

**State of Rhode Island and Providence Plantations**

**JOURNAL**  
-OF THE-  
**HOUSE OF REPRESENTATIVES**

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**JANUARY SESSION** of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the sixth day of January in the year of Our Lord two thousand and fifteen.

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Volume 142, No.57

Thursday, June 4, 2015

Fifty-seventh Day

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The House of Representatives meets at the State House in Providence, Thursday, June 4, 2015 and is called to order at 4:35 o'clock P.M., by the Honorable Nicholas A. Mattiello, Speaker.

The roll is called and a quorum is declared present with 73 members present and 1 member absent as follows:

**PRESENT** - 73: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carnevale, Carson, Casey, Chippendale, Corvese, Costa, Costantino, Coughlin, Craven, DeSimone, Diaz, Edwards, Fellela, Filippi, Fogarty, Gallison, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Lancia, Lima, Lombardi, Maldonado, Malik, Marcello, Marshall, McKiernan, McLaughlin, McNamara, Melo, Messier, Morgan, Morin, Nardolillo, Naughton, Newberry, Nunes, O'Brien, O'Grady, Palangio, Phillips, Price, Regunberg, Reilly, Roberts, Ruggiero, Serpa, Shekarchi, Slater, Solomon, Tanzi, Tobon, Trillo, Ucci, Williams, Winfield

**ABSENT** – 1: Representative MacBeth.

**INVOCATION**

The Honorable Speaker presents Representative Melo who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

**APPROVAL OF RECORD**

By unanimous consent, the House Journal of Wednesday, June 3, 2015 is approved.

**GUESTS**

Representative Amore welcomes to the House Chamber as a guest Jaydon Massa a student from Kent Heights School in East Providence and the winner of Representative for a day contest. Jaydon introduces his Aunt Judy Peres to the House.

**TOAST**

Representative Melo salutes to the Day of Portugal.

**RULE 7D**

**The following bill was announced pursuant to Rule 7D:**

Representative McNamara-An Act relating to Education

**NEW BUSINESS****House Bill No. 6278**

**BY** Edwards

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- MINIMUM WAGES (Prevents municipal firefighters and rescue service personnel from working a regular workweek that exceeds 42 hours and municipal police officers from working a regular workweek that exceeds 40 hours unless otherwise agreed to by the parties.) {LC2801/1}

06/04/2015 Introduced, referred to House Labor

**House Bill No. 6279**

(by request)

**BY** Blazejewski, Barros

**ENTITLED**, AN ACT RELATING TO GENERAL ASSEMBLY -- PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER STATE CONSTRUCTIONS (Names a portion of the interstate highway 195 "I-Way", bridge number 1081, after Manuel Q. Ledo and John F. Lopez.) {LC2804/1}

06/04/2015 Introduced, referred to House Municipal Government

**House Bill No. 6280**

**BY** Corvese, Bennett, Nardolillo

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - BARBERS, HAIRDRESSERS, COSMETICIANS, MANICURISTS, AND ESTHETICIANS {LC2796/1}

06/04/2015 Introduced, referred to House Corporations

**House Resolution No. 6281**

**BY** Melo, Marshall, Mattiello, DeSimone, Newberry

**ENTITLED**, HOUSE RESOLUTION PROCLAIMING JUNE 10, 2015, AS THE "DAY OF PORTUGAL" IN THE STATE OF RHODE ISLAND {LC2821/1}

With the agreement of the majority and the minority, Representative Melo requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Melo seconded by Speaker Mattiello, Representatives Marshall, DeSimone, Newberry, Lima, Hull, McKiernan, Solomon, Fellela, Nunes, Shekarchi, Azzinaro and the entire House of Representatives by unanimous consent, on a voice vote.

### COMMUNICATION FROM THE SENATE

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

**Senate Bill No. 54 as amended**

**BY** Pearson, Felag, Sosnowski, Ottiano

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- OPEN MEETINGS (Exempts fire districts with no tax and/or policy making authority from certain posting requirements of the open meetings act.) {LC462/1}

06/04/2015 Referred to House Judiciary

**Senate Bill No. 194 SUB A**

**BY** Lynch, Pichardo, Miller, Goodwin, Ruggerio

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS - MINIMUM WAGES (Provides an increase in the minimum wage from nine dollars (\$9.00) to ten dollars and ten cents (\$10.10) per hour on January 1, 2016.) {LC694/A/1}

06/04/2015 Referred to House Labor

**Senate Bill No. 276**

**BY** Gallo, Ruggerio, Goodwin, Lynch

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- FAIR EMPLOYMENT PRACTICES (Prohibits employers from discriminating against employees due to pregnancy or medical conditions related to pregnancy or childbirth.) {LC851/1}

06/04/2015 Referred to House Labor

**Senate Bill No. 286**

**BY** DiPalma, Nesselbush, Algieri

**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- MANUFACTURING AND WHOLESALE LICENSES (Reduces the licensing fee to \$500 for any distillery producing less than 50,000 gallons per year and grants a tax exemption to distilleries doing business in RI for at least 12 months.) {LC821/1}

06/04/2015 Referred to House Finance

**Senate Bill No. 355 SUB A****BY** Picard**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- THE RHODE ISLAND UNIFORM COMMERCIAL DRIVER'S LICENSE ACT (Extends the commercial learner's permit from the current ninety days to one hundred eighty days and would establish learner's permit fees.) {LC1205/A/1}

06/04/2015 Referred to House Committee on Small Business

**Senate Bill No. 357****BY** Pichardo, Metts, Crowley, Goodwin, Miller**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - REGISTRATION OF VEHICLES (Creates a special registration plate to honor César E. Chávez.) {LC950/1}

06/04/2015 Referred to House Finance

**Senate Bill No. 359****BY** Sheehan, O'Neill, Cote, Conley, Sosnowski**ENTITLED**, AN ACT RELATING TO THE GENERAL ASSEMBLY - PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES, AND OTHER STATE CONSTRUCTIONS (Corrects the designation of a bridge in North Kingstown named the "Second Lieutenant Matthew Coutu Memorial Bridge.") {LC858/1}

06/04/2015 Referred to House Municipal Government

**Senate Bill No. 449 SUB A****BY** Jabour, Sosnowski**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - REGISTRATION OF VEHICLES (Permits the division of motor vehicles to create a special registration plate for state public colleges and universities.) {LC1581/A/1}

06/04/2015 Referred to House Finance

**Senate Bill No. 450 SUB A****BY** Felag, Doyle, Walaska, Jabour, Lombardi**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES (Permits the division of motor vehicles to create a special registration plate for private colleges and universities within the state.) {LC1825/A/1}

06/04/2015 Referred to House Finance

**Senate Bill No. 646****BY** Pichardo, Paiva Weed, Felag, Crowley, Goodwin**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT (Gives veterans priority for housing rental subsidy and housing retention assistance under the Rhode Island housing resource act.) {LC1519/1}

06/04/2015 Referred to House Finance

**Senate Bill No. 914****BY** Ruggerio, Ciccone, Archambault, O'Neill, Nesselbush**ENTITLED**, AN ACT AMENDING THE CHARTER OF NORTH PROVIDENCE (Amends the charter provisions of the North Providence town charter.) {LC2691/1}

06/04/2015 Referred to House Municipal Government

**Senate Bill No. 964****BY** Sheehan, Satchell, Ottiano**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows John Raymond Picerne Pariseault, Esq. to join Steven Soderlund and Audrey DiRaimo in marriage on or about June 27, 2015, within the Town of West Warwick, Rhode Island.) {LC2793/1}

06/04/2015 Referred to House Judiciary

**CALENDAR**

From the Calendar are taken:

**IN ORDER FOR THURSDAY, JUNE 04, 2015:****1. 2015-H 5381 SUB A****BY** Keable**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - THE HEALING ART OF ACUPUNCTURE

Committee on Health, Education &amp; Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

Read, and by unanimous consent, ordered to be placed on the Calendar for Tuesday, June 9, 2015.

