

**State of Rhode Island and Providence Plantations**

**JOURNAL**  
-OF THE-  
**HOUSE OF REPRESENTATIVES**

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**JANUARY SESSION** of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the sixth day of January in the year of Our Lord two thousand and fifteen.

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Volume 142, No.24

Thursday, March 12, 2015

Twenty-fourth Day

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The House of Representatives meets at the State House in Providence, Thursday, March 12, 2015 and is called to order at 5:23 o'clock P.M., by the Honorable Nicholas A. Mattiello, Speaker.

The roll is called and a quorum is declared present with 70 members present and 5 members absent as follows:

**PRESENT - 70:** The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carnevale, Carson, Casey, Chippendale, Corvese, Costa, Costantino, Coughlin, Craven, DeSimone, Diaz, Edwards, Fellela, Filippi, Fogarty, Gallison, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Lancia, Lima, Lombardi, MacBeth, Maldonado, Malik, Marcello, Marshall, McKiernan, McLaughlin, McNamara, Melo, Messier, Morgan, Morin, Nardolillo, Newberry, Nunes, O'Brien, O'Grady, Palangio, Phillips, Price, Regunberg, Reilly, Roberts, Ruggiero, Serpa, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Williams, Winfield

**ABSENT – 5:** Representatives Almeida, Giarrusso, Lally, Naughton, Trillo.

**INVOCATION**

The Honorable Speaker presents Representative Fogarty who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

**APPROVAL OF RECORD**

By unanimous consent, the House Journal of Wednesday, March 11, 2015 is approved.

**RULE 7D****The following bills were announced pursuant to Rule 7D:**

Representative Abney-An Act relating to Military Affairs & Defense

Representative Blazejewski-An Act relating to Alcoholic Beverages

Representative Canario-An Act relating to Confidentiality of Healthcare Communications & Information Act

Representative Carnevale-An Act relating to Motor Vehicle Violation

Representative Costantino-An Act relating to Taxation

Representative Jacquard-An Act relating to Military Affairs & Defense

Representative Johnston-An Act relating to Motor & Other Vehicles-Offenses

Representative Johnston-An Act relating to Motor & Other Vehicles-Miscellaneous Rules

Representative Kennedy-An Act relating to Department

Representative Lancia-An Act relating to Veterans

Representative McKiernan-An Act relating to Residential Landlord & Tenant Act

Representative McNamara-An Act relating to Career & Technical Education

Representative McNamara-An Act relating to Seafood Marketing

Representative Messier-An Act relating to Naming of Public Buildings

Representative Morin-An Act relating to Health & Safety

Representative O'Brien-An Act relating Health Insurance

Representative Palangio-An Act relating Hospital & CO's

Representative Ruggiero-An Act relating to Renewable Energy Coordinating Board –By request

Representative Serpa-An Act relating to Executive Office of Commerce

Representative Shekarchi-An Act relating to State Affairs & Corporate Accountability

Representative Solomon-An Act relating to Management & Disposal of Property

Representative Trillo-An Act relating to Education

Representative Williams-An Act relating to Registration of Vehicles

Representative Winfield-An Act relating to Department of Corrections General Provisions Information Sharing

Representative Winfield-An Act relating to the Town of Smithfield Ratification of Home Rule Charter Changes

Representative Winfield-An Act relating to Retail Licenses

### NEW BUSINESS

#### **House Bill No. 5845**

**BY** Amore, Canario, Regunberg, Keable, O'Brien

**ENTITLED**, AN ACT RELATING TO EDUCATION - THE RHODE ISLAND BOARD OF EDUCATION ACT (Allows parents and legal guardians to elect to have their child opt out of Partnership for the Assessment of Readiness for Colleges or "PARCC" assessment, or similar assessments.) {LC2067/1}

03/12/2015 Introduced, referred to House H.E.W.

#### **House Bill No. 5846**

**BY** Diaz, Slater, Serpa, Kazarian, Messier

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- THE RHODE ISLAND LUPUS EDUCATION AND AWARENESS PLAN (Changes the reporting date for Lupus study commission to March 31, 2106.) {LC2081/1}

03/12/2015 Introduced, referred to House H.E.W.

