

**State of Rhode Island and Providence Plantations**

**JOURNAL**  
-OF THE-  
**HOUSE OF REPRESENTATIVES**

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**JANUARY SESSION** of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the sixth day of January in the year of Our Lord two thousand and fifteen.

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Volume 142, No.32

Wednesday, April 1, 2015

Thirty-second Day

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The House of Representatives meets at the State House in Providence, Wednesday, April 1, 2015 and is called to order at 4:22 o'clock P.M., by the Honorable Nicholas A. Mattiello, Speaker.

The roll is called and a quorum is declared present with 71 members present and 3 members absent as follows:

**PRESENT** - 71: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carnevale, Carson, Casey, Chippendale, Corvese, Costa, Costantino, Craven, DeSimone, Diaz, Edwards, Fellela, Filippi, Fogarty, Gallison, Giarrusso, Handy, Hearn, Hull, Johnston, Kazarian, Keable, Kennedy, Lancia, Lima, Lombardi, MacBeth, Maldonado, Malik, Marcello, Marshall, McKiernan, McLaughlin, McNamara, Melo, Messier, Morin, Nardolillo, Naughton, Newberry, Nunes, O'Brien, O'Grady, Palangio, Phillips, Price, Regunberg, Reilly, Roberts, Ruggiero, Serpa, Shekarchi, Slater, Solomon, Tanzi, Tobon, Trillo, Ucci, Williams, Winfield

**ABSENT** – 3: Representatives Coughlin, Jacquard, Morgan.

**INVOCATION**

The Honorable Speaker presents Representative Nardolillo who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

**APPROVAL OF RECORD**

By unanimous consent, the House Journal of Tuesday, March 31, 2015 is approved.

**RULE 7D****The following bills were announced pursuant to Rule 7D:**

Representative Azzinaro-An Act relating to Education

Representative Lima-An Act relating to Creating a State Bank

Representative McNamara -An Act relating to Criminal Offenses

Representative Newberry-An Act relating to Teacher Certification

Representative Shekarchi-An Act relating to Elections (By Request-Secretary of State)

Representative Solomon-An Act relating to Court Administration

Representative Tanzi-An Act relating to Corporation-Association of Partnerships

Representative Tanzi-An Act relating to General Assembly-Naming State Construction

**NEW BUSINESS****House Bill No. 6010**

**BY** Gallison, Canario, Edwards, Fogarty

**ENTITLED**, AN ACT RELATING TO INSURANCE - CASUALTY INSURANCE RATING (Prohibits insurers from using credit ratings to underwrite or rate risks for casualty insurance.)

{LC2272/1}

04/01/2015 Introduced, referred to House Corporations

**House Bill No. 6011**

**BY** Ucci

**ENTITLED**, AN ACT RELATING TO PROPERTY -- SELF-SERVICE STORAGE FACILITIES (Eliminates requirement of publication in newspapers by self-storage facilities enforcing a lien.) {LC2281/1}

04/01/2015 Introduced, referred to House Corporations

**House Bill No. 6012**

**BY** Shekarchi, Edwards, Marshall, Trillo, Lima

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - DEPARTMENT OF ENVIRONMENTAL MANAGEMENT (Extends the expiration dates pertaining to approvals and permits and would apply to approvals and permits in effect on November 9, 2009 and those issued between November 9, 2009 and June 30, 2016, but would not revive any expired approval or permit.) {LC2288/1}

04/01/2015 Introduced, referred to House Municipal Government

**House Bill No. 6013****BY** Abney, Carson**ENTITLED**, AN ACT VALIDATING AND RATIFYING AMENDMENTS TO THE HOME RULE CHARTER OF THE CITY OF NEWPORT (Validates and ratifies amendments to the Home Rule Charter of the city of Newport, which amendments were adopted and approved by the electors of the city of Newport on November 4, 2014.) {LC2298/1}

04/01/2015 Introduced, referred to House Municipal Government

**House Bill No. 6014****BY** Barros, Tobon, Abney, Kazarian, Coughlin**ENTITLED**, AN ACT RELATING TO FINANCIAL INSTITUTIONS -- CHECK CASHING (Reduces deferred deposit transaction check-cashing fees from 10% to 9.23% with an APR not to exceed 240%.) {LC2283/1}