**2. 2015-H 5033****BY** Lombardi**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE - EXPUNGEMENT OF CRIMINAL RECORDS

Committee on Judiciary recommends passage.

Representative Keable moves passage of the act, seconded by Representatives Slater, Hull, Solomon, Blazejewski, Barros, Abney, Corvese, Ajello, Regunberg, Tanzi, Canario, Handy, Fogarty, Craven, Ruggiero, Carson, Almeida, Shekarchi, and Price.

Read and passed, on a roll call vote, 73 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 73: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carnevale, Carson, Casey,

Chippendale, Corvese, Costa, Costantino, Coughlin, Craven, DeSimone, Diaz, Edwards, Fellela, Filippi, Fogarty, Gallison, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Lancia, Lima, Lombardi, Maldonado, Malik, Marcello, Marshall, McKiernan, McLaughlin, McNamara, Melo, Messier, Morgan, Morin, Nardolillo, Naughton, Newberry, Nunes, O'Brien, O'Grady, Palangio, Phillips, Price, Regunberg, Reilly, Roberts, Ruggiero, Serpa, Shekarchi, Slater, Solomon, Tanzi, Tobon, Trillo, Ucci, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

**3. 2015-H 5899**  
**BY Costantino**  
**ENTITLED, AN ACT RELATING TO TAXATION**

Committee on Municipal Government recommends passage.

Representative Craven moves passage of the act, seconded by Representatives McLaughlin, Azzinaro, Slater, Giarrusso, Morgan, Reilly, Roberts, Lancia, Tobon, Barros, Abney, Corvese, Fogarty, Canario, O'Brien, and McKiernan.

Read and passed, on a roll call vote, 73 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 73: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carnevale, Carson, Casey, Chippendale, Corvese, Costa, Costantino, Coughlin, Craven, DeSimone, Diaz, Edwards, Fellela, Filippi, Fogarty, Gallison, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Lancia, Lima, Lombardi, Maldonado, Malik, Marcello, Marshall, McKiernan, McLaughlin, McNamara, Melo, Messier, Morgan, Morin, Nardolillo, Naughton, Newberry, Nunes, O'Brien, O'Grady, Palangio, Phillips, Price, Regunberg, Reilly, Roberts, Ruggiero, Serpa, Shekarchi, Slater, Solomon, Tanzi, Tobon, Trillo, Ucci, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

**4. 2015-H 5896**  
**BY Ruggiero**  
**ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT**

Committee on Environment and Natural Resources recommends passage.

Representative Handy moves passage of the act, seconded by Representatives Bennett, Ruggiero, Abney, Canario, and Carson.

Representatives Corvese and Handy discuss the act.

Read and passed, on a roll call vote, 73 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 73: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carnevale, Carson, Casey, Chippendale, Corvese, Costa, Costantino, Coughlin, Craven, DeSimone, Diaz, Edwards, Fellela, Filippi, Fogarty, Gallison, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Lancia, Lima, Lombardi, Maldonado, Malik, Marcello, Marshall, McKiernan, McLaughlin, McNamara, Melo, Messier, Morgan, Morin, Nardolillo, Naughton, Newberry, Nunes, O'Brien, O'Grady, Palangio, Phillips, Price, Regunberg, Reilly, Roberts, Ruggiero, Serpa, Shekarchi, Slater, Solomon, Tanzi, Tobon, Trillo, Ucci, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

**5. 2015-H 5132 SUB A**  
**BY** Carnevale  
**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS --  
HOISTING ENGINEERS

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A.

Representative Shekarchi moves passage of the act, seconded by Representatives Corvese, Edwards, Fellela, Hull, Casey, Almeida, McKiernan, O'Brien, and Marshall.

Representative Costa, Shekarchi, Barros, Edwards, and Nunes discuss the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 68 members voting in the affirmative and 5 members voting in the negative as follows:

YEAS - 68: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carnevale, Carson, Casey, Corvese, Costantino, Coughlin, Craven, DeSimone, Diaz, Edwards, Fellela, Filippi, Fogarty, Gallison, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Lancia, Lima, Lombardi, Maldonado, Malik, Marcello, Marshall, McKiernan, McLaughlin, McNamara, Melo, Messier, Morin, Nardolillo, Naughton, Newberry, Nunes, O'Brien, O'Grady, Palangio, Phillips, Regunberg, Reilly, Roberts, Ruggiero, Serpa, Shekarchi, Slater, Solomon, Tanzi, Tobon, Trillo, Ucci, Williams, Winfield.

NAYS - 5: Representatives Chippendale, Costa, Giarrusso, Morgan, Price.

RECUSED - 0:

By unanimous consent, the House returns to:

### GUESTS

Representative Lancia welcomes to the House as guests Nicholas Lowinger, the child behind the "Gotta Have Sole" campaign, which provides footwear to children living in shelters.

Representative Lancia also welcomes his parents, Lori and Daniel Lowinger along with his grandparents, Barbara and Irwin Shulkin, who just celebrated their "60<sup>th</sup>" wedding anniversary on May 22<sup>nd</sup>.

By unanimous consent, the House returns to:

### NEW BUSINESS

#### House Resolution No. 6282

**BY** Lancia

**ENTITLED**, HOUSE RESOLUTION HONORING AND THANKING NICHOLAS LOWINGER FOR CREATING THE "GOTTA HAVE SOLE FOUNDATION" {LC2775/1}

With the agreement of the majority and the minority, Representative Lancia requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Lancia seconded by Representatives Newberry, DeSimone, Trillo and Slater by unanimous consent, on a voice vote.

By unanimous consent, the House returns to:

### ANNOUNCEMENT

Representative Handy announces that the Committee on Environment and Natural Resources will meet at the rise of the House, in Room 205 of the State House.

By unanimous consent, the House returns to:

### NEW BUSINESS

#### House Resolution No. 6283

**BY** Regunberg, Handy, Palangio, Carson, Lombardi

**ENTITLED**, HOUSE RESOLUTION RECOGNIZING JUNE 8TH OF 2015, AS "WORLD OCEANS DAY" IN THE STATE OF RHODE ISLAND {LC2810/1}

With the agreement of the majority and the minority, Representative Regunberg requests unanimous consent for immediate consideration.



There is no objection.

Read and passed, on a motion of Representative Regunberg seconded by Representatives Handy, Palangio, Carson, Lombardi, Coughlin and Jacquard by unanimous consent, on a voice vote.

**House Resolution No. 6284**

**BY** Handy, Ucci, Giarrusso, Jacquard, Lancia

**ENTITLED**, HOUSE RESOLUTION CONGRATULATING JOSEPH JOLY ON THE OCCASION OF HIS 100TH BIRTHDAY {LC2835/1}

With the agreement of the majority and the minority, Representative Handy requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Handy seconded by Representatives Ucci, Giarrusso, Jacquard, Lancia, and Kazarian by unanimous consent, on a voice vote.

By unanimous consent, the House returns to:

**ANNOUNCEMENTS**

Representative Craven announces that the Committee on Municipal Government will meet at the rise of the House, in Room 101.

Representative Serpa announces that the Committee on Finance will meet at the rise of the House, in Room 35 of the State House.

Representative Canario thanks Randy Szyba for all his work in the House as the publicist and wishes him a happy retirement.

Representative Giarrusso announces that the Committee on Labor will meet at the rise of the House, in Room 203 of the State House.

Representative Nardolillo wishes a Happy "10<sup>th</sup>" Birthday to his daughter, Milania.

**PERSONAL PRIVILEGE**

Representative Handy rises on a point of personal privilege in regards to an article in the Providence Journal.

**DESK HELD OPEN**

Leader DeSimone announces the desk will be held open.

**TRANSMITTAL**

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to Her Excellency, the Governor, to the Honorable Secretary of State, and the Honorable Senate forthwith.

