

State of Rhode Island and Providence Plantations

JOURNAL
-OF THE-
HOUSE OF REPRESENTATIVES

JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the sixth day of January in the year of Our Lord two thousand and fifteen.

Volume 142, No.33

Thursday, April 2, 2015

Thirty-third Day

The House of Representatives meets at the State House in Providence, Thursday, April 2, 2015 and is called to order at 4:19 o'clock P.M., by the Honorable Nicholas A. Mattiello, Speaker.

The roll is called and a quorum is declared present with 72 members present and 2 members absent as follows:

PRESENT - 72: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carnevale, Carson, Casey, Chippendale, Corvese, Costa, Costantino, Craven, DeSimone, Diaz, Edwards, Fellela, Filippi, Fogarty, Gallison, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Lancia, Lima, Lombardi, MacBeth, Maldonado, Malik, Marcello, Marshall, McKiernan, McLaughlin, McNamara, Melo, Messier, Morin, Nardolillo, Naughton, Newberry, Nunes, O'Brien, O'Grady, Palangio, Phillips, Price, Regunberg, Reilly, Roberts, Ruggiero, Serpa, Shekarchi, Slater, Solomon, Tanzi, Tobon, Trillo, Ucci, Williams, Winfield

ABSENT – 2: Representatives Coughlin, Morgan.

INVOCATION

The Honorable Speaker presents Representative Solomon who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

APPROVAL OF RECORD

By unanimous consent, the House Journal of Wednesday, April 1, 2015 is approved.

RULE 7D**The following bills were announced pursuant to Rule 7D:**

Representative Costa-An Act relating to RhodeMap RI

Representative Craven-An Act relating to Probate Practice Procedure-The Uniform Adult Guardianship & Protective Proceedings Jurisdiction Act

Representative Kennedy-An Act relating to Business Corporations (By Request-Secretary of State)

Representative Nardolillo-An Act relating to State Guide Plan

Representative Price-An Act relating to State Guide Plan

Representative Roberts-An Act relating to State Guide Plan

Representative Tobon -An Act relating to State Government-Elderly Affairs

NEW BUSINESS**House Bill No. 6022**

BY Azzinaro, Corvese, McNamara, Naughton, Edwards

ENTITLED, AN ACT RELATING TO EDUCATION (Appropriate public education made available to a disabled child until their twenty-first birthday or completion of program in which they are enrolled as of their twenty-first birthday.) {LC2316/1}

04/02/2015 Introduced, referred to House H.E.W.

House Bill No. 6023

BY Newberry, McNamara, Amore, Lancia, Serpa

ENTITLED, AN ACT RELATING TO EDUCATION -- CERTIFICATION OF TEACHERS (Requires the department of education to provide e-mail notice to teachers regarding the renewal, recertification, or repeal of their license.) {LC2353/1}

04/02/2015 Introduced, referred to House H.E.W.

House Bill No. 6024

BY Lima, Azzinaro, Carson, Serpa, Amore

ENTITLED, AN ACT RELATING TO FINANCIAL INSTITUTIONS (Establishes a state bank.) {LC2334/1}

04/02/2015 Introduced, referred to House Finance

House Bill No. 6025

BY McNamara, Solomon, Corvese, Lancia, Azzinaro

ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES (Increases from 300 ft to 1,000 ft the distance within which a registered sex offender may not reside near a school.) {LC2311/1}

04/02/2015 Introduced, referred to House Judiciary

House Bill No. 6026**BY** Solomon, McKiernan, Craven, Shekarchi, Gallison**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- COURTS -- COURT ADMINISTRATION (Removes the thirty (30) day mail notice requirement to those owing overdue court fees currently received prior to their names being published.) {LC2302/1}
04/02/2015 Introduced, referred to House Judiciary**House Resolution No. 6027****BY** Shekarchi, Solomon, Regunberg, Naughton, Tanzi**ENTITLED**, JOINT RESOLUTION TO APPROVE AND PUBLISH AND SUBMIT TO THE ELECTORS A PROPOSITION OF AMENDMENT TO THE CONSTITUTION OF THE STATE - OF SUFFRAGE {LC2304/1}
04/02/2015 Introduced, referred to House Judiciary**COMMUNICATION FROM THE SENATE**

