

**State of Rhode Island and Providence Plantations**

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**JOURNAL**  
**-OF THE-**  
**HOUSE OF REPRESENTATIVES**

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**JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the sixth day of January in the year of Our Lord two thousand and fifteen.**

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Volume 142, No.21

Thursday, March 5, 2015

Twenty-first Day

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The House of Representatives meets at the State House in Providence, Thursday, March 5, 2015 and is called to order at 4:22 o'clock P.M., by the Honorable Nicholas A. Mattiello, Speaker.

The roll is called and a quorum is declared present with 67 members present and 8 members absent as follows:

**PRESENT** - 67: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Barros, Bennett, Blazejewski, Carnevale, Carson, Casey, Chippendale, Corvese, Costa, Costantino, Coughlin, Craven, DeSimone, Diaz, Edwards, Fellela, Filippi, Fogarty, Gallison, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Lally, Lancia, Lombardi, Maldonado, Malik, Marcello, Marshall, McKiernan, McLaughlin, McNamara, Melo, Messier, Morgan, Morin, Nardolillo, Naughton, Newberry, Nunes, O'Brien, O'Grady, Palangio, Phillips, Price, Regunberg, Reilly, Ruggiero, Serpa, Shekarchi, Slater, Solomon, Tobon, Trillo, Ucci.

**ABSENT** – 8: Representatives Azzinaro, Canario, Lima, MacBeth, Roberts, Tanzi, Williams, Winfield.

**INVOCATION**

The Honorable Speaker presents Representative Hearn who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

**APPROVAL OF RECORD**

By unanimous consent, the House Journal of Wednesday, March 4, 2015 is approved.

**ANNOUNCEMENTS**

Representative Anastasia Williams is unable to attend session today, Thursday, March 5, 2015.

Representative Teresa Tanzi is unable to attend session today, Thursday, March 5, 2015.

Representative Dennis Canario is unable to attend session today, Thursday, March 5, 2015.

Representative Samuel Azzinaro is unable to attend session today, Thursday, March 5, 2015.

**NEW BUSINESS****House Bill No. 5782**

**BY** Johnston

**ENTITLED**, AN ACT RELATING TO FINANCIAL INSTITUTIONS -- LICENSED ACTIVITIES (Amends the definition of a third-party loan servicer to include a person or entity that owns servicing rights whether or not that owner services the loan themselves or contracts with another person or entity for servicing.) {LC1721/1}

03/05/2015 Introduced, referred to House Corporations

**House Bill No. 5783**

**BY** Barros, Corvese, Solomon, Blazejewski, Kazarian

**ENTITLED**, AN ACT RELATING TO INSURANCE - MOTOR VEHICLE BODY REPLACEMENT PARTS (Amends the definition of the term "aftermarket part" to refer to all motor vehicle replacement parts, and amends the title of chapter 10.2 to reference the change.) {LC1952/1}

03/05/2015 Introduced, referred to House Corporations

**House Bill No. 5784**

**BY** Serpa, Fellela, Corvese, Azzinaro, Costa

**ENTITLED**, AN ACT RELATING TO INSURANCE - COMPLIANCE OF HEALTH BENEFIT CONTRACTS AND MEDICAL ASSISTANCE PROGRAM WITH FEDERAL LAW (Provides that persons and small businesses purchasing coverage through the health benefit exchange shall have the option of purchasing at least one plan that excludes coverage for induced abortions.) {LC1657/1}

03/05/2015 Introduced, referred to House Corporations

**House Bill No. 5785**

**BY** Marshall, Malik

**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF OCEAN STATE PLAZA, INC. {LC2022/1}

03/05/2015 Introduced, referred to House Corporations

**House Bill No. 5786**

**BY** Craven, Lombardi

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PUBLIC

MOTOR VEHICLES (Expands the definition of vehicles not considered public motor vehicles and would include licensed home care nursing care providers and facilities, assisted living providers, licensed adult day services.) {LC1762/1}

03/05/2015 Introduced, referred to House Corporations

**House Bill No. 5787**

**BY** Lally

**ENTITLED**, AN ACT RELATING TO PROPERTY - TRESPASS AND ACTIONS FOR POSSESSION (Authorizes open space land owner/holder of conservation easement. Attorney General to bring a civil action for injunction/damages for encroachment.) {LC2054/1}