**NEW BUSINESS****House Bill No. 6285**

**BY** McNamara, Amore, Lancia, Ruggiero, Morin

**ENTITLED**, AN ACT RELATING TO EDUCATION -- THE RHODE ISLAND BOARD OF EDUCATION ACT (Amends the implementation of state assessments in Rhode Island public schools and directs the DOE to develop its own state assessments.) {LC2730/1}

06/05/2015 Introduced, referred to House H.E.W.

**House Bill No. 6286**

**BY** Craven

**ENTITLED**, AN ACT RELATING TO TAXATION -- RHODE ISLAND LIVABLE HOME TAX CREDIT ACT (Establishes the "Rhode Island Livable Home Tax Credit Act", and provide for its administration.) {LC2828/1}

06/05/2015 Introduced, referred to House Finance

**House Bill No. 6287**

**BY** Melo

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows the Honorable John D. Casey to join Jane Casey and Adam Licurse in marriage on or about August 22, 2015, within the City of East Providence, Rhode Island.) {LC2826/1}

06/05/2015 Introduced, referred to House Judiciary

**House Bill No. 6288**

**BY** Regunberg

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows John Smithers to join Sarah Stepler and Chris Jacques in marriage on or about July 5, 2015, within the City of Providence, Rhode Island.) {LC2837/1}

06/05/2015 Introduced, referred to House Judiciary

**House Bill No. 6289**

**BY** O'Brien, Corvese, DeSimone, Hull

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Mario Martone to join Cassandra Carolan Yates and Ryan Michael Simko in marriage on or about July 25, 2015, within the City of Providence, Rhode Island.) {LC2822/1}

06/05/2015 Introduced, referred to House Judiciary

**House Bill No. 6290**

**BY** Edwards, Canario, Newberry, Trillo, Keable

**ENTITLED**, AN ACT RELATING TO ELECTIONS - CAMPAIGN FINANCE (Clarifies the

definition of the term "entity" that advocates for the approval or question presented to voters at a financial town meeting, to include business entities, political action committees, persons and exempt nonprofits.) {LC2831/1}

06/05/2015 Introduced, referred to House Judiciary

### COMMUNICATION FROM THE SENATE

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

#### **Senate Bill No. 194 SUB A**

**BY** Lynch, Pichardo, Miller, Goodwin, Ruggerio

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS - MINIMUM WAGES (Provides an increase in the minimum wage from nine dollars (\$9.00) to ten dollars and ten cents (\$10.10) per hour on January 1, 2016.) {LC694/A/1}

06/05/2015 Placed on House Calendar (06/11/2015)

#### **Senate Bill No. 355 SUB A**

**BY** Picard

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- THE RHODE ISLAND UNIFORM COMMERCIAL DRIVER'S LICENSE ACT (Extends the commercial learner's permit from the current ninety days to one hundred eighty days and would establish learner's permit fees.) {LC1205/A/1}

06/05/2015 Placed on House Calendar (06/10/2015)

#### **Senate Bill No. 92 SUB A**

**BY** Walaska

**ENTITLED**, AN ACT RELATING TO INSURANCE -- HEALTH INSURANCE - PRESCRIPTION DRUG BENEFITS (Would regulate providers of pharmacy services as to acceptance or denial of benefits, substitution of drugs, cost limitations, maximum allowable cost rates, grievance procedures and liability sharing requirements.) {LC162/A/2}

06/05/2015 Referred to House Corporations

#### **Senate Bill No. 134 SUB A**

**BY** DiPalma, McCaffrey, Algiere, Coyne, Lombardi

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES - IDENTITY THEFT PROTECTION (Creates the Identify Theft Protection Act of 2015, to protect personal information from unauthorized access, use, modification, destruction or disclosure, and to preserve the confidentiality and integrity of such information.) {LC486/A/2}

06/05/2015 Referred to House Corporations

#### **Senate Bill No. 231 SUB A**

**BY** Miller, Crowley, Ottiano, Sheehan, Sosnowski

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- RHODE ISLAND INFORMATION EXCHANGE ACT OF 2008 (Requires HIE advisory commission with making strategic plan/recommendations to department of health for standards/infrastructure

for EHR systems interoperability.) {LC1218/A/1}  
06/05/2015 Referred to House Corporations

**Senate Bill No. 318**

**BY** Sosnowski, Miller, Nesselbush, Crowley, Goldin

**ENTITLED**, AN ACT RELATING TO INSURANCE -- GENDER RATING (Provides that insurance companies shall not vary the premium rates charged for a health coverage plan based on the gender of the individual policy holder, enrollee, subscriber, or member.) {LC807/1}

06/05/2015 Referred to House Corporations

**Senate Bill No. 490 SUB A**

**BY** Miller, Nesselbush, Sosnowski, Archambault, Jabour

**ENTITLED**, AN ACT RELATING TO INSURANCE - INSURANCE COVERAGE FOR MENTAL ILLNESS AND SUBSTANCE ABUSE (Provides coverage for seven (7) days of residential or inpatient services for opioid treatment to be included within the appropriate classification.) {LC1670/A/1}

06/05/2015 Referred to House Corporations

**Senate Bill No. 555**

**BY** Picard

**ENTITLED**, AN ACT RELATING TO INSURANCE -- SELF-INSURANCE OF DEVELOPMENTAL DISABILITY AGENCIES (Authorizes operators of developmental disability agencies acting as a group, to self-insure healthcare costs for employees, retirees and other beneficiaries, and allows a qualified third-party administrator to administer said program.) {LC2013/1}

06/05/2015 Referred to House Corporations

**Senate Bill No. 939**

(Business Regulation)

**BY** Picard

**ENTITLED**, AN ACT RELATING TO BUSINESS REGULATION (Permits certain annual reports to be made available electronically and amends certain provisions regarding reinsurance.) {LC2766/1}

06/05/2015 Referred to House Corporations

**Senate Bill No. 458**

**BY** Picard

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- BUDGET COMMISSIONS (Requires selection of one member of the commission by RIDE whenever school systems are involved and creates exemptions for removal of superintendent and certain educational decisions.) {LC1118/1}

06/05/2015 Referred to House Finance

**Senate Bill No. 484 SUB A**

**BY** Crowley, Metts, Goldin

**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- RHODE ISLAND WORKS PROGRAM (Requires the DCYF to formulate a plan to be developed to increase

reimbursements to child care centers and providers.) {LC1672/A/1}  
06/05/2015 Referred to House Finance

**Senate Bill No. 524**

**BY** Archambault, Lombardi

**ENTITLED**, AN ACT RELATING TO PUBLIC FINANCE - STATE BUDGET (Provides that the judiciary's budget is exempt from control by the budget officer of the capital development planning commission and that the budget officer has only the authority to assist the judiciary in the development of its budget.) {LC1902/1}

06/05/2015 Referred to House Finance

**Senate Bill No. 530**

**BY** Lombardi, McCaffrey

**ENTITLED**, AN ACT RELATING TO PUBLIC FINANCE - ACCOUNTS AND CONTROL (Eliminates references to the department of administration and inserts supreme court director of finance as accounting entity for court clerks.) {LC1906/1}

06/05/2015 Referred to House Finance

**Senate Bill No. 749 SUB A**

(Human Services)

**BY** Goodwin

**ENTITLED**, AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE -- TUITION FOR COVERED INDIVIDUALS UNDER A POST-911 GI BILL AND MONTGOMERY GI BILL (Allows qualifying veterans/spouses/children under 25 years old to pay resident tuition/fees at state colleges upon filing a letter of intent to reside in the state while so enrolled.) {LC1778/A/1}

06/05/2015 Referred to House Finance

**Senate Bill No. 154 SUB A**

**BY** Goldin, Miller, Pichardo, Jabour, Ottiano

**ENTITLED**, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS (Requires schools educating pupils in grades 6-12 to maintain opioid antagonists on school premises to treat an opioid overdose. Also provides immunity to school personnel for the administration of an opioid antagonist in a school setting.) {LC503/A/3}

06/05/2015 Referred to House H.E.W.