04/01/2015 Introduced, referred to House Finance

**House Bill No. 6015****BY** Giarrusso, Nardolillo, Roberts, Price, Chippendale**ENTITLED**, AN ACT RELATING TO PUBLIC FINANCE -- STATE BUDGET (Requires quasi-public corporations to present budget revenue requests in line item format detailing expenditures commencing on July 1, 2015.) {LC2297/1}

04/01/2015 Introduced, referred to House Finance

**House Bill No. 6016****BY** Azzinaro, McNamara, Naughton, Canario, Diaz**ENTITLED**, AN ACT RELATING TO DELINQUENT AND DEPENDENT CHILDREN -- PROCEEDINGS IN FAMILY COURT (Mandates the development of a transition plan by the DCYF and DBHDDH for all children under the jurisdiction of the family court who are developmentally delayed or seriously emotionally disturbed prior to the child turning age 21.) {LC2290/1}

04/01/2015 Introduced, referred to House Judiciary

**House Bill No. 6017****BY** Carnevale, Chippendale, Corvese, O'Brien, McKiernan**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES - WEAPONS (Amends the application process for requesting a license or permit to carry a concealed weapon.) {LC2245/1}

04/01/2015 Introduced, referred to House Judiciary

**House Bill No. 6018****BY** Hearn**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES {LC2342/1}

04/01/2015 Introduced, referred to House Judiciary

**House Bill No. 6019****BY** Ruggiero, Reilly**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Joe Szafarowicz to join Katlynn Szafarowicz and Gian Vicuna in marriage on or about June 6, 2015,

within the Town of Middletown, Rhode Island.) {LC2341/1}  
04/01/2015 Introduced, referred to House Judiciary

**House Bill No. 6020**

**BY** Handy, Craven, McKiernan, Mattiello

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES {LC2343/1}

04/01/2015 Introduced, referred to House Judiciary

**COMMUNICATION FROM THE SENATE**

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

**Senate Bill No. 388**

**BY** Morgan, Kettle

**ENTITLED**, AN ACT RELATING TO ELECTIONS -- POLL OPENING TIMES (Removes the exemption that the town of Richmond had received, which allowed its polls to open at 9 a.m., rather than 7 a.m., for special and primary elections.) {LC1551/1}

04/01/2015 Referred to House Judiciary

**Senate Bill No. 637**

**BY** McCaffrey, Lombardi

**ENTITLED**, AN ACT RELATING TO ELECTIONS -- PRIMARY ELECTIONS (Allows federal and state officials or employees to serve as primary officials.) {LC1992/1}

04/01/2015 Referred to House Judiciary

**CALENDAR**

From the Calendar are taken:

**IN ORDER FOR WEDNESDAY, APRIL 01, 2015:**

**1. 2015-H 5077 SUB A**

**BY** McNamara

**ENTITLED**, AN ACT RELATING TO EDUCATION - THE COMPLETE COLLEGE RHODE ISLAND ACT

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

Leader DeSimone moves to recommit. There is no objection.

Read and recommitted to the Committee on Health, Education and Welfare.

**2. 2015-H 5253****BY** Hearn**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- LICENSES  
GENERALLY

Committee on Municipal Government recommends passage.

Representative Craven moves passage of the act, seconded by Representatives Hearn, Tanzi, Marshall, Malik, Bennett, Edwards, Kazarian, Ajello, Marcello, and Lima.

Read and passed, on a roll call vote, 69 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 69: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casey, Corvese, Costa, Costantino, Craven, DeSimone, Diaz, Edwards, Fellela, Filippi, Fogarty, Gallison, Giarrusso, Handy, Hearn, Hull, Johnston, Kazarian, Keable, Kennedy, Lancia, Lima, Lombardi, MacBeth, Maldonado, Malik, Marcello, Marshall, McKiernan, McLaughlin, McNamara, Melo, Messier, Morin, Nardolillo, Naughton, Newberry, Nunes, O'Brien, O'Grady, Palangio, Phillips, Price, Regunberg, Reilly, Roberts, Ruggiero, Serpa, Shekarchi, Slater, Solomon, Tanzi, Tobon, Trillo, Ucci, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

**3. 2015-S 96****BY** Sheehan**ENTITLED**, AN ACT VALIDATING AND RATIFYING AMENDMENTS TO THE  
HOME RULE CHARTER OF THE TOWN OF NORTH KINGSTOWN

Committee on Municipal Government recommends passage in concurrence.

