

**State of Rhode Island and Providence Plantations**

**JOURNAL**  
-OF THE-  
**HOUSE OF REPRESENTATIVES**

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**JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the sixth day of January in the year of Our Lord two thousand and fifteen.**

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Volume 142, No.48

Thursday, May 14, 2015

Forty-eighth Day

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The House of Representatives meets at the State House in Providence, Thursday, May 14, 2015 and is called to order at 4:27 o'clock P.M., by the Honorable Nicholas A. Mattiello, Speaker.

The roll is called and a quorum is declared present with 72 members present and 2 members absent as follows:

**PRESENT** - 72: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Canario, Carnevale, Carson, Casey, Chippendale, Corvese, Costa, Costantino, Coughlin, Craven, DeSimone, Diaz, Edwards, Fellela, Filippi, Fogarty, Gallison, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Lancia, Lima, Lombardi, MacBeth, Maldonado, Malik, Marcello, Marshall, McKiernan, McLaughlin, McNamara, Melo, Messier, Morgan, Morin, Nardolillo, Naughton, Newberry, Nunes, O'Brien, O'Grady, Palangio, Phillips, Price, Regunberg, Reilly, Roberts, Ruggiero, Serpa, Shekarchi, Slater, Solomon, Tanzi, Trillo, Ucci, Williams, Winfield

**ABSENT** – 2: Representatives Blazejewski, Tobon.

**INVOCATION**

The Honorable Speaker presents Representative Lancia who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

**APPROVAL OF RECORD**

By unanimous consent, the House Journal of Wednesday, May 13, 2015 is approved.

**ANNOUNCEMENT**

The House Democratic Caucus, on May 13, 2015, unanimously elected Representative Christopher Blazejewski to the position of Deputy Majority Whip.

Received and placed on file.

**RULE 7D****The following bills were announced pursuant to Rule 7D:**

Representative Carson-An Act relating to Non Profit Organization

Representative Lima-An Act relating to Dogs & Restaurants

**NEW BUSINESS****House Bill No. 6202**

**BY** Keable

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Karen Altner to join Erin Lynn Hurley and Christopher Matthew Anason in marriage on or about October 3, 2015, within the Town of Burrillville, Rhode Island.) {LC2700/1}  
05/14/2015 Introduced, referred to House Judiciary

**House Bill No. 6203**

**BY** Azzinaro, Corvese

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows the Honorable Robyn Stewart Johnson to join Tracey Mansell and Delroy Christie in marriage on or about June 8, 2015, within the Town of Westerly, Rhode Island.) {LC2701/1}  
05/14/2015 Introduced, referred to House Judiciary

**House Bill No. 6204**

**BY** Carson

**ENTITLED**, AN ACT IN AMENDMENT OF AN ACT ENTITLED "AN ACT TO INCORPORATE THE NEWPORT HISTORICAL SOCIETY," PASSED AT THE JANUARY, 1854 SESSION OF THE GENERAL ASSEMBLY, AND OF THE SEVERAL ACTS IN AMENDMENT THEREOF AND IN ADDITION THERETO (Exempts from taxation the real and personal property of the Newport Historical Society.) {LC2603/1}  
05/14/2015 Introduced, referred to House Corporations

**COMMUNICATION FROM THE SENATE**

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

**Senate Bill No. 448****BY** Sosnowski**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - STATE EMBLEMS (Designates the American burying beetle to be the official state insect.) {LC1804/1} 05/14/2015 Referred to House Environment and Natural Resources**Senate Bill No. 810 SUB A**

(Secretary of State)

**BY** Walaska**ENTITLED**, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS, AND PARTNERSHIPS (Amends provisions relative to benefit corporations issuance of annual reports, and the recording of the first such annual report.) {LC2347/A/1} 05/14/2015 Referred to House Corporations**CALENDAR**

From the Calendar are taken:

**IN ORDER FOR THURSDAY, MAY 14, 2015:****1. 2015-H 5943****BY** Azzinaro**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY - TUBERCULOSIS CONTROL

Committee on Environment and Natural Resources recommends passage.