**Senate Bill No. 288**

**BY** Gallo, Ruggerio, Goodwin, Lynch

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES (Allows college or universities that offers driver retraining courses to determine tuition rate.) {LC849/1}

06/05/2015 Referred to House H.E.W.

**Senate Bill No. 319 SUB A**

**BY** Miller, Goldin, Satchell, Nesselbush, Sosnowski

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- MATERNAL AND CHILD HEALTH SERVICES (Authorizes licensed certified nurse-midwives and licensed

midwives defined in the rules and regulations for licensing of midwives to prescribe medications authorized by the department of health to his or her patient.) {LC1249/A/2}  
06/05/2015 Referred to House H.E.W.

**Senate Bill No. 320 SUB A**

**BY** Doyle, Nesselbush, Fogarty, Ottiano

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - PHARMACIES (Authorizes pharmacists to perform limited function clinical laboratory tests.) {LC1064/A/2}  
06/05/2015 Referred to House H.E.W.

**Senate Bill No. 325 SUB A**

**BY** Miller, Archambault, McCaffrey, Crowley

**ENTITLED**, AN ACT HEALTH AND SAFETY - LICENSING OF HEALTH CARE FACILITIES (Requires hospitals to provide within five (5) days, upon request, a written estimate for hospital services to those people without health coverage or those with insurance carrying a five thousand dollar (\$5,000) deductible or higher.) {LC1171/A/1}  
06/05/2015 Referred to House H.E.W.

**Senate Bill No. 328 SUB A**

**BY** Ottiano, Pichardo, Crowley, Miller, Cote

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS (Revises the definition and supervision standards of physician assistants, amends the number and composition of the board of licensure of physician assistants, and more precisely identifies the scope of practice of physician assistants.) {LC916/A/1}  
06/05/2015 Referred to House H.E.W.

**Senate Bill No. 347 as amended**

**BY** Walaska, Ciccone, McCaffrey

**ENTITLED**, AN ACT RELATING TO ANIMAL AND ANIMAL HUSBANDRY -- REGULATION OF VICIOUS DOGS (Would require that any dog seized as a result of dog fighting or unprovoked attacks upon human beings be placed in the care of the society for the prevention of cruelty to animals.) {LC157/1}  
06/05/2015 Referred to House H.E.W.

**Senate Bill No. 455 SUB A**

**BY** Gallo, DiPalma, Metts, Picard, Lynch

**ENTITLED**, AN ACT RELATING TO EDUCATION - DISTANCE LEARNING (Establishes regulations and standards for distance learning educational programs.) {LC1322/A/2}  
06/05/2015 Referred to House H.E.W.

**Senate Bill No. 462 SUB A**

**BY** Archambault

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - TRAFFIC SAFETY EDUCATION (Requires state board of education approval of driver education courses for new drivers.) {LC1583/A/1}  
06/05/2015 Referred to House H.E.W.

**Senate Bill No. 493 SUB A****BY** Ruggerio, Goodwin, Paiva Weed, Algiere, Miller**ENTITLED**, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS

(Mandates that all high schools and middle schools and all athletic fields or other locations where high school or middle schools compete in sporting events, have a functional Automated External Defibrillator (AED) on site at all times.) {LC387/A/1}

06/05/2015 Referred to House H.E.W.

**Senate Bill No. 538**

(by request)

**BY** DiPalma**ENTITLED**, AN ACT RELATING TO EDUCATION - SCHOOL COMMITTEES AND SUPERINTENDENTS - MIDDLETOWN PUBLIC SCHOOLS SPONSORSHIP PROGRAM

{LC1839/1}

06/05/2015 Referred to House H.E.W.

**Senate Bill No. 683 SUB A**

(Department of Health)

**BY** Nesselbush, Crowley, Pichardo, Miller, Fogarty**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- DENTISTS

AND DENTAL HYGIENISTS (This act would allow public health dental hygienists to perform certain dental hygiene procedures in a public setting without the immediate supervision of a dentist.) {LC1791/A/2}

06/05/2015 Referred to House H.E.W.

**Senate Bill No. 714 SUB A**

(Attorney General)

**BY** Ruggerio, McCaffrey, Lombardi, Goodwin, Jabour**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- CHILDREN (Prohibits the sale of liquid used by humans in electronic delivery systems unless packaged in child resistant packaging.) {LC1015/A/1}

06/05/2015 Referred to House H.E.W.

**Senate Bill No. 753 SUB A**

(OHHS)

**BY** Miller, Sheehan, Ottiano, Sosnowski, Nesselbush**ENTITLED**, AN ACT RELATING TO BEHAVIORAL HEALTHCARE,

DEVELOPMENTAL DISABILITY AND HOSPITALS -- MENTAL HEALTH LAW (Allows DBHDDH to receive medical/mental health records in abuse, neglect, mistreatment, exploitation cases of elderly, disabled residents without a release.) {LC1756/A/1}

06/05/2015 Referred to House H.E.W.

**Senate Bill No. 180 as amended****BY** Crowley, Conley, Lombardi, Miller, Jabour**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES - SEXUAL ASSAULT-

STATEWIDE ACCOUNTING OF UNSUBMITTED RAPE KITS (Compels law enforcement agencies to provide a report identifying and describing any untested sexual assault collection

kits.) {LC515/1}

06/05/2015 Referred to House Judiciary

**Senate Bill No. 255**

**BY** Crowley, Lombardo, Sosnowski, Jabour, Ottiano

**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES (Makes the possession of an alcohol without liquid device a crime punishable by a fine and/or imprisonment.) {LC829/1}

06/05/2015 Referred to House Judiciary

**Senate Bill No. 384 as amended**

**BY** DaPonte, Walaska, Goldin, Coyne, DiPalma

**ENTITLED**, AN ACT RELATING TO ELECTIONS -- RHODE ISLAND CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORTING (Candidates for state and local office from qualifying to run for office if they have outstanding campaign reports or fines. It would clarify filing requirements and improve campaign compliance reporting.) {LC1810/1}

06/05/2015 Referred to House Judiciary

**Senate Bill No. 273**

**BY** Doyle, Fogarty, Picard, Lombardo, Lombardi

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS - APPRENTICESHIP PROGRAMS IN TRADE AND INDUSTRY (Requires the director of labor and training to consider representatives from industries participating in non-trade apprenticeship programs when making appointments to the apprenticeship council.) {LC473/1}

06/05/2015 Referred to House Labor

**Senate Bill No. 424**

**BY** Ottiano, Goodwin, Felag, DiPalma

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - LEAD HAZARD MITIGATION (Makes a change in the definition of housing presumed to be in compliance with lead-safe laws.) {LC1362/1}

06/05/2015 Referred to House Municipal Government

**Senate Bill No. 844**

(by request)

**BY** Goodwin, Ruggerio, Ciccone, Goldin, Miller

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- ORDINANCES (Authorizes city and town councils to impose a penalty not to exceed two thousand dollars (\$2,000) for municipal/environmental ordinance violations causing a substantial nuisance to the community.) {LC2395/1}

06/05/2015 Referred to House Municipal Government

**Senate Bill No. 71 SUB A**

**BY** Sosnowski

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES (Entitles a surviving relative to receive a purple heart plate transfer upon the death of the recipient.) {LC112/A/1}

06/05/2015 Referred to House Veterans Affairs



**REPORTS OF COMMITTEES****COMMITTEE ON CORPORATIONS**

Representative Kennedy, for the Committee on Corporations, reports back the following measures, with recommendation of passage:

**House Bill No. 5491 SUB A**

**BY** Corvese, Winfield, Carnevale, Slater

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --

AUTOMOBILE BODY REPAIR SHOPS (Creates two (2) classifications of full collision licensees for auto body repair facilities with the requirements for each. It would also clarify the auto body rate survey requirements.) {LC1381/A/2}