03/05/2015 Introduced, referred to House Judiciary

**House Bill No. 5788**

(by request)

**BY** Lally, Marshall, Gallison

**ENTITLED**, AN ACT RELATING TO TAXATION -- TAX SALES (Expedites the foreclosure procedure on vacant property, and amends the provisions of the RIGL on tax sales in order to establish priorities of tax liens, clarify the effect of late recordings and simplify procedures in the event of a void sale.) {LC1927/1}

03/05/2015 Introduced, referred to House Judiciary

**House Bill No. 5789**

**BY** DeSimone, Craven, Ruggiero, Abney, Hearn

**ENTITLED**, AN ACT RELATING TO ELECTIONS - RHODE ISLAND CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORTING (Requires candidates and political action committees to file a copy of the next bank statement from their campaign account that is issued after they file their final on-going quarterly campaign finance report to the board of elections.) {LC2042/1}

03/05/2015 Introduced, referred to House Judiciary

**House Bill No. 5790**

**BY** Hull, Chippendale, Malik, Azzinaro, Corvese

**ENTITLED**, AN ACT RELATING TO EDUCATION - THE BRIGHT TODAY SCHOLARSHIP AND OPEN ENROLLMENT EDUCATION ACT (Establishes a new educational program that would allow students to enroll public and private schools of their choice.) {LC1518/1}

03/05/2015 Introduced, referred to House Finance

**House Bill No. 5791**

**BY** Diaz, Ucci, Naughton, Slater, Messier

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES--SPECIAL PLATE FOR LUPUS FOUNDATION NEW ENGLAND (Authorizes the issuance of a special license plate for Lupus Foundation New England.) {LC2020/1}

03/05/2015 Introduced, referred to House Finance

**House Bill No. 5792****BY** McNamara, Naughton, Ruggiero, Amore, Lombardi**ENTITLED**, AN ACT RELATING TO EDUCATION -- POSTSECONDARY EDUCATION PERFORMANCE FUNDING (Establishes "The Performance Funding Act of 2015" to provide a mechanism for funding Rhode Island's post-secondary state schools based upon the number of students earning degrees and credits at those schools.) {LC2024/1}

03/05/2015 Introduced, referred to House Finance

**House Bill No. 5793****BY** Barros, Blazejewski, Kazarian, Coughlin, Messier**ENTITLED**, AN ACT RELATING TO FINANCIAL INSTITUTIONS - SMALL LOAN LENDERS (Repeals the provisions of the general laws allowing deferred deposit providers, also known as "payday lenders.") {LC1316/1}

03/05/2015 Introduced, referred to House Finance

**House Bill No. 5794****BY** Barros, Johnston, Coughlin, Almeida, Blazejewski**ENTITLED**, AN ACT RELATING TO EDUCATION -- MUNICIPAL FUNDING OF CHARTER SCHOOLS (Removes a city or town's financial obligation to contribute to their resident students who enroll in charter schools, William M. Davies, Jr. Career and Technical High School or the Metropolitan Regional Career and Technical Center.) {LC1315/1}

03/05/2015 Introduced, referred to House Finance

**House Bill No. 5795****BY** Barros, Johnston, Coughlin, Solomon, Almeida**ENTITLED**, AN ACT RELATING TO EDUCATION - ESTABLISHMENT OF CHARTER PUBLIC SCHOOLS (Establishes a moratorium on approval of any new charter public schools and on the expansion of any existing charter public schools on and after May 1, 2015.) {LC1255/1}

03/05/2015 Introduced, referred to House Finance

**House Bill No. 5796****BY** Ucci, Winfield, Costantino, Blazejewski, Kazarian**ENTITLED**, AN ACT RELATING TO TAXATION (Establishes a manufacturer's tax credit for new capital investments, building additions and equipment valued at ten thousand dollars (\$10,000) or greater.) {LC1500/1}

03/05/2015 Introduced, referred to House Finance

**House Bill No. 5797****BY** Ucci, Winfield, Costantino, Blazejewski, Kazarian**ENTITLED**, AN ACT RELATING TO TAXATION (Establishes an angel investor tax credit for investors in Rhode Island businesses engaged in bioscience, advanced materials, photonics, information technology or any other emerging technology as determined by the commerce corporation.) {LC1513/1}

