

**State of Rhode Island and Providence Plantations**

**JOURNAL**  
**-OF THE-**  
**HOUSE OF REPRESENTATIVES**

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**JANUARY SESSION** of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the sixth day of January in the year of Our Lord two thousand and fifteen.

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Volume 142, No.30

Thursday, March 26, 2015

Thirtieth Day

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The House of Representatives meets at the State House in Providence, Thursday, March 26, 2015 and is called to order at 4:21 o'clock P.M., by the Honorable Nicholas A. Mattiello, Speaker.

The roll is called and a quorum is declared present with 71 members present and 3 members absent as follows:

**PRESENT** - 71: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carnevale, Carson, Casey, Chippendale, Corvese, Costa, Costantino, Craven, DeSimone, Diaz, Edwards, Fellela, Filippi, Fogarty, Gallison, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Lancia, Lima, Lombardi, MacBeth, Maldonado, Malik, Marshall, McKiernan, McLaughlin, McNamara, Melo, Messier, Morgan, Morin, Nardolillo, Naughton, Newberry, Nunes, O'Brien, O'Grady, Palangio, Phillips, Price, Regunberg, Reilly, Roberts, Ruggiero, Serpa, Shekarchi, Slater, Solomon, Tanzi, Tobon, Trillo, Ucci, Williams.

**ABSENT** – 3: Representatives Coughlin, Marcello, Winfield.

**INVOCATION**

The Honorable Speaker presents Representative Diaz who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

**APPROVAL OF RECORD**

By unanimous consent, the House Journal of Wednesday, March 25, 2015 is approved.

**ANNOUNCEMENT**

Representative Coughlin is unable to attend session today, Thursday, March, 26, 2015.

**REPORTS OF COMMITTEES****TRANSFER OF BILLS**

Representative Kennedy, for the Committee on Corporations, reports back the following measure, with recommendation of transfer to the Committee on Health, Education and Welfare:

**House Bill No. 5611**

**BY** Jacquard, Handy, Nunes, Naughton

**ENTITLED**, AN ACT RELATING TO INSURANCE - HEARING AIDS (Increases health coverage for hearing aids to \$1,500.) {LC1179/1}

03/26/2015 Committee transferred to House H.E.W.

Representative Gallison, for the Committee on Finance, reports back the following measure, with recommendation of transfer to the Committee on Health, Education & Welfare:

**House Bill No. 5888**

(Rhode Island College)

**BY** Messier, Amore

**ENTITLED**, AN ACT RELATING TO GENERAL ASSEMBLY - PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER STATE CONSTRUCTIONS (Would name the School of Social Work located at Rhode Island College the "Carol J. Guardo Hall.") {LC1698/1}

03/26/2015 Committee transferred to House H.E.W.

**COMMITTEE ON HEALTH, EDUCATION AND WELFARE**

Representative McNamara, for the Committee on Health, Education and Welfare, reports back the following measure, with recommendation of passage:

**House Bill No. 5077 SUB A**

**BY** McNamara, Azzinaro, Diaz, Bennett, Malik

**ENTITLED**, AN ACT RELATING TO EDUCATION - THE COMPLETE COLLEGE RHODE ISLAND ACT (Establishes the Complete College RI Act, for purposes of creating a comprehensive compilation of data showing academic progress among students, develop strategies to increase the number of students graduating from state institutions of higher education.) {LC233/A/1}

03/26/2015 Placed on House Calendar (04/01/2015)

**COMMITTEE ON JUDICIARY**

Representative Keable, for the Committee on Judiciary, reports back the following measure, with recommendation of passage:

**House Bill No. 5770**

(Attorney General)

**BY** Lally, Diaz, Hull, Shekarchi

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- ELECTRONIC IMAGING DEVICES (Prohibits a person from electronically disseminating visual images with sexually explicit content without the consent of persons in the images.) {LC1025/1}

03/26/2015 Placed on House Calendar (03/31/2015)

**COMMITTEE ON MUNICIPAL GOVERNMENT**

Representative Craven, for the Committee on Municipal Government, reports back the following measures, with recommendation of passage:

**House Bill No. 5103**

**BY** Keable, Newberry

**ENTITLED**, AN ACT RELATING TO GENERAL ASSEMBLY -- RENAMING BRIDGE #672 LOCATED ON ROUTE 102 AND BRANCH AVENUE IN THE TOWN OF BURRILLVILLE (Names bridge #672 in the town of Burrillville as "The PFC Allen B. McCutcheon and PFC James A. Blanchard Memorial Bridge.") {LC465/1}

03/26/2015 Placed on House Calendar (03/31/2015)

**House Bill No. 5253**

(by request)

**BY** Hearn, Malik

**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- LICENSES GENERALLY (Removes the prohibition of the town of Barrington from issuing Class A licenses.) {LC307/1}

03/26/2015 Placed on House Calendar (04/01/2015)

**House Bill No. 5751**

**BY** Giarrusso

**ENTITLED**, AN ACT VALIDATING AND RATIFYING AMENDMENTS TO THE HOME RULE CHARTER OF THE TOWN OF EAST GREENWICH {LC1896/1}

03/26/2015 Placed on House Calendar (03/31/2015)

**Senate Bill No. 38**

**BY** Kettle, Raptakis

**ENTITLED**, AN ACT RELATING TO THE TOWN OF COVENTRY (Ratifies amendments to Coventry Home Rule Charter adopted and approved at the November 4, 2014 general election.) {LC320/1}

03/26/2015 Placed on House Calendar (03/31/2015)

**Senate Bill No. 96****BY** Sheehan, Gee**ENTITLED**, AN ACT VALIDATING AND RATIFYING AMENDMENTS TO THE HOME RULE CHARTER OF THE TOWN OF NORTH KINGSTOWN (Ratifies the amendments to the North Kingstown town charter approved on November 2, 2010 and November 4, 2014, to the extent such ratification is needed.) {LC616/1}

03/26/2015 Placed on House Calendar (04/01/2015)

**Senate Bill No. 98****BY** Morgan**ENTITLED**, AN ACT VALIDATING AND RATIFYING AMENDMENTS TO THE HOME RULE CHARTER OF THE TOWN OF RICHMOND (Ratifies the amendments to the Richmond town charter passed on November 4, 2014, to the extent such ratification is needed.) {LC636/1}

03/26/2015 Placed on House Calendar (04/01/2015)

**RULE 7D****The following bills were announced pursuant to Rule 7D:**

Representative DeSimone-An Act relating to Labor &amp; Labor Relations-Employment Security

Representative Nardolillo-An Act relating to Military Affairs

Representative Naughton-An Act relating to Controlled Substances

Representative O'Brien-An Act relating to Taxation

**NEW BUSINESS****House Bill No. 5982****BY** Slater**ENTITLED**, AN ACT RELATING TO TAXATION - LOCAL TAXES (Makes changes in the classification of taxable property for local taxation purposes.) {LC2274/1}

03/26/2015 Introduced, referred to House Municipal Government

**House Bill No. 5983**

(RI Judiciary)

**BY** Gallison**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE - DISTRICT COURT (Permits retired district court clerk/magistrates or magistrates to be recalled after retirement.) {LC1851/1}

03/26/2015 Introduced, referred to House Finance

**House Bill No. 5984****BY** Morgan, Lancia, Reilly, Price, Filippi**ENTITLED**, AN ACT RELATING TO PUBLIC FINANCE -- BONDED INDEBTEDNESS OF STATE (Requires a referendum for public financing or tax relief in connection with a professional baseball stadium.) {LC2228/1}

03/26/2015 Introduced, referred to House Finance

**House Bill No. 5985**

(RI Judiciary)

**BY** Craven, Morin, Canario**ENTITLED**, AN ACT RELATING TO PUBLIC FINANCE - STATE BUDGET (Provides that the judiciary's budget is exempt from control by the budget officer of the capital development planning commission and that the budget officer has only the authority to assist the judiciary in the development of its budget.) {LC1848/1}

03/26/2015 Introduced, referred to House Finance

**House Bill No. 5986****BY** Regunberg, Ackerman, Ajello**ENTITLED**, AN ACT RELATING TO PROPERTY - CONDOMINIUM OWNERSHIP (Prohibits condominium bylaws or management committees from instituting any rule or regulation that would prohibit attaching religious objects to the front door of a condominium unit.) {LC2240/1}