Representative Handy moves passage of the act, seconded by Representatives Corvese, Azzinaro, Diaz, Hull, Solomon, Abney, Bennett, and Lombardi.

Read and passed, on a roll call vote, 72 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 72: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Canario, Carnevale, Carson, Casey, Chippendale, Corvese, Costa, Costantino, Coughlin, Craven, DeSimone, Diaz, Edwards, Fellela, Filippi, Fogarty, Gallison, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Lancia, Lima, Lombardi, MacBeth, Maldonado, Malik, Marcello, Marshall, McKiernan, McLaughlin, McNamara, Melo, Messier, Morgan, Morin, Nardolillo, Naughton, Newberry, Nunes, O'Brien, O'Grady, Palangio, Phillips, Price, Regunberg, Reilly, Roberts, Ruggiero, Serpa, Shekarchi, Slater, Solomon, Tanzi, Trillo, Ucci, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

- 2. 2015-H 6149**  
**BY** Winfield  
**ENTITLED**, AN ACT RELATING TO THE INCORPORATION OF THE FIRST  
FREEWILL BAPTIST CHURCH OF SMITHFIELD

Committee on Corporations recommends passage.

Representative Kennedy moves passage of the act, seconded by Representatives DeSimone, and Phillips.

Read and passed, on a roll call vote, 72 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 72: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Canario, Carnevale, Carson, Casey, Chippendale, Corvese, Costa, Costantino, Coughlin, Craven, DeSimone, Diaz, Edwards, Fellela, Filippi, Fogarty, Gallison, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Lancia, Lima, Lombardi, MacBeth, Maldonado, Malik, Marcello, Marshall, McKiernan, McLaughlin, McNamara, Melo, Messier, Morgan, Morin, Nardolillo, Naughton, Newberry, Nunes, O'Brien, O'Grady, Palangio, Phillips, Price, Regunberg, Reilly, Roberts, Ruggiero, Serpa, Shekarchi, Slater, Solomon, Tanzi, Trillo, Ucci, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

- 3. 2015-H 5158 SUB A**  
**BY** Serpa  
**ENTITLED**, AN ACT RELATING TO CRIMINALS - CORRECTIONAL  
INSTITUTIONS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

Representative Keable moves passage of the act, seconded by Representatives Costa, Giarrusso, Morgan, Reilly, Roberts, Chippendale, Price, Lancia, Edwards, Solomon, Coughlin, Casey, Johnston, Malik, McNamara, Bennett, Hull, Azzinaro, Serpa, Fellela, Costantino, Shekarchi, Craven, Fogarty, Ackerman, Marshall, and Diaz.

Representatives Ajello, Corvese, Giarrusso, Regunberg, Serpa, Trillo, Canario, Reilly, Melo, Roberts, Newberry, Chippendale, McLaughlin, and Corvese discuss the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 69 members voting in the affirmative and 3 members voting in the negative as follows:

YEAS - 69: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Amore, Azzinaro, Barros, Bennett, Canario, Carnevale, Carson, Casey, Chippendale, Corvese, Costa, Costantino, Coughlin, Craven, DeSimone, Diaz, Edwards, Fellela, Filippi, Fogarty, Gallison, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Lancia, Lima, Lombardi, MacBeth, Maldonado, Malik, Marcello, Marshall, McKiernan, McLaughlin, McNamara, Melo, Messier, Morgan, Morin, Nardolillo, Naughton, Newberry, Nunes, O'Brien, O'Grady, Palangio, Phillips, Price, Reilly, Roberts, Ruggiero, Serpa, Shekarchi, Slater, Solomon, Tanzi, Trillo, Ucci, Williams, Winfield.

NAYS - 3: Representatives Ajello, Almeida, Regunberg.

RECUSED - 0:

**4. 2015-H 5687**

**BY** Naughton

**ENTITLED**, AN ACT RELATING TO INSURANCE - HEALTH AND SAFETY -  
THE BREAST CANCER ACT

Committee on Health, Education & Welfare recommends passage.