#### **House Bill No. 5847**

**BY** Slater, O'Brien, Carnevale, Trillo, Palangio

**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION - HARBORS AND HARBOR LINES (Establishes an order of priority for persons applying for moorings, creates a fee schedule for moorings and establishes a marine safety patrol division of law enforcement.) {LC2043/1}

03/12/2015 Introduced, referred to House Municipal Government

#### **House Bill No. 5848**

**BY** Shekarchi, Marshall, Casey, Costa

**ENTITLED**, AN ACT RELATING TO SALES AND USE TAXES - LIABILITY AND COMPUTATION (Establishes certain presumptions concerning the use of utilities for tax purposes.) {LC2079/1}

03/12/2015 Introduced, referred to House Finance

**House Bill No. 5849****BY** McNamara**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- RETIREMENT SECURITY ACT FOR LOCALLY ADMINISTERED PENSION FUNDS (Requires municipalities to include a 20 year amortization schedule with its annual report every 3 years and provides an alternative funding critical status funding plan to state officials.) {LC2086/1}

03/12/2015 Introduced, referred to House Finance

**House Bill No. 5850**

(Judiciary)

**BY** Malik, Hull, Azzinaro, Messier, Corvese**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE-- COURTS -- DISTRICT COURT (Increases the number of judges on the District Court from twelve (12) to thirteen (13) and would establish the veterans' treatment calendar in the district court.)

{LC2003/1}

03/12/2015 Introduced, referred to House Finance

**House Bill No. 5851****BY** Regunberg, Palangio, Carson, Ajello, Carnevale**ENTITLED**, AN ACT RELATING TO TAXATION (Allows for tax refunds in connection with the Historic Preservation Tax Credit program, and would further extend the program to June 30, 2022.) {LC2075/1}

03/12/2015 Introduced, referred to House Finance

**House Bill No. 5852****BY** Regunberg, Palangio, Carson, Ajello, Carnevale**ENTITLED**, AN ACT RELATING TO TAXATION (Allows for tax refunds in connection with motion picture production tax credits, and further extends the program to July 1, 2025.)

{LC2028/1}

03/12/2015 Introduced, referred to House Finance

**House Bill No. 5853****BY** Lima**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES (Permits the division of motor vehicles to create a special registration plate for private colleges and universities within the state.) {LC1451/1}

03/12/2015 Introduced, referred to House Finance

**House Bill No. 5854**

(Judiciary)

**BY** Shekarchi**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE - PROCEDURE GENERALLY - FEES (Increases family court filing fee from \$120.00 to \$160.00.) {LC1852/1}

03/12/2015 Introduced, referred to House Finance

**House Bill No. 5855**

(Judiciary)

**BY** Gallison, Canario, Serpa, Phillips, Ruggiero**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE - COURTS - SUPERIOR COURT (Authorizes state court administrator to set salaries of magistrates and prospectively make uniform magistrates pension benefits.) {LC1845/1}

03/12/2015 Introduced, referred to House Finance

**House Bill No. 5856**

(Judiciary)

**BY** Gallison, Canario, Serpa, Phillips, Ruggiero**ENTITLED**, AN ACT RELATING TO PUBLIC FINANCE - ACCOUNTS AND CONTROL (Eliminates references to the department of administration and inserts supreme court director of finance as accounting entity for court clerks.) {LC1853/1}

03/12/2015 Introduced, referred to House Finance

**House Bill No. 5857****BY** McKiernan, Regunberg, Handy, Blazejewski, Marshall**ENTITLED**, AN ACT RELATING TO TAXATION -- CARBON PRICING AND GREEN ENERGY INVESTMENT ACT OF 2015 (Imposes an excise tax on all fossil fuels entering the state for the purpose of funding a "clean energy fund.") {LC1598/1}

03/12/2015 Introduced, referred to House Finance

**House Bill No. 5858****BY** Ucci, Winfield, Blazejewski, Kazarian, Newberry**ENTITLED**, AN ACT RELATING TO TAXATION (Establishes a venture capital investment tax credit to qualified Rhode Island businesses and the credit would be available to businesses certified by the Rhode Island commerce corporation as meeting certain set requirements.)