06/05/2015 Placed on House Calendar (06/09/2015)

**House Bill No. 5978 SUB A**

**BY** Kennedy, Carnevale, Shekarchi, Keable, Marshall

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS --

NONREGULATED POWER PRODUCER CONSUMER BILL OF RIGHTS (Imposes a series of regulatory requirements upon the electrical generation and distribution industry for the protection of consumers.) {LC2247/A/1}

06/05/2015 Placed on House Calendar (06/09/2015)

**House Bill No. 6259**

**BY** Marshall, Malik

**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF JAMES FERRERA & SONS, INC. {LC2776/1}

06/05/2015 Placed on House Calendar (06/10/2015)

**Senate Bill No. 810 SUB A**

(Secretary of State)

**BY** Walaska

**ENTITLED**, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS, AND

PARTNERSHIPS (Amends provisions relative to benefit corporations issuance of annual reports, and the recording of the first such annual report.) {LC2347/A/1}

06/05/2015 Placed on House Calendar (06/10/2015)

**Senate Bill No. 929**

**BY** Jabour, Ciccone, Goodwin

**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES - RETAIL LICENSES IN THE CITY OF PROVIDENCE (Enables the city of Providence's board of licenses to approve the liquor license application for a business at 1948-1950 Westminster Street (Assessor's plat 35, lot 359), located within two hundred feet (200') of a school.) {LC2614/1}

06/05/2015 Placed on House Calendar (06/10/2015)

**House Bill No. 5429 SUB A****BY** Corvese**ENTITLED**, AN ACT RELATING TO PROPERTY -- CONDOMINIUM DISPUTE RESOLUTION (Establishes a voluntary arbitration proceeding for addressing the violations of condominium rules.) {LC10/A/1}

06/05/2015 Placed on House Calendar (06/11/2015)

**Senate Bill No. 828 as amended**

(Secretary of State)

**BY** Conley**ENTITLED**, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS AND PARTNERSHIPS - RHODE ISLAND BUSINESS CORPORATION ACT (Requires filing of certificate of good standing from taxation division to accompany certain filings with secretary of state/establishes conversions procedure for limited partnerships to other business entities.)

{LC2350/1}

06/05/2015 Placed on House Calendar (06/11/2015)

**House Bill No. 6204****BY** Carson**ENTITLED**, AN ACT IN AMENDMENT OF AN ACT ENTITLED "AN ACT TO INCORPORATE THE NEWPORT HISTORICAL SOCIETY," PASSED AT THE JANUARY, 1854 SESSION OF THE GENERAL ASSEMBLY, AND OF THE SEVERAL ACTS IN AMENDMENT THEREOF AND IN ADDITION THERETO (Exempts from taxation the real and personal property of the Newport Historical Society.) {LC2603/1}

06/08/2015 Placed on House Calendar (06/10/2015)

**House Bill No. 6209****BY** Carson**ENTITLED**, AN ACT IN AMENDMENT OF AN ACT ENTITLED "AN ACT TO INCORPORATE THE RHODE ISLAND HISTORICAL SOCIETY," PASSED AT THE JUNE, 1822 SESSION OF THE GENERAL ASSEMBLY, AND OF THE SEVERAL ACTS IN AMENDMENT THEREOF AND IN ADDITION THERETO (Exempts from taxation the real and personal property of the Rhode Island Historical Society.) {LC2604/1}

06/08/2015 Placed on House Calendar (06/11/2015)

**COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES**

Representative Handy, for the Committee on Environment and Natural Resources, reports back the following measures, with recommendation of passage:

**House Bill No. 5477 SUB A****BY** Serpa, Shekarchi, O'Brien, Kazarian, McKiernan**ENTITLED**, AN ACT RELATING TO FISH AND WILDLIFE - GENERAL PROVISIONS (Prohibits and/or regulates the possession or sale of shark fins.) {LC1079/A/1}

06/05/2015 Placed on House Calendar (06/09/2015)

**House Resolution No. 5591 SUB A****BY** McKiernan, Shekarchi, Handy, O'Brien, Marshall**ENTITLED**, HOUSE RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY THE USE OF STATE OWNED LAND AS AN INCUBATOR FOR GREEN ENERGY TECHNOLOGY (Creates a seven (7) member special legislative commission to study ways to use state owned land to assist and support private businesses in generating "green energy".) {LC1091/A/1}

06/05/2015 Placed on House Calendar (06/10/2015)

**Senate Bill No. 81****BY** Sosnowski, Conley, Walaska, Goldin**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS - RENEWABLE ENERGY (Changes the date the public utilities would issue an order in the docket as well as the effective date of any new rates.) {LC480/1}

06/05/2015 Placed on House Calendar (06/10/2015)

**Senate Bill No. 703 as amended**

(Environmental Management)

**BY** Sosnowski, Conley, Goldin**ENTITLED**, AN ACT RELATING TO FISH AND WILDLIFE -- SEAFOOD MARKETING (Adds aquaculturist membership and representation to the seafood marketing collaborative of 2011.) {LC1730/1}

06/05/2015 Placed on House Calendar (06/10/2015)

**Senate Bill No. 752**

(Environmental Management)

**BY** Sosnowski, Kettle**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY - TUBERCULOSIS CONTROL (Repeals many statutes dealing with tuberculosis in animals.) {LC1734/1}

06/05/2015 Placed on House Calendar (06/10/2015)

**House Bill No. 5963**

(Environmental Management)

**BY** Malik, Hull**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION - RI UNDERGROUND STORAGE TANK FINANCIAL RESPONSIBILITY ACT (Converts from a review to an advisory board of 7 members, removes \$50,000 from removal/replacement grants for underground tanks, makes changes to hearing/claim procedures.) {LC1739/1}

06/05/2015 Placed on House Calendar (06/11/2015)

**House Bill No. 6094 SUB A as amended****BY** Trillo, Shekarchi, Costa, Chippendale, Giarrusso**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - DEPARTMENT OF ENVIRONMENTAL MANAGEMENT - PETS (Allows certain animals or birds to accompany their owners at state-owned campgrounds.) {LC2431/A/1}

06/05/2015 Placed on House Calendar (06/11/2015)

**Senate Bill No. 704**

(Administration)

**BY** Conley**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT (Repeals the Rhode Island Renewable Energy Coordination Board Act.) {LC1774/1}

06/08/2015 Placed on House Calendar (06/11/2015)

**COMMITTEE ON HEALTH, EDUCATION AND WELFARE**

Representative McNamara, for the Committee on Health, Education and Welfare, reports back the following measures, with recommendation of passage:

**House Bill No. 5298**

(by request)

**BY** Gallison, Marshall**ENTITLED**, AN ACT RELATING TO HOLIDAYS AND DAYS OF SPECIAL OBSERVANCE (Sets aside the twenty-fifth day of September as Ataxia Awareness Day.)

{LC797/1}

06/05/2015 Placed on House Calendar (06/09/2015)

**House Bill No. 6150 SUB A****BY** Naughton, Ajello, McNamara, Ackerman, Fogarty**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - CAREGIVER ADVISE, RECORD AND ENABLE ACT (Creates the "Caregiver Advise, Record and Enable Act" to provide support and assistance to individuals with post hospital care, and to provide caregivers with proper training.) {LC2555/A/1}

06/05/2015 Placed on House Calendar (06/10/2015)

**Senate Bill No. 675****BY** Raptakis**ENTITLED**, AN ACT RELATING TO GENERAL ASSEMBLY - PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER STATE CONSTRUCTIONS (Names the high-rise residence hall located in the student residential sector of campus at Rhode Island College in Providence, "Gary M. Penfield Hall.")