Representative McNamara moves passage of the act, seconded by Representatives, Giarrusso, Morgan, Reilly, Roberts, Nardolillo, Chippendale, Price, Abney, Melo, Edwards, Solomon, Coughlin, Kazarian, Casey, Keable, Johnston, McLaughlin, MacBeth, Messier, Morin, Malik, Corvese, Azzinaro, Diaz, Slater, Bennett, Hull, Ajello, Naughton, Jacquard, Nunes, Hearn, Fellela, Costantino, Shekarchi, Kennedy, Gallison, Maldonado, Fogarty, Ackerman, O'Grady, Palangio, Regunberg, Amore, Canario, Lombardi, Handy, Craven, Ruggiero, Carson, McKiernan, O'Brien, Winfield, Marshall, Ucci, Williams, Lima, and Lancia.

Read and passed, on a roll call vote, 72 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 72: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Canario, Carnevale, Carson, Casey, Chippendale, Corvese, Costa, Costantino, Coughlin, Craven, DeSimone, Diaz, Edwards, Fellela, Filippi, Fogarty, Gallison, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Lancia, Lima, Lombardi, MacBeth, Maldonado, Malik, Marcello, Marshall, McKiernan, McLaughlin, McNamara, Melo, Messier, Morgan, Morin, Nardolillo, Naughton, Newberry, Nunes, O'Brien, O'Grady, Palangio, Phillips, Price, Regunberg, Reilly, Roberts, Ruggiero, Serpa, Shekarchi, Slater, Solomon, Tanzi, Trillo, Ucci, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

5. **2015-S 627**  
**BY** Lynch  
**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- THREATS AND  
EXTORTION

Committee on Judiciary recommends passage in concurrence.

Representative Keable moves passage of the act, seconded by Representatives Casey, Johnston, Solomon, Coughlin, Giarrusso, Reilly, Roberts, Corvese, Azzinaro, Bennett, Hull, Costantino and Fogarty.

Read and passed, in concurrence, on a roll call vote, 72 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 72: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Canario, Carnevale, Carson, Casey, Chippendale, Corvese, Costa, Costantino, Coughlin, Craven, DeSimone, Diaz, Edwards, Fellela, Filippi, Fogarty, Gallison, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Lancia, Lima, Lombardi, MacBeth, Maldonado, Malik, Marcello, Marshall, McKiernan, McLaughlin, McNamara, Melo, Messier, Morgan, Morin, Nardolillo, Naughton, Newberry, Nunes, O'Brien, O'Grady, Palangio, Phillips, Price, Regunberg, Reilly, Roberts, Ruggiero, Serpa, Shekarchi, Slater, Solomon, Tanzi, Trillo, Ucci, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

### GUESTS

On behalf of Speaker Mattiello, Representative Shekarchi welcomes to the House Chamber as guests winners of the Academic Decathlon-from **Bishop Hendricken High School team members:** Riley Chabot, Miles Temel, Christian Wells, Geoffrey Boyer, Aidan Kendra, Nathan Tomasso, Nicolas Bassi, Mason Cocroft, and Michael Moren; **Bishop Hendricken High School team coach-**Sister Carol Anne Murray, RSM. **The Rhode Island Academic Decathlon Gold Medal Winners:** Joseph Zurier, Aleksa Bzenic, Lily Ginsburg, and Camila Ramirez, all from Classical High School; Sean Perrino from Cranston West High School; Kathy Luo from East Greenwich High School; Mackenzie Carroll from Johnston High School; Elizabeth Heon from LaSalle Academy; Wynn Fisher from South Kingstown High School; and Gabriel Shaker from Warwick Veterans Memorial High School. Representative Shekarchi also welcomes John Howell, founder of the competition and publisher of the Warwick Beacon. On behalf of the winners, John Howell and all the people of the Academic Decathlon, Representative Shekarchi presents Speaker Mattiello with a gold medal for his commitment to educate and keep the competition going.

