### 2023 -- H 6438

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and

## STATE OF RHODE ISLAND

#### IN GENERAL ASSEMBLY

#### **JANUARY SESSION, A.D. 2023**

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#### HOUSE RESOLUTION

# EXPRESSING DEEPEST SYMPATHY ON THE PASSING OF ANNA FRIEDMAN PRAGER, HOLOCAUST SURVIVOR AND CIVIC LEADER

<u>Introduced By:</u> Representatives McEntee, Shekarchi, Blazejewski, Chippendale, Knight, Kislak, Ackerman, Finkelman, Caldwell, and Craven

Date Introduced: May 25, 2023

Referred To: House read and passed

1 WHEREAS, It is with sadness that this House has learned of the passing of Anna 2 Friedman Prager, the beloved wife of Jan Prager for 64 years, and the cherished mother of two 3 children; and WHEREAS, Anna Friedman Prager was born as Chana Sima Frydman on January 6, 4 1936, in Chmielnik, Poland, a daughter of Temma and Jack Friedman, and the sister of 5 6 Rosemary; and 7 WHEREAS, As a young child in 1939, Mrs. Prager and her family were expelled from their home in Poland and sent to a forced labor camp in Siberia. The family miraculously 8 survived and in 1943, were released and migrated to Samarkand. A few years later, they 9 10 immigrated illegally to Sweden, where they stayed until 1949, and ultimately came to the United 11 States in the 1960s, and made their home in South County; and 12 WHEREAS, Anna Prager had a childhood that would have left many people defeated, 13 but quite to the contrary, her friends said she was a force, and her son recalls his memories of her as "a woman on the go" and an "inspiration"; and 14 15 WHEREAS, Over the years, Mrs. Prager served our State in myriad capacities. She was a high school chemistry teacher for many years, was the former Board Chairperson of the Rhode 16 17 Island Public Transit Authority, served as the South Kingstown Town Planner for more than a

decade, was a member of the Town Council, and held policy positions in the Governor's office;

1	WHEREAS, In addition, Mrs. Prager was named the head of the Board of Directors for
2	the Washington County Regional Planning Council which was created in 2005, formerly named
3	the Washington County Community Development Corp. The Council was tasked with creating
4	low- and moderate-income housing in South County; and
5	WHEREAS, Also active with many altruistic community organizations, Mrs. Prager was
6	on the Board of Save the Bay and had received "The Outstanding American by Choice Award", a
7	Federal award presented to naturalized US citizens who achieved extraordinary things in their
8	lives. She was also the author of "I Remember" an unforgettable and poignant collection of her
9	memories from the Holocaust; and
10	WHEREAS, With all her many accomplishments, Mrs. Prager was proudest and happiest
11	when surrounded by her children, and the "grands" and "greats-grands" as she called them,
12	including her grandchildren, her great-grandchildren, and her nieces and nephews, and grand
13	nieces and nephews, whom she adored; and
14	WHEREAS, Anna Friedman Prager was a woman of substance, a woman with deep
15	strength and noble character, and she will be dearly missed by all who had the good fortune to be
16	a part of her remarkable life; now, therefore be it
17	RESOLVED, That this House of Representatives of the State of Rhode Island hereby
18	extends deepest condolences to the family and friends of Anna Friedman Prager. May her
19	memory be a blessing; and be it further
20	RESOLVED, That the Secretary of State be and hereby is authorized and directed to
21	transmit a duly certified copy of this resolution to Jan Prager and Family.

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