03/05/2015 Introduced, referred to House Finance

**House Bill No. 5798****BY** O`Grady, Ackerman, Phillips, Casey, Morin**ENTITLED**, AN ACT RELATING TO TWIN RIVER CASINO GAMBLING (Removes a provision in the 2005 public laws which prohibits the construction of a hotel on the Twin River premises in Lincoln, Rhode Island.) {LC1954/1}

03/05/2015 Introduced, referred to House Finance

**House Bill No. 5799****BY** Bennett, Melo, Solomon, McNamara, Hull**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY (Requires certain persons entrusted with the care of animals to report any neglect or abuse reasonably believed to have been inflicted upon the animal.) {LC1880/1}

03/05/2015 Introduced, referred to House H.E.W.

**House Bill No. 5800****BY** Barros, Tobon, Abney, Coughlin, Johnston**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- BREED-SPECIFIC REGULATION (Makes all municipal animal breed-specific regulating ordinances enacted before July 16, 2013, binding and enforceable.) {LC1257/1}

03/05/2015 Introduced, referred to House Municipal Government

**House Bill No. 5801****BY** Williams, Lombardi, Barros, Palangio, DeSimone**ENTITLED**, AN ACT RELATING TO HIGHWAYS—CONSTRUCTION AND MAINTENANCE OF STATE ROADS (Requires cities and towns to implement a snow removal priority plan.) {LC2017/1}

03/05/2015 Introduced, referred to House Municipal Government

**House Bill No. 5802****BY** Williams**ENTITLED**, AN ACT RELATING TO THE GENERAL ASSEMBLY - LOBBYING

(Increases the annual fee for obtaining a lobbyist badge from five dollars (\$5.00) to one hundred fifty dollars (\$150) and provides that additional badges would be provided for ten dollars (\$10.00) each.) {LC2018/1}

03/05/2015 Introduced, referred to House Finance

**RULE 7D****The following bills were announced pursuant to Rule 7D:**

Representative Abney-An Act relating to Public Utilities and Carriers

Representative Abney-An Act relating to Criminal Procedures

Representative Almeida-An Act relating to Racial Profiling

Representative Almeida-An Act relating to Insurance

Representative Amore-An Act relating to Children with Disabilities

Representative Costantino-An Act relating to General Assembly

Representative Morin-An Act relating to Towns & Cities

Representative Morin-An Act relating to Zoning Ordinance

Representative Phillips-An Act relating to Unemployment Compensation

Representative Phillips-An Act relating to Graduation Regulation

Representative Trillo-An Act relating to Hotels

Representative Ucci-An Act relating to Taxation

#### COMMUNICATION FROM THE SENATE

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

**Senate Bill No. 58**

**BY** Lombardi, Gallo, Miller, Goodwin, Ciccone

**ENTITLED**, AN ACT RELATING TO ELECTIONS -- CONDUCT OF ELECTION AND VOTING EQUIPMENT, AND SUPPLIES (Allows bake sales to be held on election days at polling places.) {LC279/1}

03/05/2015 Referred to House Finance

**Senate Bill No. 63**

**BY** Walaska, McCaffrey

**ENTITLED**, AN ACT RELATING TO PROPERTY -- SELF-SERVICE STORAGE FACILITIES (Eliminates requirement of publication in newspapers by self-storage facilities enforcing a lien.) {LC166/1}

03/05/2015 Referred to House Corporations

**Senate Bill No. 126**

**BY** Goldin, Satchell, Lynch, Conley, Jabour

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - DEPARTMENT OF CHILDREN, YOUTH, AND FAMILIES (Creates a nondiscriminatory clause under the children's bill of rights for all children who are under the supervision of the department of children, youth, and families.) {LC659/1}

03/05/2015 Referred to House H.E.W.