{LC2056/1}

03/12/2015 Introduced, referred to House Finance

**House Bill No. 5859****BY** Blazejewski, Bennett, Hull, Ruggiero, Tanzi**ENTITLED**, AN ACT RELATING TO PROPERTY -- CONSERVATION AND PRESERVATION RESTRICTIONS ON REAL PROPERTY (Requires the court, to consider certain new standards, when deciding whether or not to grant amendments to conservation restrictions.) {LC1959/1}

03/12/2015 Introduced, referred to House Judiciary

**House Bill No. 5860****BY** Costantino, Marshall, Casey**ENTITLED**, AN ACT RELATING TO THE GENERAL ASSEMBLY (Prohibits members of the general assembly from holding other offices under municipal government.) {LC2025/1}

03/12/2015 Introduced, referred to House Judiciary

**House Bill No. 5861**

(Attorney General)

**BY** Ajello, Tanzi, Craven, Amore, Blazejewski**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES - WEAPONS (Repeals exemption for issued permits under sections 11-47-11 and 11-47-18 from prohibition on school grounds.) {LC1032/1}

03/12/2015 Introduced, referred to House Judiciary

**House Bill No. 5862****BY** Blazejewski, Johnston, Keable, Lally, Azzinaro**ENTITLED**, AN ACT RELATING TO EDUCATION -- CHILDREN WITH DISABILITIES {LC131/1}

03/12/2015 Introduced, referred to House Judiciary

**House Bill No. 5863****BY** Ackerman, Shekarchi, Craven, Keable, Kennedy**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - VITAL RECORDS (Permits title examiners, attorneys, and members of genealogical societies to examine death certificates. No fees would be charged for searching or viewing said records.) {LC2098/1}

03/12/2015 Introduced, referred to House Judiciary

**House Bill No. 5864**

(Attorney General)

**BY** Solomon, Canario, Jacquard, Johnston, Carnevale**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - CONTRACTORS' REGISTRATION AND LICENSING BOARD (Requires all applicants for contractor's licenses registration to submit to a national criminal records check that would include fingerprints submitted to FBI by the bureau of criminal identification of the department of attorney general.) {LC1043/1}

03/12/2015 Introduced, referred to House Judiciary

**House Bill No. 5865****BY** Marcello, Hearn, Ajello, Nunes, Jacquard**ENTITLED**, AN ACT RELATING TO ELECTIONS -- CAMPAIGN FINANCE (Requires all candidates for public office who receive or expend more than one thousand dollars (\$1,000) in any one election cycle to maintain a separate campaign checking account which shall solely contain campaign contributions.) {LC2059/1}

03/12/2015 Introduced, referred to House Judiciary

**House Bill No. 5866**

(Attorney General)

**BY** Lima, Maldonado, Costantino**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - MOTOR VEHICLE OFFENSES (Creates a new criminal offense for driving a motor vehicle while under the influence of liquor and/or drugs which results in the physical injury of anyone other than the operator.) {LC977/1}

03/12/2015 Introduced, referred to House Judiciary

**House Bill No. 5867****BY** Lima, Maldonado, Ajello, Almeida, Shekarchi**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- IDENTIFICATION AND APPREHENSION OF CRIMINALS (Redefines "first-time offender" and would permit individuals with a record of up to two (2) misdemeanor convictions to be eligible for expungement..) {LC2045/1}

03/12/2015 Introduced, referred to House Judiciary

**House Bill No. 5868**

(Attorney General)

**BY** Diaz, Slater, Ajello, Maldonado, Almeida**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES - WEAPONS {LC1051/1}

03/12/2015 Introduced, referred to House Judiciary

**House Bill No. 5869**

(Board of Elections)

**BY** Shekarchi**ENTITLED**, AN ACT RELATING TO ELECTIONS -- ELECTION OFFENSES (Repeals the requirement that all posters, fliers and circulars used in political campaigns contain the name(s) and address(es) of the person or organization responsible for it.) {LC1983/1}

03/12/2015 Introduced, referred to House Judiciary

**House Bill No. 5870**

(Attorney General)

**BY** Canario, Edwards, Solomon, Gallison, Abney**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS – CONTRACTORS' REGISTRATION AND LICENSING BOARD (Imposes graduated penalties for violation of contractors board rules and regulations.) {LC1017/1}

03/12/2015 Introduced, referred to House Judiciary

**House Bill No. 5871**

(Judiciary)

**BY** Craven, Keable**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE - PROCEDURE IN PARTICULAR ACTIONS (Provides that review of final judgments in post conviction relief proceedings be sought by the filing of a petition for writ of certiorari.) {LC1840/1}