Speaker Mattiello extends thanks and congratulates the gold medal winners, and Bishop Hendricken High School members. Speaker Mattiello welcomes John Howell and Sister Anne Murray to the Chamber and welcomes back former Representative Lisa Tomasso to the House.

By unanimous consent, the House returns to:

### NEW BUSINESS

#### House Resolution No. 6205

**BY** Mattiello, Shekarchi, Solomon, McNamara, Bennett

**ENTITLED**, HOUSE RESOLUTION RECOGNIZING AND CONGRATULATING MEMBERS OF THE BISHOP HENDRICKEN HIGH SCHOOL TEAM AND THE TEN GOLD MEDAL WINNERS FROM ACROSS THE STATE ON THEIR VICTORIES AT THE RHODE ISLAND ACADEMIC DECATHLON {LC2714/1}

With the agreement of the majority and the minority, Representative Shekarchi requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Shekarchi seconded by Speaker Mattiello, Representatives Solomon, McNamara, Bennett, Naughton, Lima, Kennedy, Lancia, Jacquard, Nunes, Marshall, Handy, Ruggiero, McKiernan, Carson, O'Brien, Regunberg, Amore, Maldonado, Fogarty, Ackerman, O'Grady, Ajello, Hearn, McLaughlin, Messier, Morin, Azzinaro, Slater, Diaz, Hull, Trillo, Costa, Giarrusso, Morgan, Reilly, Roberts, Nardolillo, Chippendale, Price, Phillips, Melo, Barros, Abney, Edwards, Coughlin, Kazarian, Casey, Keable, and Johnston by unanimous consent, on a voice vote.

By unanimous consent, the House returns to:

### GUESTS

Representative McNamara welcomes to the House in celebration of the 50<sup>th</sup> Anniversary of the Gaspee Days, the **Gaspee Days Committee Officers**: Erin Flynn, President; Steve Miller, Treasurer; Karleen Wrath, Past President; Carol Deming, Past President; Tina Bingham, Past President; **Member**: Linda Deming.

By unanimous consent, the House returns to:

### NEW BUSINESS

#### House Resolution No. 6206

**BY** McNamara, Naughton, Trillo, Bennett, Handy

**ENTITLED**, HOUSE RESOLUTION COMMEMORATING THE 50TH ANNUAL GASPEE DAYS CELEBRATION {LC2662/1}

With the agreement of the majority and the minority, Representative McNamara requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative McNamara seconded by Representatives Naughton, Shekarchi, Bennett, Trillo, and Handy by unanimous consent, on a voice vote.

By unanimous consent, the House returns to:

### ANNOUNCEMENTS

Speaker Mattiello and Representative Lima wish a Happy Birthday to Representative Shekarchi on Sunday May 17th.

Representative Craven announces that the Committee on Municipal Government will meet at the rise of the House, in Room 101 of the State House.

Representative Handy wishes a Happy Birthday to Representative Jacquard on Monday.

Representative Canario wishes his wife, Amy a Happy Birthday.

By unanimous consent, the House returns to:

### GUESTS

Representative Casey and on behalf of Representative Morin, welcome to the Chamber firefighter, Lt. Scott Smith.

Representative Handy also congratulates the Academic Decathlon winners and welcomes John Howell who is also the publisher of the Cranston Herald.

Representative Handy welcomes to the House Chamber from the RI Bicycle Coalition-Barry Schiller, Jen Walsh, and Alex Krogh-Grabbe during Bike to Work Week.

By unanimous consent, the House returns to:

### NEW BUSINESS

#### **House Resolution No. 6207**

**BY** Chippendale

**ENTITLED**, HOUSE RESOLUTION JOYOUSLY CELEBRATING THE 61ST WEDDING ANNIVERSARY OF ELWOOD MORTON HOPKINS AND SHIRLEY ANNE RUSSELL HOPKINS ON MAY 22, 2015 {LC2690/1}



With the agreement of the majority and the minority, Representative Chippendale requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Chippendale seconded by Leader Newberry by unanimous consent, on a voice vote.