{LC1921/1}

06/05/2015 Placed on House Calendar (06/10/2015)

**Senate Bill No. 676****BY** Pichardo**ENTITLED**, AN ACT RELATING TO GENERAL ASSEMBLY - PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER STATE CONSTRUCTIONS (Names the School of Social Work located at Rhode Island College "Carol J. Guardo Hall.) {LC1920/1}

06/05/2015 Placed on House Calendar (06/10/2015)

**COMMITTEE ON JUDICIARY**

Representative Keable, for the Committee on Judiciary, reports back the following measures, with recommendation of passage:

**House Bill No. 5019 SUB A**

**BY** Keable, Lally

**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE--PROCEDURE GENERALLY - CAUSES OF ACTION (Creates a cause of action for employees who are discharged or otherwise sanctioned by an employer on account of being required to attend court or other hearing pursuant to a validly issued subpoena.) {LC228/A/1}

06/05/2015 Placed on House Calendar (06/09/2015)

**House Bill No. 5416 SUB A**

**BY** Craven, O`Grady, Keable

**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS - THE GOOD SAMARITAN OVERDOSE PREVENTION ACT (Broadens the immunity from prosecution under the Good Samaritan Overdose Prevention Act and would eliminate the sunset provision.) {LC1366/A/1}

06/05/2015 Placed on House Calendar (06/09/2015)

**House Bill No. 5932 SUB A**

**BY** Edwards, Nunes, Price, Canario

**ENTITLED**, AN ACT RELATING TO PROPERTY - MECHANICS' LIENS (Provides for notice of mechanic liens either as incorporation into a contract, or a separate document within 10 days of commencement of work or delivery of materials.) {LC2213/A/1}

06/05/2015 Placed on House Calendar (06/09/2015)

**House Bill No. 6026**

(Judiciary)

**BY** Solomon, McKiernan, Craven, Shekarchi, Gallison

**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- COURTS -- COURT ADMINISTRATION (Removes the thirty (30) day mail notice requirement to those owing overdue court fees currently received prior to their names being published.) {LC2302/1}

06/05/2015 Placed on House Calendar (06/09/2015)

**House Bill No. 6062**

**BY** Messier

**ENTITLED**, AN ACT RELATING TO TAXATION - TAX SALES (Requires purchaser of tax sale property, not the redeeming party, to pay collector's deed recording fee with reimbursement by any redeeming party, if any.) {LC2412/1}

06/05/2015 Placed on House Calendar (06/09/2015)

**House Bill No. 5053 SUB A**

**BY** O`Grady, Ackerman, Marshall, Ucci, Ajello

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES (Allows persons who are involuntarily unemployed and are subject to license or registration non-renewal as a result of failure to pay taxes to obtain a

conditional renewal during their period of unemployment.) {LC250/A/1}  
06/05/2015 Placed on House Calendar (06/10/2015)

**House Bill No. 5613**

**BY** O`Grady, Diaz, Carson, Regunberg, Marshall

**ENTITLED**, AN ACT RELATING TO PROPERTY -- MORTGAGE FORECLOSURE AND SALE (Removes the requirement of an affidavit of ownership or occupancy by an entity with tax exempt status by a mortgagee for an offer to purchase a mortgage or residential property.) {LC1204/1}

06/05/2015 Placed on House Calendar (06/10/2015)

**House Bill No. 6034 SUB A**

**BY** Craven, Morin

**ENTITLED**, AN ACT RELATING TO PROBATE PRACTICE AND PROCEDURE - UNIFORM ADULT GUARDIANSHIP AND PROTECTIVE PROCEEDINGS JURISDICTION ACT (Adopts the "Uniform Adult Guardianship and Protective Proceedings Jurisdiction Act" in Rhode Island.) {LC2296/A/1}

06/05/2015 Placed on House Calendar (06/10/2015)

**House Bill No. 6161 SUB A**

**BY** DeSimone, Newberry

**ENTITLED**, AN ACT RELATING TO STATUTES AND STATUTORY CONSTRUCTION (This act is the annual statutory construction bill. The act would make a number of technical amendments to the general laws, prepared at the recommendation of the Law Revision Office.) {LC2593/A/2}

06/05/2015 Placed on House Calendar (06/10/2015)

**House Bill No. 5018 SUB A as amended**

**BY** Corvese, Melo, Edwards, Azzinaro, Malik

**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES - PUBLIC ASSISTANCE ACT (Prohibits a recipient of direct cash assistance on electronic benefit cards from utilizing said card to purchase certain items.) {LC76/A/2}

06/05/2015 Placed on House Calendar (06/11/2015)

**House Bill No. 5616 SUB A**

**BY** Keable

**ENTITLED**, AN ACT RELATING TO TAXATION - TAX SALES (Provides for the Rhode Island Housing and Mortgage Finance Corporation to give ninety (90) days to parties of interest that the property tax was paid and a tax lien is acquired.) {LC1437/A/1}

06/05/2015 Placed on House Calendar (06/11/2015)

**House Bill No. 6162**

(by request)

**BY** Ucci, Maldonado, Fogarty, Regunberg

**ENTITLED**, AN ACT RELATING TO DOMESTIC RELATIONS - UNIFORM INTERSTATE FAMILY SUPPORT ACT (Makes a few minor changes to the uniform interstate

family support act necessitated by a 2014 federal law amendment.) {LC2602/1}  
06/05/2015 Placed on House Calendar (06/11/2015)

**House Resolution No. 6195 SUB A**

**BY** Ackerman, Keable, Costa, Blazejewski, Craven  
**ENTITLED**, HOUSE RESOLUTION CREATING A SPECIAL HOUSE COMMISSION TO STUDY THE ISSUE OF SEXUAL ASSAULT ON COLLEGE CAMPUSES IN THE STATE OF RHODE ISLAND (Creates an 11 member commission to study options to eliminate the occurrence of sexual assaults on college campuses in our state, and who would report back by May 31, 2016, and would expire on June 30, 2016.) {LC2627/A/1}  
06/05/2015 Placed on House Calendar (06/11/2015)

**Senate Bill No. 516**

**BY** Lombardi, McCaffrey, Lynch, Archambault  
**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE - PROCEDURE IN PARTICULAR ACTIONS (Provides that review of final judgments in post conviction relief proceedings be sought by the filing of a petition for writ of certiorari.) {LC1898/1}  
06/05/2015 Placed on House Calendar (06/11/2015)

**Senate Bill No. 631**

**BY** McCaffrey, Lombardi  
**ENTITLED**, AN ACT RELATING TO ELECTIONS -- MAIL BALLOTS (Changes the period of time that the board of elections must keep mail ballots from the first day of September in the second year after they were cast to a period of twenty-two (22) months after the election.) {LC1972/1}  
06/05/2015 Placed on House Calendar (06/11/2015)

**Senate Bill No. 635**

**BY** McCaffrey, Lombardi  
**ENTITLED**, AN ACT RELATING TO ELECTIONS - VOTER REGISTRATION (Allows a voter to vote a provisions ballot without obtaining a temporary registration certificate.) {LC1990/1}  
06/05/2015 Placed on House Calendar (06/11/2015)

**Senate Bill No. 715**

(Transportation)  
**BY** Archambault  
**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- MISCELLANEOUS RULES (Clarifies the fines for unauthorized use of personal wireless devices on a school bus; clarifies definition of "use" to prohibit use of a wireless handset or personal wireless communication device other than hands-free to conform to federal guidelines.) {LC1776/1}  
06/05/2015 Placed on House Calendar (06/11/2015)

**House Bill No. 6220**

**BY** Azzinaro, Corvese  
**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Robert

Elmer to join Jennifer Maria Loving and Robert Mann Williams in marriage on or about July 30, 2015, within the Town of Westerly, Rhode Island.) {LC2721/1}  
06/05/2015 Placed on the House Consent Calendar (06/09/2015)

**House Bill No. 6249****BY** Kazarian

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows the Honorable Christopher R. Blazejewski, Esq. to join Glen W. Whitfield and Molly J. O'Brien in marriage on or about July 15, 2015, within the City of Providence, Rhode Island.) {LC2771/1}  
06/05/2015 Placed on the House Consent Calendar (06/09/2015)

