Services

House Bill No. 7328**BY** Marshall, Azzinaro, Shekarchi, Ruggiero**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS - THE VOLUNTEER FIREFIGHTER AND EMERGENCY TECHNICIAN PROTECTION ACT (Protects volunteer firefighters/emergency technicians by clarifying the judicial procedure required to remedy employer violations.)

{LC4129/1}

Read and ordered to the Committee on Labor

House Bill No. 7712 SUB A**BY** Kennedy**ENTITLED**, AN ACT RELATING TO FINANCIAL INSTITUTIONS - GUARANTEED ASSET PROTECTION (Authorizes motor vehicle dealers to issue guaranteed asset protection waivers to consumers while providing consumer protections for guaranteed asset protection waivers.)

{LC4926/A/1}

Read and ordered to the Committee on Judiciary

House Bill No. 7848

(Dept. of Human Services)

BY Bennett, Solomon, Coughlin, Hull, Shekarchi**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- ADMINISTRATION OF STATE INSTITUTIONS (Repeals an outdated statute providing for the care and physical welfare of inmates, prisoners, parents and pupils in the institutions under the control of the department of human services.)

{LC4984/1}

Read and ordered to the Committee on Judiciary

House Bill No. 7154 SUB A**BY** Canario, Gallison, Tanzi, Lombardi, Handy**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- FREEDOM FROM PRONE RESTRAINT ACT (Prohibits the use of prone restraint in certain covered facilities licensed or certified by the state, and would create a study commission to study the restraint reporting requirements of covered facilities.)

{LC3601/A/2}

Read and ordered to the Committee on Judiciary

House Bill No. 7606 SUB A as amended**BY** Keable, Blazejewski, Edwards, Shekarchi, Canario**ENTITLED**, AN ACT RELATING TO PROPERTY - TRESPASS AND ACTIONS FOR POSSESSION (Prohibits encroachment of open space land and allows for a civil action in superior court to remedy any encroachment.)

{LC3688/A/1}

Read and ordered to the Committee on Judiciary

House Bill No. 7833 SUB A

(Administration)

BY Shekarchi, Costantino, Williams, Blazejewski**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- LAND DEVELOPMENT AND SUBDIVISION REVIEW--UNIFIED DEVELOPMENT REVIEW (Provides for unified development review by local zoning/planning boards/commissions for major/minor land developments/subdivisions.)

{LC4995/A/4}

Read and ordered to the Committee on Judiciary

House Bill No. 8238**BY** Slater**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Ingrid Polanco to join Jazmen Polanco and Andrew Harris in marriage on or about September 9, 2016, within the Town of Smithfield, Rhode Island.)

{LC6028/1}

Read and ordered to the Committee on Judiciary

House Bill No. 8211**BY** Serpa**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows the Honorable Patricia A. Serpa to join Donna F. Brewer and Bruce C. McCullough in marriage on or about August 14, 2016, within the City of Warwick, Rhode Island.)

{LC5978/1}

Read and ordered to the Committee on Judiciary

House Bill No. 8221**BY** Marcello

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Margaret McGraw Long to join Candace Jane Masso and Vincent D. Criscione in marriage on or about July 30, 2016, within the Town of Jamestown, Rhode Island.)
{LC5986/1}

Read and ordered to the Committee on Judiciary

House Bill No. 8272**BY** Filippi

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows John Higley to join Gillian Marino and Nathaniel William Higley in marriage on or about June 25, 2016, within the Town of New Shoreham, Rhode Island.)
{LC6097/1}

Read and ordered to the Committee on Judiciary

House Bill No. 8210**BY** Marshall

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Curtis Clyde Greco to join Christine Kay Bean and Paul Michael Greco Kotuby in marriage on or about July 31, 2016, within the Town of Bristol, Rhode Island.)
{LC5981/1}

Read and ordered to the Committee on Judiciary

House Bill No.8222**BY** Regunberg

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Soraya Een Hajji to join Erica Lynne Braverman and Steven Kyle Betit in marriage on or about June 11, 2016, within the City of Providence, Rhode Island.)
{LC6016/1}

Read and ordered to be placed on the Senate Consent Calendar.