Representative Craven moves passage of the act, seconded by Representatives Costa and Price.

Read and passed, in concurrence, on a roll call vote, 70 members voting in the affirmative and 70 members voting in the negative as follows:

YEAS - 70: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carnevale, Carson, Casey, Corvese, Costa, Costantino, Craven, DeSimone, Diaz, Edwards, Fellela, Filippi, Fogarty, Gallison, Giarrusso, Handy, Hearn, Hull, Johnston, Kazarian, Keable, Kennedy, Lancia, Lima, Lombardi, MacBeth, Maldonado, Malik, Marcello, Marshall, McKiernan, McLaughlin, McNamara, Melo, Messier, Morin, Nardolillo, Naughton, Newberry, Nunes, O'Brien, O'Grady, Palangio, Phillips, Price, Regunberg, Reilly, Roberts, Ruggiero, Serpa, Shekarchi, Slater, Solomon, Tanzi, Tobon, Trillo, Ucci, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

**4. 2015-S 98**

**BY** Morgan

**ENTITLED**, AN ACT VALIDATING AND RATIFYING AMENDMENTS TO THE HOME RULE CHARTER OF THE TOWN OF RICHMOND

Committee on Municipal Government recommends passage in concurrence.

Representative Craven moves passage of the act, seconded by Representative Price.

Read and passed, in concurrence, on a roll call vote, 70 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 70: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carnevale, Carson, Casey, Corvese, Costa, Costantino, Craven, DeSimone, Diaz, Edwards, Fellela, Filippi, Fogarty, Gallison, Giarrusso, Handy, Hearn, Hull, Johnston, Kazarian, Keable, Kennedy, Lancia, Lima, Lombardi, MacBeth, Maldonado, Malik, Marcello, Marshall, McKiernan, McLaughlin, McNamara, Melo, Messier, Morin, Nardolillo, Naughton, Newberry, Nunes, O'Brien, O'Grady, Palangio, Phillips, Price, Regunberg, Reilly, Roberts, Ruggiero, Serpa, Shekarchi, Slater, Solomon, Tanzi, Tobon, Trillo, Ucci, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

### ANNOUNCEMENTS

Representative Azzinaro announces that the Committee on Health, Education and Welfare will meet at the rise of the House, in the House Lounge of the State House.

Representative Kennedy announces that the Committee on Corporations will meet at the rise of the House, in Room 101 of the State House.

Representative Serpa announces that the Committee on Small Business will meet at the rise of the House, in Room 203 of the State House.

### GUESTS

Representative Costantino welcomes to the House as guests from William M. Davies, Jr, Career & Technical High School who will represent Rhode Island at the National ProStart Invitational from April 18-20<sup>th</sup> in California-Culinary Team-Avia Payne, Cesia Lapop, Kevin Vieira, Osiris

Hernandez, Maria Jacobo; Management Team-Krysten Ortiz, Keyla DeHoyos, Caroline Velasquez . The Honorable Speaker Mattiello wishes Team RI good luck.

Representative Serpa welcomes to the House Chamber as guests in recognition of Esophageal Cancer Day-Linda Molfesi, Christina and James Frye.

By unanimous consent the House returns to;

### NEW BUSINESS

#### **House Resolution No. 6021**

**BY** Serpa, Fellela, Marcello, Hearn, Kennedy

**ENTITLED**, HOUSE RESOLUTION PROCLAIMING THE MONTH OF APRIL 2015, TO BE "ESOPHAGEAL CANCER AWARENESS MONTH" IN THE STATE OF RHODE ISLAND {LC2166/1}

With the agreement of the majority and the minority, Representative Serpa requests unanimous consent for immediate consideration.

There is no objection.

Read and passed on a motion of Representative Serpa seconded by Representative Fellela, Marcello, Hearn, Solomon, Casey, Kazarian, Canario, Fogarty, Ackerman, Shekarchi, and Bennett and by unanimous consent, on a voice vote.

By unanimous consent the House returns to;

### GUEST

Representative Tanzi welcomes former Representative Donna Walsh to the House.

By unanimous consent the House returns to;

### ANNOUNCEMENTS

Representative Slater congratulates Representative Diaz, who is a proud grandmother to Annette Feliz, born to her son, Christian Feliz and Jessica Read.