03/12/2015 Introduced, referred to House Judiciary

**House Bill No. 5872**

(Attorney General)

**BY** Amore, Blazejewski, Kazarian, Ajello, Craven**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES - WEAPONS (Prohibits any person convicted of a misdemeanor offense under § 12-29-2 (a crime involving domestic violence) from purchasing, owning, transporting, carrying, or possessing any firearm.) {LC969/1}

03/12/2015 Introduced, referred to House Judiciary

**House Bill No. 5873**

(Judiciary)

**BY** DeSimone, Palangio, Lombardi**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE - EXPUNGEMENTS

(Creates a uniform procedure for expungement of criminal records and provides for transfer of unclaimed bail to the unclaimed property division.) {LC1850/1}

03/12/2015 Introduced, referred to House Judiciary

**House Bill No. 5874**

(Judiciary)

**BY** Jacquard, Johnston, Lima, Nunes**ENTITLED**, AN ACT RELATING TO UNIFORM CONTROLLED SUBSTANCES ACT -

OFFENSES AND PENALTIES (Provides that records pertaining to marijuana violations not be open to the public.) {LC1842/1}

03/12/2015 Introduced, referred to House Judiciary

**House Bill No. 5875****BY** Corvese**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Craig Volatile-Wood to join Courtney Cramer and Liam Murname in marriage on or about April 25, 2015, within the Town of North Providence, Rhode Island.) {LC2150/1}

03/12/2015 Introduced, referred to House Judiciary

**House Bill No. 5876****BY** Newberry**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Kenneth Perry to join Jennifer Paiz and Michael Mason in marriage on or about July 4, 2015, within the Town of Glocester, Rhode Island.) {LC2114/1}

03/12/2015 Introduced, referred to House Judiciary

**GUESTS**

The Honorable Speaker Mattiello and Representative McNamara welcomes to the House Chamber as guests, John Crowe, Mayor of Clare, Tom Coughlan, Clare County Manager & Shannon Airport Authority, and Neil Pakey, CEO of Shannon Airport Authority.

**CONSENT CALENDAR**

From the Consent Calendar are taken:

**IN ORDER FOR THURSDAY, MARCH 12, 2015:****1. 2015-H 5050 SUB A****BY** Ruggiero**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES



Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

2. **2015-H 5778**  
**BY** Solomon  
**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Judiciary recommends passage.

3. **2015-H 5779**  
**BY** McNamara  
**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Judiciary recommends passage.

4. **2015-H 5822**  
**BY** Marcello  
**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Judiciary recommends passage.

5. **2015-H 5823**  
**BY** Marcello  
**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Judiciary recommends passage.

6. **2015-S 197**  
**BY** Lombardo  
**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Judiciary recommends passage in concurrence.

7. **2015-S 243**  
**BY** Algieri  
**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Judiciary recommends passage in concurrence.

8. **2015-S 244**  
**BY** Sheehan  
**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Judiciary recommends passage in concurrence.

**9. 2015-S 268**  
**BY DiPalma**  
**ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES**

Committee on Judiciary recommends passage in concurrence.

Leader DeSimone moves passage of the Consent Calendar, seconded by Representative Costa.

The Consent Calendar prevails (items 1 & 6-9 in concurrence), on a roll call vote, 62 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 62: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casey, Corvese, Costa, Costantino, Coughlin, DeSimone, Diaz, Edwards, Fellela, Filippi, Fogarty, Gallison, Handy, Hearn, Hull, Johnston, Keable, Kennedy, Lancia, Lima, Lombardi, MacBeth, Maldonado, Malik, Marcello, Marshall, McKiernan, McLaughlin, McNamara, Melo, Messier, Morgan, Morin, Nardolillo, Nunes, O'Grady, Palangio, Phillips, Price, Regunberg, Reilly, Roberts, Ruggiero, Serpa, Shekarchi, Slater, Solomon, Tanzi, Tobon, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

By unanimous consent, the House returns to:

### GUESTS

Speaker Mattiello and Representative Handy welcome to the House as a guest Frank Montanaro, National Democratic Party State Committeeman.

Representative Serpa welcomes to the House as guests Matthew Dominguez, and Sarah Swingle, both from the Humane Society of the U.S (HSUS).