House Bill No. 7127 SUB A**BY** McEntee, Tanzi

ENTITLED, AN ACT RELATING TO TAXATION -- HOMESTEAD EXEMPTION IN THE TOWN OF NARRAGANSETT (Grants the town council of the town of Narragansett the authority to adopt a homestead exemption ordinance.)
{LC3747/A/1}

Read and ordered to be placed on the Senate Calendar.

TRANSMITTAL

By unanimous consent, all matters on the Secretary's desk are ordered to be transmitted to Her Excellency, the Governor, the Honorable Secretary of State or to the Honorable House of Representatives forthwith.

(See Appendix for List)

ADJOURNMENT

Upon motion of Senator Goodwin seconded by Senator Kettle and upon suggestion of Senator Kettle, the Senate adjourns in memory of *Officer Ryan J. Bourque* at 5:01 o'clock P.M

Appendix

INVOCATION

SENATOR JUAN M. PICHARDO

Gracious God, Allow us to handle routine tasks systematically, orderly, being energetic, and solicitous of the opinion of others but decisive. Amen.

Appendix

CONSENT CALENDAR

IN ORDER FOR TUESDAY, JUNE 7, 2016:

1. **The Appointment of Carol J. Grant VICE Marion S. Gold, Ph.D. to the Commissioner of the Office of Energy Resources.**

Committee on Commerce recommends that the Senate give its Advice and Consent to this nomination.

2. **The Appointment of Constance R. Pemmerl VICE Robert L. Brunelle to the State Properties Committee for a term expiring March 1, 2019.**

Committee on Finance recommends that the Senate give its Advice and Consent to this nomination.

3. **The Appointment of Karl D. Landgraf (Public Member) VICE W. Lincoln Mossop Jr. (Deceased) to the Public Finance Management Board for a term expiring March 31, 2019.**

Committee on Finance recommends that the Senate give its Advice and Consent to this nomination.

4. **The Appointment of Catherine M. Parente, CPA VICE Joseph A. DeLorenzo, Jr. to the Convention Center Authority for a term expiring June 30, 2020.**

Committee on Finance recommends that the Senate give its Advice and Consent to this nomination.

5. **The Appointment of Dorothy S. Davison (Public Member) to the Fire Safety Code Board of Appeal and Review for a term expiring March 1, 2022.**

Committee on Housing & Municipal Government recommends that the Senate give its Advice and Consent to this nomination.

6. **2016-H 8222**
BY Regunberg
ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Ordered to be placed on the Consent Calendar for passage in concurrence.

Appendix**CALENDAR****IN ORDER FOR TUESDAY, JUNE 7, 2016:****1. 2016-S 3034****BY** Metts**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS-DUTIES OF UTILITIES AND CARRIERS

Committee on Commerce recommends passage.

2. 2016-S 2206**BY** DaPonte**ENTITLED**, AN ACT RELATING TO TAXATION

Committee on Finance recommends passage.

3. 2016-S 2952**BY** Goodwin**ENTITLED**, AN ACT RELATING TO TAXATION - PROPERTY SUBJECT TO TAXATION

Committee on Finance recommends passage.

4. 2016-S 2956**BY** Doyle**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION, RECONSTRUCTION AND REPAIR OF BRIDGES AND ALL COSTS INCIDENTAL OR RELATED THERETO AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$300,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2018 AND 2019

Committee on Finance recommends passage.

5. 2016-S 2957**BY Doyle**

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR CONSTRUCTION AND RECONSTRUCTION OF THE SEWER AND SANITATION SYSTEM IN THE CITY INCLUDING A COMPREHENSIVE SEWER SYSTEM EVALUATION STUDY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,600,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2018 AND 2019

Committee on Finance recommends passage.

6. 2016-S 2958**BY Doyle**

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE IMPROVEMENT AND REPLACEMENT OF ROAD SAFETY IMPROVEMENTS AND TRAFFIC CONTROL DEVICES IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2018 AND 2019

Committee on Finance recommends passage.

7. 2016-S 2959**BY Doyle**

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION, RENOVATION AND IMPROVEMENT, REPAIR, ALTERATION, FURNISHING AND EQUIPPING OF PUBLIC BUILDINGS IN THE CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,600,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2018 AND 2019

Committee on Finance recommends passage.