**Senate Bill No. 239****BY** Metts, Crowley, Jabour, Nesselbush, Pichardo**ENTITLED**, AN ACT RELATING TO ELECTIONS - STATE AFFAIRS AND GOVERNMENT (Requires persons in government custody use actual residence for census and redistricting purposes as determined by department of corrections and secretary of state.)  
{LC817/1}

03/05/2015 Referred to House Judiciary

**CONSENT CALENDAR**

From the Consent Calendar are taken:

**IN ORDER FOR THURSDAY, MARCH 05, 2015:**

- 1. 2015-H 5640**  
**BY** Lally  
**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES  
  
Committee on Judiciary recommends passage.
- 2. 2015-H 5664**  
**BY** DeSimone  
**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES  
  
Committee on Judiciary recommends passage.
- 3. 2015-H 5665**  
**BY** Gallison  
**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES  
  
Committee on Judiciary recommends passage.

Representative Keable moves passage of the Consent Calendar, seconded by Representatives Trillo and Costa.

The Consent Calendar prevails on a roll call vote, 65 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 65: Representatives Abney, Ackerman, Ajello, Almeida, Amore, Barros, Bennett, Blazejewski, Carnevale, Carson, Casey, Chippendale, Corvese, Costa, Costantino, Coughlin, Craven, DeSimone, Diaz, Edwards, Fellela, Filippi, Fogarty, Gallison, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Lally, Lancia, Lombardi, Maldonado, Malik, Marcello, Marshall, McKiernan, McLaughlin, McNamara, Melo, Messier, Morgan, Morin, Nardolillo, Naughton, Nunes, O'Brien, O'Grady, Palangio, Phillips, Price, Regunberg, Reilly, Ruggiero, Serpa, Shekarchi, Slater, Solomon, Tobon, Trillo, Ucci.

NAYS - 0:

RECUSED - 0:

### GUESTS

Representative Handy welcomes to the House as guests Bela Teixeira, and Astrid Mayor, Volunteers for Tobacco Free Rhode Island.

By unanimous consent, the House returns to:

### NEW BUSINESS

#### **House Resolution No. 5803**

**BY** Keable

**ENTITLED**, HOUSE RESOLUTION HONORING SANDRA PHAIR MUNDY ON THE OCCASION OF HER RETIREMENT {LC2055/1}

With the agreement of the majority and the minority, Representative Keable requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Keable seconded by Representative DeSimone by unanimous consent, on a voice vote.

By unanimous consent the House returns to:

### ANNOUNCEMENTS

Representative Amore wishes a Happy Birthday to Dee DeOliveira from Legislative Data.

Representative McKiernan announces that the Committee on Labor will reconvene at the rise of the House, in Room 101 of the State House.

By unanimous consent, the House returns to:

### NEW BUSINESS

#### **House Resolution No. 5804**

**BY** Handy, Ackerman, McNamara, Tobon, Ruggiero

**ENTITLED**, HOUSE RESOLUTION PROCLAIMING MARCH 5, 2015, TO BE "SMOKE FREE 10 DAY" IN THE STATE OF RHODE ISLAND {LC2050/1}

With the agreement of the majority and the minority, Representative Handy requests unanimous consent for immediate consideration.



There is no objection.

Read and passed, on a motion of Representative Handy seconded by Representatives Ackerman, McNamara, Tobon, Ruggiero, and Fogarty by unanimous consent, on a voice vote.

By unanimous consent the House returns to:

### GUESTS

Representative Ruggiero announces today is International Women's Day 2015 and welcomes to the House Chamber as guests the following women in the military: United States Navy-Captain Maureen Pennington/Command Master Chief Shannon Howe; United States Marine Corps-Major Kimberly L. Rhodes/Gunnery Sergeant Crystal Smith; United States Coast Guard-Lieutenant Kelli M. Dougherty/First Class Petty Officer Joanna L. Moran; Rhode Island Army National Guard-Colonel Arlene A. Mello/Sergeant Major Deborah T. Storm; Rhode Island Air National Guard- Colonel Kimberly A. Baumann/Command Master Sgt. Lorraine P. Cassucci.

Representative Carson welcomes to the House Jeanne-Marie Napolitano, Mayor of Newport.

By unanimous consent the House returns to:

### ANNOUNCEMENTS

Representative Messier announces this Saturday is the 33<sup>rd</sup> Pawtucket St. Patrick's Day Parade and invites all members.