Representative Keable announces that the Committee on Judiciary will meet at the rise of the House, in Room 205 of the State House.

Representative Azzinaro announces that the Committee on Veterans' Affairs will meet tomorrow at the rise of the House, in Room 135 of the State House.

Representative Costa wishes a Happy "27<sup>th</sup>" Birthday to her son, Todd Reid.

Representative Gallison announces that the Committee on Finance will meet at the rise of the House, in Room 35 of the State House.

Representative DeSimone announces this past weekend was a Milestone Birthday for Representative Mia Ackerman.

**TRANSMITTAL**

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to Her Excellency, the Governor, to the Honorable Secretary of State, and the Honorable Senate forthwith.

(For Transmittals to Governor, see Appendix of this Journal.)

**ADJOURNMENT**

At 4:42 o'clock P.M. on motion of Majority Leader DeSimone seconded by Minority Leader Newberry the House adjourns, on a voice vote.

**Linda M. McElroy**  
Recording Clerk



**APPENDIX**

**INVOCATION**

**REPRESENTATIVE ROBERT A. NARDOLILLO III**

Dear God: As we assemble here today let us embrace the privilege of representing our fellow citizens. May we always test ourselves, and each other, to be sure our efforts are to seek the truth, for the benefit of all our citizens. Amen.

**APPENDIX**

**CALENDAR**

**IN ORDER FOR THURSDAY, APRIL 02, 2015:**

1.     **2015-H 5070**  
      **BY** Costa  
      **ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES - TRAFFICKING OF  
      PERSONS AND INVOLUNTARY SERVITUDE  
  
      Committee on Judiciary recommends passage.
  
2.     **2015-H 5100**  
      **BY** Keable  
      **ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - FLAMMABLE  
      AND COMBUSTIBLE LIQUIDS  
  
      Committee on Corporations recommends passage.
  
3.     **2015-H 5649**  
      **BY** Price  
      **ENTITLED**, AN ACT RELATING TO ELECTIONS -- POLL OPENING TIMES  
  
      Committee on Judiciary recommends passage.

**IN ORDER FOR TUESDAY, APRIL 07, 2015:**

1.     **2015-H 5770**  
      **BY** Lally  
      **ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- ELECTRONIC  
      IMAGING DEVICES  
  
      Committee on Judiciary recommends passage.

**Francis McCabe**  
Clerk of the House

**Wednesday, April 1, 2015**

## APPENDIX

## CONSENT CALENDAR

## IN ORDER FOR THURSDAY, APRIL 02, 2015:

1.     **2015-H 5973**  
      **BY** Canario  
      **ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES  
  
      Committee on Judiciary recommends passage.
2.     **2015-H 5974**  
      **BY** Lombardi  
      **ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES  
  
      Committee on Judiciary recommends passage.
3.     **2015-H 5975**  
      **BY** Ajello  
      **ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES  
  
      Committee on Judiciary recommends passage.
4.     **2015-H 5987**  
      **BY** Mattiello  
      **ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES  
  
      Committee on Judiciary recommends passage.
5.     **2015-S 582**  
      **BY** McCaffrey  
      **ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES  
  
      Committee on Judiciary recommends passage in concurrence.

**Francis McCabe**  
Clerk of the House

**Tuesday, March 31, 2015**

**APPENDIX**

**TRANSMITTED TO THE GOVERNOR**

**Senate Bill No. 96**

**BY** Sheehan, Gee

**ENTITLED**, AN ACT VALIDATING AND RATIFYING AMENDMENTS TO THE HOME RULE CHARTER OF THE TOWN OF NORTH KINGSTOWN (Ratifies the amendments to the North Kingstown town charter approved on November 2, 2010 and November 4, 2014, to the extent such ratification is needed.) {LC616/1}

04/01/2015 Transmitted to Governor

**Senate Bill No. 98**

**BY** Morgan

**ENTITLED**, AN ACT VALIDATING AND RATIFYING AMENDMENTS TO THE HOME RULE CHARTER OF THE TOWN OF RICHMOND (Ratifies the amendments to the Richmond town charter passed on November 4, 2014, to the extent such ratification is needed.)

{LC636/1}

04/01/2015 Transmitted to Governor