## State of Rhode Island and Providence Plantations

# **JOURNAL**

## -OF THE-

# **HOUSE OF REPRESENTATIVES**

JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the first day of January in the year of Our Lord two thousand and eight.

Volume 135, No. 61

Tuesday, June 17, 2008

Sixty-first Day

The House of Representatives meets at the State House in Providence, Tuesday, June 17, 2008 and is called to order at 4:20 o'clock P.M., by the Honorable William J. Murphy, Speaker.

The roll is called and a quorum is declared present with 70 members present and 4 members absent as follows:

PRESENT - 70: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Baldelli-Hunt, Brien, Caprio, Carter, Church, Coaty, Coderre, Corvese, Costantino, Dennigan, DeSimone, Diaz, Ehrhardt, Fellela, Ferri, Flaherty, Fox, Gablinske, Gallison, Gemma, Giannini, Gorham, Handy, Jackson, Jacquard, Kennedy, Kilmartin, Lally, Lewiss, Lima, Long, Loughlin, Malik, Mattiello, McManus, McNamara, Melo, Menard, Moffitt, Mumford, Naughton, O'Neill, Pacheco, Palumbo, Petrarca, Rice, Rose, San Bento, Savage, Segal, Serpa, Shanley, Silva, Singleton, Slater, Story, Sullivan, Trillo, Ucci, Vaudreuil, Walsh, Wasylyk, Watson, Williams, Williamson, Winfield.

ABSENT - 4: Representatives McCauley, Schadone, Scott, Smith.

#### **INVOCATION**

The Honorable Speaker presents Representative Pacheco who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

#### APPROVAL OF RECORD

By unanimous consent, the House Journal of Thursday, June 12, 2008 is approved as printed.

#### REPORTS OF COMMITTEES

#### COMMITTEE ON CONSTITUENT SERVICES

Representative Giannini, for the Committee on Constituent Services, reports back the following measures, with recommendation of passage:

House Bill No. 7264 SUB A

BY Pacheco, Church

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- TRAFFIC CONTROL DEVICES (permit buses and other motor vehicles owned and operated by the Rhode Island public transit authority to use traffic control signal preemption devices to prolong green traffic signals) {LC668/2/A}

06/17/2008 Placed on House Calendar

Senate Bill No. 2077 SUB A

BY Connors, Miller, Perry, Tassoni, Gallo

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- TRAFFIC CONTROL DEVICES (permit buses and other motor vehicles owned and operated by the Rhode Island public transit authority to use traffic control signal preemption devices to prolong green traffic signals) {LC603/1/A}

06/17/2008 Placed on House Calendar

#### **Senate Resolution** No. 2784

**BY** Paiva-Weed, Gibbs, Levesque C

**ENTITLED**, JOINT RESOLUTION CELEBRATING THE CONTRIBUTIONS OF NATIONAL SIGNIFICANCE MADE

**BY** JOHN CLARKE AND THE RHODE ISLAND KING CHARLES CHARTER OF 1663 TO THE COLONY AND STATE OF RHODE ISLAND {LC2417/1} 06/17/2008 Placed on House Calendar

Senate Bill No. 2792

**BY** Paiva-Weed, Gibbs, Levesque C

ENTITLED, AN ACT RELATING TO HOLIDAYS AND DAYS OF SPECIAL

OBSERVANCES (set aside the first Monday in the month of October annually to be known as  $\delta$ John Clarke Dayö) {LC2416/1}

06/17/2008 Placed on House Calendar

#### **COMMITTEE ON CORPORATIONS**

Representative Kennedy, for the Committee on Corporations, reports back the following measures, with recommendation of passage:

## House Bill No. 8146 SUB A

BY Vaudreuil, Silva

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS --

COMMUNITY ANTENNA TELEVISION SYSTEMS (clarify the rights of tenants in multiple housing, mobile home parks and commercial units to receive cable television service) {LC2676/3/A}

06/17/2008 Placed on House Calendar

## House Bill No. 8150 SUB A

**BY** Fox

**ENTITLED**, AN ACT RELATING TO COMMERCIAL LAW GENERAL REGULATORY PROVISIONS -- THE RHODE ISLAND FAIR DEALERSHIP ACT (amend provisions of the Rhode Island fair dealership act) {LC2681/1/A}

06/17/2008 Placed on House Calendar

#### House Bill No. 8159

**BY** Mattiello

**ENTITLED**, AN ACT RELATING TO COMMERCIAL LAW - GENERAL REGULATORY PROVISIONS - MOTOR VEHICLES - DECEPTIVE TRADE PRACTICES (provide that a borrower that seeks to void a finance agreement shall be responsible for any damage to the vehicle) {LC2743/1}

06/17/2008 Placed on House Calendar

#### House Bill No. 8162 SUB A

**BY** Corvese

**ENTITLED**, AN ACT RELATING TO LIBRARIES -- STATE PUBLICATIONS CLEARING HOUSE (amend the state publications clearinghouse law to provide for the filing of state publications in electronic form) {LC2604/1/A}

06/17/2008 Placed on House Calendar

#### House Bill No. 8367

BY Rice, Jackson, Gallison, Coaty, Long

**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- LICENSES (would allow the Newport County Preservation Society to sell alcoholic beverages produced in the state at a location in the city of Newport.) {LC3071/1}

06/17/2008 Placed on House Calendar

## Senate Bill No. 2262 SUB A

**BY** Gallo

**ENTITLED**, AN ACT RELATING TO COMMERCIAL LAW - GENERAL REGULATORY PROVISIONS - MOTOR VEHICLES - DECEPTIVE TRADE PRACTICES {LC1472/1/A} 06/17/2008 Placed on House Calendar

Senate Bill No. 2410 SUB A as amended

**BY** Walaska

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- COMMUNITY ANTENNA TELEVISION SYSTEMS (would clarify the rights of tenants in multiple housing and mobile home parks to receive cable television service) {LC1381/2/A} 06/17/2008 Placed on House Calendar

Senate Bill No. 2448

**BY** Levesque C, Lenihan

**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- MANAGEMENT AND DISPOSAL OF STATE PROPERTY {LC589/1} 06/17/2008 Placed on House Calendar

Senate Bill No. 2592 SUB A as amended

**BY** Connors

**ENTITLED**, AN ACT RELATING TO COMMERCIAL LAW GENERAL REGULATORY PROVISIONS -- THE RHODE ISLAND FAIR DEALERSHIP ACT {LC2268/2/A} 06/17/2008 Placed on House Calendar

Senate Bill No. 2954 SUB A

**BY** Goodwin, Raptakis

**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES {LC2650/1/A}

06/17/2008 Placed on House Calendar

Senate Bill No. 3032

BY Levesque C, Felag, Bates

**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES (would allow the Bristol Town board of licenses to issue a liquor license to the Belvedere Hotel despite being within 200 feet of a place of worship.) {LC2937/1} 06/17/2008 Placed on House Calendar

Senate Bill No. 3033

**BY** Moura

**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES - RETAIL LICENSES {LC2896/1}

06/17/2008 Placed on House Calendar

#### COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES

Representative Malik, for the Committee on Environment and Natural Resources, reports back the following measures, with recommendation of passage:

**House Bill** No. 8199 SUB A (by request)

**BY** Carter

**ENTITLED**, AN ACT RELATING TO HIGHWAYS - THE JAMESTOWN BRIDGE FISHING PARK (would repeal the requirement that a fishing area be constructed next to the Western side of the Jamestown-Verrazano Bridge) {LC2787/1/A} 06/17/2008 Placed on House Calendar

House Bill No. 8297 SUB A

BY Walsh, Coderre E, Rice, Handy, Segal

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - PLASTIC BOTTLE AND CONTAINER LABELING ACT (would create the beverage container deposit act in order to provide a sustainable method for capturing beverage containers for recycling.) {LC2717/1/A} 06/17/2008 Placed on House Calendar

House Bill No. 8381 SUB A

**BY** Malik

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY {LC3092/1/A} 06/17/2008 Placed on House Calendar

Senate Bill No. 2625

BY Sosnowski, Felag, McCaffrey

**ENTITLED**, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- MERIT SYSTEM (place the position of marine infrastructure specialist within the coastal resources management council in the unclassified service) {LC2170/1} 06/17/2008 Placed on House Calendar

Senate Bill No. 2771 SUB A

BY Paiva-Weed, Sosnowski, Gibbs, Bates, Gallo

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - PLASTIC BOTTLE AND CONTAINER LABELING ACT {LC2167/1/A}

06/17/2008 Placed on House Calendar

Senate Bill No. 2853 SUB A as amended

BY Sosnowski, Paiva-Weed, McCaffrey, Gibbs, Felag

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY (require RI Resources Recovery Corporation to recycle yard waste materials at the highest and best use. It would also ban the disposal of yard waste at the central landfill on January 1, 2009) {LC1861/1/A} 06/17/2008 Placed on House Calendar

#### **COMMITTEE ON FINANCE**

Representative Costantino, for the Committee on Finance, reports back the following measures, with recommendation of passage:

## **House Bill** No. 7056

BY Church, Lewiss, San Bento, Moffitt, Dennigan

**ENTITLED**, AN ACT RELATING TO TAXATION -- STATE TAX OFFICIALS {LC147/1} 06/17/2008 Placed on House Calendar

#### House Bill No. 7327 SUB A

BY Lima, Coderre E, McNamara, Williams, Almeida

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES (establish the Rhode Island foreclosed property upkeep act) {LC756/2/A}

06/17/2008 Placed on House Calendar

## House Bill No. 7460 SUB A

BY Segal, Rice, Handy, Pacheco, Ajello

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT (provide procedures for obtaining a certificate of critical concern and for an expedited process for affordable housing) {LC1136/1/A}

06/17/2008 Placed on House Calendar

#### House Bill No. 7561 SUB A

BY McNamara, Mumford, Corvese, Kilmartin

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- DEPARTMENT OF HEALTH (establish the Rhode Island patient safety and quality improvement act of 2008. The goals of this act would be to promote patient safety, reduce medical errors, and encourage better reporting of medical errors and related incidents) {LC1606/2/A} 06/17/2008 Placed on House Calendar

#### House Bill No. 7556 SUB A

BY Church, Fox, Handy, Silva, Slater

**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- FOOD STAMP EMPLOYMENT AND TRAINING PROGRAM {LC2056/1/A}

06/17/2008 Placed on House Calendar

#### **House Bill** No. 7707

BY Lally, Segal

**ENTITLED**, AN ACT RELATING TO ELECTIONS (make Rhode Island a member to an agreement with other states which would enact this agreement calling for the election of the president and vice president by national popular vote) {LC1283/1} 06/17/2008 Placed on House Calendar

#### House Bill No. 7857

BY Handy, Pacheco, Ajello, Segal, Moffitt

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS (allow students and employees of Rhode Island's public colleges and universities to use their school identification cards to gain access to RIPTA transportation services) {LC1258/1} 06/17/2008 Placed on House Calendar