By unanimous consent the House returns to:

### NEW BUSINESS

#### **House Resolution No. 5805**

**BY** Ruggiero, Hearn, Serpa, Handy, DeSimone

**ENTITLED**, HOUSE RESOLUTION RECOGNIZING MARCH 8, 2015, AS

"INTERNATIONAL WOMEN'S DAY" IN THE STATE OF RHODE ISLAND {LC2041/1}

With the agreement of the majority and the minority, Representative Ruggiero requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Ruggiero seconded by Representatives Hearn, Serpa, Handy, Carnevale, Ucci, Trillo, Lancia, Ackerman, Barros, Tobon, Kazarian, Craven, Costa, Almeida, DeSimone, Hull, Edwards, Giarrusso, Abney, Solomon, Coughlin, Johnston, Nardolillo, Morgan, Reilly, Chippendale, Messier, Casey Malik, Diaz, Bennett, Ajello, Costantino, Gallison, Maldonado, Fogarty, O'Grady, Palangio, Regunberg, Amore, Kennedy,

Lombardi, McKiernan, O'Brien, Marcello, Fellela, Phillips, Blazejewski, Keable and Kazarian by unanimous consent, on a voice vote.

By unanimous consent the House returns to:

### ANNOUNCEMENT

Representative Craven announces that the Committee on Municipal Government will meet at the rise of the House, in Room 203 of the State House.

By unanimous consent the House returns to:

### NEW BUSINESS

#### **House Resolution No. 5806**

**BY** Johnston, Messier, Hearn, Malik

**ENTITLED**, HOUSE RESOLUTION EXPRESSING CONDOLENCES ON THE PASSING OF EVERETT MICHAEL ARMOUR {LC2063/1}

With the agreement of the majority and the minority, Representative Johnston requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Johnston seconded by Representatives Messier, Hearn and Malik by unanimous consent, on a rising vote.

#### **House Resolution No. 5807**

**BY** Fogarty, Hull, Handy, Amore, Casey

**ENTITLED**, HOUSE RESOLUTION CONGRATULATING GEORGE P. FOGARTY, JR. FOR HAVING THE CAFETERIA AT NATIONAL GRID'S MELROSE STREET FACILITY NAMED IN HIS HONOR {LC2053/1}

With the agreement of the majority and the minority, Representative Fogarty requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Fogarty seconded by Representatives Hull, Handy, Amore, Casey and Maldonado by unanimous consent, on a voice vote.

By unanimous consent the House returns to:

**ANNOUNCEMENT**

Representative Gallison announces that the Committee on Finance will meet at the rise of the House, in Room 35 of the State House

**TRANSMITTAL**

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to Her Excellency, the Governor, to the Honorable Secretary of State, and the Honorable Senate forthwith.

**REPORTS OF COMMITTEES****COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES**

Representative Handy, for the Committee on Environment and Natural Resources, reports back the following measure, with recommendation of passage:

**House Bill No. 5479**

(Attorney General)

**BY** Naughton, Shekarchi, Bennett, McNamara, Serpa

**ENTITLED**, AN ACT RELATING TO AERONAUTICS -- THE PERMANENT AIR QUALITY MONITORING ACT (Extends the sunset provision of the permanent air quality monitoring act until July 31, 2017.) {LC1008/1}

03/05/2015 Placed on House Calendar

**COMMITTEE ON MUNICIPAL GOVERNMENT**

Representative Craven, for the Committee on Municipal Government, reports back the following measures, with recommendation of passage:

**Senate Bill No. 28**

**BY** Raptakis, Kettle

**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES -- COVENTRY (Permits the town of Coventry to adopt a tax classification plan including a class of mixed-use residential and commercial properties.) {LC321/1}

03/05/2015 Placed on House Calendar (03/11/2015)

**House Bill No. 5254**

(by request)

**BY** Malik, Hearn

**ENTITLED**, AN ACT VALIDATING AND RATIFYING AMENDMENTS TO HOME RULE CHARTER OF THE TOWN OF BARRINGTON (Ratifies and confirms November 4, 2014, amendments to the Barrington Home Rule Charter approved by the electors.) {LC306/1}

03/05/2015 Placed on House Calendar (03/11/2015)