### ANNOUNCEMENTS

Leader DeSimone announces the House will be in recess after the completion of business and members should reconvene at 6:30 P.M. for the Governor's Budget Address at 700 P.M.

By unanimous consent, the House returns to:

### NEW BUSINESS

**House Resolution No. 5877**

**BY Phillips, Morin, Casey**

**ENTITLED, HOUSE RESOLUTION CONGRATULATING DUNCAN C. SPEEL ON HIS RETIREMENT FROM THE WOONSOCKET HOUSING AUTHORITY AFTER MORE THAN THIRTY-EIGHT YEARS OF EXEMPLARY AND DEVOTED SERVICE TO THE CITIZENS OF WOONSOCKET {LC2125/1}**

With the agreement of the majority and the minority, Representative Phillips requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Phillips seconded by Representatives Morin, Casey, and Hull by unanimous consent, on a voice vote.

### TRANSMITTAL

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to Her Excellency, the Governor, to the Honorable Secretary of State, and the Honorable Senate forthwith.

(For Transmittals to Governor, see Appendix of this Journal.)

### RECESS

At 5:38 o'clock P.M. the Honorable Speaker Mattiello declares the House to be in recess.

### ORDER

At 6:50 o'clock P.M. the Honorable Speaker Mattiello calls the House to order.

### APPOINTMENTS

The Honorable Speaker Mattiello appoints the following committee to escort the Honorable President of the Senate, and the members of the Honorable Senate, to the House Chamber to meet with the House of Representatives in Joint Session to hear the State of the Budget Address of the Governor Representative Abney, Representative Azzinaro, Representative Costa, Representative Edwards, Representative Filippi, Representative Lima, Representative Morin, Representative O'Brien, Representative Ruggiero, and Representative Tobon.

### REPORTS OF COMMITTEE

#### COMMITTEE ON JUDICIARY

Representative Keable, for the Committee on Judiciary, reports back the following measures, with recommendation of passage:

#### **House Bill No. 5370**

(RI Judiciary)

**BY** Keable, Shekarchi, Craven, McKiernan, Lally

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- THREATS AND EXTORTION (Adds court magistrates to the list of covered public officials that are protected from felonious threats.) {LC1229/1}

03/12/2015 Placed on House Calendar (03/17/2015)

**House Bill No. 5461 SUB A**

**BY** Keable, Johnston, Filippi, Serpa, O'Grady

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - MOTORCYCLES (Requires motor vehicle operator and chauffeur licenses valid for motorcycle operation, to state so conspicuously.) {LC1223/A/1}

03/12/2015 Placed on House Calendar (03/17/2015)

**NEW BUSINESS**

**House Bill No. 5878**

(National Guard)

**BY** Jacquard, Nunes

**ENTITLED**, AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE (Authorizes the governor to call the National Guard into service for public safety on memorial service purposes.) {LC1785/1}

03/13/2015 Introduced, referred to House Veterans Affairs

**House Bill No. 5879**

**BY** McKiernan, Almeida, Carson, O'Brien, Williams

**ENTITLED**, AN ACT RELATING TO PROPERTY -- RESIDENTIAL LANDLORD AND TENANT ACT (Sets forth a process for tenants to retrieve their abandoned personal property from former dwelling units and the placement in storage of a tenant's personal property.) {LC2048/1}

03/13/2015 Introduced, referred to House Judiciary

**House Bill No. 5880**

(Attorney General)

**BY** Johnston

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - MOTOR VEHICLE OFFENSES (Increases imprisonment penalties for driving so as to endanger, resulting in death and driving so as to endanger resulting in personal injury. This act would also create a new criminal offense of driving under the influence resulting in personal injury.) {LC967/1}

03/13/2015 Introduced, referred to House Judiciary

**House Bill No. 5881**

(Transportation)

**BY** Johnston

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- MISCELLANEOUS RULES (Clarifies the fines for unauthorized use of personal wireless devices on a school bus; clarifies definition of "use" to prohibit use of a wireless handset or personal wireless communication device other than hands-free to conform to federal guidelines.) {LC1775/1}

03/13/2015 Introduced, referred to House Judiciary

**House Bill No. 5882****BY** Williams, Maldonado, Barros, Hull, Tobon**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -  
REGISTRATION OF VEHICLES (Creates a special registration plate to honor César E.  
Chávez.) {LC2133/1}