## House Bill No. 7792

**BY** Malik

**ENTITLED**, AN ACT RELATING TO PUBLIC EMPLOYEES - MERIT SYSTEM ( make a minor name change in the appointments in the unclassified service, from dredge coordinator to marine infrastructure specialist {LC1678/1}

06/17/2008 Placed on House Calendar

### House Bill No. 8114

BY Coderre E, Kilmartin, Dennigan, Rose, San Bento

**ENTITLED**, AN ACT RELATING TO THE CITY OF PAWTUCKET - TAXATION (authorize the city of Pawtucket, by ordinance, to authorize the finance director and/or the tax collector to waive interest on motor vehicle or tangible taxes, based on criteria established by the city council) {LC2538/1}

06/17/2008 Placed on House Calendar

#### House Bill No. 8266

BY Fox, Murphy

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -

REGISTRATION OF VEHICLES {LC2902/1}

06/17/2008 Placed on House Calendar

#### House Bill No. 8383

**BY** Mumford

**ENTITLED**, AN ACT PROVIDING FOR THE CONSTRUCTION OF CAPITAL IMPROVEMENTS TO THE SCITUATE MIDDLE/HIGH SCHOOL COMPLEX AND AUTHORIZING FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$4,000,000 IN BONDS THEREFOR {LC3118/1}

06/17/2008 Placed on House Calendar

## House Bill No. 7465 SUB A (Lieutenant Governor)

BY McNamara, Lewiss, Naughton

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- HEALTH CARE QUALITY PROGRAM (create a health care quality and value database) {LC1209/3/A} 06/17/2008 Placed on House Calendar

## House Bill No. 8038 SUB A

BY Melo, Dennigan, Silva, Serpa, Vaudreuil

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --

PSYCHOLOGISTS (make certain revisions to the general laws which regulates the psychology profession)  $\{LC2463/2/A\}$ 

06/17/2008 Placed on House Calendar

#### Senate Bill No. 2112

BY Connors, DaPonte, Gallo, Goodwin, Doyle

**ENTITLED**, AN ACT RELATING TO ELECTIONS {LC778/1}

Senate Bill No. 2263 (by request)

BY Bates, Cote, McCaffrey, Walaska, Algiere

**ENTITLED**, AN ACT RELATING TO TAXATION -- STATE TAX OFFICIALS (authorize the tax administrator to require paid tax return preparers that prepare large numbers of Rhode Island tax returns for their clients to file such returns electronically with the division of taxation) {LC923/1}

06/17/2008 Placed on House Calendar

Senate Bill No. 2399

**BY** Tassoni

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF SMITHFIELD TO ISSUE BONDS AND NOTES IN AN AMOUNT NOT TO EXCEED \$13,500,000 TO FINANCE THE ACQUISITION, CONSTRUCTION, BUILDING, FURNISHING AND EQUIPPING OF A LIBRARY {LC1405/1}

06/17/2008 Placed on House Calendar

Senate Bill No. 2481 SUB B (Lieutenant Governor)

BY Levesque C, Perry, Gibbs, Sosnowski, Gallo

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- HEALTH CARE QUALITY PROGRAM (would create a health care quality and value database) {LC1790/1/B} 06/17/2008 Placed on House Calendar

Senate Bill No. 2676 SUB A as amended

**BY** Gallo, Fogarty P

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PSYCHOLOGISTS {LC1292/1/A}

06/17/2008 Placed on House Calendar

Senate Bill No. 2677 SUB A as amended

BY Perry, Goodwin, Pichardo, Miller, Sosnowski

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- DEPARTMENT OF HEALTH (establish the Rhode Island patient safety and quality improvement act of 2008) {LC1643/1/A}

06/17/2008 Placed on House Calendar

Senate Bill No. 2695 SUB A

**BY** Maselli

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF JOHNSTON TO FINANCE THE DESIGN AND CONSTRUCTION OF A NEW LIBRARY ON THE NORTHWEST QUADRANT OF THE LAND PARCEL IDENTIFIED AS ASSESSOR'S PLAT 53/3 LOT 34 LOCATED ON MEMORIAL AVENUE AND TO ISSUE NOT MORE THAN \$3,000,000 BONDS AND NOTES THEREFOR (provide for the financing by the Town of Johnston to finance the design and construction of a new library on the Northwest quadrant of the land parcel) {LC2329/1/A}

**Senate Bill** No. 2793 as amended (Secretary of State)

BY Cote, Metts

**ENTITLED**, AN ACT RELATING TO LIBRARIES -- STATE PUBLICATIONS CLEARING HOUSE (amend the state publications clearinghouse law to provide for the filing of state publications in electronic form) {LC1722/1}

06/17/2008 Placed on House Calendar

### Senate Bill No. 2906

BY Doyle, McBurney, Issa, DaPonte

**ENTITLED**, AN ACT RELATING TO THE CITY OF PAWTUCKET - TAXATION (would authorize the city of Pawtucket, by ordinance, to authorize the finance director and/or the tax collector to waive interest on motor vehicle or tangible taxes, based on criteria established by the city council) {LC2545/1}

06/17/2008 Placed on House Calendar

#### Senate Bill No. 2923

BY Gallo, Paiva-Weed, Sosnowski, Pichardo, Gibbs

**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- FOOD STAMP EMPLOYMENT AND TRAINING PROGRAM (would direct the department of human services to seek additional federal funds through the food stamp employment and training program to provide employment and training services to food stamp recipients) {LC2682/1} 06/17/2008 Placed on House Calendar

## Senate Bill No. 2925

BY Doyle, McBurney, DaPonte

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE RENOVATION AND EQUIPPING OF PUBLIC SCHOOL BUILDINGS IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$3,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, INCLUDING BUT NOT LIMITED TO ANY BONDS OR NOTES ISSUED PURSUANT TO FINANCING AGREEMENTS WITH THE RHODE ISLAND HEALTH AND EDUCATIONAL BUILDING CORPORATION, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2009 AND 2010 {LC2548/1}

06/17/2008 Placed on House Calendar

#### Senate Bill No. 2939

**BY** Goodwin

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- HEALTH AND EDUCATIONAL BUILDING CORPORATION (would allow non-profit clinical laboratories to receive financing from the Rhode Island Health and Educational Building Corporation) {LC2629/1}

## **Senate Resolution** No. 2989

BY Montalbano J

**ENTITLED**, JOINT RESOLUTION RELATING TO RHODE ISLAND PUBLIC CORPORATION DEBT MANAGEMENT ACT {LC2834/1}

06/17/2008 Placed on House Calendar

#### Senate Bill No. 3001

**BY** Levesque C

**ENTITLED**, AN ACT IN ACCORDANCE WITH RHODE ISLAND GENERAL LAWS SECTION 16-7-44 APPROVING THE ISSUANCE OF \$350,000 BONDS **BY** THE TOWN OF PORTSMOUTH TO FINANCE IMPROVEMENTS TO SCHOOL BUILDINGS INCLUDING BUT NOT LIMITED TO BONDS AND NOTES ISSUED PURSUANT TO FINANCING AGREEMENTS WITH THE RHODE ISLAND HEALTH AND EDUCATIONAL BUILDING CORPORATION ( would serve as the enabling act required by Rhode Island General Laws section 16-7-44 in order for the interest on bonds issued in support of school housing projects to be eligible for state housing aid reimbursement.) {LC2840/1} 06/17/2008 Placed on House Calendar

#### Senate Bill No. 3009

BY Levesque C, Bates, Felag

**ENTITLED**, AN ACT RELATING TO TAXATION -- BRISTOL SENIOR RESIDENT PROPERTY TAX SERVICE PROGRAM (would permit the town of Bristol to grant tax credits to qualified senior residents in exchange for services provided to the town of Bristol municipal government.) {LC2750/1}

06/17/2008 Placed on House Calendar

## COMMITTEE ON HEALTH, EDUCATION AND WELFARE

Representative McNamara, for the Committee on Health, Education and Welfare, reports back the following measures, with recommendation of passage:

## House Bill No. 7014 SUB A

BY Gemma, Schadone, Singleton, Picard, Rice

**ENTITLED**, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS {LC26/2/A}

06/17/2008 Placed on House Calendar

## **House Bill** No. 7352 SUB A (Lieutenant Governor)

**BY** Gemma, Fox, Church, Rice, Schadone

 $\textbf{ENTITLED}, \text{ AN ACT RELATING TO THE HEALTH AND SAFETY - HEALTHY RHODE ISLAND REFORM ACT OF 2008 {LC1184/2/A}$ 

House Bill No. 7409 SUB A

**BY** Kilmartin, Sullivan

**ENTITLED**, AN ACT RELATING TO BUSINESS AND PROFESSIONS - THE RHODE ISLAND HEALTH INFORMATION EXCHANGE ACT OF 2008 {LC1079/4/A} 06/17/2008 Placed on House Calendar

**House Bill** No. 7963 (Lieutenant Governor)

BY Naughton, McNamara, Ajello, Slater, Rice

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- UMBILICAL CORD BLOOD DONATION NOTIFICATION ACT (require hospitals and other obstetrical facilities and professionals to inform their patients of the option of donating umbilical cord blood to umbilical cord blood banks) {LC2038/1}

06/17/2008 Placed on House Calendar

House Bill No. 8022 SUB A

BY San Bento, Flaherty, Singleton, Rose

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- THE STATE BUILDING CODE (require building officials to reject or issue permits for the rehabilitation of existing residential dwellings occupied by one/2/3 families/affecting 50% of the square footage of the original dwelling, within 15 days after filing of permit application) {LC2362/1/A} 06/17/2008 Placed on House Calendar

## House Bill No. 8089 SUB A

BY McNamara, Malik

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -

OPTOMETRISTS (repeal the old chapter on optometrists and create two new chapters, one of which would address the profession of optometrists and the second of which would establish a chapter on opticians)  $\{LC2587/2/A\}$ 

06/17/2008 Placed on House Calendar

#### House Bill No. 8167

**BY** Mumford

**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY (provide that the Scituate town council may provide by ordinance for an animal license fee not to exceed twenty (\$20.00) dollars for all dogs) {LC2747/1}

06/17/2008 Placed on House Calendar

#### House Bill No. 8168

BY Fox, Pacheco, Ajello, Coderre E, Rice

ENTITLED, AN ACT RELATING TO EDUCATION -- RHODE ISLAND

PREKINDERGARTEN EDUCATION ACT (establish the Rhode Island Prekindergarten Education Act, which would require the planning of an initial pilot prekindergarten program to serve children ages 3 and 4 in communities with low performing schools) {LC2802/1} 06/17/2008 Placed on House Calendar

House Bill No. 8313

**BY** Mattiello

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- PLACES OF

ASSEMBLY (would allow deadlines for sprinkler compliance to be extended beyond July 1, 2008 by the Fire Safety Code Board of Appeal and Review for good cause shown.) {LC2957/1} 06/17/2008 Placed on House Calendar

