2024 -- H 8151

LC005769

STATE OF RHODE ISLAND

IN GENERAL ASSEMBLY

JANUARY SESSION, A.D. 2024

HOUSE RESOLUTION

PROCLAIMING APRIL OF 2024, TO BE THE "MONTH OF THE MILITARY CHILD" IN THE STATE OF RHODE ISLAND

<u>Introduced By:</u> Representatives Finkelman, Shekarchi, Blazejewski, Chippendale, Noret, J. Brien, Cortvriend, O'Brien, Fellela, and Shallcross Smith <u>Date Introduced:</u> April 09, 2024

Referred To: House read and passed

1	WHEREAS, Across our nation, and here in the State of Rhode Island, children in military
2	families sacrifice much in order to allow their parents to serve our nation and protect our liberty.
3	In this month of April, people are encouraged to show support for our military and veteran
4	children, and to thank them for their strength and the sacrifices they have made and continue to
5	make; and
6	WHEREAS, More than two million military children in the United States have
7	experienced a parental deployment since 2001, and currently, 1.7 million have an active duty
8	parent worldwide. The average military student faces transition challenges every two or three
9	years, and most military children attend six to nine different school systems from kindergarten
10	through the 12th grade. Taking care of our military children sustains our nation's fighting force
11	and strengthens the health and safety of our nation's families and communities; and
12	WHEREAS, The Middletown School District serves the largest number of military kids
13	in the State, with approximately 350 military connected students, amounting to approximately 16
14	percent of the student population; and
15	WHEREAS, April 15th is also "PURPLE UP! FOR MILITARY KIDS" day. The month
16	of April is a time to recognize the service and sacrifices of our military members, their families,
17	and especially their children. "They deserve our support!"; now, therefore be it
18	RESOLVED, That this House of Representatives of the State of Rhode Island hereby
19	proclaims April of 2024, to be the "Month of the Military Child" in Rhode Island; and be it

1 further

- 2 RESOLVED, That the Secretary of State be and hereby is authorized and directed to
- 3 transmit duly certified copies of this resolution to the Middletown School Committee,
- 4 Middletown School Superintendent Rosemarie Kraeger, and Chairwoman of the Military
- 5 Interstate Children's Compact Commission.

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