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

Senate Bill No. 237**BY** DiPalma**ENTITLED**, AN ACT VALIDATING AND RATIFYING AN AMENDMENT TO THE HOME RULE CHARTER OF THE TOWN OF MIDDLETOWN (Ratifies the amendment to the Middletown town charter passed on November 4, 2014.) {LC935/1}
04/02/2015 Referred to House Municipal Government**Senate Bill No. 497****BY** Fogarty, Nesselbush**ENTITLED**, AN ACT VALIDATING AND RATIFYING AN AMENDMENT TO THE HOME RULE CHARTER OF THE TOWN OF GLOCESTER {LC1919/1}
04/02/2015 Referred to House Municipal Government**Senate Bill No. 561****BY** Gee, Raptakis**ENTITLED**, AN ACT VALIDATING AND RATIFYING AMENDMENTS TO THE HOME RULE CHARTER OF THE TOWN OF EAST GREENWICH (Ratifies the amendments to the East Greenwich town charter approved on November 2, 2010 and November 4, 2014, to the extent such ratification is needed.) {LC1890/1}
04/02/2015 Referred to House Municipal Government**Senate Bill No. 655****BY** Archambault**ENTITLED**, AN ACT VALIDATING AND RATIFYING THE 2014 AMENDMENTS TO THE HOME RULE CHARTER OF THE TOWN OF SMITHFIELD {LC2118/1}
04/02/2015 Referred to House Municipal Government

CALENDAR

From the Calendar are taken:

IN ORDER FOR THURSDAY, APRIL 02, 2015:**1. 2015-H 5070****BY** Costa**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES - TRAFFICKING OF PERSONS AND INVOLUNTARY SERVITUDE

Committee on Judiciary recommends passage.

Representative Costa moves passage of the act, seconded by Representatives Giarrusso, Trillo, Reilly, Newberry, Roberts, Nardolillo, Chippendale, Price, Lancia, Filippi, Phillips, Melo, Barros, Abney, Kazarian, Edwards, Solomon, Keable, Johnston, Messier, Casey, Corvese, Azzinaro, Diaz, Slater, Hull, Hearn, Costantino, Maldonado, Fogarty, Ackerman, O'Grady, Palangio, Amore, Canario, Morin, Craven, Ruggiero, McKiernan, Almeida, and Marshall

Read and passed, on a roll call vote, 71 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 71: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Blazejewski, Canario, Carnevale, Carson, Casey, Chippendale, Corvese, Costa, Costantino, Craven, DeSimone, Diaz, Edwards, Fellela, Filippi, Fogarty, Gallison, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Lancia, Lima, Lombardi, MacBeth, Maldonado, Malik, Marcello, Marshall, McKiernan, McLaughlin, McNamara, Melo, Messier, Morin, Nardolillo, Naughton, Newberry, Nunes, O'Brien, O'Grady, Palangio, Phillips, Price, Regunberg, Reilly, Roberts, Ruggiero, Serpa, Shekarchi, Slater, Solomon, Tanzi, Tobon, Trillo, Ucci, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

2. 2015-H 5100**BY** Keable**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - FLAMMABLE AND COMBUSTIBLE LIQUIDS

Committee on Corporations recommends passage.

Representative Kennedy moves passage of the act, seconded by Representatives DeSimone, Johnston, Phillips, Trillo, Giarrusso, Barros, Abney, Corvese, Fogarty, Ackerman, Amore, Tanzi, Canario, Morin, and Almeida.