Senate Bill No. 2865

**BY** Ruggerio, Goodwin, Doyle, Pichardo

**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- DONATED FOOD {LC2400/1}

06/17/2008 Placed on House Calendar

**Senate Bill** No. 2160 SUB A as amended (Lt. Governor)

BY Blais, Paiva-Weed, McBurney, Goodwin, Alves

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- UMBILICAL CORD BLOOD BANK ACT (require hospitals and other obstetrical facilities and professionals to inform their patients of the option of donating umbilical cord blood to umbilical cord blood banks) {LC1016/2/A}

06/17/2008 Placed on House Calendar

**Senate Bill No. 2367** (Lieutenant Governor)

**BY** Connors

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - FIRE SAFETY CODE BOARD OF APPEAL AND REVIEW (require that one member of the fire safety code board of review be an officer, partner, or proprietor of a Rhode Island company that is a small business as defined by the United States Small Business Administration) {LC1825/1} 06/17/2008 Placed on House Calendar

Senate Bill No. 2475 SUB A

**BY** Miller

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHYSICAL THERAPISTS {LC1992/1/A}

06/17/2008 Placed on House Calendar

Senate Bill No. 2484 SUB B (Lieutenant Governor)

BY Pichardo, Jabour, Gallo, Perry, Paiva-Weed

**ENTITLED**, AN ACT RELATING TO THE HEALTH AND SAFETY - HEALTHY RHODE ISLAND REFORM ACT OF 2008 (would establish the healthy Rhode Island strategic plan and chronic care management program) {LC1841/1/B}

06/17/2008 Placed on House Calendar

Senate Bill No. 2679 SUB A as amended

**BY** Paiva-Weed, Perry, Levesque C, Blais, Bates

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - THE RHODE ISLAND HEALTH INFORMATION EXCHANGE ACT OF 2008 {LC1827/2/A}

06/17/2008 Placed on House Calendar

#### **COMMITTEE ON JUDICIARY**

Representative Lally, for the Committee on Judiciary, reports back the following measure, with recommendation of passage:

**House Bill** No. 7176 SUB A (Attorney General)

BY Naughton, Coderre E, Kennedy, Lima, Almeida

**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- ELDERLY VIOLENCE PREVENTION ACT (create a right to speedy trial for victims sixty (60) years or older under the Elderly Violence Prevention Act. Additionally, the act would create the offense of "exploitation of an elder") {LC390/4/A}

06/17/2008 Placed on House Calendar

House Bill No. 7490 SUB A

BY Jacquard, Lima, Walsh

**ENTITLED**, AN ACT RELATING TO INSURANCE -- LIABILITY INSURANCE (extend the statute of limitations when a sheriff returns service of process with a ônon est inventusö return) {LC1594/1/A}

06/17/2008 Placed on House Calendar

## House Bill No. 7504

BY Lewiss, Silva, Vaudreuil, Serpa, Fellela

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - OPERATORS' AND CHAUFFEURS' LICENSES (raise the age in which a drivers' license must be issued biennially from age seventy (70) to age seventy-five (75). Renewal fees would also be discounted at age seventy- five (75) {LC1165/1}

06/17/2008 Placed on House Calendar

**House Bill** No. 7900 SUB A (General Treasurer)

BY Giannini, Sullivan, Gallison, Rose, Caprio D

 $\textbf{ENTITLED}, \text{ AN ACT RELATING TO CRIMINAL PROCEDURE - CRIMINAL INJURIES COMPENSATION $$\{LC2008/1/A\}$$$ 

06/17/2008 Placed on House Calendar

House Bill No. 8093 SUB A

BY O'Neill

**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- WARRANTS FOR ARREST {LC2588/1/A}

06/17/2008 Placed on House Calendar

**House Bill** No. 8178

**BY** Corvese

**ENTITLED**, AN ACT RELATING TO ELECTIONS - VOTER REGISTRATION (help local boards of canvassers to remove duplicate voter registrations) {LC2594/1}

06/17/2008 Placed on House Calendar

## House Bill No. 8179

**BY** Corvese

**ENTITLED**, AN ACT RELATING TO ELECTIONS (amend certain requirements regarding the updating and maintenance of voter registration system) {LC2595/1} 06/17/2008 Placed on House Calendar

#### House Bill No. 8182

**BY** Lally

**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- COURTS -- JUDICIAL SELECTION (limit appointments to the judicial nominating commission to one term) {LC2724/1}

06/17/2008 Placed on House Calendar

#### House Bill No. 8230

**BY** Walsh, Coderre E

**ENTITLED**, AN ACT RELATING TO ELECTIONS (would provide that classes at the Block Island School would not need to be cancelled or postponed on days of general elections and/or statewide primaries.) {LC2818/1}

06/17/2008 Placed on House Calendar

#### House Bill No. 8336

BY Moffitt, Sullivan

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (would allow Georgianna Jordan to join Adrienne Cournoyer and Nathan Lowe in marriage, within the town of Coventry, Rhode Island on or about April 25, 2009.) {LC3010/1} 06/17/2008 Placed on House Calendar

#### House Bill No. 8337

**BY** Coaty

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (would allow Bruce N. Sunderland to join Elizabeth Carroll and Christian Moran Sunderland in marriage within the City of Newport, Rhode Island on or about September 27, 2 2008.) {LC3011/1} 06/17/2008 Placed on House Calendar

#### House Bill No. 8349

**BY** Long

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES {LC3024/1} 06/17/2008 Placed on House Calendar

#### Senate Bill No. 2022

**BY** Doyle, Tassoni, McBurney

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - OPERATORS' AND CHAUFFEURS' LICENSES ( would raise the age in which a drivers' license must be

issued biennially from age seventy (70) to age seventy-five (75). Renewal fees would also be discounted at age seventy-five (75).) {LC53/1} 06/17/2008 Placed on House Calendar

Senate Bill No. 2113 SUB B

BY Ciccone, Badeau, Felag, Ruggerio, DaPonte

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RESTRICTING RADIO FREQUENCY IDENTIFICATION DEVICES {LC827/1/B} 06/17/2008 Placed on House Calendar

Senate Bill No. 2231

BY McBurney, Jabour

**ENTITLED**, AN ACT RELATING TO PROBATE PRACTICE AND PROCEDURE -- CLAIMS (establish past and future child support obligations as a debt of the estate of a decedent due preferentially after the payment of taxes) {LC1304/1} 06/17/2008 Placed on House Calendar

Senate Bill No. 2314 SUB A

**BY** McCaffrey

**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE - BAIL AND RECOGNIZANCE (set forth and clarify the method of bail a court may order, and would prohibit a court from requiring a full cash bail as the only method for a person to post bail) {LC485/1/A}

06/17/2008 Placed on House Calendar

Senate Bill No. 2486 (by request)

**BY** Connors

**ENTITLED**, AN ACT RELATING TO ELECTIONS (repeal section 17-1-19 relating to atlarge elections in North Providence) {LC1106/1} 06/17/2008 Placed on House Calendar

**Senate Bill** No. 2519 as amended (State Police)

**BY** Algiere, Bates

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --

REGISTRATION OF VEHICLES (would provide that if a vehicle is unregistered in this state or any other state to which it is required to be registered then it shall be a misdemeanor to operate the vehicle) {LC1958/1}

06/17/2008 Placed on House Calendar

Senate Bill No. 2707 as amended

BY Doyle, Tassoni, McBurney, Connors

ENTITLED, AN ACT RELATING TO ELECTIONS -- VOTING DISTRICTS AND

OFFICIALS (allow an election official to appoint not more than 5 students as supervisors/moderators per ward and/or precinct to serve under the direct supervision of the ward and/or precinct board members) {LC2231/1}

06/17/2008 Placed on House Calendar

Senate Bill No. 2709

BY Doyle, Tassoni, McBurney, Connors

**ENTITLED**, AN ACT RELATING TO ELECTIONS - CONDUCT OF ELECTION AND VOTING EQUIPMENT, AND SUPPLIES (repeal the section, granting certain high school students eligibility to be appointed as a trainee election official in the municipality in which the student resides) {LC2220/1}

06/17/2008 Placed on House Calendar

Senate Bill No. 2726

**BY** Sheehan, Jabour, Lenihan, Cote, Connors

**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- COURTS -- JUDICIAL SELECTION (would limit appointment to the judicial nominating commission to one term) {LC1145/1}

06/17/2008 Placed on House Calendar

Senate Bill No. 2758 SUB A

BY Levesque C

**ENTITLED**, AN ACT RELATING TO INSURANCE -- LIABILITY INSURANCE (extend the statute of limitations when a sheriff returns service of process with a "non est inventus" return) {LC2023/1/A}

06/17/2008 Placed on House Calendar

Senate Bill No. 2818 (Secretary of State)

BY Pichardo, Gibbs, Connors, Sheehan, Jabour

**ENTITLED**, AN ACT RELATING TO ELECTIONS {LC1697/1}

06/17/2008 Placed on House Calendar

Senate Bill No. 2819 (Secretary of State)

BY Pichardo, Gibbs, Connors, Sheehan, Jabour

 $\textbf{ENTITLED}, \text{ AN ACT RELATING TO ELECTIONS - VOTER REGISTRATION } \{\text{LC1698/1}\}$ 

06/17/2008 Placed on House Calendar

Senate Bill No. 3016

BY Sosnowski

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES {LC2871/1} 06/17/2008 Placed on House Calendar

Senate Bill No. 3018

**BY** Tassoni

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES {LC2860/1} 06/17/2008 Placed on House Calendar

Senate Bill No. 3040

**BY** Miller

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (allow the Honorable Scott Avedisian to join Suzanne O. Fry and William A. Manchester, Jr. in marriage within the Town of North Kingstown, Rhode Island on or about December 31, 2008.) {LC2929/1}

06/17/2008 Placed on House Calendar

Senate Bill No. 3041

**BY** Bates

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (allow David Farrell to join Josiah Herbert and Angela Hudon in marriage on or about August 2, 2008 within the town of Bristol, Rhode Island) {LC2922/1}

06/17/2008 Placed on House Calendar

Senate Bill No. 3044

**BY** Gibbs

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (allow the Honorable Joe Vespa to join Dr. Roya Nakhgevany and Matt Pilcher in marriage within the City of Newport, Rhode Island on or about July 28, 2008) {LC2923/1} 06/17/2008 Placed on House Calendar

## COMMITTEE ON MUNICIPAL GOVERNMENT

Representative Gallison, for the Committee on Municipal Government, reports back the following measures, with recommendation of passage:

House Bill No. 7669 SUB A

BY Carter, Gallison, Fellela, Rose, Almeida

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- SUBDIVISION OF LAND (require that decisions with respect to subdivision plans be issued in writing and submitted to the applicant by certified mail) {LC1687/1/A}

06/17/2008 Placed on House Calendar

House Bill No. 7945 SUB A

**BY** Carter

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES - SUBDIVISION OF LAND {LC2179/1/A}