03/13/2015 Introduced, referred to House Finance

**House Bill No. 5883**

(Administration)

**BY** Shekarchi, Casey, Kennedy, Canario, Williams**ENTITLED**, AN ACT RELATING TO PUBLIC FINANCE (Requires state agencies and public  
corporations to establish and maintain adequate internal control structures, and financial  
reporting policies and procedures, in order to reduce fraud and errors in state programs.)  
{LC1735/1}

03/13/2015 Introduced, referred to House Finance

**House Bill No. 5884**

(Administration)

**BY** Shekarchi, Casey, Kennedy, Canario, Williams**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --  
CORPORATIONS ACCOUNTABILITY AND TRANSPARENCY (More closely defines the  
standard for the necessary internal audit.) {LC1746/1}

03/13/2015 Introduced, referred to House Finance

**House Bill No. 5885****BY** Marshall, Serpa, Costantino, Casey, Shekarchi**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --  
DISTRESSED AREAS ECONOMIC REVITALIZATION ACT (Temporarily designates the  
entire state an enterprise zone, increases the amount of tax credits allowed to \$15,000 per  
employee and amends the definition of eligible employees to those who make a minimum salary  
of \$40,000.) {LC2038/1}

03/13/2015 Introduced, referred to House Finance

**House Bill No. 5886****BY** Tobon, Blazejewski, Barros, Melo, Casey**ENTITLED**, AN ACT RELATING TO TAXATION -- HISTORIC STRUCTURES (Creates  
economic incentives for the redevelopment and reuse of Rhode Island's historic structures.)  
{LC2124/1}

03/13/2015 Introduced, referred to House Finance

**House Bill No. 5887**

(Executive Office of Commerce)

**BY** Serpa, Ruggiero, Filippi, Solomon, Ackerman**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --  
EXECUTIVE OFFICE OF COMMERCE (Eliminates the governor's commerce and workforce  
coordination cabinet, and gives additional duties to the secretary of commerce.) {LC2032/1}

03/13/2015 Introduced, referred to House Finance

**House Bill No. 5888**

(Rhode Island College)

**BY** Messier, Amore

**ENTITLED**, AN ACT RELATING TO GENERAL ASSEMBLY - PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER STATE CONSTRUCTIONS (Would name the School of Social Work located at Rhode Island College the "Carol J. Guardo Hall.") {LC1698/1}

03/13/2015 Introduced, referred to House Finance

**House Bill No. 5889**

(Human Services)

**BY** Abney, Canario, Gallison, Ruggiero, McNamara

**ENTITLED**, AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE -- TUITION FOR COVERED INDIVIDUALS UNDER A POST 9/11 GI BILL AND MONTGOMERY GI BILL (Allows qualifying veterans/spouses/children under 25 years old to pay resident tuition/fees at state colleges upon filing a letter of intent to reside in the state while so enrolled.) {LC1777/1}

03/13/2015 Introduced, referred to House Finance

**House Bill No. 5890**

(Environmental Management)

**BY** Solomon, Shekarchi, Bennett, Ruggiero, Edwards

**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS - MANAGEMENT AND DISPOSAL OF PROPERTY (Authorizes DEM to lease state property for 40 years for public recreation or natural resource board industry.) {LC1741/1}

03/13/2015 Introduced, referred to House Finance

**House Bill No. 5891**

**BY** Lancia, Marshall, Azzinaro, Abney, Costa

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- TRANSITIONING VETERANS' SMALL BUSINESS LOAN PROGRAM (Creates a transitioning veterans' small business loan program through the commerce corporation.) {LC2026/1}

03/13/2015 Introduced, referred to House Finance

**House Bill No. 5892**

**BY** Keable

**ENTITLED**, AN ACT RELATING TO TAXATION - SALES AND USE TAXES - LIABILITY AND COMPUTATION (Exempts the Industrial Foundation of Burrillville from the state sales and use taxes.) {LC2160/1}

03/13/2015 Introduced, referred to House Finance

**House Bill No. 5893**

(OHHS)