**House Bill No. 5752**

BY Edwards, Canario

**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION --TIVERTON ELDERLY EXEMPTION (Amends the town of Tiverton's elderly low income tax exemption in order to provide a tax credit to more seniors and would give the town council flexibility in enacting future town ordinances on such tax credits.) {LC1938/1}  
03/05/2015 Placed on House Calendar (03/11/2015)

## NEW BUSINESS

**House Bill No. 5808**

(by request)

BY Abney

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS - PUBLIC MOTOR VEHICLES (Prohibits the operator of a public motor vehicle from transporting any passenger unless the pickup time is prearranged at least two (2) hours before the actual pickup.) {LC1830/1}  
03/06/2015 Introduced, referred to House Corporations

**House Bill No. 5809**

(by request)

BY Abney

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS - PUBLIC MOTOR VEHICLES (Requires all persons operating public motor vehicles to apply for a vehicle identification device for each vehicle so registered. Penalties for violations and suspensions of the identification devices for cause are provided.) {LC1831/1}  
03/06/2015 Introduced, referred to House Corporations

**House Bill No. 5810**

(by request)

BY Abney

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS - REGULATORY POWERS OF ADMINISTRATION (Bars any person, entity and its members or shareholders, members or affiliates from being issued a certificate of necessity for selling electricity or gas by the PUC if a prior certificate for such person, association, or corporation has been revoked.) {LC1832/1}  
03/06/2015 Introduced, referred to House Corporations

**House Bill No. 5811**

(by request)

BY Abney

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS - PUBLIC UTILITIES COMMISSION (Provides that taxicabs, limited public motor vehicles, and public motor vehicles be considered common carriers and public utility companies. Also eliminates administrative expense assessment exemption to utilities and carriers with revenue under \$100,000.) {LC1834/1}  
03/06/2015 Introduced, referred to House Corporations

**House Bill No. 5812**

(by request)

**BY** Abney

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS - TAXICABS AND LIMITED PUBLIC MOTOR VEHICLES (Eliminates requirement that taxicabs can be operated only by owners or employees during the first twelve (12) month period that the vehicle is in service and allows for leasing of such vehicles.) {LC1829/1}

03/06/2015 Introduced, referred to House Corporations

**House Bill No. 5813**

**BY** Phillips, Casey, Morin, Amore, Messier

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS - EMPLOYMENT SECURITY - BENEFITS - UNEMPLOYMENT INSURANCE (Mandates the department of labor and training develop a report that presents options for adjusting and creating state unemployment insurance laws regarding employees, employers, and industries of a seasonal nature, no later than December 1, 2015.) {LC1893/1}

03/06/2015 Introduced, referred to House Labor

**House Resolution No. 5814**

**BY** Phillips, Casey, Morin, Amore, Serpa

**ENTITLED**, JOINT RESOLUTION RESPECTFULLY REQUESTING THE RHODE ISLAND DEPARTMENT OF EDUCATION TO REQUIRE ALL RHODE ISLAND SCHOOL DISTRICTS TO SUBMIT EACH DISTRICT'S MINIMUM HIGH SCHOOL GRADUATION REQUIREMENTS {LC1892/1}

03/06/2015 Introduced, referred to House H.E.W.

**House Bill No. 5815**

**BY** Morin, Marcello, Casey, Phillips, Carson

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES - ZONING ORDINANCES (Provides that notice of a public hearing of a zoning ordinance be sent by the city or town by first class mail to adjoining property owners within two hundred feet (200 ft.) of any zoning ordinance change.) {LC2036/1}

03/06/2015 Introduced, referred to House Municipal Government

**House Bill No. 5816**

**BY** Amore, Melo, Kazarian, Hearn

**ENTITLED**, AN ACT RELATING TO EDUCATION -- CHILDREN WITH DISABILITIES (Provides that for any child attending the East Providence Campus of Bradley Hospital, the child's residence district would be responsible for reimbursement to the school department of East Providence for any monies paid to Bradley Hospital.) {LC2008/1}

03/06/2015 Introduced, referred to House Finance

**House Bill No. 5817**

**BY** Mattiello, Craven, Shekarchi, Lally, Kazarian

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES (Restricts the installation, concealment or placement of an electronic tracking device in or on a motor vehicle, and adds

electronic tracking devices to the definition of "domestic violence" under the "Domestic Violence Protection Act".) {LC1516/1}