06/17/2008 Placed on House Calendar

**House Bill** No. 8131

BY Long

**ENTITLED**, AN ACT RELATING TO PROPERTY -- ESTATES IN REAL PROPERTY (provide that the limitation of restrictive covenants would not apply to any covenants and/or restrictions initially created by the Commerce Oil Refining Corporation with respect to land in the town of Jamestown) {LC2637/1}

06/17/2008 Placed on House Calendar

**House Bill** No. 8190

**BY** Coderre E, O'Neill, Rose

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS --REGULATORY POWERS OF ADMINISTRATION (transfer the costs associated with fire hydrants from property tax payers to water rate payers by allowing municipalities that pass an appropriate ordinance to avoid payment of hydrant rental fees) {LC2517/1} 06/17/2008 Placed on House Calendar

**House Bill** No. 8259 SUB A

**BY** Mumford. Fox

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS ( would permit towns and cities to enter into compacts as to the taxation of premises owned by one municipality and located and taxed in another.) {LC2873/1/A} 06/17/2008 Placed on House Calendar

#### **House Bill** No. 8371

BY Lima, Palumbo

ENTITLED, AN ACT AUTHORIZING THE CITY OF CRANSTON TO ISSUE NOT MORE THAN \$6,000,000 BONDS AND NOTES TO FINANCE THE REPAIR, CONSTRUCTION AND REHABILITATION OF DRAINAGE IMPROVEMENTS, AND THE REMEDIATION AND MITIGATION OF DRAINAGE AND FLOODING PROBLEMS, THROUGHOUT THE CITY OF CRANSTON FOR A TERM NOT TO EXCEED TWENTY (20) YEARS (Sections 11 and 12 of the Act would take effect upon passage. The remainder of the Act would take effect upon approval by the electors of the City of Cranston of the question provided for in Section 11.) {LC3052/1}

06/17/2008 Placed on House Calendar

#### **House Bill** No. 8372

**BY** Williamson

**ENTITLED**, AN ACT TO INCORPORATE THE ABBEY LANE CONDOMINIUM ASSOCIATION, INC. WATER DISTRICT (would establish the Abbey Lane Condominium Association, Inc. Water District.) {LC3048/1}

06/17/2008 Placed on House Calendar

#### **House Bill** No. 8373

**BY** Silva, Vaudreuil

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (would increase the Homestead Exemption in Central Falls from forty-five thousand dollars (\$45,000) to sixty thousand dollars (\$60,000).) {LC3061/1} 06/17/2008 Placed on House Calendar

Senate Bill No. 2109 SUB A

BY Miller, Tassoni, Ruggerio, Perry, Goodwin

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT (provide procedures for obtaining a certificate of critical concern and for an expedited permitting process for affordable housing) {LC530/1/A}

06/17/2008 Placed on House Calendar

Senate Bill No. 2912

**BY** Paiva-Weed

**ENTITLED**, AN ACT RELATING TO PROPERTY -- ESTATES IN REAL PROPERTY (would provide that the limitation of restrictive covenants would not apply to any covenants and/or restrictions initially created by the Commerce Oil Refining Corporation with respect to land in the town of Jamestown) {LC2613/1}

06/17/2008 Placed on House Calendar

Senate Bill No. 2961

**BY** Issa

**ENTITLED**, AN ACT RELATING TO THE 10A VALIDATION AND RATIFICATION OF THE CITY CHARTER OF THE CITY OF CENTRAL FALLS {LC2711/1} 06/17/2008 Placed on House Calendar

Senate Bill No. 3011

**BY** Breene

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS ( would authorize the Town of Richmond to enact a noise abatement ordinance and establish the parameters of said ordinance.) {LC2788/1}

06/17/2008 Placed on House Calendar

#### **NEW BUSINESS**

House Bill No. 8386

BY Williamson, Serpa

**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC3160/1}

Representative Williamson requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Williamson seconded by Representatives Fox and Watson on a roll call vote, 46 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 46: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Brien, Carter, Church, Ehrhardt, Fellela, Flaherty, Fox, Gablinske, Gallison, Gemma, Giannini, Gorham, Jackson, Kennedy, Kilmartin, Lewiss, Lima, Loughlin, Malik, Mattiello, McManus, McNamara,

Melo, Moffitt, Mumford, Naughton, O'Neill, Petrarca, Rice, Rose, San Bento, Savage, Serpa, Shanley, Silva, Story, Sullivan, Ucci, Vaudreuil, Walsh, Williams, Williamson, Winfield.

NAYS - 0.

House Bill No. 8387

**BY** Church

ENTITLED, AN ACT AUTHORIZING THE TOWN OF NORTH SMITHFIELD TO FINANCE THE ACQUISITION OF LAND AND/OR INTERESTS IN LAND FOR A SENIOR CITIZENS AND COMMUNITY CENTER, TOGETHER WITH RELATED FACILITIES AND/OR IMPROVEMENTS, AND FOR OTHER MUNICIPAL FACILITIES AND PURPOSES AS MAY BE NEEDED FROM TIME TO TIME BY THE TOWN, AND THE RECONSTRUCTION AND REHABILITATION OF EXISTING BUILDINGS ON SUCH LAND AND/OR CONSTRUCTION OF NEW BUILDINGS OR NEW ADDITIONS TO EXISTING BUILDINGS ON SUCH LAND FOR, AND THE EQUIPPING OF, A SENIOR CITIZENS AND COMMUNITY CENTER, TOGETHER WITH RELATED FACILITIES AND/OR IMPROVEMENTS, BY THE ISSUANCE OF NOT MORE THAN \$2,500,000 OF BONDS AND/OR NOTES THEREFOR {LC3149/1}

Representative Church requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Church seconded by Representatives Fox and Watson on a roll call vote, 48 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 48: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Brien, Caprio, Church, Corvese, Costantino, Diaz, Fellela, Ferri, Flaherty, Gablinske, Gallison, Gemma, Giannini, Gorham, Jackson, Kennedy, Kilmartin, Lewiss, Lima, Mattiello, McManus, McNamara, Melo, Menard, Moffitt, Mumford, Naughton, O'Neill, Petrarca, Rice, Rose, San Bento, Savage, Serpa, Shanley, Silva, Singleton, Story, Sullivan, Ucci, Vaudreuil, Walsh, Williams, Williamson, Winfield.

NAYS - 0.

## **TRANSMITTAL**

By unanimous consent, (08-H 8386 & 08-H 8387) on the Clerk's desk are ordered to be transmitted to the Honorable Senate, forthwith.

## **House Resolution** No. 8388

BY Carter, Moffitt, Gemma, Almeida, Gallison

**ENTITLED**, HOUSE RESOLUTION RESPECTFULLY URGING THE GOVERNOR OF THE STATE OF RHODE ISLAND TO FLY THE "MISSING IN ATTACK ON OUR NATION" FLAG ATOP THE STATE HOUSE EVERY YEAR ON SEPTEMBER 11TH {LC3157/1}

Representative Carter requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Carter seconded by Representatives Moffitt, Gallison, Loughlin and Ehrhardt by unanimous consent, on a voice vote.

**House Resolution** No. 8389

**BY** Fox, Watson

**ENTITLED**, HOUSE RESOLUTION EXPRESSING CONDOLENCES {LC3165/1}

Representative Fox requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Fox seconded by Representative Watson by unanimous consent, on a rising vote.

House Bill No. 8390

**BY** Fox

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES {LC3161/1}

Representative Fox requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Fox seconded by Representative Kilmartin on a roll call vote, 63 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 63: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Baldelli-Hunt, Brien, Caprio, Carter, Church, Coaty, Coderre, Corvese, Costantino, Dennigan, DeSimone, Diaz, Ehrhardt, Fellela, Ferri, Fox, Gablinske, Gallison, Gemma, Giannini, Gorham, Handy, Jackson, Kennedy, Kilmartin, Lally, Lewiss, Lima, Long, Loughlin, Mattiello, McManus, McNamara, Melo, Moffitt, Mumford, Naughton, O'Neill, Pacheco, Palumbo, Petrarca, Rice, Rose, San Bento, Savage, Segal, Serpa, Shanley, Silva, Singleton, Slater, Story, Sullivan, Trillo, Ucci, Vaudreuil, Watson, Williams, Winfield.

NAYS - 0.

## **TRANSMITTAL**

By unanimous consent, all House matters on the Clerk's desk are ordered to be transmitted to the Honorable Senate, forthwith.

House Bill No. 8391

**BY** Fox

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES {LC3166/1}

Representative Fox requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Fox seconded by Representative San Bento on a roll call vote, 62 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 62: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Baldelli-Hunt, Brien, Caprio, Carter, Church, Coaty, Coderre, Corvese, Costantino, Dennigan, Diaz, Ehrhardt, Fellela, Ferri, Fox, Gablinske, Gallison, Gemma, Giannini, Gorham, Handy, Jackson, Kennedy, Kilmartin, Lally, Lewiss, Lima, Long, Loughlin, Mattiello, McManus, McNamara, Melo, Moffitt, Mumford, Naughton, O'Neill, Pacheco, Palumbo, Petrarca, Rice, Rose, San Bento, Savage, Segal, Serpa, Shanley, Silva, Singleton, Slater, Story, Sullivan, Trillo, Ucci, Vaudreuil, Watson, Williams, Winfield.

NAYS - 0.

#### **House Resolution** No. 8392

**BY** Fox

**ENTITLED**, HOUSE RESOLUTION EXTENDING CONGRATULATIONS {LC3164/1}

Representative Fox requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Fox seconded by Representative Watson by unanimous consent, on a voice vote.

## **House Resolution** No. 8393

**BY** Giannini, Murphy, Corvese, DeSimone, Wasylyk **ENTITLED**, HOUSE RESOLUTION EXPRESSING DEEPEST CONDOLENCES ON THE PASSING OF REVEREND MONSIGNOR ROBERT C. NEWBOLD {LC3175/1}

Representative Giannini requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Giannini seconded by Representatives Gallison, Menard, Moffitt, McManus, Carter, Coaty, Lally and Williams by unanimous consent, on a rising vote.