Read and passed, on a roll call vote, 71 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 71: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Blazejewski, Canario, Carnevale, Carson, Casey, Chippendale, Corvese, Costa, Costantino, Craven, DeSimone, Diaz, Edwards, Fellela, Filippi, Fogarty, Gallison, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Lancia, Lima, Lombardi, MacBeth, Maldonado, Malik, Marcello, Marshall, McKiernan, McLaughlin, McNamara, Melo, Messier, Morin, Nardolillo, Naughton, Newberry, Nunes, O'Brien, O'Grady, Palangio, Phillips, Price, Regunberg, Reilly, Roberts, Ruggiero, Serpa, Shekarchi, Slater, Solomon, Tanzi, Tobon, Trillo, Ucci, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

3. 2015-H 5649

BY Price

ENTITLED, AN ACT RELATING TO ELECTIONS -- POLL OPENING TIMES

Committee on Judiciary recommends passage.

Representative Keable moves passage of the act, seconded by Representatives Trillo, Costa, Giarrusso, Reilly, Roberts, Nardolillo, Chippendale, Price, and Filippi.

Read and passed, on a roll call vote, 72 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 72: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carnevale, Carson, Casey, Chippendale, Corvese, Costa, Costantino, Craven, DeSimone, Diaz, Edwards, Fellela, Filippi, Fogarty, Gallison, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Lancia, Lima, Lombardi, MacBeth, Maldonado, Malik, Marcello, Marshall, McKiernan, McLaughlin, McNamara, Melo, Messier, Morin, Nardolillo, Naughton, Newberry, Nunes, O'Brien, O'Grady, Palangio, Phillips, Price, Regunberg, Reilly, Roberts, Ruggiero, Serpa, Shekarchi, Slater, Solomon, Tanzi, Tobon, Trillo, Ucci, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

CONSENT CALENDAR

From the Consent Calendar are taken:

IN ORDER FOR THURSDAY, APRIL 02, 2015:

1. **2015-H 5973**
BY Canario
ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Judiciary recommends passage.
2. **2015-H 5974**
BY Lombardi
ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Judiciary recommends passage.
3. **2015-H 5975**
BY Ajello
ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Judiciary recommends passage.
4. **2015-H 5987**
BY Mattiello
ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Judiciary recommends passage.
5. **2015-S 582**
BY McCaffrey
ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Judiciary recommends passage in concurrence.

Leader DeSimone moves passage of the Consent Calendar, seconded by Leader Newberry.

The Consent Calendar prevails (item #5, in concurrence), on a roll call vote, 67 members voting in the affirmative and 3 members voting in the negative as follows:

YEAS - 67: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Barros, Bennett, Blazejewski, Canario, Carnevale, Carson, Casey, Chippendale, Costa, Costantino, Craven, DeSimone, Diaz, Edwards, Fellela, Filippi, Fogarty, Gallison, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Lancia, Lombardi, MacBeth, Maldonado, Malik, Marcello, Marshall, McKiernan, McLaughlin, McNamara, Melo, Messier, Morin, Nardolillo, Naughton, Newberry, Nunes, O'Grady, Palangio, Price, Regunberg, Reilly, Roberts, Ruggiero, Serpa, Shekarchi, Slater, Solomon, Tanzi, Tobon, Trillo, Ucci, Williams, Winfield.

NAYS - 3: Representatives Azzinaro, Corvese, Phillips.

RECUSED - 0:

GUESTS

Representative Newberry welcomes to the House Chamber as guests from North Smithfield High School-the American Government Honors Students-*We the People 2015*-MaKenzie Anderson, Quintyn Anderson, Abigayle Beauchemin, Adam Blakemore, Emily Cabral, Lauren Cenedella, Jessica Daltorio, Ryan Deslauriers, Sarah Deslauriers, Dante Driscoll, Katelyn Dubois, Jacqueline Eddy, Rachel Ferland, Rachel Finn, Sara Gendron, Kaylee Goyette, Madeline Hanlon, Jillian Hoppe, Alyana Kozlik, Alexis LaBelle, Jacob Labonte, Cassandra Laferriere, Nathan Lemoine, Rebecca Majeau, Ashley Marchand, Lucas Mariotti, Connor McMullin, Adem Meksavanh, Alexander Thurley, Vanessa Venkataraman, Elizabeth Votta, along with their teacher, Natalie L. O'Brien.