03/06/2015 Introduced, referred to House Judiciary

**House Bill No. 5818**

**BY** Almeida, Maldonado, Lally, Regunberg, Barros

**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- EXPUNGEMENT

(Allows for the potential expungement of up to six (6) misdemeanors, with exceptions, ten (10) years after the last sentence has expired.) {LC1955/1}

03/06/2015 Introduced, referred to House Judiciary

**House Bill No. 5819**

**BY** Almeida, Abney, Diaz, Maldonado, Williams

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -

COMPREHENSIVE COMMUNITY - POLICE RELATIONSHIP ACT OF 2015 (Requires all police departments to submit annual reports to the office of highway safety regarding racial disparities in traffic stops.) {LC1935/1}

03/06/2015 Introduced, referred to House Judiciary

**House Bill No. 5820**

(by request)

**BY** Abney

**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- ARREST (Defines inspectors of the public utilities commission and division motor carriers as peace officers.) {LC1833/1}

03/06/2015 Introduced, referred to House Judiciary

**House Bill No. 5821**

**BY** Trillo, Carnevale, Slater, Hull, Roberts

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- HOTELS

(Requires hotel operators to provide requesting law enforcement agencies with certain identifying information regarding patrons.) {LC1958/1}

03/06/2015 Introduced, referred to House Judiciary

**House Bill No. 5822**

**BY** Marcello

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Louis Joseph Fiorenzano, Jr., to join Kaitlin Francis Fiorenzano and Vincent Della Gotta in marriage on or about May 24, 2015, within the Town of Narragansett, Rhode Island.) {LC2064/1}

03/06/2015 Introduced, referred to House Judiciary

**House Bill No. 5823**

**BY** Marcello

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Craig Pina to join Carlye Christina Crosby and Stephen Vincent Pina in marriage on or about April 3, 2015, within the Village of Wakefield, Rhode Island.) {LC2073/1}

03/06/2015 Introduced, referred to House Judiciary

**ADJOURNMENT**

At 4:47 o'clock P.M. on motion of Representative Amore and the Honorable Speaker Mattiello and as a further mark of respect to the memory of Erin Elizabeth McPhillips; on motion of Representatives Casey, Morin, and Phillips and as a further mark of respect to the memory of Jaques Staelen, Jr.; on motion of Representative Johnston, and as a further mark of respect to the memories of Everett Armour, James McConaghy, Charles Agathy; on motion of Representative Hull, and as a further mark of respect to the memory of Edward M. Egan; seconded by Leader DeSimone and Minority Whip Trillo the House adjourns, on a unanimous rising vote.

**Linda M. McElroy**  
Recording Clerk

**APPENDIX**

**INVOCATION**

**REPRESENTATIVE JOY S. HEARN**

Bless us O Lord as we gather today for this session. Guide our minds and hearts so that we will work for the good of our community. Teach us to be generous in our outlook, courageous in the face of difficulty, and wise in our decisions. Amen.



**APPENDIX**

**CALENDAR**

**IN ORDER FOR TUESDAY, MARCH 10, 2015:**

- 1. 2015-H 5479**  
**BY** Naughton  
**ENTITLED**, AN ACT RELATING TO AERONAUTICS -- THE PERMANENT AIR QUALITY MONITORING ACT

Committee on Environment and Natural Resources recommends passage.

**IN ORDER FOR WEDNESDAY, MARCH 11, 2015:**

- 1. 2015-H 5254**  
**BY** Malik  
**ENTITLED**, AN ACT VALIDATING AND RATIFYING AMENDMENTS TO HOME RULE CHARTER OF THE TOWN OF BARRINGTON

Committee on Municipal Government recommends passage.

- 2. 2015-H 5752**  
**BY** Edwards  
**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION --TIVERTON ELDERLY EXEMPTION

Committee on Municipal Government recommends passage.

- 3. 2015-S 28**  
**BY** Raptakis  
**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES -- COVENTRY

Committee on Municipal Government recommends passage in concurrence.

**Francis McCabe**  
Clerk of the House

**Thursday, March 05, 2015**