## **House Resolution** No. 8394

BY Naughton, Kilmartin, Trillo, Coderre E, McNamara

**ENTITLED**, JOINT RESOLUTION MAKING AN APPROPRIATION TO PAY CERTAIN CLAIMS {LC2892/1}

06/17/2008 Introduced, referred to House Finance

#### House Bill No. 8395

BY Fox, Gallison, Rice, Carter, Jackson

**ENTITLED**, AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE -- NATIONAL SECURITY INFRASTRUCTURE SUPPORT FUND {LC3143/1} 06/17/2008 Introduced, referred to House Finance

#### House Bill No. 8396

**BY** Corvese

**ENTITLED**, AN ACT CREATING THE LAW ENFORCEMENT WEAPONS QUALIFICATIONS OF RETIRED OFFICERS COMMISSION {LC3150/1} 06/17/2008 Introduced, referred to House Judiciary

#### House Bill No. 8397

**BY** Pacheco, Church

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF BURRILLVILLE TO FINANCE THE PLANNING, PROFESSIONAL SERVICES, CONSTRUCTION, EQUIPPING AND FURNISHING OF A TOWN SENIOR CENTER AND TO ISSUE NOT MORE THAN \$4,000,000 BONDS THEREFOR {LC3089/1}

06/17/2008 Introduced, referred to House Municipal Government

#### House Bill No. 8398

BY Malik, Gablinske

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF WARREN TO FINANCE THE MAINTENANCE AND CONSTRUCTION OF SEWERS AND SEWERAGE SYSTEMS IN THE TOWN BY THE ISSUANCE OF NOT MORE THAN \$2,000,000 BONDS OR NOTES ISSUED PURSUANT TO FINANCING AGREEMENTS WITH THE RHODE ISLAND CLEAN WATER FINANCE AGENCY {LC3128/1}

06/17/2008 Introduced, referred to House Municipal Government

## House Bill No. 8399

BY Mattiello, Palumbo, Lima, Jacquard, McNamara

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF CRANSTON TO ISSUE NOT MORE THAN \$6,300,000 BONDS AND NOTES TO FINANCE THE CONSTRUCTION AND EQUIPPING OF A NEW FIRE STATION IN THE WESTERN PART OF THE CITY OF CRANSTON AND THE REPAIR, RENOVATION AND IMPROVEMENT OF EXISTING FIRE STATIONS THROUGHOUT THE CITY OF CRANSTON FOR A TERM NOT TO EXCEED TWENTY (20) YEARS {LC3162/1}

06/17/2008 Introduced, referred to House Municipal Government

## House Bill No. 8400

**BY** Handy, Jacquard, Lima, Mattiello, Ucci

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF CRANSTON TO ISSUE NOT MORE THAN \$1,000,000 BONDS AND NOTES TO FINANCE THE ACQUISITION,

INSTALLATION AND CITYWIDE IMPLEMENTATION OF A NEW COMPREHENSIVE FINANCIAL SOFTWARE SYSTEM FOR THE CITY OF CRANSTON FOR A TERM NOT TO EXCEED TEN (10) YEARS {LC3122/1}

06/17/2008 Introduced, referred to House Municipal Government

#### House Bill No. 8401

BY Ucci, Handy, Lima, McNamara, Mattiello

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF CRANSTON TO ISSUE NOT MORE THAN \$10,000,000 BONDS AND NOTES TO FINANCE THE REPAIR, RESURFACING, CONSTRUCTION, AND REHABILITATION OF PUBLIC HIGHWAYS THROUGHOUT THE CITY OF CRANSTON FOR A TERM NOT TO EXCEED TWENTY (20) YEARS {LC3123/1}

06/17/2008 Introduced, referred to House Municipal Government

#### **RULE 17**

## The following bills were received pursuant to Rule 17:

Representative Fox-An Act relating to Military Affairs & Defense National Security Infrastructure Support Fund

Representative Corvese-An Act relating to Retired Officers Commission

Representative Naughton-An Act relating to Joint Resolution making appropriations to pay certain claims

## **COMMUNICATION FROM THE SENATE**

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

House Bill No. 7497 SUB A as amended

**BY** Jacquard

**ENTITLED**, AN ACT RELATING TO THE RHODE ISLAND AUTOMOBILE REPOSSESSION ACT (permit notice of default on auto lease or loan/via first class mail/permit time when notice is deemed to be given to defaulter upon actual delivery of notice or three business days following mailing of notice to consumer's last known address) {LC1820/1/A} 06/17/2008 Referred to House Judiciary

#### **CALENDAR**

From the Calendar are taken:

## IN ORDER FOR TUESDAY, JUNE 17, 2008:

## 1 2008-H 8203 SUB A

**BY Fox** 

**ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES -- SEWER CHARGES

Committee on Municipal Government recommends indefinite postponement of the original bill and passage of Substitute A.

Representative Gallison moves passage of the act, seconded by Representative Ajello and many other members of the House.

The bill marked Substitute "A" is read and passed and the original bill indefinitely postponed, on a roll call vote, 52 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 52: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Baldelli-Hunt, Brien, Caprio, Carter, Coderre, Corvese, Costantino, Dennigan, Diaz, Ehrhardt, Fellela, Ferri, Flaherty, Gablinske, Gallison, Gemma, Giannini, Gorham, Jackson, Kilmartin, Lewiss, Malik, Mattiello, McManus, McNamara, Melo, Menard, Moffitt, Mumford, Naughton, O'Neill, Pacheco, Petrarca, Rice, Rose, San Bento, Savage, Serpa, Shanley, Silva, Singleton, Story, Sullivan, Trillo, Ucci, Vaudreuil, Walsh, Williams, Winfield.

NAYS - 0.

# STATE OF RHODE ISLANDAND PROVIDENCE PLANTATIONS HOUSE OF REPRESENTATIVES

## STATEMENT OF CONFLICT OF INTEREST PURSUANT TO RIGL 36-14-6

- I, Peter Petrarca, State Representative, District 44, hereby under oath depose and say:
- 1. (Matter requiring action) I expect to be called upon, in my capacity as State Representative, to participate in the consideration of, and to vote upon: (08-H 8329)
- 2. (Nature of the potential conflict) I have the following interest in the matter: Legal Counsel to Auto Body.
- 3. (Complete and (A.) or (B.) and cross out whichever does not apply
- B. In compliance with Section 36-14-6(1) & (2)A of the General laws, I hereby request the Speaker of the House of Representatives to excuse me from voting on or participating in the consideration of the matter described in paragraph 1 above.

PETER PETRARCA REPRESENTATIVE

# STATE OF RHODE ISLAND COUNTY OF PROVIDENCE

Subscribed and sworn to under the penalties for perjury before me this 17<sup>th</sup> day of June, 2008.

MICHAEL R. EGAN NOTARY PUBLIC

Representative Peter Petrarca is excused from voting on or participating in the consideration of the matter described in paragraph 1, above.

WILLIAM J. MURPHY SPEAKER OF THE HOUSE OF REPRESENTATIVE

## 2 2008-H 8329 SUB A

**BY Corvese** 

**ENTITLED,** JOINT RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY AND DEVELOP A STRATEGY FOR IMPROVING THE REGULATION OF AUTO BODY SHOPS BY

MOVING IT FROM THE DEPARTMENT OF BUSINESS REGULATION

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

Representative Corvese moves passage of the resolution, seconded by Representatives Gallison and Corvese.

The bill marked Substitute "A" is read and passed and the original bill indefinitely postponed, on a roll call vote, 58 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 58: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Baldelli-Hunt, Brien, Caprio, Carter, Church, Coderre, Corvese, Costantino, Dennigan, Diaz, Ehrhardt, Fellela, Ferri, Flaherty, Fox, Gablinske, Gallison, Gemma, Giannini, Gorham, Jackson, Jacquard, Kennedy, Lewiss, Lima, Loughlin, Malik, Mattiello, McManus, McNamara, Melo, Menard, Moffitt, Mumford, Naughton, O'Neill, Pacheco, Rice, Rose, San Bento, Savage, Serpa, Shanley, Silva, Slater, Story, Sullivan, Trillo, Ucci, Vaudreuil, Walsh, Watson, Williams, Williamson, Winfield.

NAYS - 0.

## 3 <u>2008-H 7370 SUB A</u>

**BY** Carter

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --

#### DEPARTMENT OF VETERANS' AFFAIRS

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

Representative Carter moves passage of the act, seconded by Representatives Costantino, Loughlin and Moffitt.

The bill marked Substitute "A" is read and passed and the original bill indefinitely postponed, on a roll call vote, 62 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 62: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Baldelli-Hunt, Brien, Caprio, Carter, Church, Coderre, Corvese, Costantino, Dennigan, DeSimone, Diaz, Ehrhardt, Fellela, Ferri, Flaherty, Fox, Gablinske, Gallison, Gemma, Giannini, Gorham, Jackson, Jacquard, Kennedy, Kilmartin, Lally, Lewiss, Lima, Loughlin, Malik, Mattiello, McManus, McNamara, Melo, Menard, Moffitt, Mumford, Naughton, O'Neill, Pacheco, Petrarca, Rice, Rose, San Bento, Savage, Serpa, Shanley, Silva, Slater, Story, Sullivan, Trillo, Ucci, Vaudreuil, Walsh, Watson, Williams, Williamson, Winfield.

NAYS - 0.

## 4 2008-H 7882

BY Kilmartin

**ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- SUPERSEDEAS BONDS

Committee on Finance recommends passage.

Representative Costantino moves passage of the act, seconded by Representatives Kilmartin and Carter.

Representatives Gorham, Costantino and Kilmartin discuss the act.

Read and passed on a roll call vote, 61 members voting in the affirmative and 2 members voting in the negative as follows.

YEAS - 61: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Baldelli-Hunt, Brien, Caprio, Carter, Church, Coderre, Corvese, Costantino, Dennigan, DeSimone, Diaz, Ehrhardt, Fellela, Ferri, Flaherty, Fox, Gablinske, Gallison, Gemma, Giannini, Jackson, Jacquard, Kennedy, Kilmartin, Lally, Lewiss, Malik, Mattiello, McManus, McNamara, Melo, Menard, Moffitt, Mumford, Naughton, O'Neill, Pacheco, Petrarca, Rice, Rose, San Bento, Savage, Segal, Serpa, Shanley, Silva, Singleton, Slater, Story, Sullivan, Trillo, Ucci, Vaudreuil, Walsh, Watson, Williams, Williamson, Winfield.

NAYS - 2: Representatives Gorham, Loughlin.

## 5 2008-H 8261 SUB A

**BY Carter** 

**ENTITLED,** AN ACT RELATING TO REGISTRATION OF MOTOR VEHICLES -- VETERANS' PLATES

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

Representative Carter moves passage of the act, seconded by Representatives Moffitt, Almeida, Loughlin, Ehrhardt, Gemma, Lima, Fellela, Serpa, Gallison and Giannini.

The bill marked Substitute "A" is read and passed and the original bill indefinitely postponed, on a roll call vote, 61 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 61: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Baldelli-Hunt, Brien, Caprio, Carter, Church, Coderre, Corvese, Costantino, Dennigan, DeSimone, Diaz, Ehrhardt, Fellela, Ferri, Flaherty, Gablinske, Gallison, Gemma, Giannini, Gorham, Jackson, Jacquard, Kennedy, Kilmartin, Lally, Lewiss, Lima, Loughlin, Malik, Mattiello, McManus, McNamara, Melo, Menard, Moffitt, Mumford, Naughton, O'Neill, Pacheco, Petrarca, Rose, San Bento, Savage, Segal, Serpa, Shanley, Silva, Singleton, Slater, Story, Sullivan, Trillo, Ucci, Vaudreuil, Watson, Williams, Williamson, Winfield.