**BY** Canario, Edwards, Abney, Azzinaro, Bennett**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - CONFIDENTIALITY OF HEALTH CARE COMMUNICATIONS AND INFORMATION ACT (Allows DBHDDH to receive medical/mental health records in abuse, neglect, mistreatment, exploitation cases of elderly, disabled residents without a release.) {LC1755/1} 03/13/2015 Introduced, referred to House H.E.W.**House Bill No. 5894****BY** Trillo, Filippi, Nardolillo, Chippendale**ENTITLED**, AN ACT RELATING TO EDUCATION - CURRICULUM (Requires the department of elementary and secondary education, pursuant to rules promulgated by the commissioner of elementary and secondary education, to develop curricular material on financial literacy.) {LC2130/1} 03/13/2015 Introduced, referred to House H.E.W.**House Bill No. 5895****BY** McNamara, Casey, Azzinaro, Lancia, Price**ENTITLED**, AN ACT RELATING TO EDUCATION - CAREER AND TECHNICAL EDUCATION (Permits children under eighteen (18) years of age who are attending career and technical education schools, to participate in career and technical internships or teacher supervised job site training program.) {LC1545/1} 03/13/2015 Introduced, referred to House H.E.W.**House Bill No. 5896**

(Administration)

**BY** Ruggiero, Handy, Fogarty, Carnevale, O'Brien**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT (Repeals the Rhode Island Renewable Energy Coordination Board Act.) {LC1773/1} 03/13/2015 Introduced, referred to House Environment and Natural Resources**House Bill No. 5897**

(Environmental Management)

**BY** McNamara, Filippi, Price, Chippendale, Tanzi**ENTITLED**, AN ACT RELATING TO FISH AND WILDLIFE -- SEAFOOD MARKETING (Adds aquaculturist membership and representation to the seafood marketing collaborative of 2011.) {LC1729/1} 03/13/2015 Introduced, referred to House Environment and Natural Resources**House Bill No. 5898**

(Corrections)

**BY** Winfield, Williams, Ucci**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS - EMPLOYMENT SECURITY - GENERAL PROVISIONS (Authorizes the director of labor and training to disclose information to the department of corrections, upon request, for the purpose of

case management and post-release supervision.) {LC2034/1}  
03/13/2015 Introduced, referred to House Labor

**House Bill No. 5899**

**BY** Costantino, Winfield

**ENTITLED**, AN ACT RELATING TO TAXATION (Increases the tax exemption for a war veteran in the town of Smithfield from four thousand dollars (\$4,000) to ten thousand dollars (\$10,000).) {LC2129/1}

03/13/2015 Introduced, referred to House Municipal Government

**House Bill No. 5900**

**BY** Gallison

**ENTITLED**, AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2016 {LC2168/1}

03/13/2015 Introduced, referred to House Finance

**House Bill No. 5901**

**BY** Winfield, Costantino

**ENTITLED**, AN ACT VALIDATING AND RATIFYING THE 2014 AMENDMENTS TO THE HOME RULE CHARTER OF THE TOWN OF SMITHFIELD {LC2049/1}

03/13/2015 Introduced, referred to House Municipal Government

**House Bill No. 5902**

**BY** Winfield, Costantino

**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES (Permits the Smithfield town council to issue limited Class B licenses which reverts to the town of Smithfield if not renewed by the holder.) {LC2128/1}

03/13/2015 Introduced, referred to House Corporations

**House Bill No. 5903**

**BY** Palangio, Regunberg, Almeida, Ajello, Hull

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - LICENSING OF HEALTH CARE FACILITIES (Caps hospital employees' compensation at a rate not exceeding (110%) of the northeast regional average for comparable personnel at comparable hospitals. This act would not apply to physicians, nurses or other licensed healthcare personnel.) {LC1940/1}

03/13/2015 Introduced, referred to House Corporations

**House Bill No. 5904**

(Administration)

**BY** Handy, Ruggiero, Carson, Gallison, McKiernan

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS - PUBLIC UTILITIES COMMISSION (Extends the least cost procurement and system reliability programs reporting requirements, regarding utility base rates and adds a charge per kilowatt to be charged to customers to fund demand like management programs.) {LC1763/1}

03/13/2015 Introduced, referred to House Corporations



**House Bill No. 5905****BY** Winfield, Costantino**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES-- RENEWAL OF CLASS B, CLASS C, CLASS D, CLASS J. CLASS N AND CLASS P LIQUOR LICENSES ISSUED BY THE TOWN OF SMITHFIELD (Permits the town of Smithfield to require that servers of alcoholic beverages complete their certified training prior to employment within the town.) {LC2127/1}