**House Resolution No. 6208**

**BY** Handy, Tanzi, Winfield, Marshall, Carson

**ENTITLED**, HOUSE RESOLUTION PROCLAIMING MAY 11-15, 2015, AS "BIKE-TO-WORK WEEK" IN THE STATE OF RHODE ISLAND {LC2697/1}

With the agreement of the majority and the minority, Representative Handy requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Handy seconded by Representatives Tanzi, Winfield, Marshall, and Carson by unanimous consent, on a voice vote.

By unanimous consent, the House returns to:

**ANNOUNCEMENTS**

Representative Williams congratulates her son, Eddy Angelo for reaching his goal of graduation on Saturday in Hawaii, Aloha!

Representative Gallison announces that the Committee on Finance will meet at the rise of the House, in Room 35 of the State House.

Leader DeSimone wishes a Happy Birthday this weekend to Speaker Mattiello.

**TRANSMITTAL**

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to Her Excellency, the Governor, to the Honorable Secretary of State, and the Honorable Senate forthwith.

(For Transmittals to Governor, see Appendix of this Journal.)

**REPORT OF COMMITTEE**

**TRANSFER OF BILL**

**Representative Keable, for the Committee on Judiciary, reports back the following measure, with recommendation of transfer to the Committee on Municipal Government:**

**House Bill No. 5788**

(by request)

**BY** Lally, Marshall, Gallison

**ENTITLED**, AN ACT RELATING TO TAXATION -- TAX SALES (Expedites the foreclosure procedure on vacant property, and amends the provisions of the RIGL on tax sales in order to establish priorities of tax liens, clarify the effect of late recordings and simplify procedures in the event of a void sale.) {LC1927/1}

05/15/2015 Committee transferred to House Municipal Government

**NEW BUSINESS****House Bill No. 6209**

**BY** Carson

**ENTITLED**, AN ACT IN AMENDMENT OF AN ACT ENTITLED "AN ACT TO INCORPORATE THE RHODE ISLAND HISTORICAL SOCIETY," PASSED AT THE JUNE, 1822 SESSION OF THE GENERAL ASSEMBLY, AND OF THE SEVERAL ACTS IN AMENDMENT THEREOF AND IN ADDITION THERETO (Exempts from taxation the real and personal property of the Rhode Island Historical Society.) {LC2604/1}

05/15/2015 Introduced, referred to House Corporations

**House Bill No. 6210**

**BY** Lima, Serpa, Trillo, Carson, Palangio

**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- SANITATION IN FOOD ESTABLISHMENTS (Permits dogs in outdoor dining of restaurants under certain circumstances and does not affect the rights of an individual to use a service animal.) {LC2695/1}

05/15/2015 Introduced, referred to House H.E.W.

**COMMUNICATION FROM THE SENATE**

A message from the Honorable Senate transmits with announcement of passage, of the following measure:

**Senate Bill No. 828 as amended**

(Secretary of State)

**BY** Conley

**ENTITLED**, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS AND PARTNERSHIPS - RHODE ISLAND BUSINESS CORPORATION ACT (Requires filing of certificate of good standing from taxation division to accompany certain filings with secretary of state/establishes conversions procedure for limited partnerships to other business entities.) {LC2350/1}

05/15/2015 Referred to House Corporations

**REPORTS OF COMMITTEES****COMMITTEE ON CORPORATIONS**

Representative Kennedy, for the Committee on Corporations, reports back the following measures, with recommendation of passage:

**House Bill No. 5426 SUB A**

**BY** Craven, Canario, Keable

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - RHODE ISLAND WELL DRILLING CONTRACTORS LICENSING LAW (Gives the contractor's registration and licensing board jurisdiction over pump installers, and/or water filtration/treatment system contractors.) {LC1368/A/1}

05/15/2015 Placed on House Calendar (05/19/2015)

**House Bill No. 5977**

**BY** Craven, Morin, Canario

**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION - DRILLING OF DRINKING WATER WELLS (Adds pump installers, and/or water filtration/treatment system contractors to the regulations relating to the drilling of drinking water wells.) {LC2080/1}