NAYS - 0.

## 6 2008-S 2426 SUB B

**BY Tassoni** 

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - SPECIAL LICENSE FOR MOTORCYCLES, MOTOR SCOOTERS AND OTHER MOTOR DRIVEN CYCLES

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B.

Representative McNamara moves passage of the act, seconded by Representative Malik.

The bill marked Substitute "B" is read and passed and the original bill, and the bill marked Substitute "A" indefinitely postponed, on a roll call vote, 58 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 58: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Brien, Caprio, Carter, Church, Coderre, Corvese, Costantino, Dennigan, DeSimone, Diaz, Ehrhardt, Fellela, Ferri, Flaherty, Fox, Gablinske, Gallison, Gemma, Giannini, Gorham, Jackson, Kennedy, Kilmartin, Lally, Lewiss, Lima, Loughlin, Malik, Mattiello, McManus, McNamara, Melo, Menard, Moffitt, Mumford, Naughton, Pacheco, Rice, Rose, San Bento, Savage, Segal, Serpa,

Shanley, Silva, Slater, Story, Sullivan, Trillo, Ucci, Vaudreuil, Walsh, Williams, Williamson, Winfield.

NAYS - 0.

## 7 2008-S 2283 SUB A as amended

**BY Perry** 

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY - BREASTFEEDING - PROMOTES THE INTERESTS OF MATERNAL AND CHILD HEALTH

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

Representative McNamara moves passage of the act, seconded by Representatives Naughton, Diaz, Ajello, Williams and many other members of the House.

The bill marked Substitute "A" is read and passed, as amended, in concurrence and the original bill indefinitely postponed, on a roll call vote, 56 members voting in the affirmative and 5 members voting in the negative as follows.

YEAS - 56: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Baldelli-Hunt, Brien, Caprio, Carter, Church, Coderre, Corvese, Costantino, Dennigan, DeSimone, Diaz, Ehrhardt, Fellela, Ferri, Flaherty, Fox, Gablinske, Gallison, Giannini, Jackson, Kennedy, Kilmartin, Lally, Lewiss, Lima, Loughlin, Malik, Mattiello, McNamara, Melo, Menard, Moffitt, Mumford, Naughton, O'Neill, Pacheco, Petrarca, Rice, Rose, San Bento, Savage, Segal, Serpa, Shanley, Silva, Slater, Story, Sullivan, Ucci, Vaudreuil, Walsh, Williams, Winfield.

NAYS - 5: Representatives Gemma, Gorham, McManus, Trillo, Watson.

## REQUEST

Representative McManus requests the journal to reflect that he had voted incorrectly on (08-S 2283 SUB Aaa, in concurrence), he should have voted in the affirmative.

## 8 2008-S 2849 SUB B

BY Montalbano J

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B.

Representative Malik moves passage of the act, seconded by Representatives Sullivan, Gallison, Pacheco, Rice, Fox, McNamara, Walsh and many other members of the House.

By unanimous consent, Representative Ehrhardt, seconded by Representative Mumford offers a written motion to amend.

## FLOOR AMENDMENT TO 2008 -- S 2849 SUBSTITUTE B

#### AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS

Mr. Speaker:

- I hereby move to amend 2008 -- S 2849 SUBSTITUTE B, entitled "AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS", as follows:
- (1) On page 2, lines 16 through 17, by inserting a period (.) after the words "(90) megawatts" and by deleting the language "of which five (5) megawatts must be solar or photovoltaic projects located in the state of Rhode Island."

Respectfully submitted,

REPRESENTATIVE EHRHARDT

LC01688/6

\_\_\_\_\_

Representatives Ehrhardt, Watson, McNamara, McManus, Gorham, Fox, Moffitt and Story discuss the amendment.

The motion to amend fails on a roll call vote 17 members voting in the affirmative and 44 members voting in the negative as follows:

YEAS - 17: Representatives Amaral, Coaty, Ehrhardt, Fellela, Gorham, Long, Loughlin, McManus, Menard, Moffitt, Mumford, Savage, Singleton, Story, Trillo, Ucci, Watson.

NAYS - 44: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Baldelli-Hunt, Brien, Caprio, Carter, Church, Coderre, Corvese, Costantino, Dennigan, DeSimone, Diaz, Ferri, Fox, Gablinske, Gallison, Gemma, Giannini, Jackson, Kennedy, Kilmartin, Lally, Lewiss, Malik, Mattiello, McNamara, Melo, Naughton, O'Neill, Pacheco, Petrarca, Rice, Rose, San Bento, Segal, Shanley, Silva, Sullivan, Vaudreuil, Walsh, Williams, Winfield.

Representative Gorham discusses the act.

The bill marked Substitute "B" is read and passed and the original bill, and the bill marked Substitute "A" indefinitely postponed, on a roll call vote, 52 members voting in the affirmative and 11 members voting in the negative as follows.

YEAS - 52: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Baldelli-Hunt, Brien, Caprio, Carter, Church, Coderre, Corvese, Costantino, Dennigan, DeSimone, Diaz, Fellela, Ferri, Fox, Gablinske, Gallison, Gemma, Giannini, Handy, Jackson, Kennedy, Kilmartin,

Lally, Lewiss, Lima, Long, Malik, Mattiello, McNamara, Melo, Menard, Naughton, O'Neill, Pacheco, Petrarca, Rice, Rose, San Bento, Savage, Segal, Shanley, Silva, Sullivan, Trillo, Ucci, Vaudreuil, Walsh, Williams, Winfield.

NAYS - 11: Representatives Amaral, Coaty, Ehrhardt, Gorham, Loughlin, McManus, Moffitt, Mumford, Singleton, Story, Watson.

## **REQUEST**

Representative Serpa requests the journal to reflect that if she had voted on (08-S 2849 SUB B), she would have voted in the affirmative.

## 9 2008-S 2851 SUB A as amended

BY Montalbano J

**ENTITLED,** AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- RENEWABLE ENERGY STANDARD

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

Representative Malik moves passage of the act, seconded by Representatives Story, Amaral, Sullivan, Gallison and Long.

The bill marked Substitute "A" is read and passed, as amended, in concurrence and the original bill indefinitely postponed, on a roll call vote, 65members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 65: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Baldelli-Hunt, Brien, Caprio, Carter, Church, Coaty, Coderre, Corvese, Costantino, Dennigan, DeSimone, Diaz, Ehrhardt, Fellela, Ferri, Fox, Gablinske, Gallison, Gemma, Giannini, Gorham, Handy, Jackson, Kennedy, Kilmartin, Lally, Lewiss, Lima, Long, Loughlin, Malik, Mattiello, McManus, McNamara, Melo, Menard, Moffitt, Mumford, Naughton, O'Neill, Pacheco, Petrarca, Rice, Rose, San Bento, Savage, Segal, Serpa, Shanley, Silva, Singleton, Slater, Story, Sullivan, Trillo, Ucci, Vaudreuil, Walsh, Watson, Williams, Winfield.

NAYS - 0.

## 10 2008-S 2852 SUB A as amended

BY Montalbano J

**ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - RHODE ISLAND ECONOMIC DEVELOPMENT CORPORATION

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

Representative Malik moves passage of the act, seconded by Representatives Gallison, Sullivan and many other members of the House.

The bill marked Substitute "A" is read and passed, as amended, in concurrence and the original bill indefinitely postponed, on a roll call vote, 67 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 67: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Baldelli-Hunt, Brien, Caprio, Carter, Church, Coaty, Coderre, Corvese, Costantino, Dennigan, DeSimone, Diaz, Ehrhardt, Fellela, Ferri, Fox, Gablinske, Gallison, Gemma, Giannini, Gorham, Handy, Jackson, Jacquard, Kennedy, Kilmartin, Lally, Lewiss, Lima, Long, Loughlin, Malik, Mattiello, McManus, McNamara, Melo, Menard, Moffitt, Mumford, Naughton, O'Neill, Pacheco, Palumbo, Petrarca, Rice, Rose, San Bento, Savage, Segal, Serpa, Shanley, Silva, Singleton, Slater, Story, Sullivan, Trillo, Ucci, Vaudreuil, Walsh, Watson, Williams, Winfield.

NAYS - 0.

## **TRANSMITTAL**

By unanimous consent, all House matters on the Clerk's desk are ordered to be transmitted to the Honorable Senate and (08-H 8014 SUB Baa) is ordered to be transmitted to His Excellency, the Governor, forthwith.

#### **DISCUSSION**

Minority Leader Watson and Representative Gorham discuss the budget.

#### **ANNOUNCEMENTS**

Representative Williams introduces her intern for the last week, Isabel Taneras.

Representative Diaz announces that the Committee on Health, Education and Welfare will meet at the rise of the House, in Room 135 of the State House.

Majority Leader Fox announces the Session will convene tomorrow at 2:00 o'clock P.M. in order to take up the budget.

Representative Lally announces that the Committee on Judiciary will meet at the rise of the House, in Room 205 of the State House.

Representative Costantino announces that the Committee on Finance will meet at the rise of the House, in Room 35 of the State House.

Representative Kennedy announces that the Committee on Corporations will meet at the rise of the House, in Room 203 of the State House.

Representative Rice announces that the Committee on Environment and Natural Resources will meet at the rise of the House, in Room 201 of the State House.

Representative Pacheco announces that the Committee on Municipal Government will meet at the rise of the House, in the House Lounge of the State House.

Representatives Lima and Pacheco congratulate Representative Singleton on joining the ranks of the Democrats in the state.

Representative Lima congratulates Representative Diaz on the birth of her granddaughter, Kariana Feliz.

Representative Giannini announces that the Committee on Constituent Services will meet at the rise of the House, in Room 207 of the State House.

Representative Gorham congratulates Representatives Mumford and Trillo on becoming the two newest National Committee people.

#### **GUESTS**

Representatives Giannini, Watson, Ucci, Mattiello, Trillo, Gallison and DeSimone welcome to the House Chamber as guests LaSalle Academy from District 7.

#### **ADJOURNMENT**

At 5:39 o'clock P.M. on motion of Representative Serpa, and as a further mark of respect to the memory of Concetta Giusti; on motion of Representatives Giannini, and Gallison and as a further mark of respect to the memory of Monsignor Robert Newbold; on motion of Representative Carter and as a further mark of respect to the memory of Thomas Conroy; on motion of Representative Kilmartin, and as a further mark of respect to the memory of former Representative Maurice Caron; seconded by Representatives Fox and Watson the House adjourns, on a unanimous rising vote.

<u>Linda M. McElroy</u> Recording Clerk

## **APPENDIX**

## INVOCATION

## REPRESENTATIVE EDWIN R. PACHECO

Almighty God, our strength from day to day, keep each of us faithful to the claims of justice and freedom. Amen.