8. 2016-S 2960**BY Doyle**

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE RENOVATION, CONSTRUCTION, RECONSTRUCTION AND EQUIPPING OF PUBLIC RECREATION FACILITIES IN THE CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$2,500,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2018 AND 2019

Committee on Finance recommends passage.

9. 2016-S 2961**BY** Doyle

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE DESIGN, CONSTRUCTION, RECONSTRUCTION AND REPAIR OF STREETS AND SIDEWALKS INCLUDING, BUT NOT LIMITED TO, DRAINAGE AND LANDSCAPING AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2018 AND 2019

Committee on Finance recommends passage.

10. 2016-S 2962**BY** Doyle

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO ISSUE NOT MORE THAN \$24,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2018 AND 2019

Committee on Finance recommends passage.

11. 2016-S 2963**BY** Archambault

ENTITLED, AN ACT AUTHORIZING THE TOWN OF NORTH PROVIDENCE TO ISSUE BONDS AND NOTES IN AN AMOUNT NOT EXCEEDING \$75,000,000 TO FINANCE THE CONSTRUCTION, RENOVATION, REHABILITATION, REPAIR, IMPROVEMENTS, FURNISHING AND EQUIPPING OF AND/OR ADDITIONS TO SCHOOLS AND SCHOOL FACILITIES IN THE TOWN INCLUDING, BUT NOT LIMITED TO, THE CONSTRUCTION OF TWO NEW ELEMENTARY SCHOOLS AND HEALTH AND SAFETY IMPROVEMENTS TO ELEMENTARY SCHOOLS, MIDDLE SCHOOLS AND THE HIGH SCHOOL

Committee on Finance recommends passage.

12. 2016-S 2967**BY** Gee

ENTITLED, AN ACT AUTHORIZING THE TOWN OF NARRAGANSETT TO FINANCE THE ACQUISITION AND RENOVATION OF REAL ESTATE AND/OR INTERESTS OR RIGHTS THEREIN AND RELATED EQUIPMENT FOR A LIBRARY AND TO ISSUE NOT MORE THAN \$5,800,000 BONDS AND NOTES THEREFOR

Committee on Finance recommends passage.

13. 2016-S 2968**BY** Algieri**ENTITLED**, AN ACT RELATING TO TAXATION - PROPERTY SUBJECT TO TAXATION

Committee on Finance recommends passage.

14. 2016-S 2988**BY** Doyle**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE REHABILITATION, CONSTRUCTION, RENOVATION AND IMPROVEMENT OF THE CITY HALL TOWER AND ALL COSTS RELATED THERETO AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$5,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2018 AND 2019

Committee on Finance recommends passage.

15. 2016-S 2990**BY** Algieri**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF WESTERLY TO ISSUE BONDS AND NOTES IN AN AMOUNT NOT EXCEEDING \$38,500,000 TO FINANCE THE CONSTRUCTION, RENOVATION, REHABILITATION, REPAIR, IMPROVEMENTS, FURNISHING AND EQUIPPING OF AND/OR ADDITIONS TO SCHOOLS AND SCHOOL FACILITIES IN THE TOWN

Committee on Finance recommends passage.

16. 2016-S 2992**BY** Algieri**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES

Committee on Finance recommends passage.

17. 2016-S 3008**BY** Raptakis**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF COVENTRY TO FINANCE THE REHABILITATION OF THE EXISTING HUMAN SERVICES BUILDING INCLUDING CONSTRUCTION OF AN ADDITION THERETO FOR REUSE AS A POLICE STATION/HUMAN SERVICES COMPLEX AND ALL COSTS INCIDENTAL OR RELATED THERETO INCLUDING CONSTRUCTION, FURNISHING AND EQUIPPING THEREOF, BY THE ISSUANCE OF NOT MORE THAN \$12,000,000 BONDS AND/OR NOTES THEREFOR

Committee on Finance recommends passage.