05/15/2015 Placed on House Calendar (05/19/2015)

**House Bill No. 6179**

(Business Regulation)

**BY** Kennedy, Shekarchi

**ENTITLED**, AN ACT RELATING TO BUSINESS REGULATION (Permits certain annual reports to be made available electronically and amends certain provisions regarding reinsurance.) {LC2637/1}

05/15/2015 Placed on House Calendar (05/21/2015)

**COMMITTEE ON HEALTH, EDUCATION AND WELFARE**

Representative McNamara, for the Committee on Health, Education and Welfare, reports back the following measures, with recommendation of passage:

**Senate Bill No. 393**

**BY** Sosnowski, Jabour, Felag, McCaffrey, Algieri

**ENTITLED**, AN ACT RELATING TO THE GENERAL ASSEMBLY - JOINT COMMITTEE ON NAMING NEW BUILDINGS (Names the new center for Chemical and Forensic Sciences at the University of Rhode Island the "The Richard E. Beaupre Center for Chemical and Forensic Sciences.") {LC1554/1}

05/15/2015 Placed on House Calendar (05/20/2015)

**Senate Bill No. 394****BY** Sosnowski, Jabour, Walaska, McCaffrey, Algieri**ENTITLED**, AN ACT RELATING TO THE GENERAL ASSEMBLY - RENAMING THE INTERNATIONAL ENGINEERING PROGRAM HOUSE AT THE UNIVERSITY OF RHODE ISLAND (Names the International Engineering Program House located at the University of Rhode Island, the "John Grandin IEP House.") {LC1555/1}

05/15/2015 Placed on House Calendar (05/20/2015)

**House Bill No. 5686****BY** Naughton, McNamara, Tanzi, Ajello, Canario**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - STROKE CARE CENTERS (Sets standards for recognition of comprehensive stroke care centers.) {LC1628/1}

05/15/2015 Placed on House Calendar (05/20/2015)

**COMMITTEE ON JUDICIARY**

Representative Keable, for the Committee on Judiciary, reports back the following measures, with recommendation of passage:

**House Bill No. 5068 SUB A****BY** Fellela, Gallison, Mattiello, Casey, McNamara**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES - COMPUTER CRIME (Prohibits computer, phone or like device to make threats endangering students at a daycare facility, school or university in RI and upon conviction would be a felony with fines &/or imprisonment and restitution to the state, municipality &/or school.) {LC2/A/1}

05/15/2015 Placed on House Calendar (05/21/2015)

**House Bill No. 5949**

(Board of Elections)

**BY** Solomon, Coughlin, Keable, Kazarian, Blazejewski**ENTITLED**, AN ACT RELATING TO ELECTIONS - MAIL BALLOTS (Eliminates the statutory reference to the 50 Branch Ave., Providence address on mail ballot envelopes provided by the secretary of state, and would instead require the address of the board of elections be placed on return envelopes.) {LC2217/1}

05/15/2015 Placed on House Calendar (05/19/2015)

**House Bill No. 5950**

(Board of Elections)

**BY** Keable, Johnston, Solomon, Blazejewski**ENTITLED**, AN ACT RELATING TO ELECTIONS - MAIL BALLOTS (Eliminates the need for certified envelope containing mail ballot be placed in outer envelope, requires certified envelope be delivered to election board by poll closing time, and allows voter who applied for mail ballot to cast a provisional ballot.) {LC2218/1}

05/15/2015 Placed on House Calendar (05/20/2015)

**House Bill No. 6171****BY** Newberry

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Kenneth Terry to join Jennifer Paiz and Michael Mason in marriage on or about July 4, 2015, within the Town of Burrillville, Rhode Island.) {LC2633/1}  
05/15/2015 Placed on the House Consent Calendar (05/19/2015)

**House Bill No. 6172****BY** Filippi

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Scott Andrew Lennox to join Matthew Robert Gregg and Bethany Lynn Quirk in marriage on or about June 27, 2015, within the Town of South Kingstown, Rhode Island.) {LC2634/1}  
05/15/2015 Placed on the House Consent Calendar (05/19/2015)