03/13/2015 Introduced, referred to House Corporations

**House Bill No. 5906****BY** Blazejewski**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES (Limits the exemption and would thus prohibit beverages sales near schools and places of worship for retailer Class B, C or I licenses located in the Wickenden Street area of Providence, and would prohibit the issuance of licenses in such area.) {LC2152/1}

03/13/2015 Introduced, referred to House Corporations

**House Bill No. 5907**

(Business Regulation)

**BY** Kennedy, Shekarchi**ENTITLED**, AN ACT RELATING TO INSURANCE-CORPORATE GOVERNANCE ANNUAL DISCLOSURE (Requires insurance companies to submit information on their governance structure to the department of business regulation.) {LC2030/1}

03/13/2015 Introduced, referred to House Corporations

**House Bill No. 5908**

(State Police)

**BY** Morin, Canario, Lombardi, Carson, Phillips**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- COMPREHENSIVE FIRE SAFETY ACT (Brings various sections of the general laws relative to fire safety up-to-date to conform to the National Fire Prevention Act standards.) {LC1792/1}

03/13/2015 Introduced, referred to House Municipal Government

**COMMUNICATION FROM THE SENATE**

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

**Senate Bill No. 175 as amended****BY** Lombardo, Crowley, Ottiano, Ruggerio, Walaska**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES (Makes the possession of powdered alcohol a crime punishable by a fine and/or imprisonment.) {LC741/1}

03/13/2015 Referred to House Judiciary

**ADJOURNMENT**

At 6:52 o'clock P.M. on motion of Representative Amore, and as a further mark of respect to the memory of Patrick Lennon; on motion of Representative Slater, and as a further mark of respect to the memory of Albert Mancini; seconded by Leaders DeSimone and Newberry the House adjourns, on a unanimous rising vote.

**Linda M. McElroy**  
Recording Clerk

**APPENDIX**

**INVOCATION**

**REPRESENTATIVE KATHLEEN A. FOGARTY**

Heavenly Father: We come to you in this hour asking for your blessing and help as we are gathered together. We pray for guidance in the matters at hand and ask you to lighten our burdens and, accept all our responsibilities. Amen.

APPENDIX

CALENDAR

**IN ORDER FOR TUESDAY, MARCH 17, 2015:**

- 1. 2015-H 5370**  
**BY** Keable  
**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- THREATS AND  
EXTORTION

Committee on Judiciary recommends passage.

- 2. 2015-H 5461 SUB A**  
**BY** Keable  
**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -  
MOTORCYCLES

Committee on Judiciary recommends indefinite postponement of the original bill and  
passage of Substitute A.

**Francis McCabe**  
Clerk of the House

**Thursday, March 12, 2015**

## APPENDIX

## TRANSMITTED TO THE GOVERNOR

**Senate Bill No. 197****BY** Lombardo**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Valerie-Ventre Hutton to join Joshua Pimental and Kristina Ventre in marriage on or about April 18, 2015, within the City of Providence, Rhode Island.) {LC891/1}

03/12/2015 Transmitted to Governor

**Senate Bill No. 243****BY** Algieri**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Mark A. Hodgkin to join Christine LaFrance and Raymond Farnsworth in marriage on or about June 20, 2015, within the City of Providence, Rhode Island.) {LC1219/1}

03/12/2015 Transmitted to Governor

**Senate Bill No. 244****BY** Sheehan, Cote, Felag**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Travis Allen Ward to join Julianne Marie Forchione and James Ernest Joly in marriage on or about June 6, 2015, within the Town of Bristol, Rhode Island.) {LC1269/1}

03/12/2015 Transmitted to Governor

**Senate Bill No. 268****BY** DiPalma**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Rita Brant to join Kristine Alvanas and Brian Kearns in marriage on or about September 18, 2015, within the City of Newport, Rhode Island.) {LC955/1}

03/12/2015 Transmitted to Governor

**House Bill No. 5050 SUB A****BY** Ruggiero**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows John Austin Murphy to join Ellen Marie Hermann and Stephen DeVoe, III, in marriage on or about July 4, 2015, within the Town of Jamestown, Rhode Island.) {LC135/A/1}

03/12/2015 Transmitted to Governor