## **APPENDIX**

## TRANSMITTED TO THE GOVERNOR

House Bill No. 8014 SUB B

**BY** Fox

**ENTITLED**, AN ACT RELATING TO INSURANCE (provide that every individual or group health insurance contract, plan/policy delivered, issued for delivery, or renewed/not provide for a co-payment and/or deductible for licensed ambulance service in excess of fifty dollars (\$50.00) {LC2402/2/B}

#### **APPENDIX**

#### **CALENDAR**

# SPECIAL ORDER OF BUSINESS IN ORDER FOR WEDNESDAY, JUNE 18, 2008 AT 2:00 PM

## 1 <u>2008-H 7390 SUB A</u>

**BY Watson** 

**ENTITLED,** AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR FISCAL YEAR ENDING JUNE 30, 2009

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

## IN ORDER FOR THURSDAY, JUNE 19, 2008:

## 1 2008-H 7264 SUB A

BY Pacheco

**ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- TRAFFIC CONTROL DEVICES

Committee on Constituent Services recommends indefinite postponement of the original bill and passage of Substitute A.

## 2 2008-H 7669 SUB A

**BY** Carter

**ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES -- SUBDIVISION OF LAND

Committee on Municipal Government recommends indefinite postponement of the original bill and passage of Substitute A.

## 3 2008-H 7945 SUB A

**BY Carter** 

**ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES - SUBDIVISION OF LAND

Committee on Municipal Government recommends indefinite postponement of the original bill and passage of Substitute A.

## 4 <u>2008-H 813</u>1

**BY Long** 

**ENTITLED,** AN ACT RELATING TO PROPERTY -- ESTATES IN REAL PROPERTY

Committee on Municipal Government recommends passage.

### 5 2008-H 8190

**BY Coderre E** 

**ENTITLED,** AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- REGULATORY POWERS OF ADMINISTRATION

Committee on Municipal Government recommends passage.

# 6 2008-H 8259 SUB A

BY Mumford

**ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS

Committee on Municipal Government recommends indefinite postponement of the original bill and passage of Substitute A.

### 7 2008-H 8371

**BY** Lima

ENTITLED, AN ACT AUTHORIZING THE CITY OF CRANSTON TO ISSUE NOT MORE THAN \$6,000,000 BONDS AND NOTES TO FINANCE THE REPAIR, CONSTRUCTION AND REHABILITATION OF DRAINAGE IMPROVEMENTS, AND THE REMEDIATION AND MITIGATION OF DRAINAGE AND FLOODING PROBLEMS, THROUGHOUT THE CITY OF CRANSTON FOR A TERM NOT TO EXCEED TWENTY (20) YEARS

Committee on Municipal Government recommends passage.

#### 8 2008-H 8372

**BY Williamson** 

**ENTITLED,** AN ACT TO INCORPORATE THE ABBEY LANE CONDOMINIUM ASSOCIATION, INC. WATER DISTRICT

Committee on Municipal Government recommends passage.

### 9 <u>2008-H 8373</u>

BY Silva

**ENTITLED,** AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Municipal Government recommends passage.

# 10 2008-H 7176 SUB A

BY Naughton

ENTITLED, AN ACT RELATING TO CRIMINAL PROCEDURE -- ELDERLY

### VIOLENCE PREVENTION ACT

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

### 11 2008-H 7490 SUB A

BY Jacquard

**ENTITLED,** AN ACT RELATING TO INSURANCE -- LIABILITY INSURANCE

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

# 12 <u>2008-H 7504</u>

**BY Lewiss** 

**ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES - OPERATORS' AND CHAUFFEURS' LICENSES

Committee on Judiciary recommends passage.

### 13 2008-H 7900 SUB A

BY Giannini

**ENTITLED,** AN ACT RELATING TO CRIMINAL PROCEDURE - CRIMINAL INJURIES COMPENSATION

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

### 14 2008-H 8093 SUB A

BY O'Neill

**ENTITLED,** AN ACT RELATING TO CRIMINAL PROCEDURE -- WARRANTS FOR ARREST

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

### 15 2008-H 8178

**BY Corvese** 

**ENTITLED,** AN ACT RELATING TO ELECTIONS - VOTER REGISTRATION

Committee on Judiciary recommends passage.

#### 16 2008-H 8179

**BY Corvese** 

**ENTITLED,** AN ACT RELATING TO ELECTIONS

Committee on Judiciary recommends passage.

### 17 <u>2008-H 8182</u>

**BY Lally** 

**ENTITLED,** AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- COURTS -- JUDICIAL SELECTION

Committee on Judiciary recommends passage.

### 18 2008-H 8230

BY Walsh

**ENTITLED,** AN ACT RELATING TO ELECTIONS

Committee on Judiciary recommends passage.

### 19 <u>2008-H 8336</u>

**BY Moffitt** 

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Judiciary recommends passage.

### 20 2008-H 8337

**BY Coaty** 

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Judiciary recommends passage.

### 21 2008-H 8349

**BY Long** 

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Judiciary recommends passage.

### 22 <u>2008-H 8146 SUB A</u>

BY Vaudreuil

**ENTITLED,** AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- COMMUNITY ANTENNA TELEVISION SYSTEMS

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

### 23 <u>2008-H 8150 SUB A</u>

BY Fox

**ENTITLED,** AN ACT RELATING TO COMMERCIAL LAW GENERAL REGULATORY PROVISIONS -- THE RHODE ISLAND FAIR DEALERSHIP ACT

Committee on Corporations recommends indefinite postponement of the original bill

and passage of Substitute A.

### 24 <u>2008-H 8159</u>

**BY Mattiello** 

**ENTITLED,** AN ACT RELATING TO COMMERCIAL LAW - GENERAL REGULATORY PROVISIONS - MOTOR VEHICLES - DECEPTIVE TRADE PRACTICES

Committee on Corporations recommends passage.

#### 25 2008-H 8162 SUB A

**BY Corvese** 

**ENTITLED,** AN ACT RELATING TO LIBRARIES -- STATE PUBLICATIONS CLEARING HOUSE

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

### 26 <u>2008-H 8367</u>

**BY Rice** 

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- LICENSES

Committee on Corporations recommends passage.

### 27 2008-H 7056

**BY Church** 

ENTITLED, AN ACT RELATING TO TAXATION -- STATE TAX OFFICIALS

Committee on Finance recommends passage.

### 28 2008-H 7327 SUB A

BY Lima

**ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

### 29 2008-H 7460 SUB A

BY Segal

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

### 30 <u>2008-H 7561 SUB A</u>

BY McNamara

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- DEPARTMENT OF HEALTH

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

# 31 2008-H 7556 SUB A

**BY Church** 

**ENTITLED,** AN ACT RELATING TO HUMAN SERVICES -- FOOD STAMP EMPLOYMENT AND TRAINING PROGRAM

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

### 32 <u>2008-H 7707</u>

**BY** Lally

**ENTITLED,** AN ACT RELATING TO ELECTIONS

Committee on Finance recommends passage.

### 33 <u>2008-H 7857</u>

**BY Handy** 

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS

Committee on Finance recommends passage.

### 34 <u>2008-H 7792</u>

**BY Malik** 

ENTITLED, AN ACT RELATING TO PUBLIC EMPLOYEES - MERIT SYSTEM

Committee on Finance recommends passage.

#### 35 2008-H 8114

**BY Coderre E** 

**ENTITLED,** AN ACT RELATING TO THE CITY OF PAWTUCKET - TAXATION

Committee on Finance recommends passage.

# 36 <u>2008-H 8266</u>

BY Fox

**ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES - REGISTRATION OF VEHICLES

Committee on Finance recommends passage.

#### 37 2008-H 8383

BY Mumford

ENTITLED, AN ACT PROVIDING FOR THE CONSTRUCTION OF CAPITAL IMPROVEMENTS TO THE SCITUATE MIDDLE/HIGH SCHOOL COMPLEX AND AUTHORIZING FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$4,000,000 IN BONDS THEREFOR

Committee on Finance recommends passage.

# 38 <u>2008-H 7465 SUB A</u>

BY McNamara

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- HEALTH CARE QUALITY PROGRAM

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

### 39 <u>2008-H 8038 SUB A</u>

BY Melo

**ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PSYCHOLOGISTS

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

### 40 <u>2008-H 8199 SUB A</u>

**BY Carter** 

**ENTITLED,** AN ACT RELATING TO HIGHWAYS - THE JAMESTOWN BRIDGE FISHING PARK

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A.

# 41 <u>2008-H 8297 SUB A</u>

**BY Walsh** 

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY - PLASTIC BOTTLE AND CONTAINER LABELING ACT

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A.

### 42 <u>2008-H 8381 SUB A</u>

**BY Malik** 

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A.

### 43 <u>2008-H 7014 SUB A</u>

BY Gemma

**ENTITLED,** AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

# 44 <u>2008-H 7352 SUB A</u>

BY Gemma

**ENTITLED,** AN ACT RELATING TO THE HEALTH AND SAFETY - HEALTHY RHODE ISLAND REFORM ACT OF 2008

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

### 45 2008-H 7409 SUB A

BY Kilmartin

**ENTITLED,** AN ACT RELATING TO BUSINESS AND PROFESSIONS - THE RHODE ISLAND HEALTH INFORMATION EXCHANGE ACT OF 2008

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

### 46 <u>2008-H 7963</u>

**BY Naughton** 

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- UMBILICAL CORD BLOOD DONATION NOTIFICATION ACT

Committee on Health, Education & Welfare recommends passage.

### 47 2008-H 8022 SUB A

BY San Bento

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- THE STATE BUILDING CODE

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

# 48 <u>2008-H 8089 SUB A</u>

BY McNamara

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -

#### **OPTOMETRISTS**

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

### 49 2008-H 8167

**BY Mumford** 

ENTITLED, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY

Committee on Health, Education & Welfare recommends passage.

### 50 <u>2008-H 8168</u>

**BY Fox** 

**ENTITLED,** AN ACT RELATING TO EDUCATION -- RHODE ISLAND PREKINDERGARTEN EDUCATION ACT

Committee on Health, Education & Welfare recommends passage.

### 51 <u>2008-H 8313</u>

**BY Mattiello** 

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- PLACES OF ASSEMBLY

Committee on Health, Education & Welfare recommends passage.

### 52 2008-S 2077 SUB A

**BY Connors** 

**ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- TRAFFIC CONTROL DEVICES

Committee on Constituent Services recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

### 53 2008-S 2784

**BY Paiva-Weed** 

ENTITLED, JOINT RESOLUTION CELEBRATING THE CONTRIBUTIONS OF NATIONAL SIGNIFICANCE MADE BY JOHN CLARKE AND THE RHODE ISLAND KING CHARLES CHARTER OF 1663 TO THE COLONY AND STATE OF RHODE ISLAND

Committee on Constituent Services recommends passage in concurrence.

# 54 <u>2008-S 2792</u>

**BY Paiva-Weed** 

**ENTITLED,** AN ACT RELATING TO HOLIDAYS AND DAYS OF SPECIAL OBSERVANCES

Committee on Constituent Services recommends passage in concurrence.