By unanimous consent, the House returns to:

NEW BUSINESS

House Resolution No. 6028

BY Newberry, Casey, Kennedy, O'Grady, Malik

ENTITLED, HOUSE RESOLUTION CONGRATULATING THE NORTH SMITHFIELD "WE THE PEOPLE" STUDENTS ON WINNING THE 2015 STATEWIDE COMPETITION {LC1943/1}

With the agreement of the majority and the minority, Representative Newberry requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Newberry seconded by Representatives Casey, Trillo, Giarrusso, Reilly, Price, Amore, Handy, Morin, Ajello, Tobon, Phillips, Abney, Johnston, and O'Brien by unanimous consent, on a voice vote.

By unanimous consent, the House returns to:

GUESTS

Representative Amore welcomes to the House as guests Providence College Hockey Players-Ross Mauermann, Noel Acciari, and Mark Jankowski along with Coaches/Administrators Dan Colleran, Bob Driscoll, and Kyle Murphy.

By unanimous consent, the House returns to:

NEW BUSINESS**House Resolution No. 6029****BY** Mattiello, DeSimone, Amore, Keable, Kennedy**ENTITLED**, HOUSE RESOLUTION CONGRATULATING THE PROVIDENCE COLLEGE HOCKEY TEAM ON WINNING THE EAST REGIONAL IN THE NCAA HOCKEY TOURNAMENT AND WISHING THEM CONTINUED SUCCESS IN THE FROZEN FOUR IN BOSTON AT TD GARDEN {LC2330/1}

With the agreement of the majority and the minority, Representative Amore requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Amore seconded by the Honorable Speaker Mattiello, Representatives Keable, Fogarty, DeSimone, Casey, Giarrusso, Nardolillo, Newberry, Edwards, Solomon, Johnston, Reilly, Morin, Craven, Lombardi, Ruggiero, and Tanzi by unanimous consent, on a voice vote.

ANNOUNCEMENT

Representative Fogarty announces her father, David Reilly, was on the 1st Hockey team at PC in 1951 under Fr. Schneider (Schneider Arena).

By unanimous consent, the House returns to:

GUESTS

Representative Giarrusso also welcomes Noel Acciari to the Chamber.

Representatives Giarrusso and Serpa welcome to the House Chamber as guests the new Cherry Blossom Princess, Alexandra Curtis, along with Geraldine Barclay-King and Ewa Dzwierzynski from the Blackstone Valley Tourism Council.

By unanimous consent, the House returns to:

NEW BUSINESS**House Resolution No. 6030****BY** Giarrusso, Serpa, Costa, Filippi, Malik**ENTITLED**, HOUSE RESOLUTION CONGRATULATING ALEXANDRA CURTIS ON BEING NAMED THE 2015 CHERRY BLOSSOM PRINCESS {LC1908/1}

With the agreement of the majority and the minority, Representative Giarrusso requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Giarrusso seconded by Representatives Serpa, Costa, and Newberry by unanimous consent, on a voice vote.

By unanimous consent, the House returns to:

ANNOUNCEMENT

Representative Marshall announces the recognition of Representative Raymond Gallison for being named Chief Marshal of the 230th Bristol Independence Day celebration on July 4th 2015.

By unanimous consent, the House returns to:

NEW BUSINESS

House Resolution No. 6031

BY Marshall, Mattiello, DeSimone, Edwards

ENTITLED, HOUSE RESOLUTION HONORING REPRESENTATIVE RAYMOND GALLISON, JR. ON BEING NAMED CHIEF MARSHAL OF THE 2015 BRISTOL, RHODE ISLAND, FOURTH OF JULY CELEBRATION {LC2382/1}

With the agreement of the majority and the minority, Representative Marshall requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Marshall seconded by the entire House of Representatives by unanimous consent, on a voice vote.

Representative Ruggiero discusses the resolution.

By unanimous consent, the House returns to:

ANNOUNCEMENTS

Representative Craven announces that the Committee on Municipal Government will meet at the rise of the House, in the House Lounge of the State House.