18. 2016-S 3009**BY** Coyne

ENTITLED, AN ACT AUTHORIZING THE TOWN OF BARRINGTON TO FINANCE THE ACQUISITION, CONSTRUCTION, FURNISHING AND EQUIPPING OF A NEW MIDDLE SCHOOL AND ALL EXPENSES INCIDENT THERETO, INCLUDING, BUT NOT LIMITED TO, COSTS OF DESIGN, DEMOLITION, ATHLETIC FIELDS, LANDSCAPING AND PARKING BY THE ISSUANCE OF NOT MORE THAN \$68,400,000 BONDS, NOTES AND/OR OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OF NOT LESS THAN 35% FOR EXPENDITURES ELIGIBLE FOR REIMBURSEMENT

Committee on Finance recommends passage.

19. 2016-S 3010**BY** DiPalma

ENTITLED, AN ACT AUTHORIZING THE TOWN OF TIVERTON TO ISSUE GENERAL OBLIGATION BONDS AND NOTES IN AN AMOUNT NOT TO EXCEED \$15,438,230 TO FINANCE REPLACEMENT OF ROOFS AND HVAC SYSTEMS AT THE TIVERTON MIDDLE SCHOOL AND THE TIVERTON HIGH SCHOOL

Committee on Finance recommends passage.

20. 2016-S 3036**BY** Ruggerio

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - BARBERS, HAIRDRESSERS, COSMETICIANS, MANICURISTS AND ESTHETICIAN

Committee on Finance recommends passage.

21. 2016-S 2294 SUB A**BY** Crowley

ENTITLED, AN ACT RELATING TO INSURANCE -- DRUG COVERAGE

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

22. 2016-S 2532**BY** Lynch Prata

ENTITLED, AN ACT RELATING TO HUMAN SERVICES -- MEDICAL ASSISTANCE

Committee on Health & Human Services recommends passage.

23. 2016-S 2578 SUB A**BY** Goldin**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - BOARD OF MEDICAL LICENSURE AND DISCIPLINE

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

24. 2016-S 2756 as amended**BY** Sosnowski**ENTITLED**, AN ACT RELATING TO INSURANCE

Committee on Health & Human Services recommends passage as amended.

25. 2016-S 2828 SUB A**BY** Goldin**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - HEALTH INSURANCE OVERSIGHT

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

26. 2016-S 3048 as amended**BY** DiPalma**ENTITLED**, SENATE RESOLUTION RESPECTFULLY REQUESTING THE EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES REVIEW THE STRUCTURAL, PROGRAMMATIC AND POLICY CHANGES NEEDED TO BEST ADDRESS THE LICENSURE, REGULATION, AND OVERSIGHT OF STATE-OPERATED GROUP HOMES FOR INDIVIDUALS WITH INTELLECTUAL/DEVELOPMENTAL DISABILITIES AND ENSURE THAT ALL RESIDENTS OF SAID GROUP HOMES HAVE UP TO DATE INDIVIDUAL SERVICE PLANS

Committee on Health & Human Services recommends passage as amended.

27. 2016-H 7440**BY** Shekarchi**ENTITLED**, AN ACT RELATING TO FISH AND WILDLIFE - GENERAL PROVISIONS

Committee on Environment & Agriculture recommends passage in concurrence.

28. 2016-H 7866**BY** Coughlin**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- THE RHODE ISLAND HEALTH INFORMATION EXCHANGE ACT OF 2008

Committee on Health & Human Services recommends passage in concurrence.

29. 2016-H 7318 SUB A**BY** Craven**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- SEXUAL OFFENDER REGISTRATION AND COMMUNITY NOTIFICATION

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

30. 2016-H 7949 SUB A**BY** Johnston**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - COLLABORATIVE PHARMACY PRACTICE

Ordered to be placed on the Calendar for passage in concurrence.

IN ORDER FOR WEDNESDAY, JUNE 8, 2016:**1. 2016-S 2168****BY** Pichardo**ENTITLED**, AN ACT RELATING TO EDUCATION - SCHOOL COMMITTEES AND SUPERINTENDENTS

Committee on Education recommends passage.

2. 2016-S 2396 SUB A**BY** Goldin**ENTITLED**, AN ACT RELATING TO EDUCATION - HOLOCAUST GENOCIDE EDUCATION

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

3. 2016-S 2495 SUB A**BY** Picard**ENTITLED**, AN ACT RELATING TO EDUCATION - SOCIAL SERVICES

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

4. 2016-S 2668**BY** Sosnowski**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE - STATE CRIME LABORATORY

Committee on Education recommends passage.