03/26/2015 Introduced, referred to House Judiciary

**House Bill No. 5987****BY** Mattiello**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Deirdre Coyne to join Hannah Elizabeth Lupinacci and Richard John Fitzgerald in marriage on or about October 3, 2015, within the City of Warwick, Rhode Island.) {LC2282/1}

03/26/2015 Introduced, referred to House Judiciary

**House Bill No. 5988**

(OHIC)

**BY** O`Grady, Kennedy, Tanzi, Marshall, Handy**ENTITLED**, AN ACT RELATING TO INSURANCE -- HEALTH INSURANCE COVERAGE (Transfers jurisdiction over health insurance regulation from the director of business regulation to the office of health insurance commissioner. Also amends statutory provisions related to health insurance to be consistent with the Affordable Care Act.) {LC1753/1}

03/26/2015 Introduced, referred to House Corporations

**GUEST**

The Honorable Speaker Mattiello and Representative Gallison welcome to the Chamber Rosemary Booth Gallogly and thanks her for her 35 years of state service.

By unanimous consent, the House returns to:

**NEW BUSINESS****House Resolution No. 5989****BY** Tanzi, Mattiello, DeSimone, Gallison, Naughton**ENTITLED**, HOUSE RESOLUTION CONGRATULATING AND HONORING ROSEMARY BOOTH GALLOGLY FOR HER DEDICATED AND EXCEPTIONAL SERVICE TO THE PEOPLE OF THE STATE OF RHODE ISLAND {LC2231/1}

With the agreement of the majority and the minority, Representative Gallison requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Gallison seconded by Representative Tanzi, DeSimone, Ajello, Naughton, Carnevale, Edwards, Ruggiero, Melo, Trillo, Filippi, Newberry, Lancia, Phillips, Giarrusso, Reilly, Tobon, Barros, Abney, Solomon, Kazarian, Keable, Johnston, Blazejewski, Casey, Malik, McNamara, Azzinaro, Diaz, Slater, Bennett, Hull, Fellela, Shekarchi, Almeida, Marshall, Maldonado, Fogarty, Ackerman, O'Grady, Canario, Morin, Craven, O'Brien, Williams, Costantino, Price by unanimous consent, on a voice vote.

Representative Fogarty discusses the resolution.

By unanimous consent, the House returns to:

**GUESTS**

Representative Ruggiero welcomes to the House Chamber as guests Larry Verria and George Mendonsa (The Kissing Sailor).

At 4:33o'clock P.M. the Honorable Speaker yields the rostrum to George Mendonsa.

By unanimous consent, Mr. Mendonsa addresses the members of the House.

At 4:38 o'clock P.M. the Honorable Speaker returns to the rostrum and thanks Mr. Mendonsa for sharing a brief moment in history and all his service to this country.

By unanimous consent, the House returns to:

**NEW BUSINESS****House Resolution No. 5990****BY** Ruggiero, Abney, Malik, Reilly, DeSimone**ENTITLED**, HOUSE RESOLUTION WELCOMING GEORGE MENDONSA TO THE RHODE ISLAND STATE HOUSE {LC2246/1}

With the agreement of the majority and the minority, Representative Ruggiero requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Ruggiero seconded by the entire House of Representatives by unanimous consent, on a voice vote.

### CALENDAR

From the Calendar are taken:

#### IN ORDER FOR THURSDAY, MARCH 26, 2015:

- 1. 2015-H 5922**  
**BY** Filippi  
**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF J. DOUGHERTY HOME IMPROVEMENTS, INC.

Committee on Corporations recommends passage.

Representative Kennedy moves passage of the act, seconded by Representatives Filippi and Phillips.

Read and passed, on a roll call vote, 69 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 69: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carnevale, Carson, Casey, Chippendale, Corvese, Costa, Costantino, Craven, DeSimone, Diaz, Edwards, Fellela, Filippi, Fogarty, Gallison, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Lancia, Lima, Lombardi, Maldonado, Malik, Marshall, McKiernan, McNamara, Melo, Messier, Morgan, Morin, Nardolillo, Naughton, Newberry, Nunes, O'Brien, O'Grady, Palangio, Phillips, Price, Regunberg, Reilly, Roberts, Ruggiero, Serpa, Shekarchi, Slater, Solomon, Tanzi, Tobon, Trillo, Ucci, Williams.