**House Bill No. 6173****BY** Carson

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows the Honorable James B. Lampke to join Erica Kilduff and Michael Lane in marriage on or about November 7, 2015, within the City of Newport, Rhode Island.) {LC2623/1}  
05/15/2015 Placed on the House Consent Calendar (05/19/2015)

**House Bill No. 6186****BY** McNamara

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows the Honorable Scott Avedisian to join William Joseph McGovern, Jr., and Michael Joseph Caromile in marriage on or about June 20, 2015, within the City of Warwick, Rhode Island.) {LC2643/1}  
05/15/2015 Placed on the House Consent Calendar (05/19/2015)

**House Bill No. 6187****BY** Newberry

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Mark R. Fleury to join Matthew Arthur Will and Erica Diane Anspach in marriage on or about September 13, 2015, within the Town of Westerly, Rhode Island.) {LC2661/1}  
05/15/2015 Placed on the House Consent Calendar (05/19/2015)

**COMMITTEE ON LABOR**

Representative Shekarchi, for the Committee on Labor, reports back the following measure, with recommendation of passage:

**House Bill No. 5898 SUB A**

(Corrections)

**BY** Winfield, Williams, Ucci

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS - EMPLOYMENT SECURITY - GENERAL PROVISIONS (Authorizes the director of labor and training to disclose information to the department of corrections, upon request, for the purpose of

case management and post-release supervision.) {LC2034/A/1}  
05/15/2015 Placed on House Calendar (05/21/2015)

### COMMITTEE ON MUNICIPAL

Representative Craven, for the Committee on Municipal Government, reports back the following measures, with recommendation of passage:

#### **House Bill No. 6146**

**BY** Diaz, Almeida, Carnevale, McKiernan

**ENTITLED**, AN ACT RELATING TO PROPERTY - ABANDONED PROPERTY (Amends and clarifies the definition of the word "building" for purposes of chapter 44 of title 34 relating to abandoned property.) {LC2360/1}

05/15/2015 Placed on House Calendar (05/20/2015)

#### **Senate Bill No. 830**

**BY** Paiva Weed, DiPalma

**ENTITLED**, AN ACT VALIDATING AND RATIFYING AMENDMENTS TO THE HOME RULE CHARTER OF THE CITY OF NEWPORT (Validates and ratifies amendments to the Home Rule Charter of the city of Newport, which amendments were adopted and approved by the electors of the city of Newport on November 4, 2014.) {LC2452/1}

05/15/2015 Placed on House Calendar (05/21/2015)

### ADJOURNMENT

At 5:27 o'clock P.M. on motion of Majority Leader DeSimone seconded by Minority Leader Newberry the House adjourns, on a voice vote.

**Linda M. McElroy**  
Recording Clerk

**APPENDIX****INVOCATION****REPRESENTATIVE ROBERT B. LANCIA****SATURDAY IS ARMED FORCES DAY**

President Harry S. Truman led the effort to establish a single holiday for citizens to come together and thank our military members for their patriotic service in support of our country.

On August 31, 1949, Secretary of Defense Louis Johnson announced the creation of an Armed Forces Day to replace separate Army, Navy, Marine Corps and Air Force Days. The single day celebration stemmed from the unification of the Armed Forces under the Department of Defense.

**A Prayer For Our Military  
Almighty God**

We stand before you in prayer,  
Asking Your Divine mercy and protection,  
To envelop with your invincible armor,  
Our loved ones in all branches of the military service.

Give them courage and strength  
Against all enemies,  
Both spiritual and physical,  
And hasten their safe journey,  
Back to their homes and families.

For those who have made the ultimate sacrifice  
We know that we are in Your care,  
With the eternal vanguard of the saints,  
Where they stand in honor and glory,  
Praising You for all eternity.  
Amen.