5. **2016-S 3046**
 BY McCaffrey
 ENTITLED, AN ACT RELATING TO TOWNS AND CITIES - SUBDIVISION OF LAND

Committee on Environment & Agriculture recommends passage.

6. **2016-S 2561 SUB A**
 BY McCaffrey
 ENTITLED, AN ACT RELATING TO TOWNS AND CITIES - ZONING ORDINANCES

Committee on Housing & Municipal Government recommends indefinite postponement of the original bill and passage of Substitute A.

7. **2016-S 3049**
 BY Picard
 ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- CITY HOUSING AUTHORITIES

Committee on Housing & Municipal Government recommends passage.

8. **2016-S 3016**
 BY Ciccone
 ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES - RETAIL LICENSES

Committee on Special Legislation and Veterans Affairs recommends passage.

9. **2016-S 3051**
 BY Ciccone
 ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES-AUTOCYCLES

Committee on Special Legislation and Veterans Affairs recommends passage.

10. **2016-S 2233 SUB A**
 BY DiPalma
 ENTITLED, AN ACT RELATING TO PROPERTY -- CONSERVATION AND PRESERVATION RESTRICTIONS ON REAL PROPERTY

Ordered to be placed on the Calendar for passage in concurrence.

11. **2016-S 2112 SUB A**
 BY Lombardi
 ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- EQUAL ACCESS TO JUSTICE FOR SMALL BUSINESSES AND INDIVIDUALS

Ordered to be placed on the Calendar for passage in concurrence.

12. 2016-H 7329**BY** Naughton**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS - RHODE ISLAND PUBLIC TRANSIT AUTHORITY

Committee on Housing & Municipal Government recommends passage in concurrence.

13. 2016-H 7196 SUB A**BY** Blazejewski**ENTITLED**, AN ACT RELATING TO PROPERTY -- CONSERVATION AND PRESERVATION RESTRICTIONS ON REAL PROPERTY

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

14. 2016-H 7336 SUB A**BY** Blazejewski**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- EQUAL ACCESS TO JUSTICE FOR SMALL BUSINESSES AND INDIVIDUALS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

15. 2016-H 7516**BY** Johnston**ENTITLED**, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS -- CHILD ABUSE HOTLINE

Committee on Judiciary recommends passage in concurrence.

16. 2016-H 7887 SUB A**BY** Malik**ENTITLED**, AN ACT RELATING TO THE GENERAL ASSEMBLY - THE NAMING OF STATE CONSTRUCTIONS - EAST BAY BIKE PATH

Committee on Special Legislation and Veterans Affairs recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

IN ORDER FOR THURSDAY, JUNE 9, 2016:**1. 2016-H 7153****BY** Craven**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Finance recommends passage in concurrence.

2. 2016-H 7696 SUB A**BY** Fogarty**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- RHODE ISLAND
COMPREHENSIVE PLANNING AND LAND USE ACT

Committee on Housing & Municipal Government recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

3. 2016-H 7016 SUB A**BY** Giarrusso**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL
LICENSES--TOWN OF EAST GREENWICH

Committee on Special Legislation and Veterans Affairs recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

Appendix

TRANSMITTED TO THE GOVERNOR

The following items have been transmitted to the Governor:

House Bill No. 7349 SUB A

BY Naughton, McNamara, Solomon, Bennett, Shekarchi

ENTITLED, AN ACT RELATING TO THE CITY OF WARWICK -- SEWER AUTHORITY

(Makes various modifications to the enabling act for the Warwick Sewer Authority.)

{LC3408/A/1}

House Bill No. 7469 SUB A as amended

BY Carnevale, O'Brien, Corvese, Lima

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES - MANUFACTURING

AND WHOLESALE LICENSES (Creates retailer Class WB license to purchase 500 to 2,000 gallons of wine from wholesaler for use in wholesale manufacture of wine biscuits.)

{LC4115/A/1}

Joseph Brady

Secretary of the Senate