Representative Carson announces the Volvo Race in Newport May 5th through May 17th.

Representative Carson also wishes Representative Ruggiero a Happy Birthday.

Representative Handy announces that the Committee on Environment and Natural Resources will meet at the rise of the House, in Room 205 of the State House.

Representative Tanzi announces a Happy “9th” Birthday to her daughter Delia Tanzi Buchaum on Saturday, April 4th and also discusses the Smoking Cessation Program in RI sponsored by CVS and recognizes Erin Boles Welsh, Department of Health, Dr. Nancy Gagliano, CVS Chief Medical Officer, and Karina Wood, the Director of Tobacco Free RI.

Representative Azzinaro announces that the Committee on Veterans’ Affairs will meet at the rise of the House, in Room 135 of the State House.

Representative Nardolillo wishes a Happy Birthday to his wife Jacqueline Nardolillo.

Representative Hull wishes all a Blessed Easter and a Happy Passover.

Representative MacBeth announces that the Committee on Oversight will meet at the rise of the House, in Room 101 of the State House.

Representative Gallison addresses the members of the House in recognition of being named Chief Marshal and also wishes his wife, Diane a Happy Birthday on April 5th.

Representative Gallison announces that the Committee on Finance will meet at the rise of the House, in Room 35 of the State House.

The Honorable Speaker Mattiello congratulates Chairman Gallison and thanks him on behalf of all the members for all his hard work.

Representative Chippendale wishes his wife, Sherri a Happy Birthday.

TRANSMITTAL

By unanimous consent, all matters on the clerk’s desk are ordered to be transmitted to Her Excellency, the Governor, to the Honorable Secretary of State, and the Honorable Senate forthwith.

(For Transmittals to Governor, see Appendix of this Journal.)

The Honorable Speaker Mattiello wishes all a Happy and Safe Easter.

REPORTS OF COMMITTEES

COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES

Representative Handy, for the Committee on Environment and Natural Resources, reports back the following measure, with recommendation of passage:

House Bill No. 5755

BY Handy

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY - RESPONSIBLE RECYCLING, REUSE, AND DISPOSAL OF MATTRESSES (Clarifies the definition of

"mattress" in the "Responsible Recycling, Reuse, and Disposal of Mattresses Act".) {LC1323/1}
04/02/2015 Placed on House Calendar (04/07/2015)

COMMITTEE ON FINANCE

Representative Gallison, for the Committee on Finance, reports back the following measure, with recommendation of passage:

House Bill No. 5261

BY Ucci, Winfield, Corvese, Lombardi

ENTITLED, AN ACT RELATING TO ELECTIONS -- CONDUCT OF ELECTION AND VOTING EQUIPMENT, AND SUPPLIES (Allows bake sales to be held on election days at polling places.) {LC637/1}

04/02/2015 Placed on House Calendar (04/08/2015)

COMMITTEE ON HEALTH, EDUCATION AND WELFARE

Representative McNamara, for the Committee on Health, Education and Welfare, reports back the following measures, with recommendation of passage:

House Bill No. 5166 SUB A

BY Serpa, Ackerman, Carson, Melo, Nardolillo

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES (Provides for changing the expiration date of commercial learner's permits (Class P) from ninety (90) days to one hundred eighty (180) days, and also sets fees for Class P permits.) {LC530/A/1}

04/02/2015 Placed on House Calendar (04/07/2015)

House Resolution No. 5580

BY Gallison

ENTITLED, JOINT RESOLUTION EXTENDING THE REPORTING DATES FOR THE JOINT RESOLUTIONS RESPECTFULLY REQUESTING THE RHODE ISLAND DISABILITIES COUNCIL EXAMINE AND REFINE ITS CURRENT POLICIES AND PRACTICES (Extends the reporting dates for the Joint Resolutions respectfully requesting the Rhode Island disabilities council to examine and refine its current policies and practices from January 5, 2015, to April 10, 2015.) {LC1636/1}

04/02/2015 Placed on House Calendar (04/09/2015)