NAYS - 0:

RECUSED - 0:

- 2. 2015-H 5070**  
**BY** Costa  
**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES - TRAFFICKING OF PERSONS AND INVOLUNTARY SERVITUDE

Committee on Judiciary recommends passage.

Read, and by unanimous consent, ordered to be placed on the Calendar for Thursday, April 2, 2015.

**3. 2015-S 68**

**BY** Crowley

**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

Committee on Corporations recommends passage in concurrence.

Representative Kennedy moves passage of the act, seconded by Representatives Maldonado and Phillips.

Read and passed, in concurrence on a roll call vote, 69 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 69: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carnevale, Carson, Casey, Chippendale, Corvese, Costa, Costantino, Craven, DeSimone, Diaz, Edwards, Fellela, Filippi, Fogarty, Gallison, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Lancia, Lima, Lombardi, Maldonado, Malik, Marshall, McKiernan, McLaughlin, McNamara, Melo, Messier, Morgan, Morin, Nardolillo, Naughton, Newberry, Nunes, O'Brien, O'Grady, Palangio, Phillips, Regunberg, Reilly, Roberts, Ruggiero, Serpa, Shekarchi, Slater, Solomon, Tanzi, Tobon, Trillo, Ucci, Williams.

NAYS - 0:

RECUSED - 0:

By unanimous consent, the House returns to:

**GUESTS**

Representatives Casey, Morin and Phillips welcome to the House the RI League of Francophone: Roger Begin, Honorary Consul of France in RI and former Lt. Governor; Frank S. Ruddock, Consul of Canada; Fabien Fieschi, Consul General of France; Mme Marie-Claude Francoeur, Delegate of Québec in New England; Dominique Gregoire, President of the Alliance Francaise; Anne Conway, Director of the Museum of Work & Culture in Woonsocket; Shawn Quirk, Programing Director RI International Film Festival;Trudy Lanoreux and Paul Papineau-Le Club Richelieu Woonsocket.

Representative Lima welcomes to the Chamber Alicia Buffi, a Rhode Island College Senior and student Nurse, Theresa Harten, a Rhode Island College Senior and Student Nurse, and Michelle Matteice, a Rhode Island College Senior and Student Nurse.

Representative Ucci and Fellela welcome to the House as a guest Mr. Michael J. Vendetti.



By unanimous consent, the House returns to:

### ANNOUNCEMENTS

Representative Ucci wishes his wife, Dina M. Ucci a Happy Birthday.

Representative Craven announces that the Committee on Municipal Government will meet at the rise of the House, in Room 101 of the State House.

Representative Handy announces that the Committee on Environment and Natural Resources will meet at the rise of the House, in Room 205 of the State House.

By unanimous consent, the House returns to:

### NEW BUSINESS

#### **House Resolution No. 5991**

**BY** Almeida, Carnevale, McKiernan, Williams, Regunberg  
**ENTITLED**, HOUSE RESOLUTION RESPECTFULLY REQUESTING THE RHODE ISLAND DEPARTMENT OF ENVIRONMENTAL MANAGEMENT TO RESOLVE THE ALLEN'S AVENUE WATERFRONT POLLUTION COMPLAINT {LC2271/1}

With the agreement of the majority and the minority, Representative Almeida requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Almeida seconded by Representatives Carnevale, McKiernan, Williams, Regunberg, Ajello, Lombardi, Hull, Slater, Diaz, Marshall, O'Brien, Fellela, O'Grady, Blazejewski, Ucci, Lima, Handy, Reilly, Filippi, Tobon, Barros, Abney, and Tanzi by unanimous consent, on a voice vote.