**Senate Bill No. 881****BY** Sheehan, Satchell

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows John Raymond Picerne Pariseault, Esq., to join Steven Soderlund and Audrey DiRaimo in marriage on or about June 27, 2015, in the Town of West Warwick, Rhode Island.) {LC2516/1}  
06/05/2015 Placed on the House Consent Calendar (06/09/2015)

**Senate Bill No. 883****BY** Crowley

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Andrew Crandall to join Alana Hallisey and Nicholas Augusto in marriage on or about September 12, 2105, within the Town of West Greenwich, Rhode Island.) {LC2594/1}  
06/05/2015 Placed on the House Consent Calendar (06/09/2015)

**Senate Bill No. 898****BY** McCaffrey

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Andrew Neil to join James Reynolds and Talia Carnevale in marriage on or about October 9, 2015, within the Town of Narragansett, Rhode Island.) {LC2638/1}  
06/05/2015 Placed on the House Consent Calendar (06/09/2015)

**COMMITTEE ON LABOR**

Representative Shekarchi, for the Committee on Labor, reports back the following measures, with recommendation of passage:

**House Bill No. 6001****BY** DeSimone, Palangio, Ackerman

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS - EMPLOYMENT SECURITY - VOLUNTARY CONTRIBUTIONS (Allows employers to make voluntary contributions to their unemployment account, in order to lower their unemployment insurance tax rate for the following calendar year.) {LC2278/1}  
06/05/2015 Placed on House Calendar (06/09/2015)



**House Bill No. 6049 SUB A**

(by request)

**BY** Ruggiero, Hearn, McNamara, Shekarchi, Hull**ENTITLED**, AN ACT RELATING TO EDUCATION - TEACHERS' TENURE (Provides dismissal teachers with a school committee or school board hearing and provides decisions rendered must be approved by a majority of the full board who may only vote if in attendance at the hearing.) {LC2373/A/1}

06/05/2015 Placed on House Calendar (06/10/2015)

**House Bill No. 5937 SUB A**

(Labor &amp; Training)

**BY** Canario, Edwards, Gallison, Ruggiero, Shekarchi**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS - EMPLOYMENT SECURITY - BENEFITS (Authorizes the department of labor and training to recover overpayments made due to fraud committed by a claimant to certain individuals.) {LC1801/A/1}

06/05/2015 Placed on House Calendar (06/11/2015)

**Senate Bill No. 271 SUB A****BY** Fogarty, Ciccone, Ruggiero, Goodwin, McCaffrey**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- HOISTING ENGINEERS (Increases the fines for violations of chapters regulating hoisting engineers.) {LC947/A/2}

06/08/2015 Placed on House Calendar (06/11/2015)

**COMMITTEE ON MUNICIPAL GOVERNMENT**

Representative Craven, for the Committee on Municipal Government, reports back the following measures, with recommendation of passage:

**House Bill No. 5976 SUB A****BY** Edwards, Canario**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION - STAFFORD POND, TIVERTON, RHODE ISLAND (Gradually eliminates the use of powerboats on Stafford Pond in Tiverton, except for rescue and water treatment plant personnel.) {LC73/A/1}

06/05/2015 Placed on House Calendar (06/10/2015)

**Senate Bill No. 845**

(by request)

**BY** Jabour, Goodwin, Ruggiero, Ciccone, Goldin**ENTITLED**, AN ACT RELATING TO PROPERTY - ABANDONED PROPERTY (Amends and clarifies the definition of the word "building" for purposes of chapter 44 of title 34 relating to abandoned property.) {LC2398/1}

06/05/2015 Placed on House Calendar (06/11/2015)

**Senate Bill No. 218**

**BY** Archambault, Felag

**ENTITLED**, AN ACT RELATING TO TAXATION (Increases the tax exemption for a war veteran in the town of Smithfield from four thousand dollars (\$4,000) to ten thousand dollars (\$10,000).) {LC661/1}

06/08/2015 Placed on House Calendar (06/11/2015)

**ADJOURNMENT**

At 5:08 o'clock P.M. on motion of Representative Johnston, and as a further mark of respect to the memory of David Jackvony, seconded by Leaders DeSimone and Newberry the House adjourns, on a unanimous rising vote.

**Linda M. McElroy**  
Recording Clerk

**APPENDIX**

**INVOCATION**

**REPRESENTATIVE HELIO M. MELO**

Dear Lord: We pray that you bless this House of Representatives. Help us to work with a real commitment to resolving the problems that face our State. Guide us to do only that which is just and wise in all our decisions. Amen.

## APPENDIX

## CALENDAR

## IN ORDER FOR TUESDAY, JUNE 09, 2015:

**1. 2015-H 5381 SUB A****BY** Keable**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - THE HEALING ART OF ACUPUNCTURE

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

**2. 2015-H 5019 SUB A****BY** Keable**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE-- PROCEDURE GENERALLY - CAUSES OF ACTION

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

**3. 2015-H 5298****BY** Gallison**ENTITLED**, AN ACT RELATING TO HOLIDAYS AND DAYS OF SPECIAL OBSERVANCE

Committee on Health, Education & Welfare recommends passage.

**4. 2015-H 5416 SUB A****BY** Craven**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS - THE GOOD SAMARITAN OVERDOSE PREVENTION ACT

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

**5. 2015-H 5477 SUB A****BY** Serpa**ENTITLED**, AN ACT RELATING TO FISH AND WILDLIFE - GENERAL PROVISIONS

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A.

6. **2015-H 5491 SUB A**  
**BY** Corvese  
**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --  
AUTOMOBILE BODY REPAIR SHOPS

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

7. **2015-H 5932 SUB A**  
**BY** Edwards  
**ENTITLED**, AN ACT RELATING TO PROPERTY - MECHANICS' LIENS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

8. **2015-H 5978 SUB A**  
**BY** Kennedy  
**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS --  
NONREGULATED POWER PRODUCER CONSUMER BILL OF RIGHTS

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

9. **2015-H 6001**  
**BY** DeSimone  
**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -  
EMPLOYMENT SECURITY - VOLUNTARY CONTRIBUTIONS

Committee on Labor recommends passage.

10. **2015-H 6026**  
**BY** Solomon  
**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE --  
COURTS -- COURT ADMINISTRATION

Committee on Judiciary recommends passage.

11. **2015-H 6062**  
**BY** Messier  
**ENTITLED**, AN ACT RELATING TO TAXATION - TAX SALES

Committee on Judiciary recommends passage.

**IN ORDER FOR WEDNESDAY, JUNE 10, 2015:**

- 1. 2015-H 5426 SUB A**  
**BY Craven**  
**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - RHODE ISLAND WELL DRILLING CONTRACTORS LICENSING LAW

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.
- 2. 2015-H 5977**  
**BY Craven**  
**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION - DRILLING OF DRINKING WATER WELLS

Committee on Corporations recommends passage.
- 3. 2015-H 5053 SUB A**  
**BY O`Grady**  
**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.
- 4. 2015-H 5591 SUB A**  
**BY McKiernan**  
**ENTITLED**, HOUSE RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY THE USE OF STATE OWNED LAND AS AN INCUBATOR FOR GREEN ENERGY TECHNOLOGY

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A.
- 5. 2015-H 5613**  
**BY O`Grady**  
**ENTITLED**, AN ACT RELATING TO PROPERTY -- MORTGAGE FORECLOSURE AND SALE

Committee on Judiciary recommends passage.
- 6. 2015-H 5976 SUB A**  
**BY Edwards**  
**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION - STAFFORD POND, TIVERTON, RHODE ISLAND

Committee on Municipal Government recommends indefinite postponement of the original bill and passage of Substitute A.