### 55 2008-S 2109 SUB A

**BY Miller** 

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT

Committee on Municipal Government recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

### 56 2008-S 2912

BY Paiva-Weed

**ENTITLED,** AN ACT RELATING TO PROPERTY -- ESTATES IN REAL PROPERTY

Committee on Municipal Government recommends passage in concurrence.

### 57 <u>2008-S 2961</u>

**BY Issa** 

**ENTITLED,** AN ACT RELATING TO THE 10A VALIDATION AND RATIFICATION OF THE CITY CHARTER OF THE CITY OF CENTRAL FALLS

Committee on Municipal Government recommends passage in concurrence.

### 58 2008-S 3011

**BY Breene** 

**ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS

Committee on Municipal Government recommends passage in concurrence.

### 59 <u>2008-S 2022</u>

**BY Dovle** 

**ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES - OPERATORS' AND CHAUFFEURS' LICENSES

Committee on Judiciary recommends passage in concurrence.

# 60 20<u>08-S 2113 SUB B</u>

**BY Ciccone** 

**ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RESTRICTING RADIO FREQUENCY IDENTIFICATION DEVICES

Committee on Judiciary recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B.

#### 61 2008-S 2231

**BY McBurney** 

**ENTITLED,** AN ACT RELATING TO PROBATE PRACTICE AND PROCEDURE -- CLAIMS

Committee on Judiciary recommends passage in concurrence.

### 62 2008-S 2314 SUB A

**BY McCaffrey** 

**ENTITLED,** AN ACT RELATING TO CRIMINAL PROCEDURE - BAIL AND RECOGNIZANCE

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

### 63 2008-S 2486

**BY Connors** 

**ENTITLED, AN ACT RELATING TO ELECTIONS** 

Committee on Judiciary recommends passage in concurrence.

### 64 2008-S 2519 as amended

BY Algiere

**ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES

Committee on Judiciary recommends passage as amended in concurrence.

### 65 2008-S 2707 as amended

**BY Dovle** 

**ENTITLED,** AN ACT RELATING TO ELECTIONS -- VOTING DISTRICTS AND OFFICIALS

Committee on Judiciary recommends passage as amended in concurrence.

### 66 2008-S 2709

**BY Dovle** 

**ENTITLED,** AN ACT RELATING TO ELECTIONS - CONDUCT OF ELECTION AND VOTING EQUIPMENT, AND SUPPLIES

Committee on Judiciary recommends passage in concurrence.

### 67 2008-S 2726

**BY Sheehan** 

**ENTITLED,** AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- COURTS -- JUDICIAL SELECTION

Committee on Judiciary recommends passage in concurrence.

# 68 <u>2008-S 2758 SUB A</u>

BY Levesque C

ENTITLED, AN ACT RELATING TO INSURANCE -- LIABILITY INSURANCE

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

### 69 2008-S 2818

**BY Pichardo** 

**ENTITLED,** AN ACT RELATING TO ELECTIONS

Committee on Judiciary recommends passage in concurrence.

### 70 2008-S 2819

BY Pichardo

ENTITLED, AN ACT RELATING TO ELECTIONS - VOTER REGISTRATION

Committee on Judiciary recommends passage in concurrence.

### 71 2008-S 3016

BY Sosnowski

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Judiciary recommends passage in concurrence.

### 72 2008-S 3018

BY Tassoni

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Judiciary recommends passage in concurrence.

### 73 2008-S 3040

**BY Miller** 

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Judiciary recommends passage in concurrence.

### 74 <u>2008-S 3041</u>

**BY Bates** 

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Judiciary recommends passage in concurrence.

# 75 <u>2008-S 3044</u>

**BY Gibbs** 

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Judiciary recommends passage in concurrence.

### 76 <u>2008-S 2262 SUB A</u>

BY Gallo

**ENTITLED,** AN ACT RELATING TO COMMERCIAL LAW - GENERAL REGULATORY PROVISIONS - MOTOR VEHICLES - DECEPTIVE TRADE PRACTICES

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

### 77 2008-S 2410 SUB A as amended

BY Walaska

**ENTITLED,** AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- COMMUNITY ANTENNA TELEVISION SYSTEMS

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

### 78 2008-S 2448

BY Levesque C

**ENTITLED,** AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- MANAGEMENT AND DISPOSAL OF STATE PROPERTY

Committee on Corporations recommends passage in concurrence.

# 79 2008-S 2592 SUB A as amended

**BY Connors** 

**ENTITLED,** AN ACT RELATING TO COMMERCIAL LAW GENERAL REGULATORY PROVISIONS -- THE RHODE ISLAND FAIR DEALERSHIP ACT

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

### 80 <u>2008-S 2954 SUB A</u>

**BY Goodwin** 

**ENTITLED,** AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

### 81 <u>2008-S 3032</u>

BY Levesque C

**ENTITLED,** AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

Committee on Corporations recommends passage in concurrence.

### 82 2008-S 3033

BY Moura

**ENTITLED,** AN ACT RELATING TO ALCOHOLIC BEVERAGES - RETAIL LICENSES

Committee on Corporations recommends passage in concurrence.

#### 83 2008-S 2112

**BY Connors** 

ENTITLED, AN ACT RELATING TO ELECTIONS

Committee on Finance recommends passage in concurrence.

#### 84 2008-S 2263

**BY Bates** 

ENTITLED, AN ACT RELATING TO TAXATION -- STATE TAX OFFICIALS

Committee on Finance recommends passage in concurrence.

### 85 <u>2008-S 2399</u>

**BY Tassoni** 

ENTITLED, AN ACT AUTHORIZING THE TOWN OF SMITHFIELD TO ISSUE BONDS AND NOTES IN AN AMOUNT NOT TO EXCEED \$13,500,000 TO FINANCE THE ACQUISITION, CONSTRUCTION, BUILDING, FURNISHING AND EQUIPPING OF A LIBRARY

Committee on Finance recommends passage in concurrence.

# 86 20<u>08-S 2481 SUB B</u>

BY Levesque C

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- HEALTH CARE QUALITY PROGRAM

Committee on Finance recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B.

### 87 2008-S 2676 SUB A as amended

BY Gallo

**ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PSYCHOLOGISTS

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

#### 88 2008-S 2677 SUB A as amended

**BY Perry** 

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- DEPARTMENT OF HEALTH

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

### 89 2008-S 2695 SUB A

**BY Maselli** 

ENTITLED, AN ACT AUTHORIZING THE TOWN OF JOHNSTON TO FINANCE THE DESIGN AND CONSTRUCTION OF A NEW LIBRARY ON THE NORTHWEST QUADRANT OF THE LAND PARCEL IDENTIFIED AS ASSESSOR'S PLAT 53/3 LOT 34 LOCATED ON MEMORIAL AVENUE AND TO ISSUE NOT MORE THAN \$3,000,000 BONDS AND NOTES THEREFOR

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

### 90 2008-S 2793 as amended

**BY Cote** 

**ENTITLED,** AN ACT RELATING TO LIBRARIES -- STATE PUBLICATIONS CLEARING HOUSE

Committee on Finance recommends passage as amended in concurrence.

### 91 2008-S 2906

**BY Dovle** 

ENTITLED, AN ACT RELATING TO THE CITY OF PAWTUCKET - TAXATION

Committee on Finance recommends passage in concurrence.

### 92 <u>2008-S 2923</u>

BY Gallo

**ENTITLED,** AN ACT RELATING TO HUMAN SERVICES -- FOOD STAMP EMPLOYMENT AND TRAINING PROGRAM

Committee on Finance recommends passage in concurrence.

### 93 2008-S 2925

**BY Doyle** 

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE RENOVATION AND EQUIPPING OF PUBLIC SCHOOL BUILDINGS IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$3,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, INCLUDING BUT NOT LIMITED TO ANY BONDS OR NOTES ISSUED PURSUANT TO FINANCING AGREEMENTS WITH THE RHODE ISLAND HEALTH AND EDUCATIONAL BUILDING CORPORATION, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2009 AND 2010

Committee on Finance recommends passage in concurrence.

### 94 <u>2008-S 2939</u>

**BY Goodwin** 

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- HEALTH AND EDUCATIONAL BUILDING CORPORATION

Committee on Finance recommends passage in concurrence.

### 95 2008-S 2989

BY Montalbano J

ENTITLED, JOINT RESOLUTION RELATING TO RHODE ISLAND PUBLIC CORPORATION DEBT MANAGEMENT ACT

Committee on Finance recommends passage in concurrence.

### 96 2008-S 3001

BY Levesque C

ENTITLED, AN ACT IN ACCORDANCE WITH RHODE ISLAND GENERAL LAWS SECTION 16-7-44 APPROVING THE ISSUANCE OF \$350,000 BONDS BY THE TOWN OF PORTSMOUTH TO FINANCE IMPROVEMENTS TO SCHOOL BUILDINGS INCLUDING BUT NOT LIMITED TO BONDS AND NOTES ISSUED PURSUANT TO FINANCING AGREEMENTS WITH THE RHODE ISLAND HEALTH AND EDUCATIONAL BUILDING **CORPORATION** 

Committee on Finance recommends passage in concurrence.

### 97 2008-S 3009

BY Levesque C

**ENTITLED,** AN ACT RELATING TO TAXATION -- BRISTOL SENIOR RESIDENT PROPERTY TAX SERVICE PROGRAM

Committee on Finance recommends passage in concurrence.

### 98 2008-S 2625

BY Sosnowski

**ENTITLED,** AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- MERIT SYSTEM

Committee on Environment and Natural Resources recommends passage in concurrence.

### 99 2008-S 2771 SUB A

BY Paiva-Weed

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY - PLASTIC BOTTLE AND CONTAINER LABELING ACT

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

### 100 2008-S 2853 SUB A as amended

BY Sosnowski

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

### 101 2008-S 2865

BY Ruggerio

ENTITLED. AN ACT RELATING TO FOOD AND DRUGS -- DONATED FOOD

Committee on Health, Education & Welfare recommends passage in concurrence.

### 102 2008-S 2160 SUB A as amended

**BY Blais** 

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- UMBILICAL CORD BLOOD BANK ACT

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

#### 103 2008-S 2367

**BY Connors** 

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY - FIRE SAFETY CODE BOARD OF APPEAL AND REVIEW

Committee on Health, Education & Welfare recommends passage in concurrence.

### 104 2008-S 2475 SUB A

**BY Miller** 

**ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHYSICAL THERAPISTS

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

### 105 2008-S 2484 SUB B

**BY Pichardo** 

**ENTITLED,** AN ACT RELATING TO THE HEALTH AND SAFETY - HEALTHY RHODE ISLAND REFORM ACT OF 2008

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B.

### 106 2008-S 2679 SUB A as amended

BY Paiva-Weed

**ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS - THE RHODE ISLAND HEALTH INFORMATION EXCHANGE ACT OF 2008

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

Francis P. McCabe
Clerk of the House

Tuesday, June 17, 2008