#### **House Resolution No. 5992**

**BY** Amore, Melo, Kazarian, Hearn  
**ENTITLED**, HOUSE RESOLUTION RECOGNIZING CAREER AND TECHNICAL EDUCATION MONTH AND COMMENDING THE EAST PROVIDENCE HIGH SCHOOL DECA CHAPTER FOR ITS EFFORTS TO PROMOTE AND ADVANCE CAREER AND TECHNICAL EDUCATION IN RHODE ISLAND {LC2106/1}

With the agreement of the majority and the minority, Representative Amore requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Amore seconded by Representatives Melo, Kazarian, and Hearn by unanimous consent, on a voice vote.

By unanimous consent, the House returns to:

#### ANNOUNCEMENT

Representative Serpa wishes a Happy Milestone Birthday to Representative Mia Ackerman.

By unanimous consent, the House returns to:

#### NEW BUSINESS

##### **House Resolution No. 5993**

**BY** Diaz, Slater, Hull, Messier, Casey

**ENTITLED**, HOUSE RESOLUTION CELEBRATING THE MONTH OF APRIL, 2015, AS "COMMUNITY HEALTH WORKERS MONTH" IN THE STATE OF RHODE ISLAND {LC2244/1}

With the agreement of the majority and the minority, Representative Diaz requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Diaz seconded by Representatives Slater, Hull, Messier, Casey, Abney, Barros, and Tobon by unanimous consent, on a voice vote.

##### **House Resolution No. 5994**

**BY** Casey, Morin, O`Grady, Costantino, Carnevale

**ENTITLED**, HOUSE RESOLUTION CONGRATULATING ASSISTANT CHIEF ARTHUR A. JACQUES ON HIS RETIREMENT FROM THE LIME ROCK FIRE DEPARTMENT AFTER 44 YEARS OF DEDICATED SERVICE TO THE CITIZENS OF LINCOLN, RHODE ISLAND {LC2301/1}

With the agreement of the majority and the minority, Representative Casey requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Casey seconded by Representatives Morin, O`Grady, Costantino, Carnevale, Canario, Johnston, Hull, Jacquard, Almeida, Filippi, and Marshall by unanimous consent, on a voice vote.

By unanimous consent, the House returns to:

#### ANNOUNCEMENTS

Representative Ucci announces a Happy Birthday to Susan Chiarello from Legislative Council.

Representative Gallison announces that the Committee on Finance will meet at the rise of the House, in Room 35 of the State House for the Budget Briefing.

By unanimous consent, the House returns to:

### NEW BUSINESS

#### **House Resolution No. 5995**

**BY** Naughton, Ajello, Winfield, Fogarty, Slater

**ENTITLED**, HOUSE RESOLUTION RECOGNIZING CATHERINE PAQUETTE FOR HER MANY YEARS OF SERVICE TO THE STATE OF RHODE ISLAND AND CONGRATULATING HER ON THE OCCASION OF HER RETIREMENT {LC2262/1}

With the agreement of the majority and the minority, Representative Naughton requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Naughton seconded by Representatives Ajello, Fogarty, Slater, McLaughlin, and Messier by unanimous consent, on a voice vote.

### COMMUNICATION FROM THE SENATE

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

#### **Senate Bill No. 393**

**BY** Sosnowski, Jabour, Felag, McCaffrey, Algieri

**ENTITLED**, AN ACT RELATING TO THE GENERAL ASSEMBLY - JOINT COMMITTEE ON NAMING NEW BUILDINGS (Names the new center for Chemical and Forensic Sciences at the University of Rhode Island the "The Richard E. Beaupre Center for Chemical and Forensic Sciences.") {LC1554/1}

03/26/2015 Referred to House H.E.W.

#### **Senate Bill No. 394**

**BY** Sosnowski, Jabour, Walaska, McCaffrey, Algieri

**ENTITLED**, AN ACT RELATING TO THE GENERAL ASSEMBLY - RENAMING THE INTERNATIONAL ENGINEERING PROGRAM HOUSE AT THE UNIVERSITY OF RHODE ISLAND (Names the International Engineering Program House located at the University of Rhode Island, the "John Grandin IEP House.") {LC1555/1}

03/26/2015 Referred to House H.E.W.