**APPENDIX****CALENDAR****IN ORDER FOR TUESDAY, MAY 19, 2015:**

1.     **2015-H 5426 SUB A**  
      **BY** Craven  
      **ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - RHODE ISLAND WELL DRILLING CONTRACTORS LICENSING LAW  
  
      Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.
2.     **2015-H 5977**  
      **BY** Craven  
      **ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION - DRILLING OF DRINKING WATER WELLS  
  
      Committee on Corporations recommends passage.
3.     **2015-H 5949**  
      **BY** Solomon  
      **ENTITLED**, AN ACT RELATING TO ELECTIONS - MAIL BALLOTS  
  
      Committee on Judiciary recommends passage.

**IN ORDER FOR WEDNESDAY, MAY 20, 2015:**

1.     **2015-H 5950**  
      **BY** Keable  
      **ENTITLED**, AN ACT RELATING TO ELECTIONS - MAIL BALLOTS  
  
      Committee on Judiciary recommends passage.
2.     **2015-H 5686**  
      **BY** Naughton  
      **ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - STROKE CARE CENTERS  
  
      Committee on Health, Education & Welfare recommends passage.



3. **2015-H 6146**  
**BY** Diaz  
**ENTITLED**, AN ACT RELATING TO PROPERTY - ABANDONED PROPERTY

Committee on Municipal Government recommends passage.

4. **2015-S 393**  
**BY** Sosnowski  
**ENTITLED**, AN ACT RELATING TO THE GENERAL ASSEMBLY - JOINT COMMITTEE ON NAMING NEW BUILDINGS

Committee on Health, Education & Welfare recommends passage in concurrence.

5. **2015-S 394**  
**BY** Sosnowski  
**ENTITLED**, AN ACT RELATING TO THE GENERAL ASSEMBLY - RENAMING THE INTERNATIONAL ENGINEERING PROGRAM HOUSE AT THE UNIVERSITY OF RHODE ISLAND

Committee on Health, Education & Welfare recommends passage in concurrence.

**IN ORDER FOR THURSDAY, MAY 21, 2015:**

1. **2015-H 6179**  
**BY** Kennedy  
**ENTITLED**, AN ACT RELATING TO BUSINESS REGULATION

Committee on Corporations recommends passage.

2. **2015-H 5898 SUB A**  
**BY** Winfield  
**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS - EMPLOYMENT SECURITY - GENERAL PROVISIONS

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A.

3. **2015-H 5068 SUB A**  
**BY** Fellela  
**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES - COMPUTER CRIME

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

4. **2015-S 830**  
**BY** Paiva Weed  
**ENTITLED**, AN ACT VALIDATING AND RATIFYING AMENDMENTS TO THE  
HOME RULE CHARTER OF THE CITY OF NEWPORT

Committee on Municipal Government recommends passage in concurrence.

**Francis McCabe**  
Clerk of the House

**Friday, May 15, 2015**

APPENDIX

CONSENT CALENDAR

IN ORDER FOR TUESDAY, MAY 19, 2015:

1.     **2015-H 6171**  
      **BY** Newberry  
      **ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES  
  
      Committee on Judiciary recommends passage.
  
2.     **2015-H 6172**  
      **BY** Filippi  
      **ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES  
  
      Committee on Judiciary recommends passage.
  
3.     **2015-H 6173**  
      **BY** Carson  
      **ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES  
  
      Committee on Judiciary recommends passage.
  
4.     **2015-H 6186**  
      **BY** McNamara  
      **ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES  
  
      Committee on Judiciary recommends passage.
  
5.     **2015-H 6187**  
      **BY** Newberry  
      **ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES  
  
      Committee on Judiciary recommends passage.

**Francis McCabe**  
Clerk of the House

Friday, May 15, 2015

**APPENDIX**

**TRANSMITTED TO THE GOVERNOR**

**Senate Bill No. 627**

**BY** Lynch, Nesselbush, Lombardi, Archambault, Conley

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- THREATS AND  
EXTORTION (Adds court magistrates to the list of covered public officials that are protected  
from felonious threats.) {LC1284/1}

05/14/2015 Transmitted to Governor