House Bill No. 5846

BY Diaz, Slater, Serpa, Kazarian, Messier

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- THE RHODE ISLAND LUPUS EDUCATION AND AWARENESS PLAN (Changes the reporting date for Lupus study commission to March 31, 2106.) {LC2081/1}

04/02/2015 Placed on House Calendar (04/08/2015)

COMMITTEE ON JUDICIARY

Representative Keable, for the Committee on Judiciary, reports back the following measures, with recommendation of passage:

House Bill No. 5869

(Board of Elections)

BY Shekarchi

ENTITLED, AN ACT RELATING TO ELECTIONS -- ELECTION OFFENSES (Repeals the requirement that all posters, fliers and circulars used in political campaigns contain the name(s) and address(es) of the person or organization responsible for it.) {LC1983/1}

04/02/2015 Placed on House Calendar (04/09/2015)

House Bill No. 5881

(Transportation)

BY Johnston

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- MISCELLANEOUS RULES (Clarifies the fines for unauthorized use of personal wireless devices on a school bus; clarifies definition of "use" to prohibit use of a wireless handset or personal wireless communication device other than hands-free to conform to federal guidelines.) {LC1775/1}

04/02/2015 Placed on House Calendar (04/08/2015)

NEW BUSINESS**House Bill No. 6032**

BY Tobon, Barros, Shekarchi, Johnston, Kazarian

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - ELDERLY AFFAIRS DEPARTMENT (Establishes a community senior services grant program to provide financial assistance to municipalities and nonprofit organizations which operate senior centers and/or senior programs.) {LC2374/1}

04/03/2015 Introduced, referred to House Finance

House Bill No. 6033

BY Tanzi, Fogarty

ENTITLED, AN ACT RELATING TO GENERAL ASSEMBLY - NAMING STATE CONSTRUCTIONS - DURFEE WAY (Names a certain portion of Sand Hill Cove Road in Narragansett, "Durfee Way".) {LC2345/1}

04/03/2015 Introduced, referred to House Municipal Government

House Bill No. 6034

BY Craven, Morin

ENTITLED, AN ACT RELATING TO PROBATE PRACTICE AND PROCEDURE - UNIFORM ADULT GUARDIANSHIP AND PROTECTIVE PROCEEDINGS JURISDICTION ACT (Adopts the "Uniform Adult Guardianship and Protective Proceedings Jurisdiction Act" in Rhode Island.) {LC2296/1}

04/03/2015 Introduced, referred to House Judiciary

House Bill No. 6035

BY Kennedy, Shekarchi

ENTITLED, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS AND PARTNERSHIPS - RHODE ISLAND BUSINESS CORPORATION ACT (Requires filing of certificate of good standing from taxation division to accompany certain filings with secretary of state/establishes conversions procedure for limited partnerships to other business entities.) {LC2349/1}

04/03/2015 Introduced, referred to House Corporations

House Bill No. 6036

BY Shekarchi

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF THE WESCOM GROUP LLC {LC2377/1}

04/03/2015 Introduced, referred to House Corporations

House Bill No. 6037

BY Shekarchi

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF THE TERN INN, INC. {LC2378/1}

04/03/2015 Introduced, referred to House Corporations

House Bill No. 6038

BY Lima

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF WINCOR NIXDORF, INC. {LC2375/1}

04/03/2015 Introduced, referred to House Corporations

House Bill No. 6039

BY Tanzi

ENTITLED, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS, AND PARTNERSHIPS (Amends provisions relative to benefit corporations issuance of annual reports, and the recording of the first such annual report.) {LC2303/1}

04/03/2015 Introduced, referred to House Corporations

House Bill No. 6040

BY Price, Roberts, Chippendale, Costa, Nardolillo

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - STATE GUIDE PLAN (Prohibits affordable housing programs with requirements that exceed those set forth in the general laws of the state from being included in the statewide planning program.) {LC2376/1}