#### **Senate Bill No. 675**

**BY** Raptakis

**ENTITLED**, AN ACT RELATING TO GENERAL ASSEMBLY - PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER

STATE CONSTRUCTIONS (Names the high-rise residence hall located in the student residential sector of campus at Rhode Island College in Providence, "Gary M. Penfield Hall.") {LC1921/1}

03/26/2015 Referred to House H.E.W.

**Senate Bill No. 676**

**BY** Pichardo

**ENTITLED**, AN ACT RELATING TO GENERAL ASSEMBLY - PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER STATE CONSTRUCTIONS (Names the School of Social Work located at Rhode Island College "Carol J. Guardo Hall.) {LC1920/1}

03/26/2015 Referred to House H.E.W.

**NEW BUSINESS**

**House Bill No. 5996**

**BY** Slater

**ENTITLED**, AN ACT RELATING TO TAXATION -- SALES AND USE TAXES-- LIABILITY AND COMPUTATION (Expands the definition of a hotel for the purposes of liability and computation of the state sales and use tax.) {LC2044/1}

03/27/2015 Introduced, referred to House Finance

**House Bill No. 5997**

**BY** McNamara, Malik, Azzinaro, Lancia, Filippi

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- SOLAR INDUSTRY ECONOMIC INVESTMENT ACT (Establishes opportunities for investment in solar energy and solar energy product suppliers and manufacturers.) {LC1932/1}

03/27/2015 Introduced, referred to House Finance

**House Bill No. 5998**

**BY** Edwards, Canario

**ENTITLED**, AN ACT VALIDATING AND RATIFYING AN AMENDMENT TO THE HOME RULE CHARTER OF THE TOWN OF TIVERTON (Validates and ratifies amendments to the Home Rule Charter of the town of Tiverton, which amendments were adopted and approved by the electors of the town of Tiverton on November 4, 2014.) {LC2306/1}

03/27/2015 Introduced, referred to House Municipal Government

**House Bill No. 5999**

**BY** Nardolillo, Lancia, Price, Chippendale, Abney

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES - FALSE REPRESENTATION OF MILITARY STATUS (Creates the crime of stolen valor, for falsely representing himself or herself as a member of the military or armed forces, which is punishable by imprisonment of not more than one year, a fine of one thousand dollars (\$1,000), or both.) {LC2273/1}

03/27/2015 Introduced, referred to House Veterans Affairs

**House Bill No. 6000****BY** O'Brien, McKiernan, Marshall, Slater, Corvese**ENTITLED**, AN ACT RELATING TO TAXATION - SALES AND USE TAXES-LIABILITY AND COMPUTATION (Exempts hospitals operating for profit from sales and use taxes.)

{LC2277/1}

03/27/2015 Introduced, referred to House Finance

**House Bill No. 6001****BY** DeSimone, Palangio, Ackerman**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS - EMPLOYMENT SECURITY - VOLUNTARY CONTRIBUTIONS (Allows employers to make voluntary contributions to their unemployment account, in order to lower their unemployment insurance tax rate for the following calendar year.) {LC2278/1}

03/27/2015 Introduced, referred to House Labor

**House Resolution No. 6002****BY** Trillo**ENTITLED**, HOUSE RESOLUTION REINSTATING THE LIFE AND EXTENDING THE REPORTING AND EXPIRATION DATES OF THE SPECIAL HOUSE COMMISSION TO STUDY AND PROVIDE RECOMMENDATIONS ON STREAMLINING THE PERMITTING PROCESS FOR BUSINESS IN THE STATE OF RHODE ISLAND (Reinstates the life and extends the reporting and expiration dates of the commission to study streamlining the permitting process for businesses from January 6, 2015 to April 29, 2016, and said commission would expire on May 20, 2016.) {LC2230/1}

03/27/2015 Introduced, referred to House Small Business

**House Bill No. 6003****BY** Trillo**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Marc S. Weinberg to join Jona Mici and Justin Andrew Weinberg in marriage on or about August 21, 2015, within the Town of Bristol, Rhode Island.) {LC2286/1}

03/27/2015 Introduced, referred to House Judiciary

**House Bill No. 6004**

(Attorney General)

**BY** Naughton, Ajello, Winfield, Fogarty, Slater**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS - UNIFORM CONTROLLED SUBSTANCES ACT (Transfers jurisdiction of possession of one ounce (1 oz.) or less of marijuana by person under age of eighteen (18) to family court.) {LC965/1}

03/27/2015 Introduced, referred to House H.E.W.