7. **2015-H 6034 SUB A**  
**BY** Craven  
**ENTITLED**, AN ACT RELATING TO PROBATE PRACTICE AND PROCEDURE - UNIFORM ADULT GUARDIANSHIP AND PROTECTIVE PROCEEDINGS JURISDICTION ACT

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

8. **2015-H 6049 SUB A**  
**BY** Ruggiero  
**ENTITLED**, AN ACT RELATING TO EDUCATION - TEACHERS' TENURE

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A.

9. **2015-H 6150 SUB A**  
**BY** Naughton  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - CAREGIVER ADVISE, RECORD AND ENABLE ACT

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

10. **2015-H 6161 SUB A**  
**BY** DeSimone  
**ENTITLED**, AN ACT RELATING TO STATUTES AND STATUTORY CONSTRUCTION

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

11. **2015-H 6204**  
**BY** Carson  
**ENTITLED**, AN ACT IN AMENDMENT OF AN ACT ENTITLED "AN ACT TO INCORPORATE THE NEWPORT HISTORICAL SOCIETY," PASSED AT THE JANUARY, 1854 SESSION OF THE GENERAL ASSEMBLY, AND OF THE SEVERAL ACTS IN AMENDMENT THEREOF AND IN ADDITION THERETO

Committee on Corporations recommends passage.

12. **2015-H 6259**  
**BY** Marshall  
**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF JAMES FERRERA & SONS, INC.

Committee on Corporations recommends passage.

- 13. 2015-S 81**  
**BY** Sosnowski  
**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS - RENEWABLE ENERGY
- Committee on Environment and Natural Resources recommends passage in concurrence.
- 14. 2015-S 355 SUB A**  
**BY** Picard  
**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- THE RHODE ISLAND UNIFORM COMMERCIAL DRIVER'S LICENSE ACT
- Ordered to be placed on the Calendar for passage in concurrence.
- 15. 2015-S 675**  
**BY** Raptakis  
**ENTITLED**, AN ACT RELATING TO GENERAL ASSEMBLY - PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER STATE CONSTRUCTIONS
- Committee on Health, Education & Welfare recommends passage in concurrence.
- 16. 2015-S 676**  
**BY** Pichardo  
**ENTITLED**, AN ACT RELATING TO GENERAL ASSEMBLY - PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER STATE CONSTRUCTIONS
- Committee on Health, Education & Welfare recommends passage in concurrence.
- 17. 2015-S 703 as amended**  
**BY** Sosnowski  
**ENTITLED**, AN ACT RELATING TO FISH AND WILDLIFE -- SEAFOOD MARKETING
- Committee on Environment and Natural Resources recommends passage as amended in concurrence.
- 18. 2015-S 752**  
**BY** Sosnowski  
**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY - TUBERCULOSIS CONTROL
- Committee on Environment and Natural Resources recommends passage in concurrence.



**19. 2015-S 810 SUB A****BY** Walaska**ENTITLED**, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS, AND PARTNERSHIPS

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

**20. 2015-S 929****BY** Jabour**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES - RETAIL LICENSES IN THE CITY OF PROVIDENCE

Committee on Corporations recommends passage in concurrence.

**IN ORDER FOR THURSDAY, JUNE 11, 2015:****1. 2015-H 5018 SUB A as amended****BY** Corvese**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES - PUBLIC ASSISTANCE ACT

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A as amended.

**2. 2015-H 5429 SUB A****BY** Corvese**ENTITLED**, AN ACT RELATING TO PROPERTY -- CONDOMINIUM DISPUTE RESOLUTION

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

**3. 2015-H 5616 SUB A****BY** Keable**ENTITLED**, AN ACT RELATING TO TAXATION - TAX SALES

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

**4. 2015-H 5937 SUB A****BY** Canario**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS - EMPLOYMENT SECURITY - BENEFITS

Committee on Labor recommends indefinite postponement of the original bill and

passage of Substitute A.

**5. 2015-H 5963**

**BY** Malik

**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION - RI UNDERGROUND STORAGE TANK FINANCIAL RESPONSIBILITY ACT

Committee on Environment and Natural Resources recommends passage.

**6. 2015-H 6094 SUB A as amended**

**BY** Trillo

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - DEPARTMENT OF ENVIRONMENTAL MANAGEMENT - PETS

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A as amended.

**7. 2015-H 6162**

**BY** Ucci

**ENTITLED**, AN ACT RELATING TO DOMESTIC RELATIONS - UNIFORM INTERSTATE FAMILY SUPPORT ACT

Committee on Judiciary recommends passage.

**8. 2015-H 6195 SUB A**

**BY** Ackerman

**ENTITLED**, HOUSE RESOLUTION CREATING A SPECIAL HOUSE COMMISSION TO STUDY THE ISSUE OF SEXUAL ASSAULT ON COLLEGE CAMPUSES IN THE STATE OF RHODE ISLAND

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

**9. 2015-H 6209**

**BY** Carson

**ENTITLED**, AN ACT IN AMENDMENT OF AN ACT ENTITLED "AN ACT TO INCORPORATE THE RHODE ISLAND HISTORICAL SOCIETY," PASSED AT THE JUNE, 1822 SESSION OF THE GENERAL ASSEMBLY, AND OF THE SEVERAL ACTS IN AMENDMENT THEREOF AND IN ADDITION THERETO

Committee on Corporations recommends passage.

**10. 2015-S 194 SUB A**

**BY** Lynch

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS - MINIMUM WAGES

Ordered to be placed on the Calendar for passage in concurrence.

- 11. 2015-S 516**  
**BY** Lombardi  
**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -  
PROCEDURE IN PARTICULAR ACTIONS

Committee on Judiciary recommends passage in concurrence.

- 12. 2015-S 631**  
**BY** McCaffrey  
**ENTITLED**, AN ACT RELATING TO ELECTIONS -- MAIL BALLOTS

Committee on Judiciary recommends passage in concurrence.

- 13. 2015-S 635**  
**BY** McCaffrey  
**ENTITLED**, AN ACT RELATING TO ELECTIONS - VOTER REGISTRATION

Committee on Judiciary recommends passage in concurrence.

- 14. 2015-S 715**  
**BY** Archambault  
**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --  
MISCELLANEOUS RULES

Committee on Judiciary recommends passage in concurrence.

- 15. 2015-S 828 as amended**  
**BY** Conley  
**ENTITLED**, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS AND  
PARTNERSHIPS - RHODE ISLAND BUSINESS CORPORATION ACT

Committee on Corporations recommends passage as amended in concurrence.

- 16. 2015-S 845**  
**BY** Jabour  
**ENTITLED**, AN ACT RELATING TO PROPERTY - ABANDONED PROPERTY

Committee on Municipal Government recommends passage in concurrence.

- 17. 2015-S 218**  
**BY** Archambault  
**ENTITLED**, AN ACT RELATING TO TAXATION

Committee on Municipal Government recommends passage in concurrence.

**18. 2015-S 271 SUB A**

**BY** Fogarty

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS --  
HOISTING ENGINEERS

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

**19. 2015-S 704**

**BY** Conley

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT

Committee on Environment and Natural Resources recommends passage in concurrence.

**Francis McCabe**  
Clerk of the House

**Monday, June 08, 2015**

## APPENDIX

## CONSENT CALENDAR

## IN ORDER FOR TUESDAY, JUNE 09, 2015:

1.     **2015-H 6220**  
      **BY** Azzinaro  
      **ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES  
  
      Committee on Judiciary recommends passage.
2.     **2015-H 6249**  
      **BY** Kazarian  
      **ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES  
  
      Committee on Judiciary recommends passage.
3.     **2015-S 881**  
      **BY** Sheehan  
      **ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES  
  
      Committee on Judiciary recommends passage in concurrence.
4.     **2015-S 883**  
      **BY** Crowley  
      **ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES  
  
      Committee on Judiciary recommends passage in concurrence.
5.     **2015-S 898**  
      **BY** McCaffrey  
      **ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES  
  
      Committee on Judiciary recommends passage in concurrence.

**Francis McCabe**  
Clerk of the House

**Friday, June 05, 2015**