04/03/2015 Introduced, referred to House Finance

House Bill No. 6041**BY** Roberts, Price, Chippendale, Filippi, Nardolillo**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- RHODE ISLAND COMPREHENSIVE PLANNING AND LAND USE ACT (Provides an opt-out provision for cities and towns regarding the provision in state guide plan regarding affordable housing/related land use provision by providing timely notice with the chief of the division of planning.) {LC2318/1}

04/03/2015 Introduced, referred to House Finance

House Bill No. 6042**BY** Costa, Lancia, Giarrusso, Reilly, Corvese**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- RHODE ISLAND COMPREHENSIVE PLANNING AND LAND USE ACT (Provides an opt-out provision for cities and towns regarding the provision in state guide plan regarding affordable housing/related land use provision by providing timely notice with the chief of the division of planning.) {LC2226/1}

04/03/2015 Introduced, referred to House Finance

House Bill No. 6043**BY** Nardolillo, Chippendale, Price, Roberts**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- RHODE ISLAND COMPREHENSIVE PLANNING AND LAND USE ACT (Repeals the provisions and references to compliance with the state guide plan relative to local comprehensive planning for land use.) {LC2310/1}

04/03/2015 Introduced, referred to House Finance

ADJOURNMENT

At 5:06 o'clock P.M. on motion of Majority Leader DeSimone seconded by Minority Leader Newberry the House adjourns, on a voice vote.

Linda M. McElroy
Recording Clerk

APPENDIX

INVOCATION

REPRESENTATIVE JOSEPH J. SOLOMON, JR.

Heavenly Father: We come to you this hour asking for your blessing and help as we are gathered together. We pray for guidance in the matters at hand and ask you to lighten our burdens and, accept all our responsibilities. Amen.

APPENDIX

CALENDAR

IN ORDER FOR TUESDAY, APRIL 07, 2015:

1. **2015-H 5770**
 BY Lally
 ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- ELECTRONIC
 IMAGING DEVICES

 Committee on Judiciary recommends passage.

2. **2015-H 5755**
 BY Handy
 ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY - RESPONSIBLE
 RECYCLING, REUSE, AND DISPOSAL OF MATTRESSES

 Committee on Environment and Natural Resources recommends passage.

3. **2015-H 5166 SUB A**
 BY Serpa
 ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES

 Committee on Small Business recommends indefinite postponement of the original bill
 and passage of Substitute A.

IN ORDER FOR WEDNESDAY, APRIL 08, 2015:

1. **2015-H 5261**
 BY Ucci
 ENTITLED, AN ACT RELATING TO ELECTIONS -- CONDUCT OF ELECTION
 AND VOTING EQUIPMENT, AND SUPPLIES

 Committee on Finance recommends passage.

2. **2015-H 5846**
 BY Diaz
 ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- THE RHODE
 ISLAND LUPUS EDUCATION AND AWARENESS PLAN

 Committee on Health, Education & Welfare recommends passage.

3. **2015-H 5881**
 BY Johnston
 ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
 MISCELLANEOUS RULES

Committee on Judiciary recommends passage.

IN ORDER FOR THURSDAY, APRIL 09, 2015:

1. **2015-H 5580**
 BY Gallison
 ENTITLED, JOINT RESOLUTION EXTENDING THE REPORTING DATES FOR
 THE JOINT RESOLUTIONS RESPECTFULLY REQUESTING THE RHODE
 ISLAND DISABILITIES COUNCIL EXAMINE AND REFINE ITS CURRENT
 POLICIES AND PRACTICES

Committee on Health, Education & Welfare recommends passage.

2. **2015-H 5869**
 BY Shekarchi
 ENTITLED, AN ACT RELATING TO ELECTIONS -- ELECTION OFFENSES

Committee on Judiciary recommends passage.

Francis McCabe
Clerk of the House

Thursday, April 02, 2015

APPENDIX

TRANSMITTED TO THE GOVERNOR

Senate Bill No. 582

BY McCaffrey

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows The Honorable Kevan J. Cunningham to join Alexandra Jaye Cioper and Alan Jack Vaynerchuk in marriage on or about June 13, 2015, within the City of Newport, Rhode Island.) {LC1027/1}
04/02/2015 Transmitted to Governor