**TRANSMITTAL**

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to Her Excellency, the Governor, to the Honorable Secretary of State, and the Honorable Senate forthwith.

(For Transmittals to Governor, see Appendix of this Journal.)

### ADJOURNMENT

At 5:04 o'clock P.M. on motion of Representative Jacquard, and as a further mark of respect to the memory of Ethan Oliver Ferreira; on motion of Representative Messier, and as a further mark of respect to the memories of Martha Lennon and Raymond Wynne; on motion of Representatives Kazarian and Blazejewski and as a further mark of respect to the memory of Ani Emdjian; seconded by Leaders DeSimone and Newberry the House adjourns, on a unanimous rising vote.

**Linda M. McElroy**  
Recording Clerk

**APPENDIX**

**INVOCATION**

**REPRESENTATIVE GRACE DIAZ**

Heavenly Father: Accept our thanks for this day and all of its blessings. Grant that each of us will honor our responsibility to our constituents, to our fellow legislators, to our community and to our country. Amen.

**APPENDIX****CALENDAR****IN ORDER FOR TUESDAY, MARCH 31, 2015:**

- 1. 2015-H 5770**  
**BY** Lally  
**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- ELECTRONIC IMAGING DEVICES  
  
Committee on Judiciary recommends passage.
- 2. 2015-H 5103**  
**BY** Keable  
**ENTITLED**, AN ACT RELATING TO GENERAL ASSEMBLY -- RENAMING BRIDGE #672 LOCATED ON ROUTE 102 AND BRANCH AVENUE IN THE TOWN OF BURRILLVILLE  
  
Committee on Municipal Government recommends passage.
- 3. 2015-H 5751**  
**BY** Giarrusso  
**ENTITLED**, AN ACT VALIDATING AND RATIFYING AMENDMENTS TO THE HOME RULE CHARTER OF THE TOWN OF EAST GREENWICH  
  
Committee on Municipal Government recommends passage.
- 4. 2015-S 38**  
**BY** Kettle  
**ENTITLED**, AN ACT RELATING TO THE TOWN OF COVENTRY  
  
Committee on Municipal Government recommends passage in concurrence.

**IN ORDER FOR WEDNESDAY, APRIL 01, 2015:**

- 1. 2015-H 5077 SUB A**  
**BY** McNamara  
**ENTITLED**, AN ACT RELATING TO EDUCATION - THE COMPLETE COLLEGE RHODE ISLAND ACT  
  
Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.



2. **2015-H 5253**  
**BY** Hearn  
**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- LICENSES  
GENERALLY

Committee on Municipal Government recommends passage.

3. **2015-S 96**  
**BY** Sheehan  
**ENTITLED**, AN ACT VALIDATING AND RATIFYING AMENDMENTS TO THE  
HOME RULE CHARTER OF THE TOWN OF NORTH KINGSTOWN

Committee on Municipal Government recommends passage in concurrence.

4. **2015-S 98**  
**BY** Morgan  
**ENTITLED**, AN ACT VALIDATING AND RATIFYING AMENDMENTS TO THE  
HOME RULE CHARTER OF THE TOWN OF RICHMOND

Committee on Municipal Government recommends passage in concurrence.

**IN ORDER FOR THURSDAY, APRIL 02, 2015:**

1. **2015-H 5070**  
**BY** Costa  
**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES - TRAFFICKING OF  
PERSONS AND INVOLUNTARY SERVITUDE

Committee on Judiciary recommends passage.

**Francis McCabe**  
Clerk of the House

**Thursday, March 26, 2015**

**APPENDIX**

**TRANSMITTED TO THE GOVERNOR**

**Senate Bill No. 68**

**BY** Crowley

**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES  
(Exempts the premises at 721-723 Broad Street; Central Falls (Assessor's Plat 1, lot 164) from  
the restrictions regarding the proximity of a liquor license to a church or school.) {LC60/1}  
03/26/2015 Transmitted to the Governor